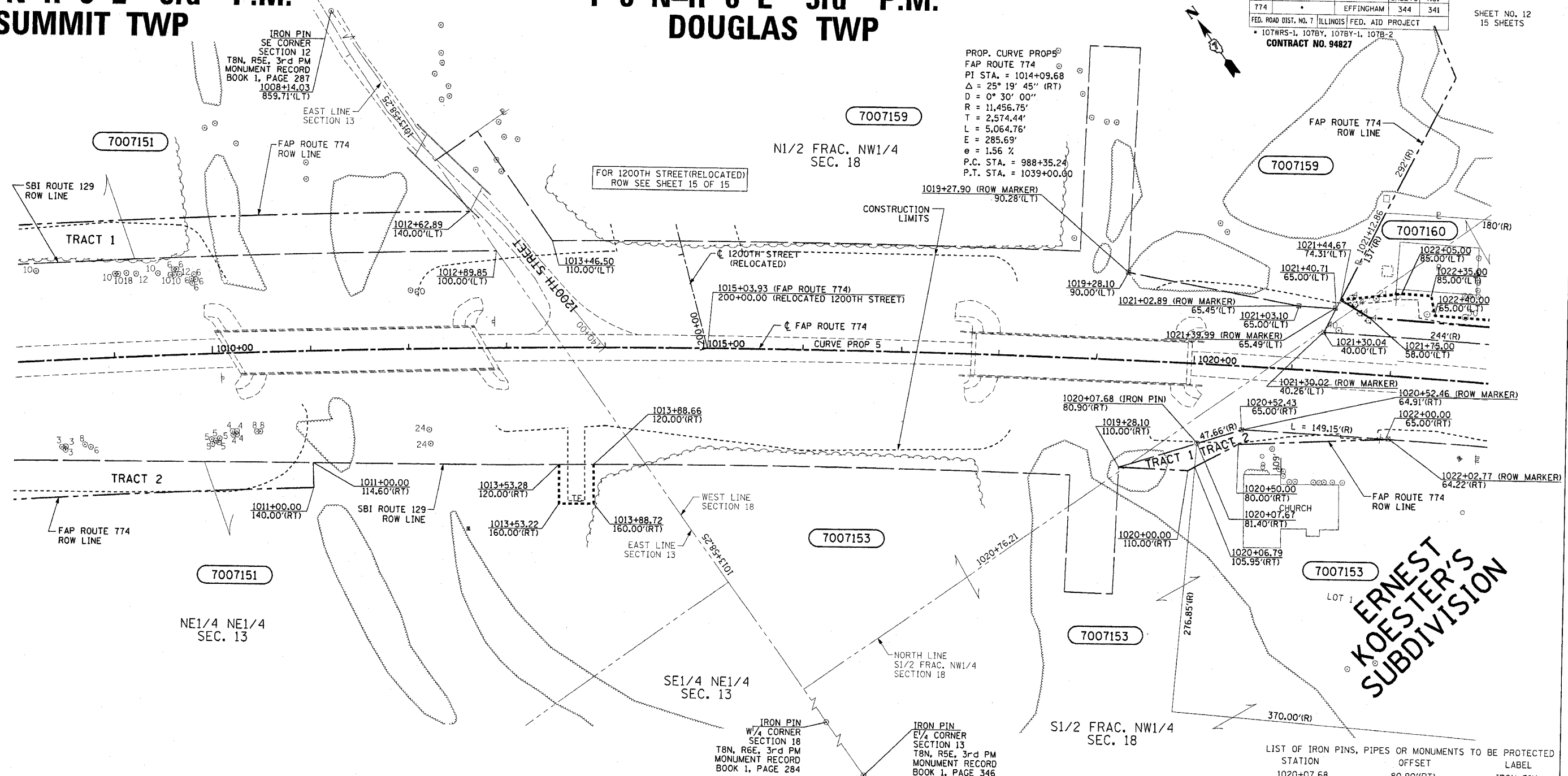


**T 8 N-R 5 E 3rd P.M.  
SUMMIT TWP**

**T 8 N-R 6 E 3rd P.M.  
DOUGLAS TWP**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
774		EFFINGHAM	344	341
FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT				
* 107WRS-1, 107BY, 107BY-1, 107B-2				
CONTRACT NO. 94827				

SHEET NO. 12 OF 15 SHEETS



PROP. CURVE PROPS  
 FAP ROUTE 774  
 PI STA. = 1014+09.68  
 $\Delta = 25^\circ 19' 45''$  (RT)  
 $D = 0^\circ 30' 00''$   
 $R = 11,456.75'$   
 $T = 2,574.44'$   
 $L = 5,064.76'$   
 $E = 285.69'$   
 $e = 1.56\%$   
 P.C. STA. = 988+35.24  
 P.T. STA. = 1039+00.00

**UTILITIES:**  
 TELEPHONE- ILLINOIS CONSOLIDATED TELEPHONE COMPANY  
 VERIZON NORTH INC.  
 GAS- AMEREN CIPS  
 ELECTRICITY- NORRIS ELECTRIC COOPERATIVE  
 AMEREN CIPS  
 WATER- E J WATER CORPORATION  
 LAKE SARA AREA WATER COOPERATIVE, INC.  
 CITY OF EFFINGHAM  
 SEWER- CITY OF EFFINGHAM  
 T.V. CABLE- AT & T MEDIA SERVICE

PARCEL	OWNER	ADD. AREA TAKEN	EXIST. AREA TAKEN	EASEMENT	REM. AREA	INST	MICRO FILM NO RECORDED	DATE	BOOK	PAGE	AREA	SOLD	EXCESS
7007151	MICHAEL WENTE	70,849		1,400	1,003,377								
	TRACT 1	46,456			544,130								
	TRACT 2	24,393			459,247								
7007153	CROSSROADS FREE WILL BAPTIST CHURCH	3,051			1,192,491								
	TRACT 1	1,097			1,041,900								
	TRACT 2	1,954			150,591								
7007159	STEPHEN KOESTER, AS SUCCESSOR TRUSTEE	380,222			0								
7007160	PATRICK MAPES	6,570		2,736	20,329								

CONTRACT NO. 94827  
 FIELD BOOK NO 449, 450, 451, 452 & 452B  
 (R) RECORDED DISTANCE  
 ■ - ROW MARKER  
 ⊙ - IRON PIN

NOTE: TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.  
 NOTE: ALL AREAS ARE IN SQUARE FEET UNLESS OTHERWISE NOTED.  
 NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983

LIST OF IRON PINS, PIPES OR MONUMENTS TO BE PROTECTED

STATION	OFFSET	LABEL
1020+07.68	80.90'(RT)	IRON PIN
1008+14.03	859.71'(LT)	SECTION CORNER

**RIGHT OF WAY PLANS  
 FAP ROUTE 774**  
 PROJECT SECTION 107WRS-1, 107BY, 107BY-1, 107B-2  
 STATION 1008+00.00 TO  
 STATION 1023+00.00  
 COUNTY EFFINGHAM  
 SCALE 1"=50' SHEET 12 OF 15

10/7/02 V0349903\ROW\ROWPLANS9-13.DGN  
 DRAWN BY:  
 WRITTEN BY:  
 CHECKED BY:  
 INSPECTED BY:

Revised 10-21-04