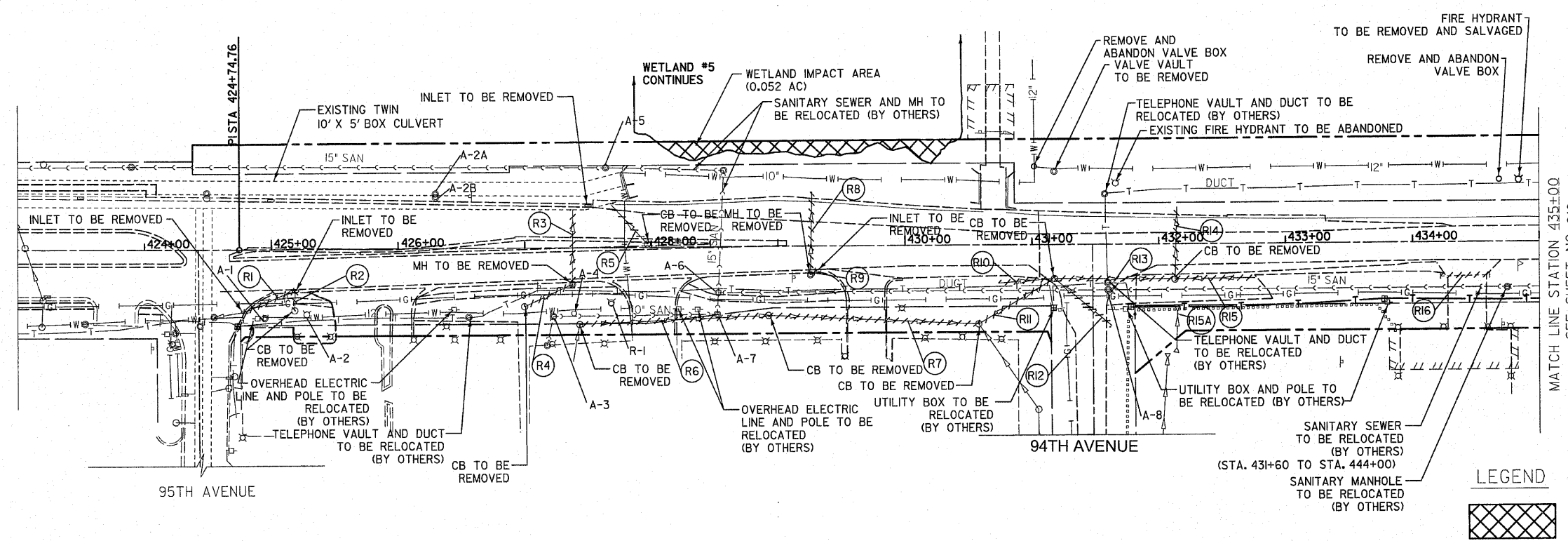


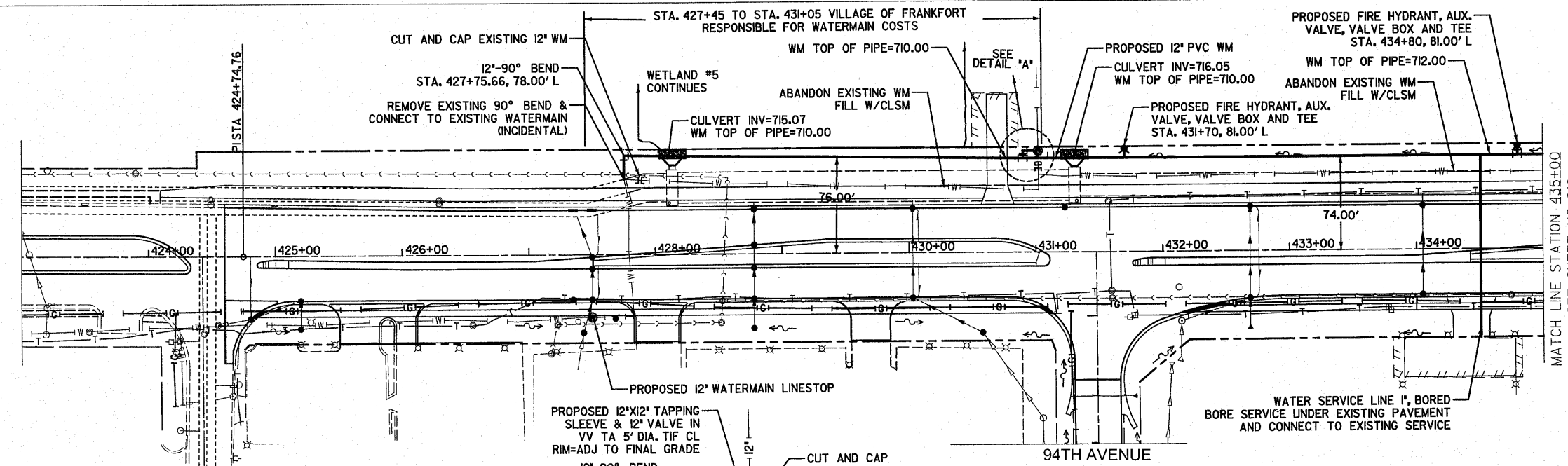
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	02&13WBS-4	WILL	608	218
STA. 423+00		TO STA. 435+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	



LEGEND

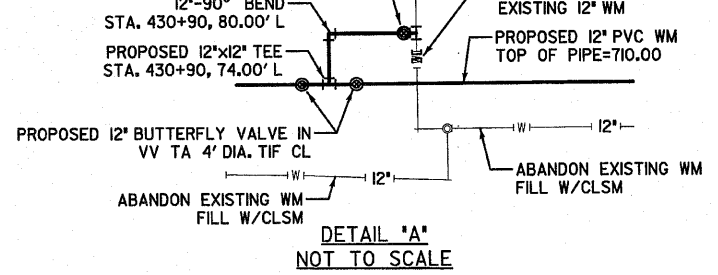


EXISTING U.S. ROUTE 30

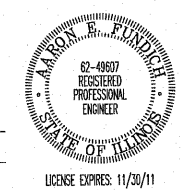


PROPOSED WATERMAIN NOTES

- COORDINATE SHUT DOWN OF ALL EXISTING WATERMANS THROUGH THE VILLAGE OF FRANKFORT (815-469-2177), MR. DARRIN YOUNT, DIRECTOR OF UTILITIES.
- PRIOR TO REMOVING THE EXISTING 90° BEND TO TIE ON TO THE EXISTING WATERMAIN AT STA. 427+75, THE PROPOSED 12" LINESTOP AT STA. 427+50 SHALL BE INSTALLED, AND THE PROPOSED WATERMAIN FROM STA. 430+80 TO 466+75 SHALL BE INSTALLED, CHLORINATED, PRESSURE TESTED AND IN SERVICE.



PREPARED BY OR UNDER THE DIRECT SUPERVISION OF:
James C. Sandick
6/9/10



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 30
VILLAGE OF FRANKFORT
WATERMAIN INSTALLATION PLANS
STATION 423+00 TO STATION 435+00
SCALE IN FEET
DATE 6/09/2010
DRAWN BY KWM
CHECKED BY GAK