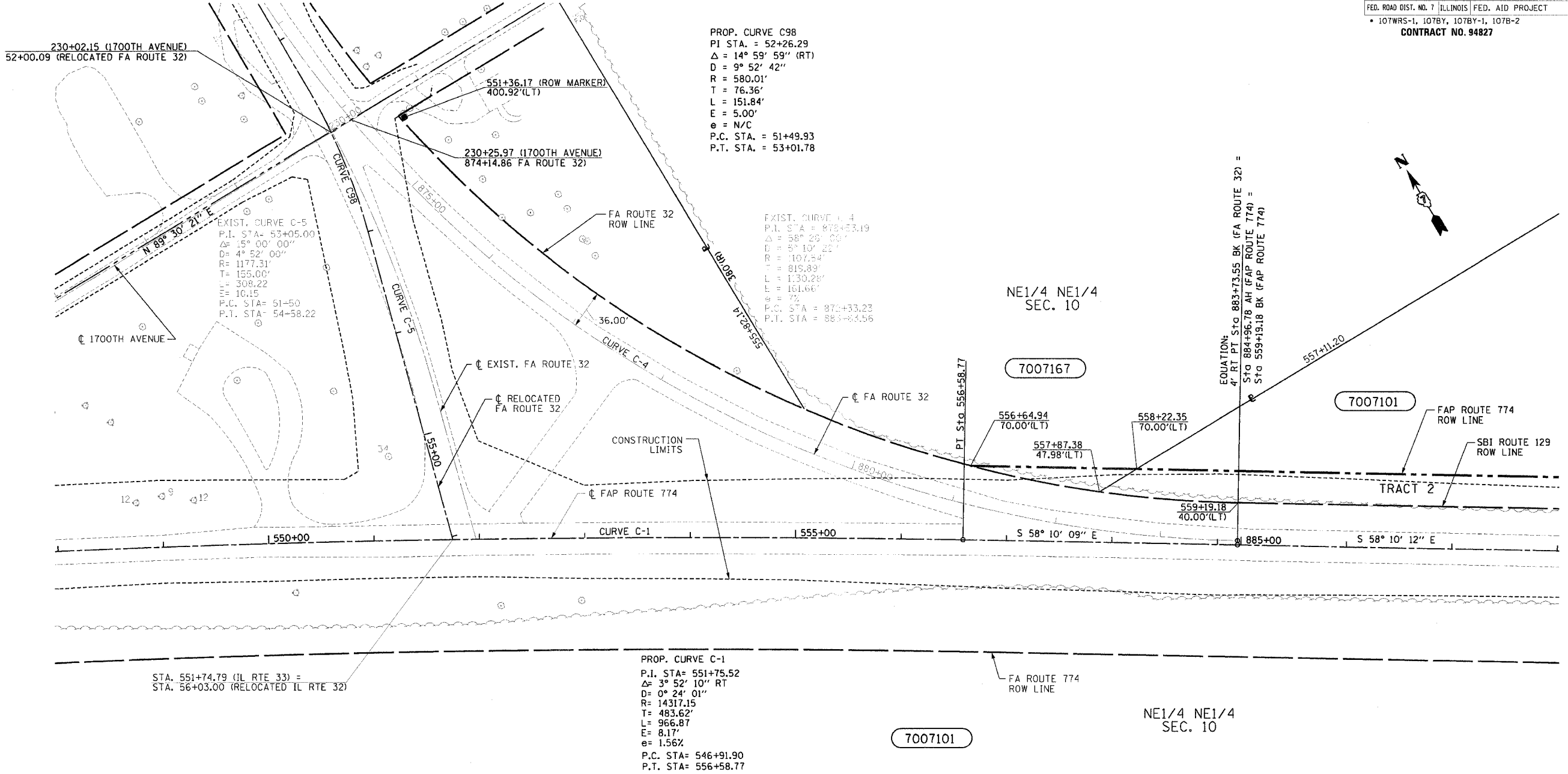


# T 8 N-R 5 E 3rd P.M. SUMMIT TWP

| F.A.P. RTE.                                       | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---|---------|-----------|--------------|-----------|
| 774   | *       | EFFINGHAM | 344          | 332       |
| FED. ROAD DIST. NO. 7 (ILLINOIS) FED. AID PROJECT |         |           |              |           |
| * 107WRS-1, 107BY, 107BY-1, 107B-2                |         |           |              |           |
| CONTRACT NO. 94827                                |         |           |              |           |

