

85548

| HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | | |
|---|------------|---|
| STATION | TON | REMARKS |
| Sta 17+50 To 22+50 | 158 | 2 1/4"; CALCULATION BASED ON 115 LB/SY/IN |
| PROJECT TOTAL | 158 | |

40603080

| SEEDING, CLASS 2 (SPECIAL) | | |
|----------------------------|------------|---------|
| STATION | ACRE | REMARKS |
| Lt Sta 17+50 To 22+50 | 0.3 | |
| Rt Sta 17+50 To 22+50 | 0.3 | |
| PROJECT TOTAL | 0.6 | |

X2501000*

| HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 | | |
|--|------------|---|
| STATION | TON | REMARKS |
| Sta 17+50 To 22+50 | 105 | 1 1/2"; CALCULATION BASED ON 115 LB/SY/IN |
| PROJECT TOTAL | 105 | |

40603310

| WOVEN WIRE FENCE (SPECIAL) | | |
|----------------------------|------------|---------|
| STATION | FOOT | REMARKS |
| Lt Sta 17+50 To 22+50 | 329 | |
| Rt Sta 17+50 To 22+50 | 469 | |
| PROJECT TOTAL | 798 | |

X6650200*

| AGGREGATE SHOULDERS, TYPE B | | |
|-----------------------------|-----------|---------|
| STATION | TON | REMARKS |
| Lt Sta 17+50 To 22+50 | 25 | |
| Rt Sta 17+50 To 22+50 | 25 | |
| PROJECT TOTAL | 50 | |

48101200*

| GUARDRAIL REMOVAL | | |
|------------------------|------------|---------|
| STATION | FOOT | REMARKS |
| Lt. Sta 18+83 To 20+61 | 178 | |
| Rt Sta 19+45 To 20+48 | 103 | |
| PROJECT TOTAL | 281 | |

63200310

| PAINT PAVEMENT MARKING - LINE 4" | | |
|----------------------------------|--------------|-----------------------------------|
| STATION | FOOT | REMARKS |
| Sta 17+50 To 22+50 | 125 | Yellow 10-30 Skip Dash Centerline |
| Lt & Rt Sta 17+50 To 22+50 | 1,000 | Solid White Edgelines |
| PROJECT TOTAL | 1,125 | |

78001110

| EARTH EXCAVATION (SPECIAL) | | |
|----------------------------|--------------|---------|
| STATION | CU YD | REMARKS |
| Sta 17+50 To 22+50 | 1,109 | |
| PROJECT TOTAL | 1,109 | |

X2020410*

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| REVISION | DATE | BY | REMARKS | DRAWN |
|----------|------|----|---------|-----------------|
| | | | | J.M.K. |
| | | | | CHECKED J.R.R. |
| | | | | APPROVED B.K.C. |

FAS 63 (NORTH KENT ROAD) OVER
BRANCH OF YELLOW CREEK
STATION 20 + 00



STEPHENSON COUNTY

GENERAL NOTES AND SCHEDULES OF QUANTITIES
STRUCTURE NO. 089-5139
STA. 17 + 50.00 - STA. 22 + 50.00

| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|----------------|--------------------|--------------|-----------|
| 63 | 10-00177-00-BR | STEPHENSON | 15 | 4 |
| WHA# 1119D10 | | CONTRACT NO. 85548 | | |
| FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT BRS-0063106J | | | | |