

FINAL SURVEY  
NOTE BOOK  
NO. \_\_\_\_\_

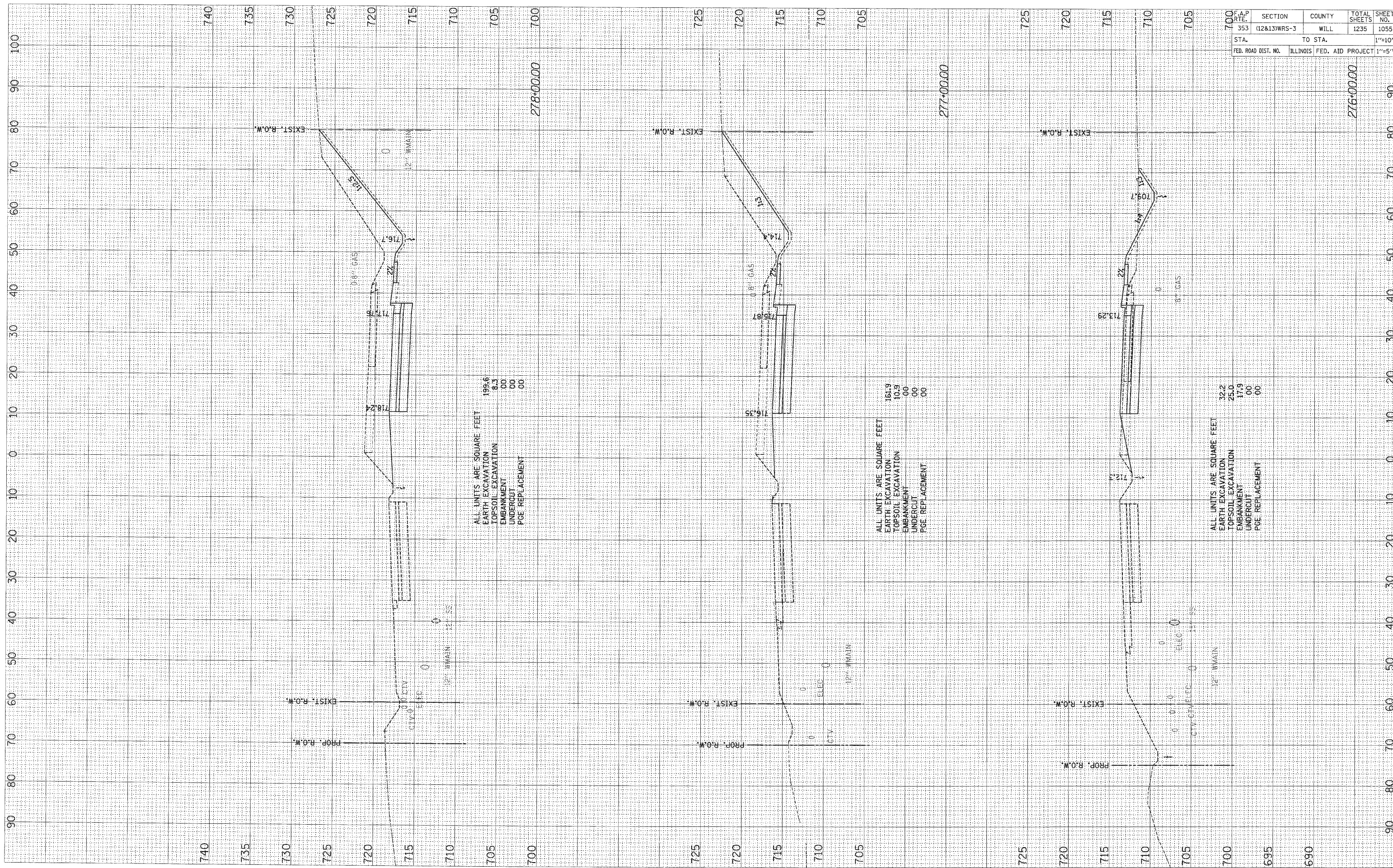
SURVEY PLOTTED  
TEMPLATE  
AREAS CHECKED

BY \_\_\_\_\_ DATE \_\_\_\_\_

ORIGINAL SURVEY  
NOTE BOOK  
NO. \_\_\_\_\_

SURVEY PLOTTED  
TEMPLATE  
AREAS CHECKED

BY \_\_\_\_\_ DATE \_\_\_\_\_



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	(12&13)WRS-3	WILL	1235	1055
STA.	TO STA.			1"=10'H
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	1"=5'V	