SHEET NO. 3  
15 SHEETS

10/17/02  
 0349903 ROW PLAN 1-4.DGN  
 1 2 3 4 5 6 7 8 9  
 10 11 12 13 14 15 16 17 18  
 19 20 21 22 23 24 25 26 27  
 28 29 30 31 32 33 34 35 36  
 37 38 39 40 41 42 43 44 45  
 46 47 48 49 50 51 52 53 54  
 55 56 57 58 59 60 61 62 63



PROP. CURVE C98  
 P.I. STA. = 52+26.29  
 $\Delta = 14^\circ 59' 59''$  (RT)  
 $D = 9^\circ 52' 42''$   
 $R = 580.01'$   
 $T = 76.36'$   
 $L = 151.84'$   
 $E = 5.00'$   
 $e = N/C$   
 P.C. STA. = 51+49.93  
 P.T. STA. = 53+01.78

EXIST. CURVE C-4  
 P.I. STA = 872+53.19  
 $\Delta = 58^\circ 20' 00''$   
 $D = 5^\circ 10' 22''$   
 $R = 1107.54'$   
 $T = 815.89'$   
 $L = 1130.28'$   
 $E = 161.66'$   
 $e = 7\%$   
 P.C. STA = 872+33.23  
 P.T. STA = 883+33.56

EXIST. CURVE C-5  
 P.I. STA = 53+05.00  
 $\Delta = 15^\circ 00' 00''$   
 $D = 4^\circ 52' 00''$   
 $R = 1177.31'$   
 $T = 155.00'$   
 $L = 308.22'$   
 $e = 10.15$   
 P.C. STA = 51+50  
 P.T. STA = 54+58.22

PROP. CURVE C-1  
 P.I. STA = 551+75.52  
 $\Delta = 3^\circ 52' 10''$  RT  
 $D = 0^\circ 24' 01''$   
 $R = 14317.15'$   
 $T = 483.62'$   
 $L = 966.87'$   
 $E = 8.17'$   
 $e = 1.56\%$   
 P.C. STA = 546+91.90  
 P.T. STA = 556+58.77

STA. 551+74.79 (IL RTE 33) =  
 STA. 56+03.00 (RELOCATED IL RTE 32)

**UTILITIES:**  
 TELEPHONE- ILLINOIS CONSOLIDATED TELEPHONE COMPANY  
 VERIZON NORTH INC.  
 GAS- AMEREN CIPS  
 ELECTRICITY- NORRIS ELECTRIC COOPERATIVE  
 AMEREN CIPS  
 WATER- E J WATER CORPORATION  
 LAKE SARA AREA WATER COOPERATIVE, INC.  
 CITY OF EFFINGHAM  
 SEWER- CITY OF EFFINGHAM  
 T.V. CABLE- AT & T MEDIA SERVICE

CONTRACT NO. 94827  
 FIELD BOOK NO 449, 450, 451,  
 452 & 452B  
 (R) RECORDED DISTANCE

NOTE: ALL AREAS ARE IN SQUARE FEET  
 UNLESS OTHERWISE NOTED.  
 NOTE:  
 BEARINGS ARE REFERENCED TO THE  
 ILLINOIS STATE PLANE COORDINATE  
 SYSTEM EAST ZONE DATUM OF 1983

| RIGHT OF WAY PLANS<br>FAP ROUTE 774 |           |                                      |  |
|-------------------------------------|-----------|--------------------------------------|--|
| PROJECT                             | SECTION   | 107WRS-1<br>107BY, 107BY-1<br>107B-2 |  |
| STATION                             | 548+00.00 | TO                                   |  |
| STATION                             | 888+00.00 |                                      |  |
| COUNTY                              | EFFINGHAM |                                      |  |
| SCALE                               | 1"=50'    | SHEET 3 OF 15                        |  |

| PARCEL  | OWNER                    | ADD AREA TAKEN | EXIST. AREA TAKEN | EASEMENT | REM. AREA | INST | MICRO FILM NO RECORDED | DATE | BOOK | PAGE | AREA | SOLD EXCESS |
|---------|--------------------------|----------------|-------------------|----------|-----------|------|------------------------|------|------|------|------|-------------|
| 7007101 | JAMES H. SPORLEDER ET AL | 40,276         | 5,957             |          | 3,631,876 |      |                        |      |      |      |      |             |
|         | TRACT 1                  | 17,636         | 5,957             |          | 3,509,183 |      |                        |      |      |      |      |             |
|         | TRACT 2                  | 22,640         |                   |          | 122,693   |      |                        |      |      |      |      |             |
| 7007167 | JAMES H. SPORLEDER       | 1,880          |                   |          | 801,303   |      |                        |      |      |      |      |             |

JOB NO. R-97-007-00