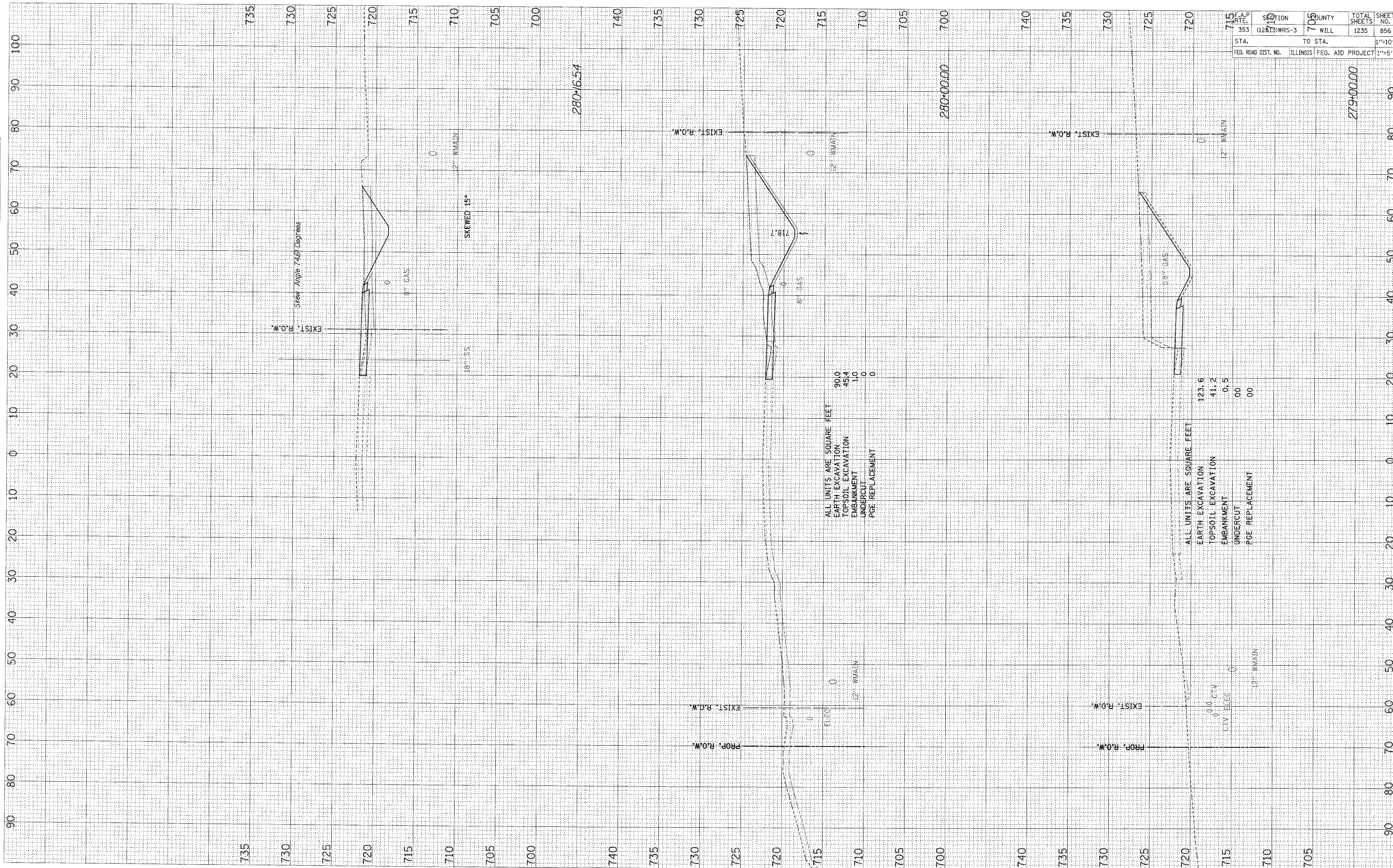


FINAL SURVEY
 NO. _____
 DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 CHECKED _____

ORIGINAL SURVEY
 NO. _____
 DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 CHECKED _____



F.A.P. NO. 353	SECTION (12&13)WRS-3	COUNTY WILL	TOTAL SHEETS 1235	SHEET NO. 856
STA. 280+00.00		TO STA. 279+00.00		1"=10'H
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	1"=5'V