

# T 8 N-R 6 E 3rd P.M. DOUGLAS TWP

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
774		EFFINGHAM	344	342

FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT  
 \* 107WRS-1, 107BY, 107BY-1, 107B-2  
**CONTRACT NO. 94827**

SHEET NO. 13  
 15 SHEETS

PROP. CURVE PROP5  
 FAP ROUTE 774  
 PI STA. = 1014+09.68  
 $\Delta = 25^{\circ} 19' 45''$  (RT)  
 $D = 0^{\circ} 30' 00''$   
 $R = 11,456.75'$   
 $T = 2,574.44'$   
 $L = 5,064.76'$   
 $E = 285.69'$   
 $\theta = 1.56\%$   
 P.C. STA. = 988+35.24  
 P.T. STA. = 1039+00.00

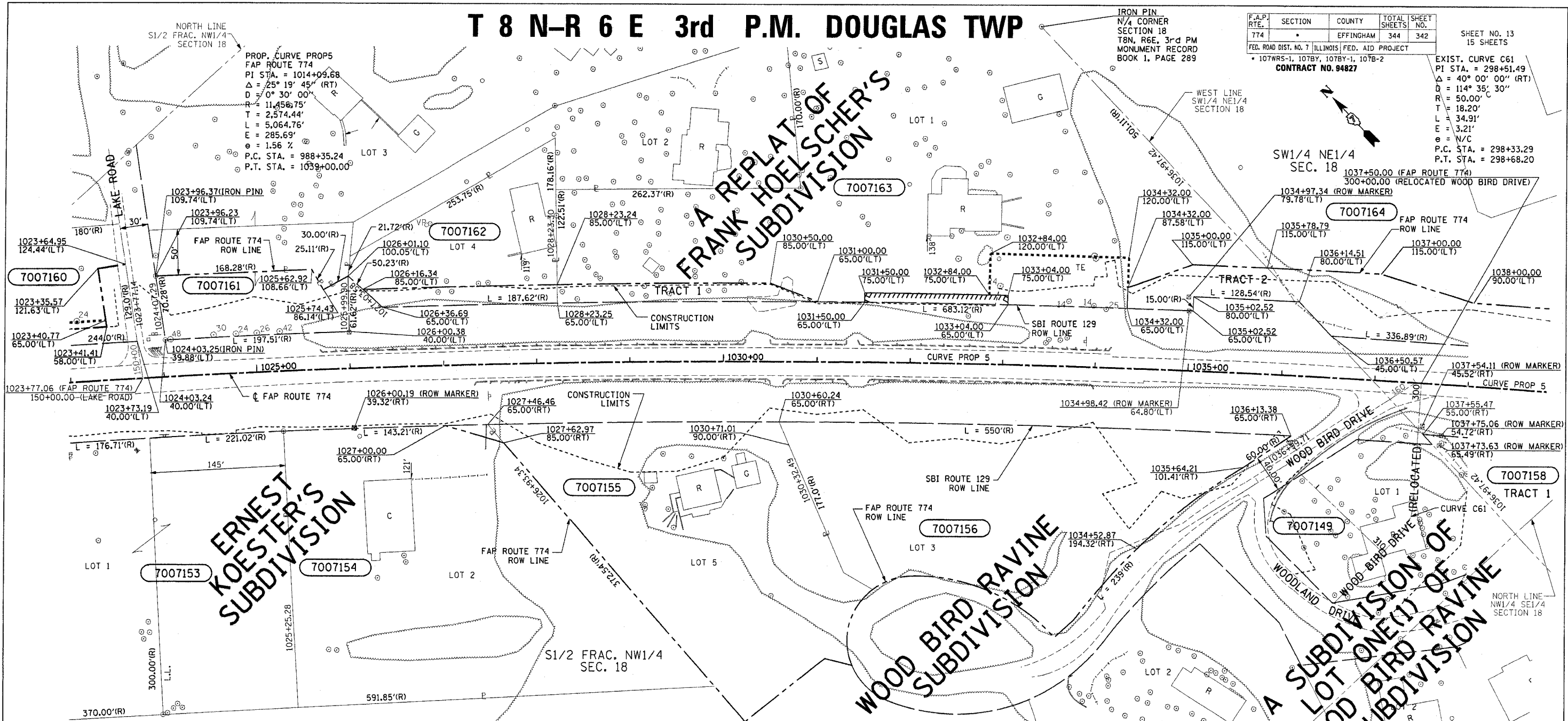
EXIST. CURVE C61  
 PI STA. = 298+51.49  
 $\Delta = 40^{\circ} 00' 00''$  (RT)  
 $D = 114^{\circ} 35' 30''$   
 $R = 50.00'$   
 $T = 18.20'$   
 $L = 34.91'$   
 $E = 3.21'$   
 $\theta = N/C$   
 P.C. STA. = 298+33.29  
 P.T. STA. = 298+68.20

