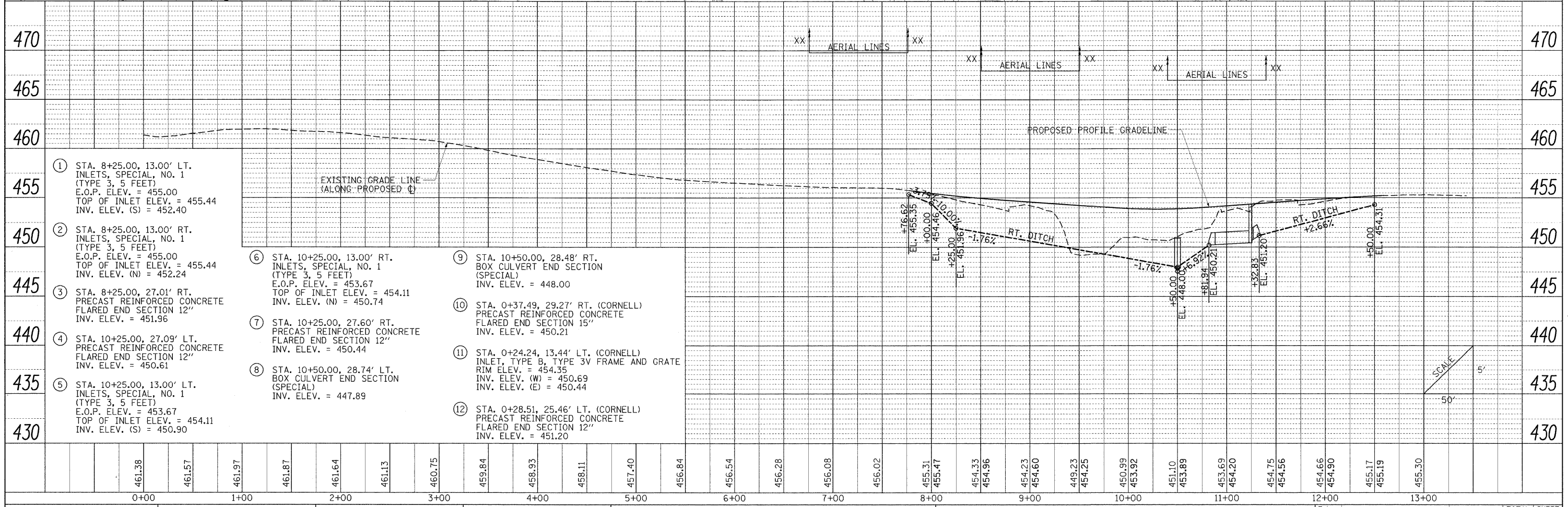
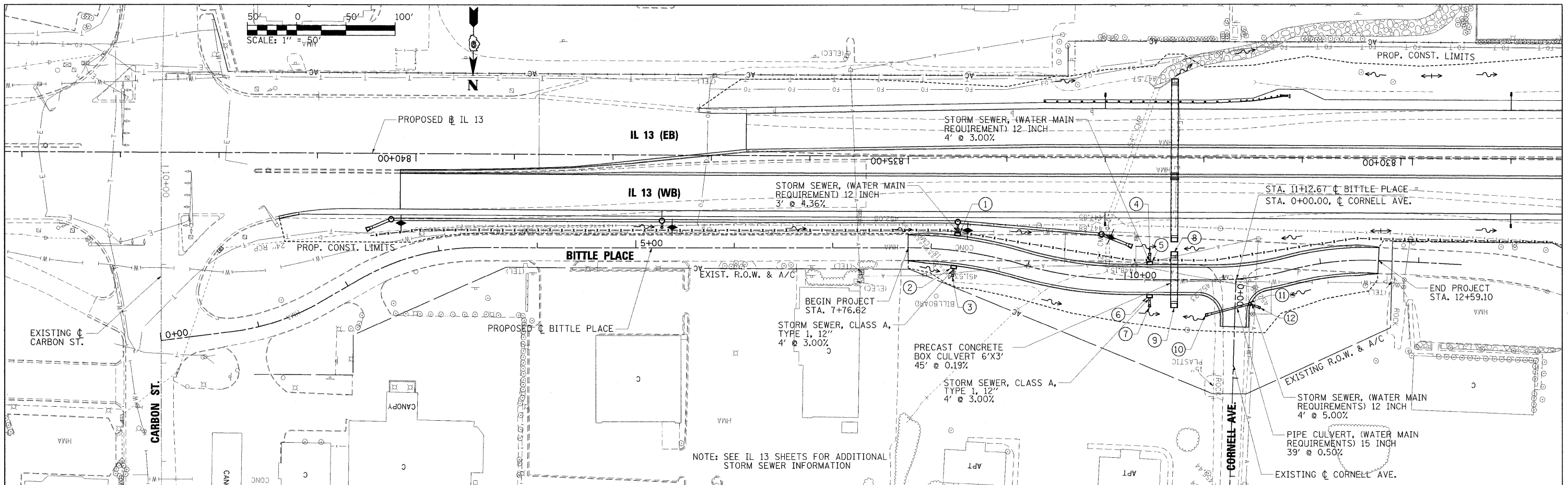


DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 ALIGNED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 RT. OF WAY: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 PLAN: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 ADD FILE NAME: \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 GRADES: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 S.A.M. NOTED: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 PROFILE: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 STRUCTURE: \_\_\_\_\_  
 NOTATIONS: \_\_\_\_\_  
 CHKD: \_\_\_\_\_



FILE NAME = ... \D978182-sht-drainBITTLE-02.dgn	USER NAME = Brad Downes	DESIGNED - SCD / BMB	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>DRAINAGE PLAN AND PROFILE BITTLE PLACE</b>			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN - JEB / RAH	REVISED -		SCALE: 1" = 50'			* (X1-6-2)HK-2, HB-1,2; (X-10R-1	WILLIAMSON	968	330	
		CHECKED - SCD / BJD	REVISED -		SHEET NO. 25 OF 80 SHEETS			* F.A.I. 57 AND F.A.P. 331			CONTRACT NO. 78182	
		DATE - 10/07/11	REVISED -		STA. 7+46.88 TO STA. 12+88.19			ILLINOIS FED. AID PROJECT				