

**LODGING—EXIT 54A**

|           |                      |                         |
|-----------|----------------------|-------------------------|
| DRURY INN | DAYS INN             | GRAY PLAZA MOTEL        |
| MOTEL 6   | COUNTRY INN & SUITES | HAMPTON INN INDOOR POOL |

STA. 30+47

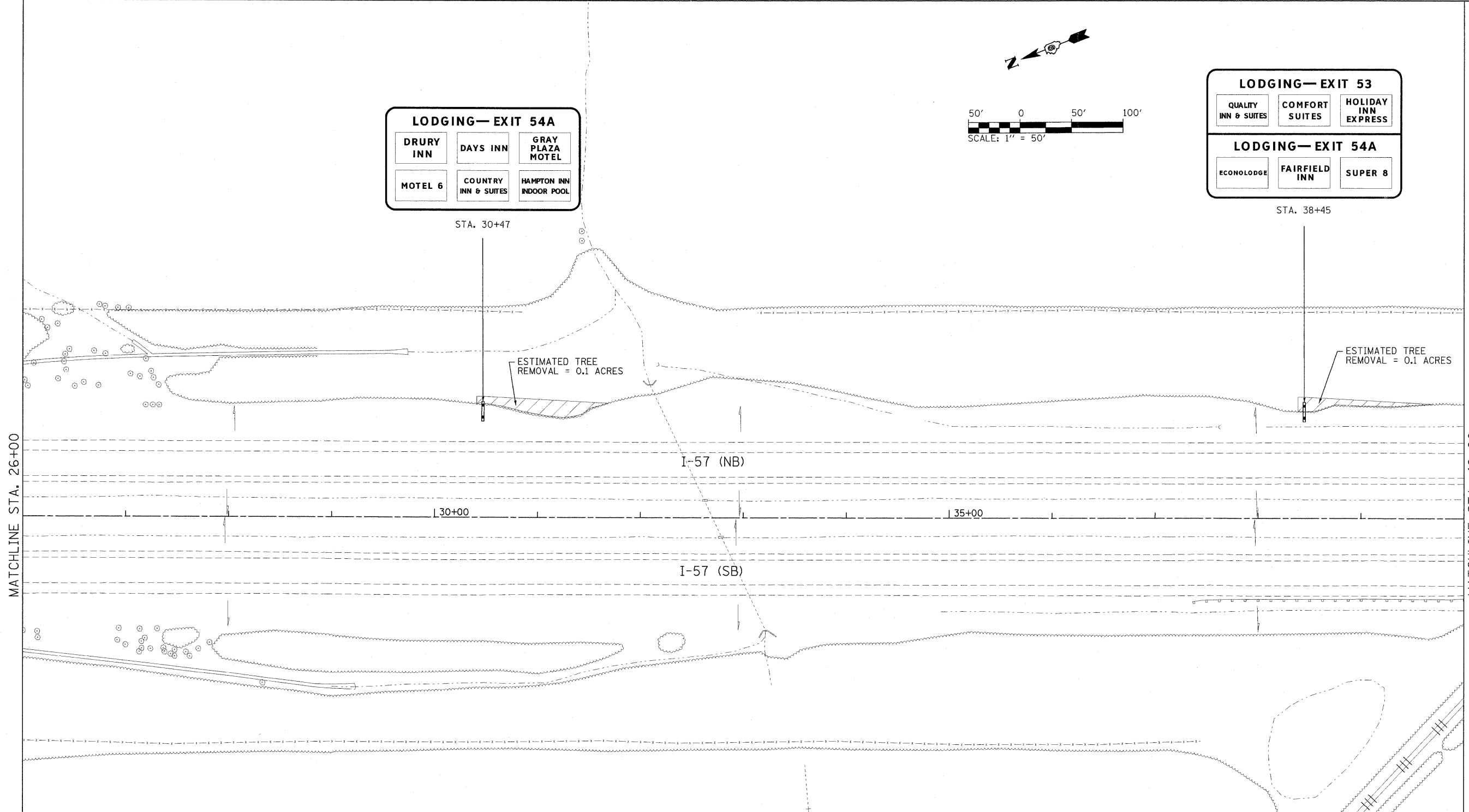
**LODGING—EXIT 53**

|                      |                |                     |
|----------------------|----------------|---------------------|
| QUALITY INN & SUITES | COMFORT SUITES | HOLIDAY INN EXPRESS |
|----------------------|----------------|---------------------|

**LODGING—EXIT 54A**

|            |               |         |
|------------|---------------|---------|
| ECONOLODGE | FAIRFIELD INN | SUPER 8 |
|------------|---------------|---------|

STA. 38+45



MATCHLINE STA. 26+00

MATCHLINE STA. 40+00

**LEGEND**

|  |                                   |  |                              |
|--|-----------------------------------|--|------------------------------|
|  | PROPOSED SIGN STRUCTURE           |  | PROPOSED SIGN PANEL          |
|  | EXISTING SIGN STRUCTURE           |  | EXISTING GROUND MOUNTED SIGN |
|  | EXISTING SIGN PANEL TO REMAIN     |  | PROPOSED GROUND MOUNTED SIGN |
|  | EXISTING SIGN PANEL TO BE REMOVED |  |                              |

**EFK Moen, LLC**  
Civil Engineering Design

|   |                         |                  |           |   |                                    |                           |                                    |            |              |           |
|---|-------------------------|------------------|-----------|---|------------------------------------|---------------------------|------------------------------------|------------|--------------|-----------|
| FILE NAME =<br>...D978182-sht+sign024-157.dgn | USER NAME = Brad Downen | DESIGNED - LE/JD | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SIGN PLAN<br/>INTERSTATE 57</b> | F.A. RTE.                 | SECTION                            | COUNTY     | TOTAL SHEETS | SHEET NO. |
|   |                         | DRAWN - MK       | REVISED - |   | SCALE: 1" = 50'                    | SHEET NO. 24 OF 43 SHEETS | • [X1-6-2]HBK-2, HB-1,2; [1X-1]R-1 | WILLIAMSON | 968          | 436       |
|   |                         | CHECKED - SD     | REVISED - |   | STA. 26+00 TO STA. 40+00           | F.A.I. 57 AND F.A.P. 331  | CONTRACT NO. 78182                 |            |              |           |
|   |                         | DATE - 10/07/11  | REVISED - |   | ILLINOIS FED. AID PROJECT          |                           |                                    |            |              |           |