

SEC. 32 T. 38 N. R. 11 E. 3RD PM

RTE. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
02-00001-05-BT	DUPAGE	ILLINOIS	113	30
STA. 106+00		TO STA. 112+00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*SOUTHERN DUPAGE REGIONAL TRAIL GREENE VALLEY SPUR				
4" CONC SW CONTRACT NO. 83775				
BM #3				

PLAN	SUBMITTED	DATE
	BY	
	NO. _____	
	DATE _____	
	BY _____	
	NO. _____	
	DATE _____	

PROFILE	SUBMITTED	DATE
	BY	
	NO. _____	
	DATE _____	
	BY _____	
	NO. _____	
	DATE _____	

