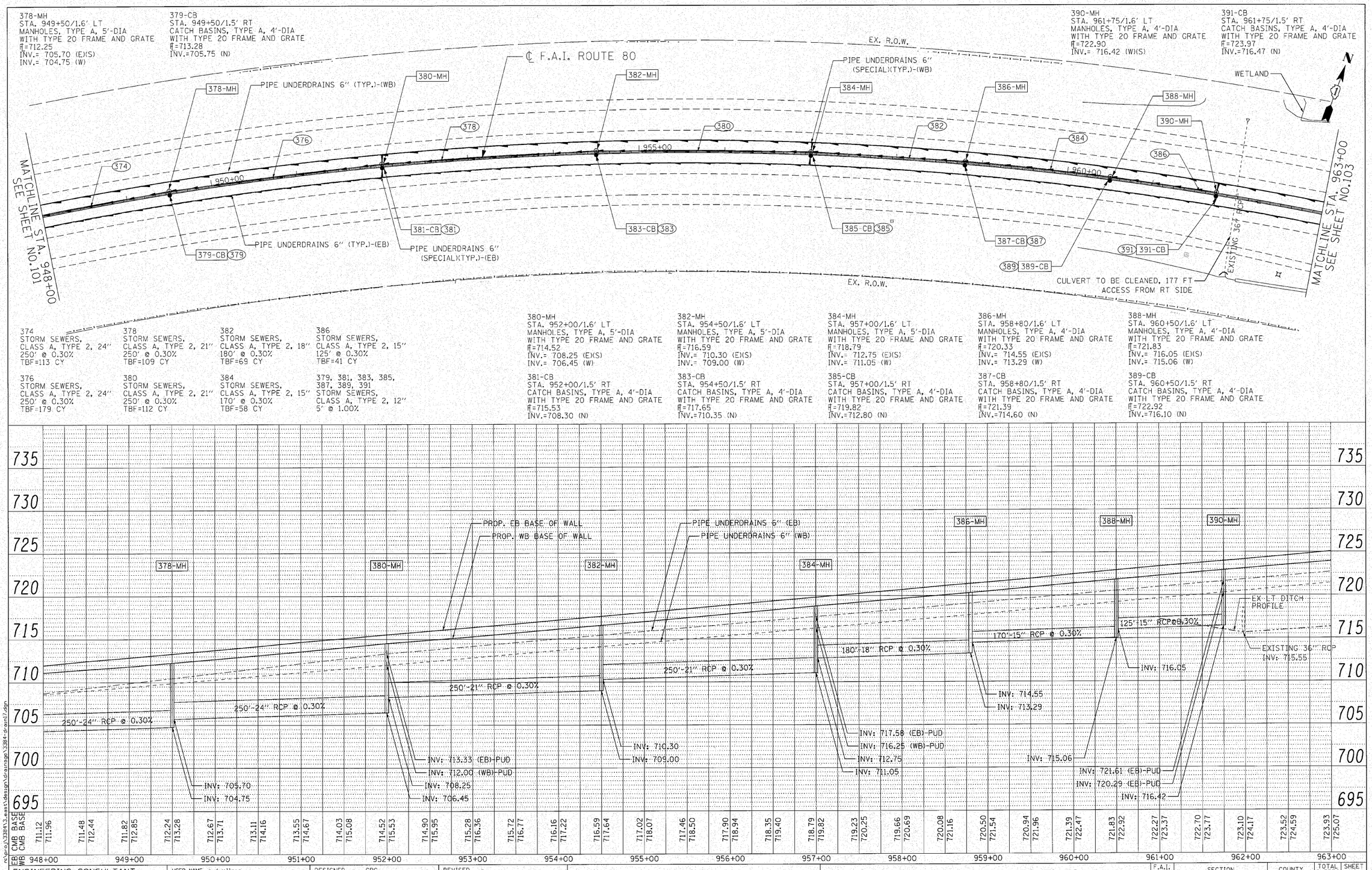


PLAN

| NOTE BOOK NO. | SURVEYED | PLOTTED | ALIGNMENT CHECKED | ZTO OF WAY CHECKED | PDH FILE NAME | BY | DATE |
|---|---|---|---|---|---|---|---|

PROFILE

| NOTE BOOK NO. | SURVEYED | PLOTTED | GRADES CHECKED | B.M. NOTED | STRUCTURE NOTATIONS CHKD | BY | DATE |
|---|---|---|---|---|---|---|---|

n:\proj\33813.east\design\drainage\3384-drain1.dgn

ENGINEERING CONSULTANT

Clorba Group, Inc.
CONSULTING ENGINEERS
5007 North Cumberland Avenue, Suite 402
Chicago, IL 60656-1450
Tel: 773.775.4000 Fax: 773.775.4014
Email chicago@clorba.com

| | | | |
|---|---|---|---|
| USER NAME = jkjellman | DESIGNED - CRC | REVISED - | |
| | DRAWN - JMK | REVISED - | |
| PLOT SCALE = 50.0000 ' / IN. | CHECKED - MRJ | REVISED - | |
| PLOT DATE = 10/28/2010 | DATE - 10/27/2010 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**F.A.I. 80 FROM NS RAILROAD TO US 45**
**PROPOSED DRAINAGE PLAN AND PROFILE**

SCALE: 1" = 50' | SHEET NO. 102 OF SHEETS | STA. 948+00 TO STA. 963+00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 80 | 99(585-1) Y-1 | WILL | 309 | 102 |

CONTRACT NO. 60M59

ILLINOIS FED. AID PROJECT