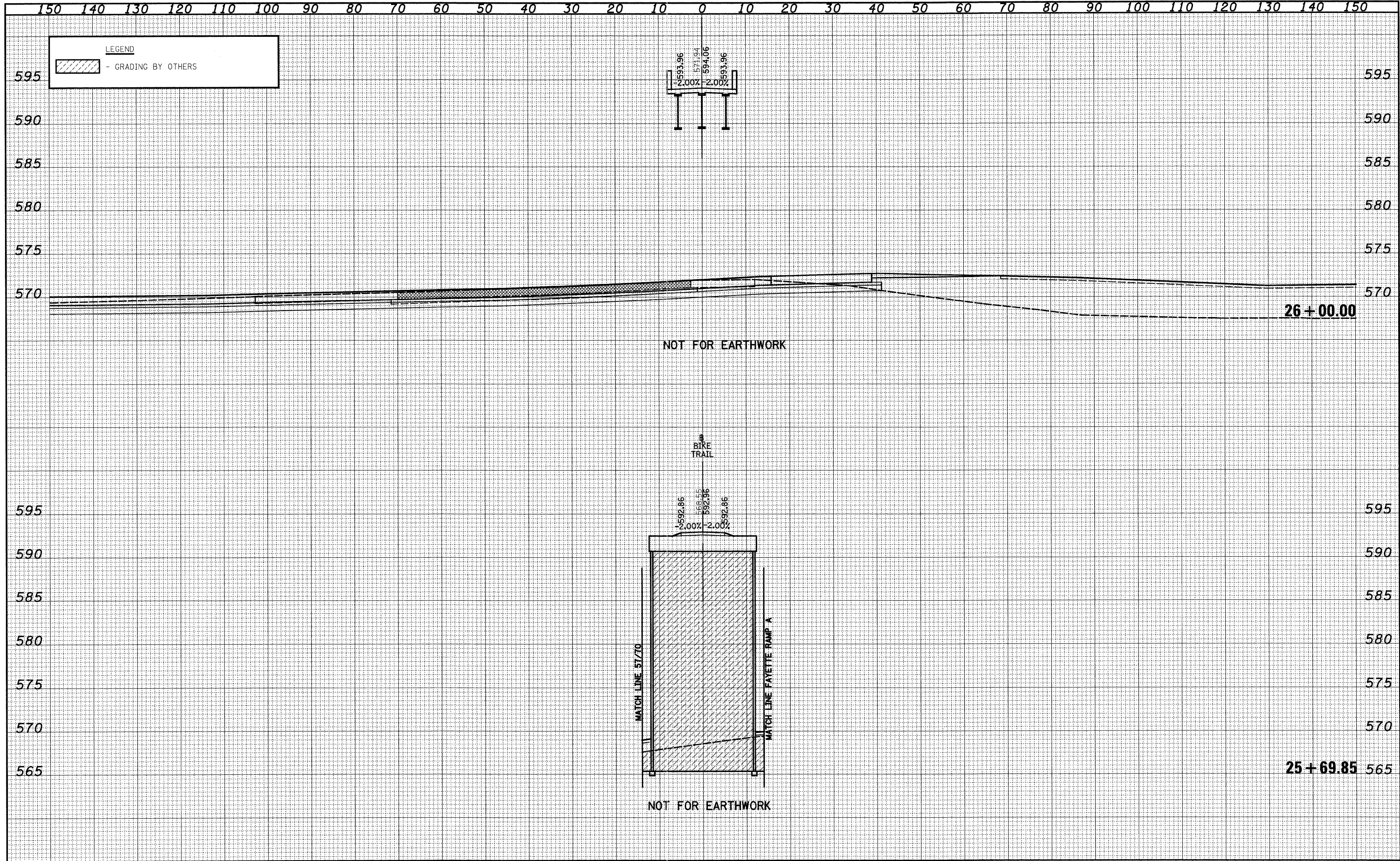


| | |
|--------------|---------------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |
| | AREAS CHECKED |

| | |
|-----------------|---------------|
| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |
| | AREAS CHECKED |



| | | | | | | | | | | | |
|---|-----------------------------|-----------------|-----------|---|----------------------------------|---------------------------|-----------|--------------------------------|--------------|---------------------------|--|
| FILE NAME = | USER NAME = baeibel | DESIGNED - JWS | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | BIKE TRAIL CROSS SECTIONS | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| S:\Projects\403-00072.57-70\dgr\ML_Keller\kesh.LBka.dgn | PLOT SCALE = 20.0000' / IN. | DRAWN - LEC | REVISED - | | | 57/70 | (25-3,4)R | EFFINGHAM | 1098 | 690 | |
| | PLOT DATE = 3/14/2011 | CHECKED - BRM | REVISED - | | | SCALE: 1"=10' | | FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | |
| | | DATE - 11-22-10 | REVISED - | | | SHEET NO. 20 OF 40 SHEETS | | STA. 25+69.85 TO STA. 26+00.00 | | CONTRACT NO. 74299 | |