**A REPLAT OF  
 FRANK HOELSCHER'S  
 SUBDIVISION**

**ERNEST  
 KOESTER'S  
 SUBDIVISION**

**WOOD BIRD RAVINE  
 SUBDIVISION**

**A SUBDIVISION OF  
 LOT ONE(1) OF  
 WOOD BIRD RAVINE  
 SUBDIVISION**



PARCEL	OWNER	ADD AREA TAKEN	EXIST. AREA	EASEMENT	REM. AREA	INST	MICRO FILM NO RECORDED	DATE	BOOK	PAGE	AREA	SOLD EXCESS
7007149	WILFORD MILLER ET AL		33,443			0						
7007153	CROSSROADS FREE WILL BAPTIST CHURCH		3,051			1,192,491						
	TRACT 1		1,097			1,041,900						
	TRACT 2		1,954			150,591						
7007154	THOMAS L. NEASE		464			98,441						
7007155	TODD A. GARTNER		70,218			0						
7007156	DORRIS E. GARTNER		72,309			0						
7007160	PATRICK MAPES		6,570		2,736	20,329						
7007162	RICHARD J. HOELSCHER		3,961			21,449						
7007161	TIMOTHY H. LAUE		13,440			87,120						
7007163	FRANK HOELSCHER		11,047		9,530	150,419						
	TRACT 2		5,119			150,419						
	TRACT 3		5,928									
7007164	CENTRAL ILLINOIS PUBLIC SERVICE COMPANY		25,538			915,410						

**UTILITIES:**

TELEPHONE- ILLINOIS CONSOLIDATED TELEPHONE COMPANY  
 VERIZON NORTH INC.

GAS- AMEREN CIPS

ELECTRICITY- NORRIS ELECTRIC COOPERATIVE  
 AMEREN CIPS

WATER- E J WATER CORPORATION  
 LAKE SARA AREA WATER COOPERATIVE, INC.  
 CITY OF EFFINGHAM

SEWER- CITY OF EFFINGHAM

T.V. CABLE- AT & T MEDIA SERVICE

**CONTRACT NO. 94827**

FIELD BOOK NO	STATION	OFFSET	LABEL
449, 450, 451, 452 & 452B	1024+03.25	39.88'(LT)	IRON PIN
(R) RECORDED DISTANCE	1023+96.37	109.74'(LT)	IRON PIN

○ - IRON PIN  
 □ - ROW MARKER

NOTE: TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.

NOTE: ALL AREAS ARE IN SQUARE FEET UNLESS OTHERWISE NOTED.

NOTE: BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983

**RIGHT OF WAY PLANS  
 FAP ROUTE 774**

PROJECT	SECTION	STATION	TO
107WRS-1		1023+00.00	TO
107BY, 107BY-1		1038+00.00	
107B-2			
COUNTY	EFFINGHAM		
SCALE	1"=50'		

SHEET 13 OF 15

MKS  
 10/7/04  
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JOB NO. R-97-007-00

BLANK, WESSELINK, COOK & ASSOCIATES

ENGINEERS - CONSULTANTS  
 DECATUR, ILLINOIS

F.A.P. 774 (IL RTE 32/33) SEC 107WRS-1, 107BY, 107BY-1 & 107B-2

EFFINGHAM COUNTY

Revised 10-21-04