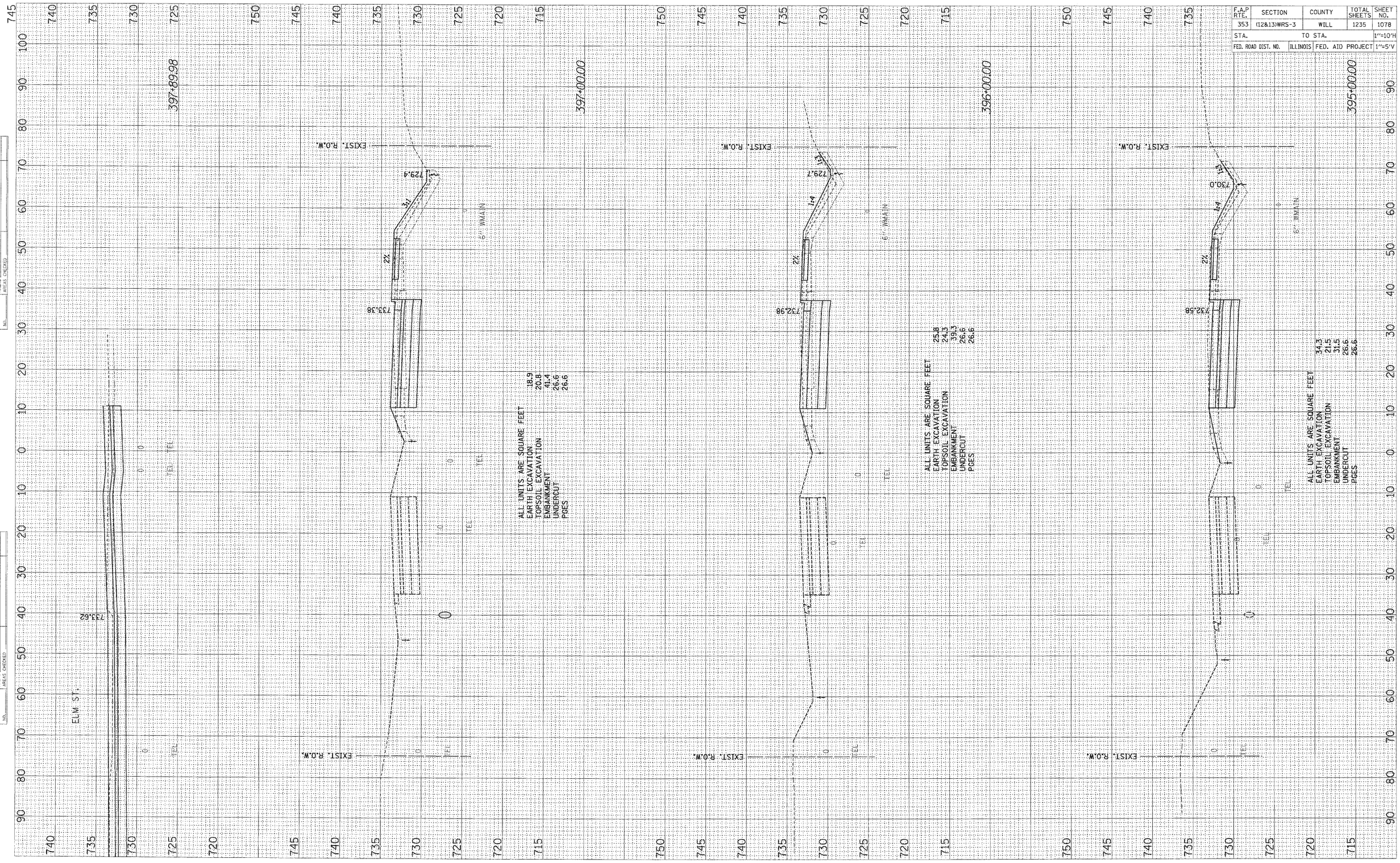
| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 353 | (12&13)WRS-3 | WILL | 1235 | 1078 |
| STA. | TO STA. | | | 1"=10'H |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | 1"=5'V |




| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

**US ROUTE 30 – STAGE TWO X-SECS**