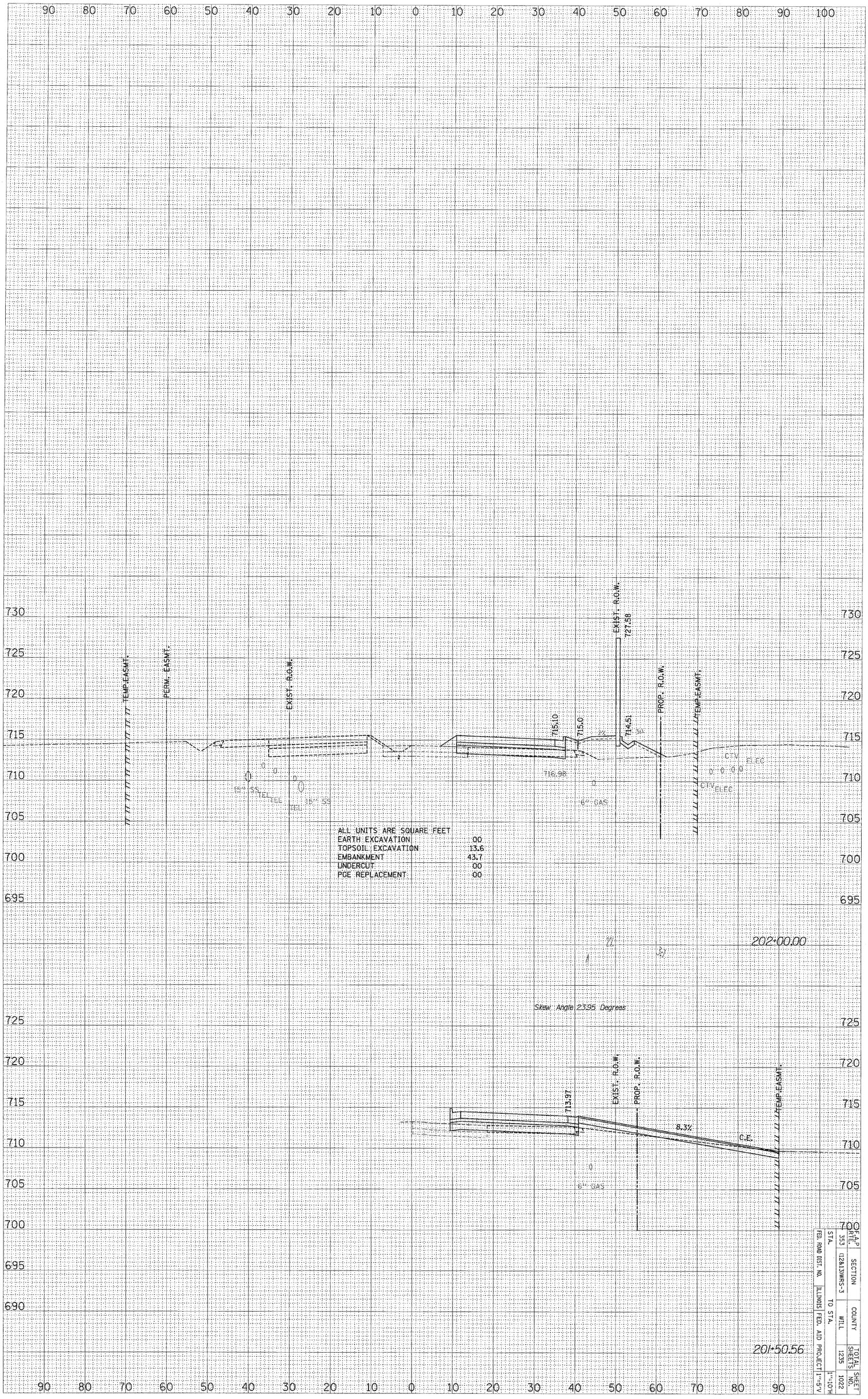
| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| NOTE BOOK | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |

| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| | SURVEYED | | |
| | PLOTTED | | |
| NOTE BOOK | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |




| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 353 | (12&13)WRS-3 | WILL | 1235 | 1022 |
| STA. | TO STA. | | | 1"=10'H |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | 1"=5'V |

US ROUTE 30 – STAGE TWO X-SECS

$FILE$ $DATE$