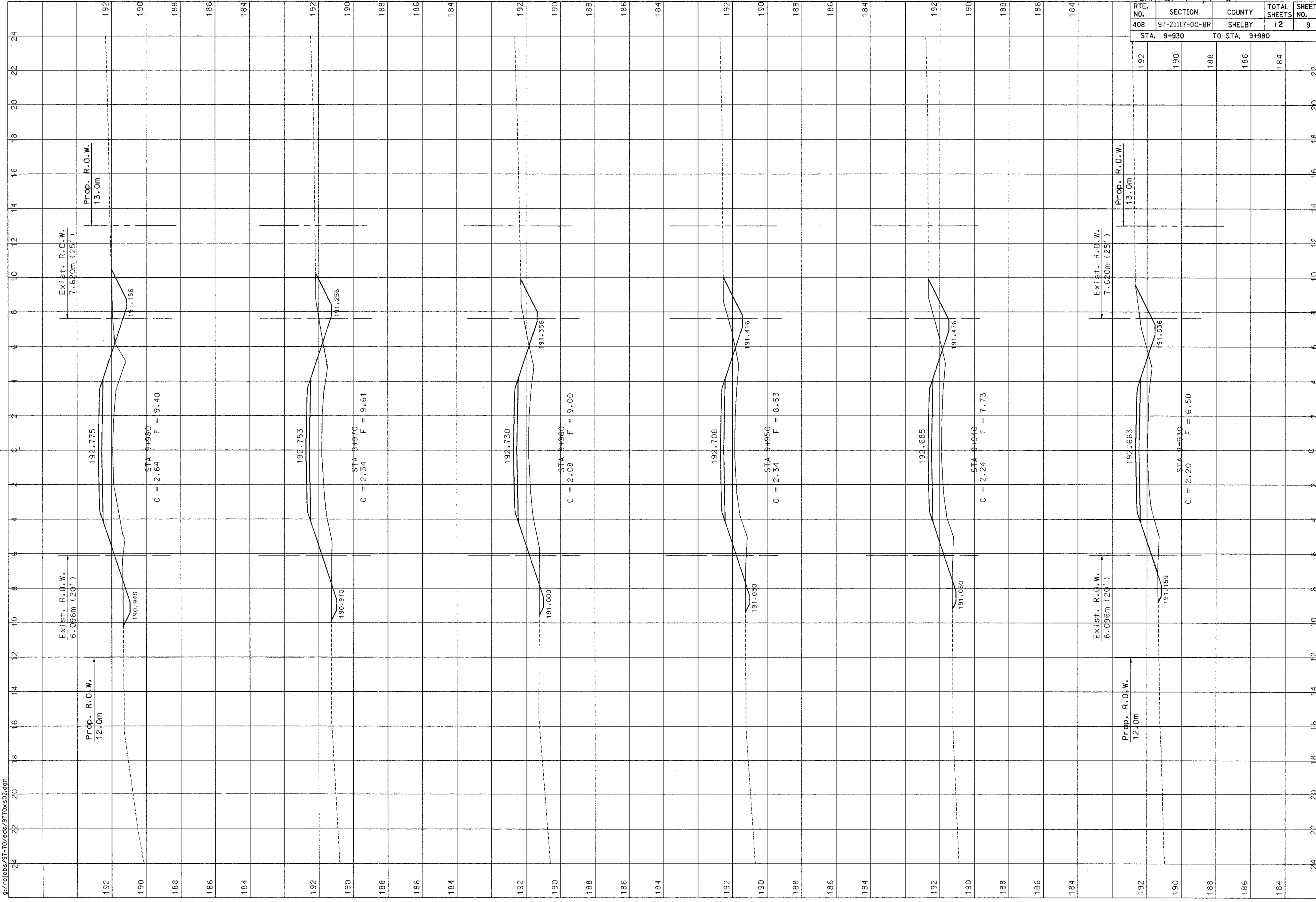


Contract # 91231

| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |

February 08, 2001
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|------------|----------------|---------------|--------------|-----------|
| RTE. NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 408 | 97-21117-00-BR | SHELBY | 12 | 9 |
| STA. 9+930 | | TO STA. 9+980 | | |