

85548

## SUMMARY OF QUANTITIES

CONSTRUCTION TYPE CODE: 0011

ITEM NO.	CODE NO.	ITEM	UNIT	TOTAL QUANTITY
1	20100110	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNITS	299
2	20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNITS	51
3	20700220	POROUS GRANULAR EMBANKMENT	CU YD	230
4	25100630	EROSION CONTROL BLANKET	SQ YD	2,936
5	28000250	* TEMPORARY EROSION CONTROL SEEDING	POUND	60
6	28000305	TEMPORARY DITCH CHECKS	FOOT	45
7	28000400	PERIMETER EROSION BARRIER	FOOT	153
8	28100107	STONE RIPRAP, CLASS A4	SQ YD	270
9	28200200	FILTER FABRIC	SQ YD	270
10	35101400	* AGGREGATE BASE COURSE, TYPE B	TON	607
11	40600100	* BITUMINOUS MATERIALS (PRIME COAT)	GALLON	611
12	40603080	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50	TON	158
13	40603310	HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50	TON	105
14	48101200	* AGGREGATE SHOULDERS, TYPE B	TON	50
15	50100100	REMOVAL OF EXISTING STRUCTURES	EACH	1
16	50800105	REINFORCEMENT BARS	POUND	34,650
17	51500100	NAME PLATES	EACH	1
18	54003000	* CONCRETE BOX CULVERTS	CU YD	215.9
19	63200310	GUARDRAIL REMOVAL	FOOT	281
20	67100100	MOBILIZATION	L SUM	1
21	▲ 78001110	PAINT PAVEMENT MARKING - LINE 4"	FOOT	1,125
22	X2020410	* EARTH EXCAVATION (SPECIAL)	CU YD	1,109
23	X2501000	* SEEDING, CLASS 2 (SPECIAL)	ACRE	0.6
24	X6650200	* WOVEN WIRE FENCE (SPECIAL)	FOOT	798
25	X7010216	* TRAFFIC CONTROL AND PROTECTION, (SPECIAL)	L SUM	1

\* INDICATES SPECIAL PROVISION, GENERAL NOTE OR DETAIL

▲ SPECIALTY ITEMS

FILE = S:\PROJECTS\2010\119010\_Stephenson\_Co\_N\_Kent\_Rd\_DESIGN\STRUCT\Coveretc.dgn

<b>REVISION</b>	<b>DATE</b>	<b>BY</b>	<b>REMARKS</b>	<b>DRAWN</b> J.M.K.	<b>FAS 63 (NORTH KENT ROAD) OVER BRANCH OF YELLOW CREEK STATION 20 + 00</b>	 <b>WILLET HOFMANN &amp; ASSOCIATES INC</b> <small>ENGINEERING ARCHITECTURE LAND SURVEYING 309 EAST 2ND STREET, DIXON, IL 61021-0367 T: 815-294-3381 DESIGN FIRM: #184-000918</small>	<b>STEPHENSON COUNTY</b>	<b>SUMMARY OF QUANTITIES STRUCTURE NO. 089-5139</b>	<b>F.A.S. RTE.</b>	<b>SECTION</b>	<b>COUNTY</b>	<b>TOTAL SHEETS</b>	<b>SHEET NO.</b>
				CHECKED J.R.R.					63	10-00177-00-BR	STEPHENSON	15	2
				APPROVED B.K.C.					<b>STA. 17 + 50.00 - STA. 22 + 50.00</b>		<b>CONTRACT NO. 85548</b>		<small>FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT BRS-00631061</small>