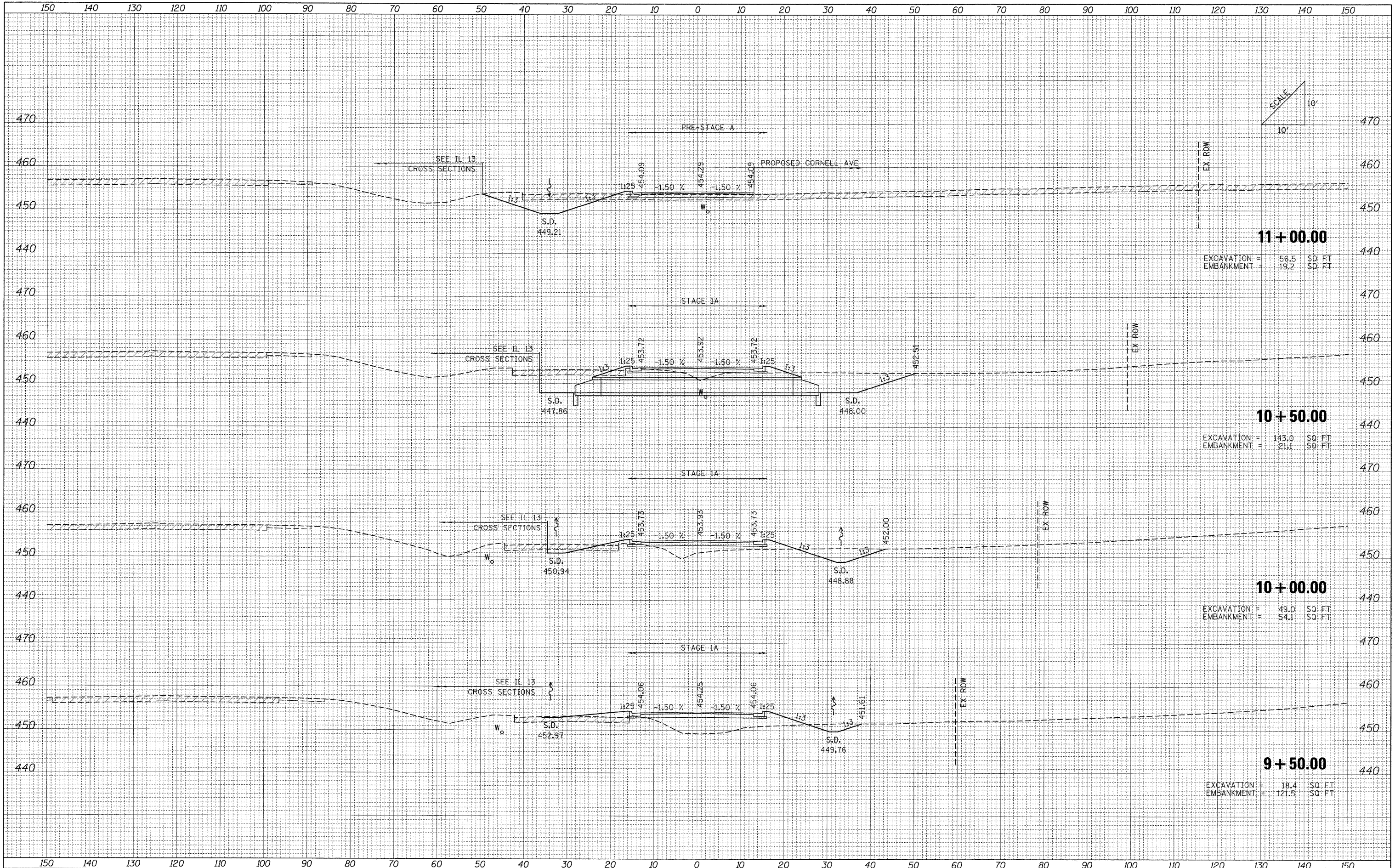


DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 FINAL SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 ORIGINAL SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



**11 + 00.00**  
 EXCAVATION = 56.5 SQ. FT.  
 EMBANKMENT = 19.2 SQ. FT.

**10 + 50.00**  
 EXCAVATION = 143.0 SQ. FT.  
 EMBANKMENT = 21.1 SQ. FT.

**10 + 00.00**  
 EXCAVATION = 49.0 SQ. FT.  
 EMBANKMENT = 54.1 SQ. FT.

**9 + 50.00**  
 EXCAVATION = 18.4 SQ. FT.  
 EMBANKMENT = 121.5 SQ. FT.

FILE NAME = ...\\D978182-sht-XCS-BITTL PLACE.dgn

USER NAME = Brad Downen  
 DESIGNED - MJO  
 DRAWN - MJO  
 CHECKED - BJD  
 DATE - 10/07/11

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS: BITTLE PL**  
 SCALE: SHEET NO. OF SHEETS STA. 9+50.00 TO STA. 11+00.00

| F.A. RTE.                  | SECTION                         | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|----------------------------|---------------------------------|---------------------------|--------------|-----------|
| *                          | (X1-6-2)HBK-2, HB-1,2 (1X-1)R-1 | WILLIAMSON                | 968          | 966       |
| * F.A.I. 57 AND F.A.P. 331 |                                 | CONTRACT NO. 78182        |              |           |
| FED. ROAD DIST. NO.        |                                 | ILLINOIS FED. AID PROJECT |              |           |