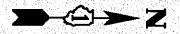
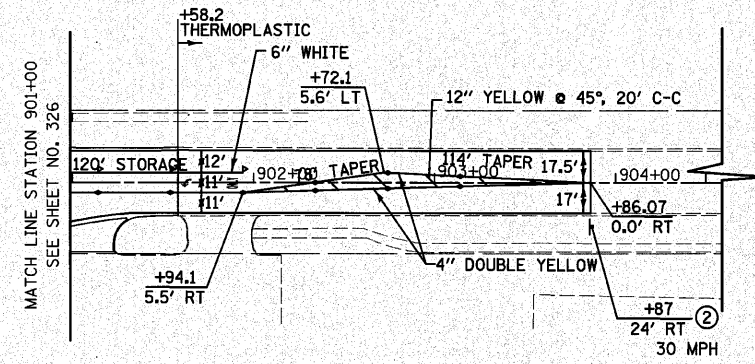
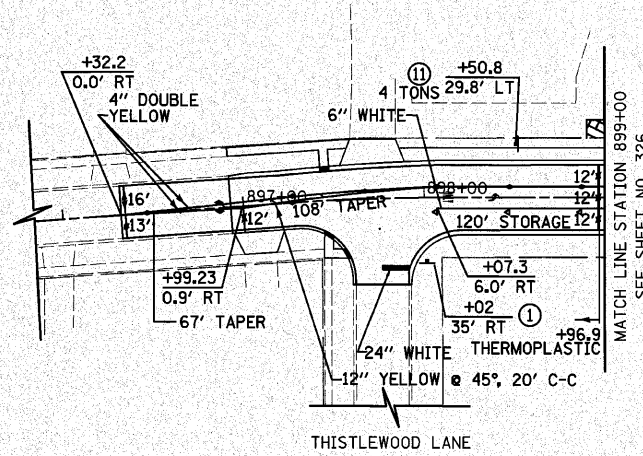


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	(12&13)WRS-4	WILL	608	332
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	



NOTE: ALL PERMANENT PAVEMENT MARKINGS SHALL BE THERMOPLASTIC UNLESS OTHERWISE NOTED.
SEE SHEET NO. 322 FOR SIGN LEGEND.

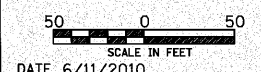


HUNTER WOODS DRIVE

FRANKFORT SQUARE

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
HUNTER WOODS /FRANKFORT SQ.
SIGNING AND STRIPING PLANS



DATE 6/11/2010
DRAWN BY DJK
CHECKED BY JRV