

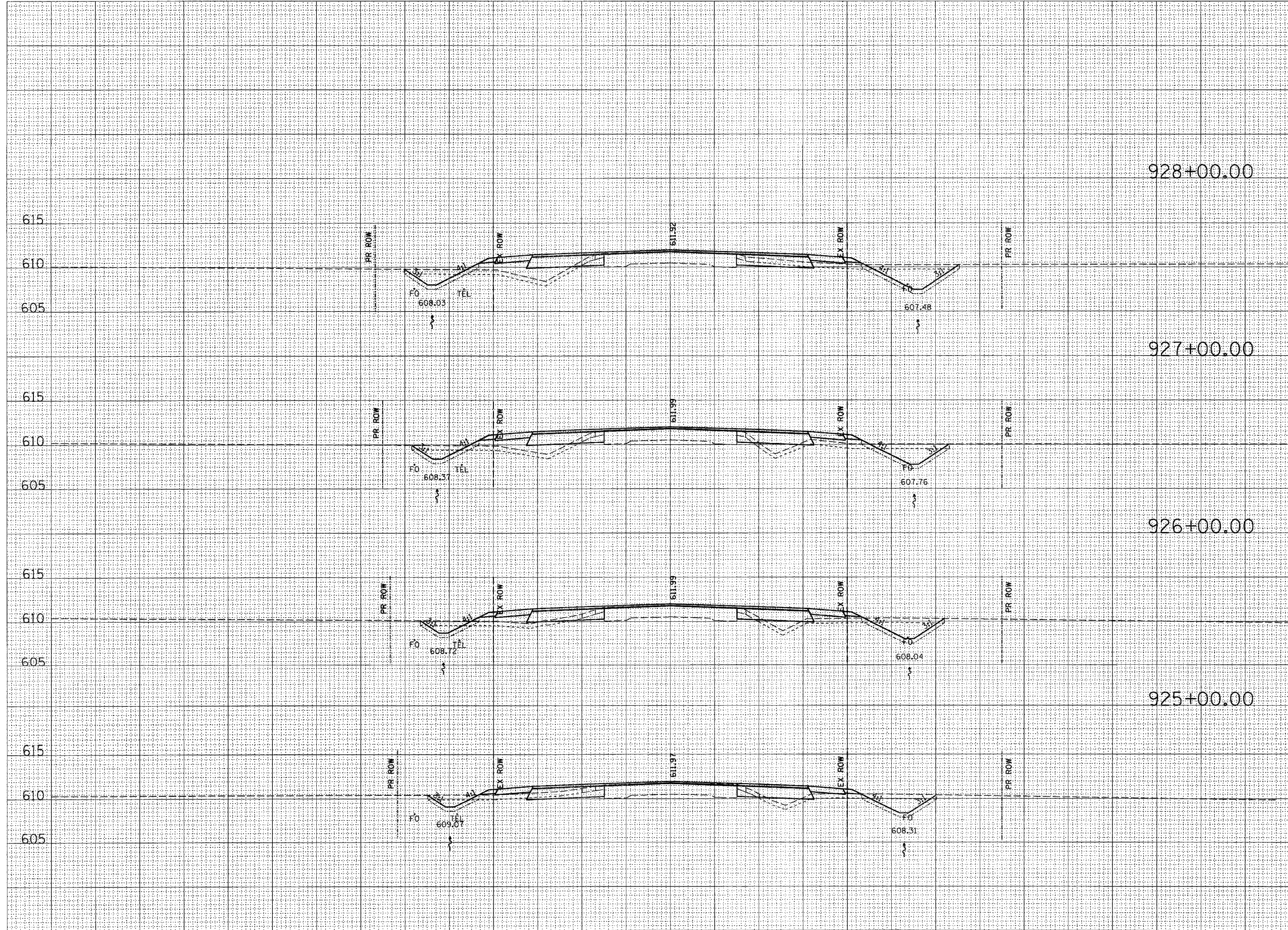
130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130

| | | | | |
|---|---------|-------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 774 | * | EFFINGHAM | 344 | 163 |
| STA. 925+00.00 | | TO STA. 928+00.00 | | |
| FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT | | | | |
| *107WRS-1, 107BY, 107BY-1 & 107B-2 | | | | |
| CONTRACT NO. 94827 | | | | |

STAGE II (L.T.) STAGE I (R.T.)

| | |
|-----------|----|
| DATE | BY |
| | |
| REVISIONS | |
| PROVIDED | |
| NOTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| NO. | |

| | |
|-----------|----|
| DATE | BY |
| | |
| REVISIONS | |
| PROVIDED | |
| NOTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| NO. | |



| | | | |
|-----------|-----|-----------|------------|
| 928+00.00 | 615 | CUT=18 | CUT=39 |
| 610 | 610 | FILL=34 | FILL=8 |
| 605 | 605 | TS_EXC=20 | TS_EXC=23 |
| | | TS_PLMT=3 | TS_PLMT=11 |
| 927+00.00 | 615 | CUT=16 | CUT=26 |
| 610 | 610 | FILL=28 | FILL=20 |
| 605 | 605 | TS_EXC=19 | TS_EXC=22 |
| | | TS_PLMT=8 | TS_PLMT=10 |
| 926+00.00 | 615 | CUT=14 | CUT=27 |
| 610 | 610 | FILL=16 | FILL=19 |
| 605 | 605 | TS_EXC=18 | TS_EXC=21 |
| | | TS_PLMT=7 | TS_PLMT=9 |
| 925+00.00 | 615 | CUT=18 | CUT=24 |
| 610 | 610 | FILL=7 | FILL=14 |
| 605 | 605 | TS_EXC=18 | TS_EXC=20 |
| | | TS_PLMT=6 | TS_PLMT=8 |

