

BENCHMARK: 4628-43  
 CHISELED SQUARE ON THE NORTHWEST  
 CORNER OF THE BRIDGE ABUTMENT.  
 STATION 594+84.40 - RT. 16.7'  
 ELEVATION = 468.751

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
332	(24BR-1)BR	CLARK	50	13
STA. 592+50.00		TO STA. 599+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70218

PLAN	DATE
SURVEYED	
ALIGNED	
CHECKED	
BY	
NOTE BOOK NO.	
JOB FILE NAME	

PROFILE	DATE
GRADES CHECKED	
BLM. NOTED	
STRUCTURE NOTATIONS C/P/S	
BY	
NOTE BOOK NO.	
STRUCTURE NOTATIONS C/P/S	

