






150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

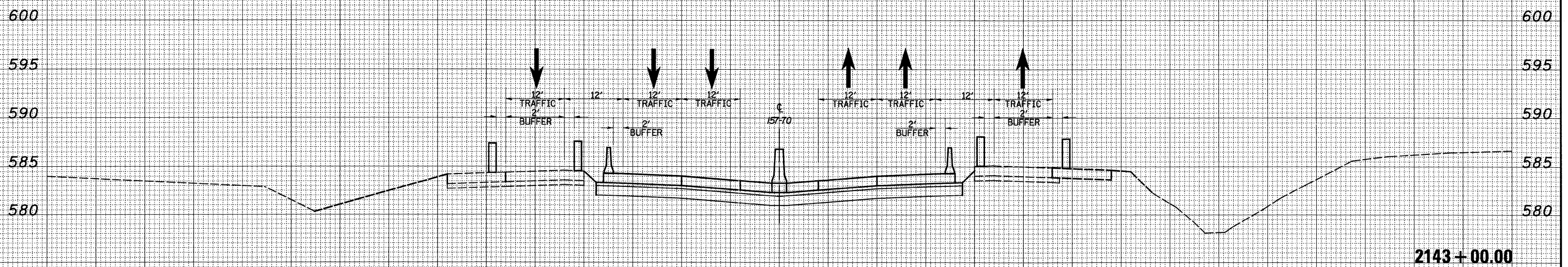
**LEGEND**

-  - TEMPORARY PCC PAVEMENT
-  - REMOVAL
-  - DRUM
-  - TEMPORARY CONCRETE BARRIER
-  - DIRECTION OF TRAFFIC

**CROSS SECTION OMISSION**  
**STA. 2144+00 TO STA. 2148+00**

|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| NOTE BOOK NO. |  |
| SURVEYED      |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| AREAS CHECKED |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK NO.   |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS CHECKED   |  |



CUT=0 FILL=0

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

|   |                     |                |           |   |   |                          |         |                                    |              |                    |  |  |
|---|---------------------|----------------|-----------|---|---|--------------------------|---------|------------------------------------|--------------|--------------------|--|--|
| FILE NAME =                                   | USER NAME = bseibel | DESIGNED - JWS | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>MAINTENANCE OF TRAFFIC - I57/70 (PRE-STAGE 2B)</b> | F.A.I. RTE.              | SECTION | COUNTY                             | TOTAL SHEETS | SHEET NO.          |  |  |
| 57/70   | 25-3,4R             | EFFINGHAM      | 1098      |   |   | 931                      |         |                                    |              |                    |  |  |
| SCALE: 1"=10'                                 |                     |                |           |   |   | SHEET NO. 8 OF 35 SHEETS |         | STA. 2143+00.00 TO STA. 2144+00.00 |              | CONTRACT NO. 74299 |  |  |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                     |                |           |   |   |                          |         |                                    |              |                    |  |  |