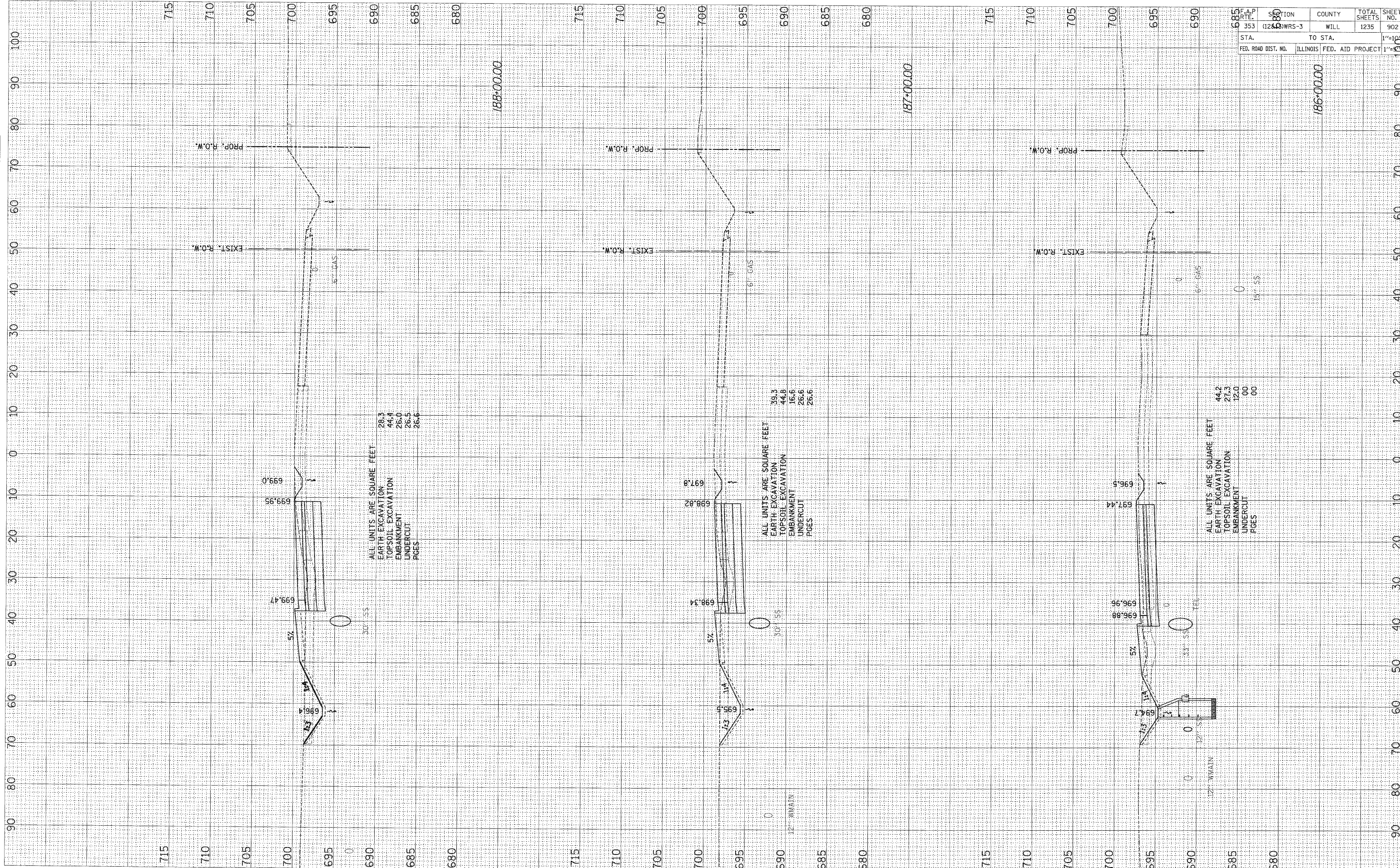


|              |      |
|--------------|------|
| FINAL SURVEY | DATE |
| SURVEYED     | BY   |
| PLOTTED      |      |
| NOTE BOOK    |      |
| TEMPLATE     |      |
| AREAS        |      |
| CHECKED      |      |
| NO.          |      |

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| SURVEYED        | BY   |
| PLOTTED         |      |
| NOTE BOOK       |      |
| TEMPLATE        |      |
| AREAS           |      |
| CHECKED         |      |
| NO.             |      |



|                     |                           |             |                   |               |
|---------------------|---------------------------|-------------|-------------------|---------------|
| F.A.P. RTE. 353     | SECTION 1240              | COUNTY WILL | TOTAL SHEETS 1235 | SHEET NO. 902 |
| STA. 186+00.00      | TO STA. 187+00.00         |             | 1 1/2"=100'       |               |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |             | 1 1/2"=100'       |               |