

FINAL SURVEY NO. _____
 SUPPLEMENTED BY _____
 NOTE BOOK NO. _____
 TEMPLATE AREAS CHECKED _____
 DATE _____

ORIGINAL SURVEY NO. _____
 COPIED BY _____
 NOTE BOOK NO. _____
 TEMPLATE AREAS CHECKED _____
 DATE _____



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	(12&13)WRS-3	WILL	1235	874
STA.	TO STA.			1"=10'H
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	1"=5'V	