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|--------------------|--------------|---------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 586 | 60R-2, 3TR-1 | MADISON | 502 | 322 |
| STA. | | TO STA. | | |
| CONTRACT NO. 76301 | | | | |

| | |
|---------------|------|
| DATE | BY |
| | |
| REVIEWED | DATE |
| | |
| DESIGNED | DATE |
| | |
| PLOTTED | DATE |
| | |
| NOTE BOOK | NO. |
| | |
| AREAS CHECKED | |

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| DATE | BY |
| | |
| REVIEWED | DATE |
| | |
| DESIGNED | DATE |
| | |
| PLOTTED | DATE |
| | |
| NOTE BOOK | NO. |
| | |
| AREAS CHECKED | |

