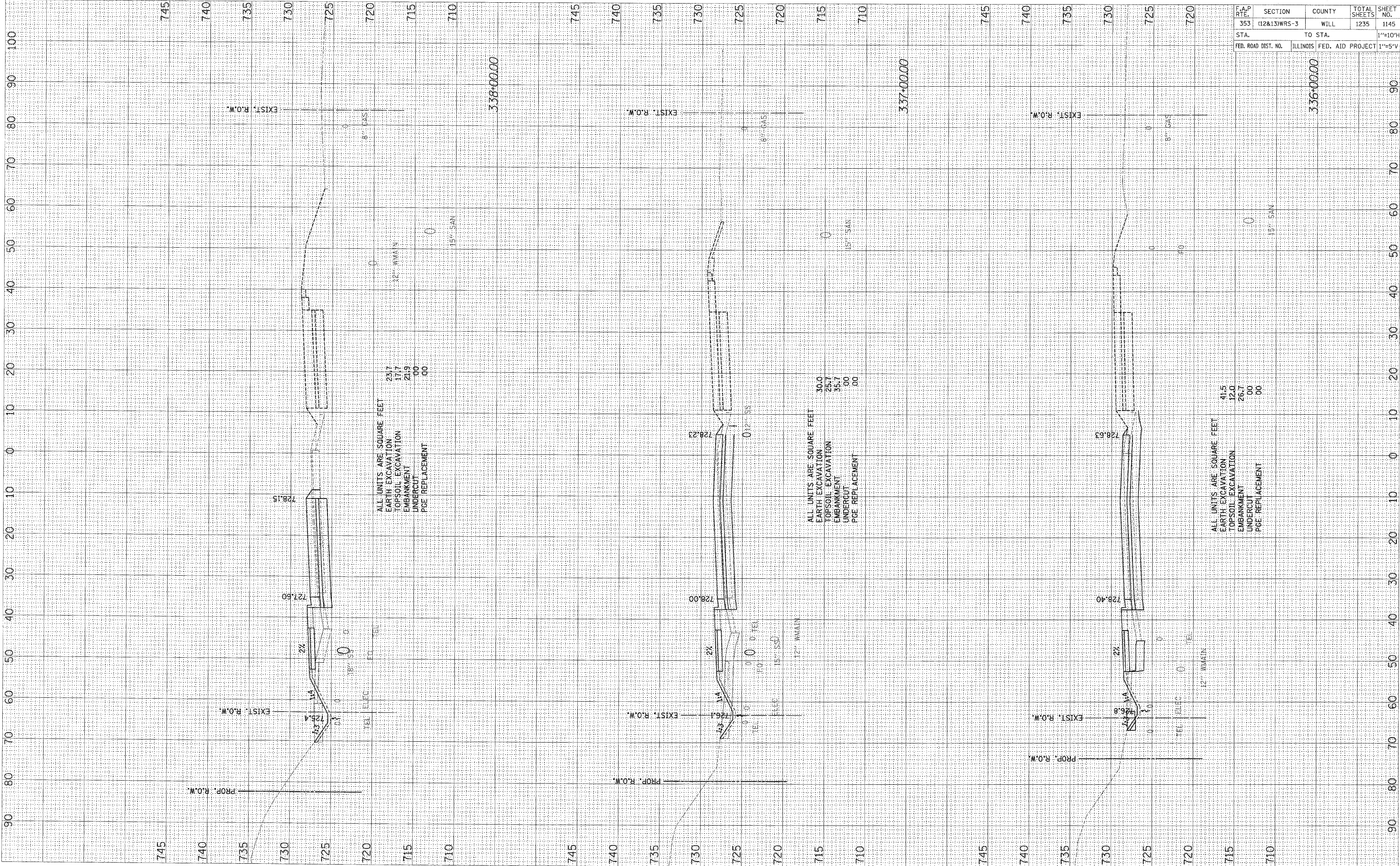


| | | | |
|---------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| NO. | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| NO. | AREAS CHECKED | | |



| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 353 | (12&13)WRS-3 | WILL | 1235 | 1145 |
| STA. | TO STA. | | | 1"=10'H |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | 1"=5'V | |