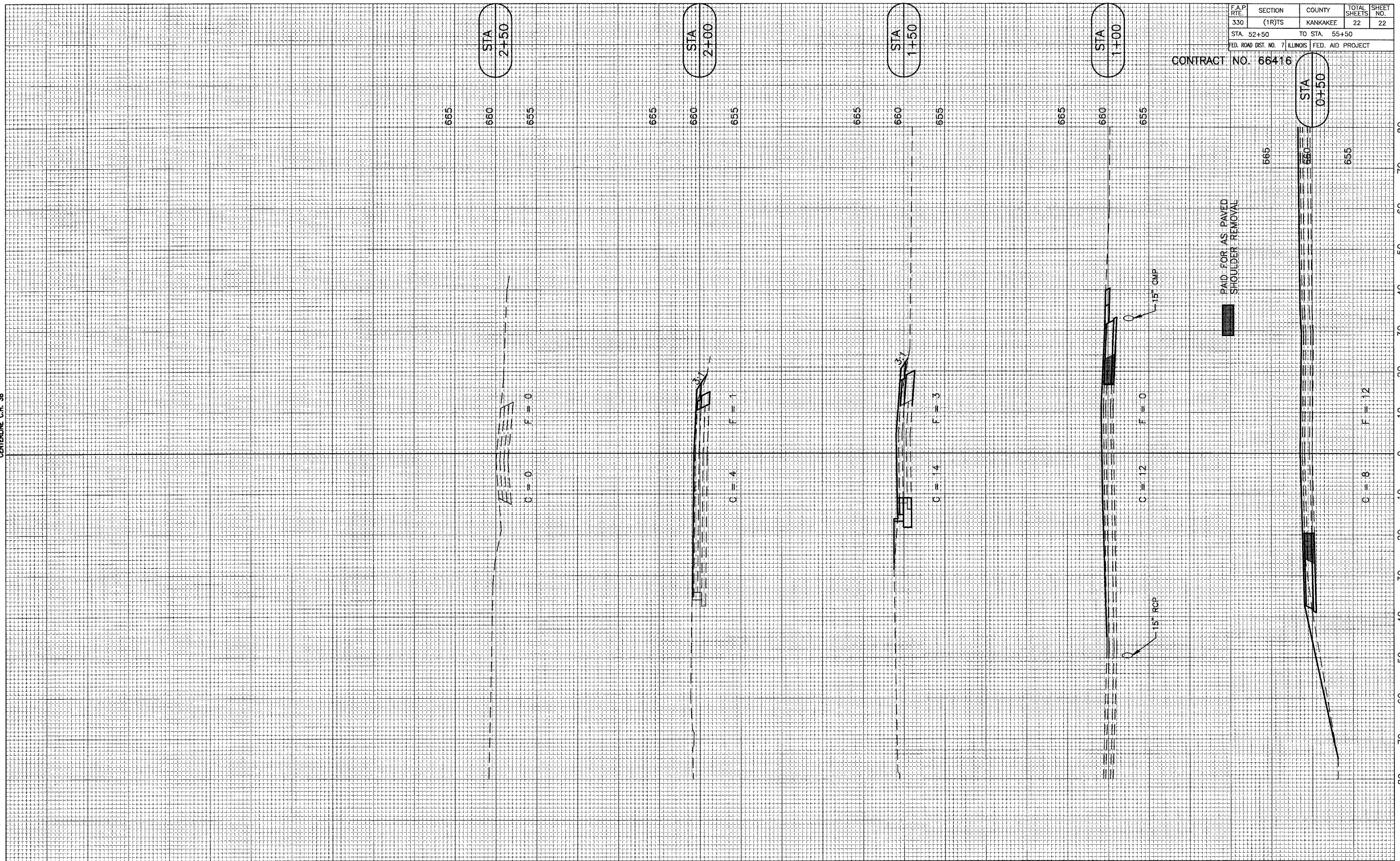


| | | |
|----------------------------|----------------|-------|
| FINAL SURVEY NOTE BOOK NO. | SURVEY PLOTTED | DATE |
| | TEMPLATE | 11/03 |
| | AREAS CHECKED | 11/03 |
| | | 12/03 |

| | | |
|--------------------------|----------------|-------|
| ORIGINAL SURVEY NOTE NO. | SURVEY PLOTTED | DATE |
| | TEMPLATE | 11/03 |
| | AREAS CHECKED | 11/03 |
| | | 12/03 |

CENTERLINE C.H. 38



| | | | | |
|-----------------------|---------|---------------------------|--------------|-----------|
| F.A.P. RITE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 330 | (1R)TS | KANKAKEE | 22 | 22 |
| STA 52+50 | | TO STA. 55+50 | | |
| FED. ROAD DIST. NO. 7 | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 66416

C.H. 38 (LOWE ROAD) CROSS SECTIONS