
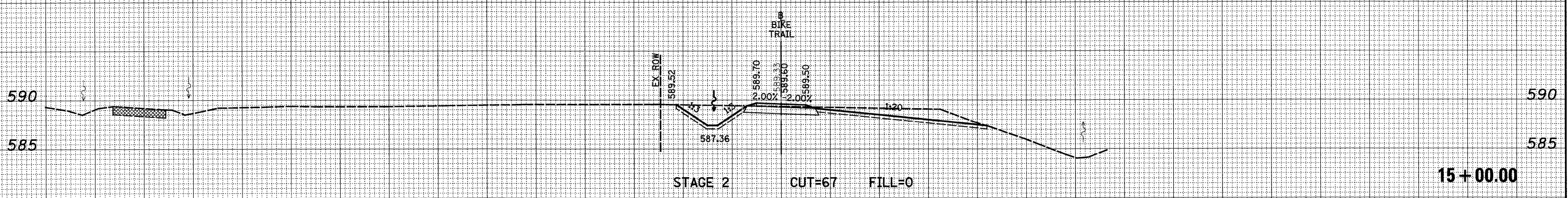


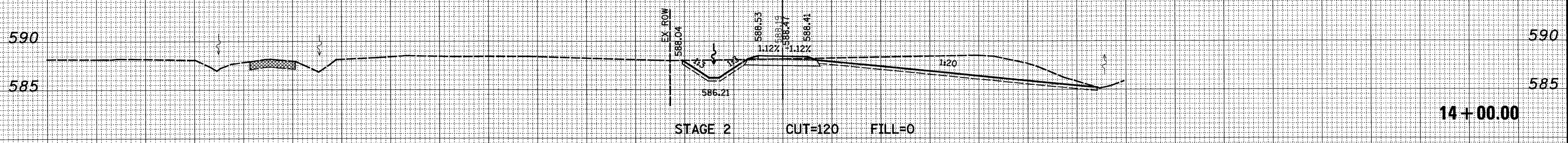
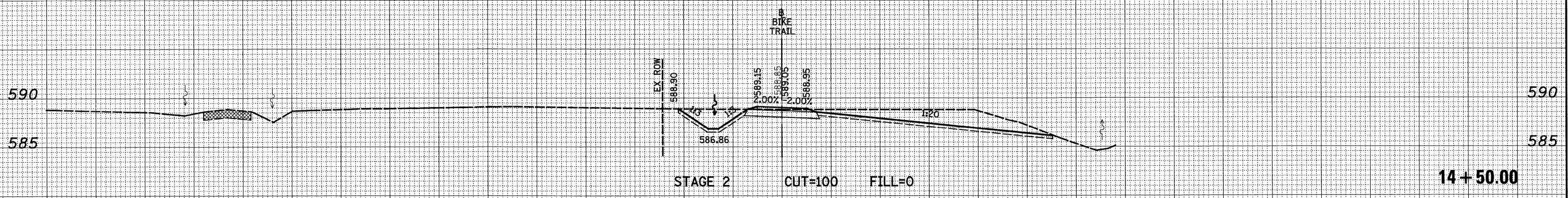
150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

**LEGEND**  
 - GRADING BY OTHERS

|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| SURVEYED      |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |



|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

FILE NAME = S:\Projects\403-00072-57-70\dgn\ML\_Keller\kash\_Bike.dgn

USER NAME = bseibol  
 PLOT SCALE = 20.0000' / IN.  
 PLOT DATE = 3/14/2011

DESIGNED - JWS  
 DRAWN - LEC  
 CHECKED - BRM  
 DATE - 11-22-10

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**BIKE TRAIL CROSS SECTIONS**  
 SCALE: 1"=10'  
 SHEET NO. 4 OF 40 SHEETS  
 STA. 14+00.00 TO STA. 15+00.00

|   |                      |                     |                      |                  |
|---|----------------------|---------------------|----------------------|------------------|
| F.A.I. RTE.<br>57/70                          | SECTION<br>(25-3,4)R | COUNTY<br>EFFINGHAM | TOTAL SHEETS<br>1098 | SHEET NO.<br>674 |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                      |                     |                      |                  |

15+00.00

14+50.00

14+00.00