

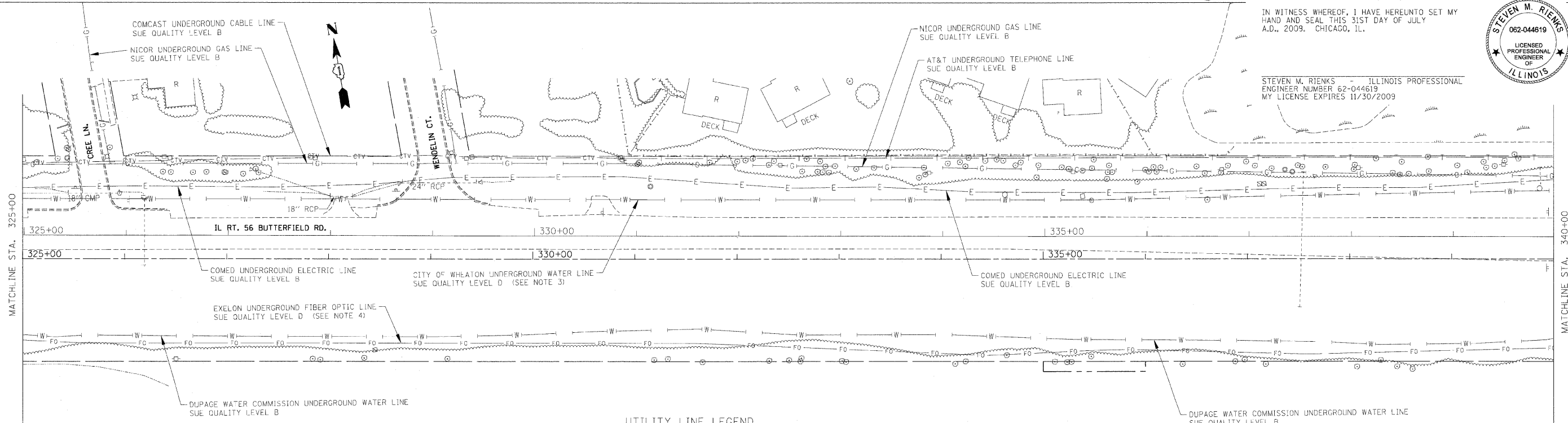
- NOTES:**
- HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, AND TOPOGRAPHIC FEATURES WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION.
 - AS OF JULY 30, 2009, ASE HAS NOT RECEIVED UTILITY MAPS FOR AT&T UNDERGROUND IMPROVEMENTS. TELEPHONE LINES INDICATED HEREIN ARE BASED UPON FIELD EVIDENCE. ADDITIONAL COMMUNICATION LINES MAY EXIST.
 - CITY OF WHEATON WATER SYSTEM LINES SHOWN ARE BASE UPON CITY OF WHEATON GIS DATA RECEIVED JULY 17, 2009. LINE LOCATION SHOWN ARE APPROXIMATE AND ARE QUALITY LEVEL D.
 - ADESTA (EXELON) FIBER OPTIC CABLES SHOWN ARE BASED UPON ATLAS INFORMATION (QUALITY LEVEL D).
 - VAULTS OR HANDHOLE LOCATIONS PROVIDED BY ASE ARE QUALITY LEVEL C.

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH ASCE 38-02 GUIDELINES FOR QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 26TH OF MAY AND 30TH DAY OF JULY, A.D., 2009.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL THIS 31ST DAY OF JULY A.D., 2009. CHICAGO, IL.



UTILITY LINE LEGEND

- T — EXISTING UNDERGROUND TELEPHONE
- W — EXISTING UNDERGROUND WATER
- E — EXISTING UNDERGROUND ELECTRIC
- G — EXISTING UNDERGROUND GAS
- CTV — EXISTING UNDERGROUND CABLE TV
- FO — EXISTING UNDERGROUND FIBER OPTIC

AMERICAN
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Chicago: 773-444-0800 / Fax 773-444-0808
Dixon: 815-288-6231 / Fax 815-288-6277
Aurora: 603-897-4105 / Fax 630-897-4121
Illinois Professional Design Firm No. 184-003192

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|--|-----------------------|------------|-----------|---|------------------------------------|---------------------------|---------|--------|-----------------|--------------|
| FILE NAME = ...ND162419-SHT-RT56-UTIL03.dgn | USER NAME = stlenk | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 56 UTILITIES | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE = #SCALE# | CHECKED - | REVISED - | | | 681 | 243 | | | |
| | PLOT DATE = 12/3/2012 | DATE - | REVISED - | | | CONTRACT NO. 62419 | | | | |
| | | | | | | ILLINOIS FED. AID PROJECT | | | | |

SCALE: 1" = 50' SHEET NO. 3 OF 11 SHEETS STA. 310+00 TO STA. 340+00