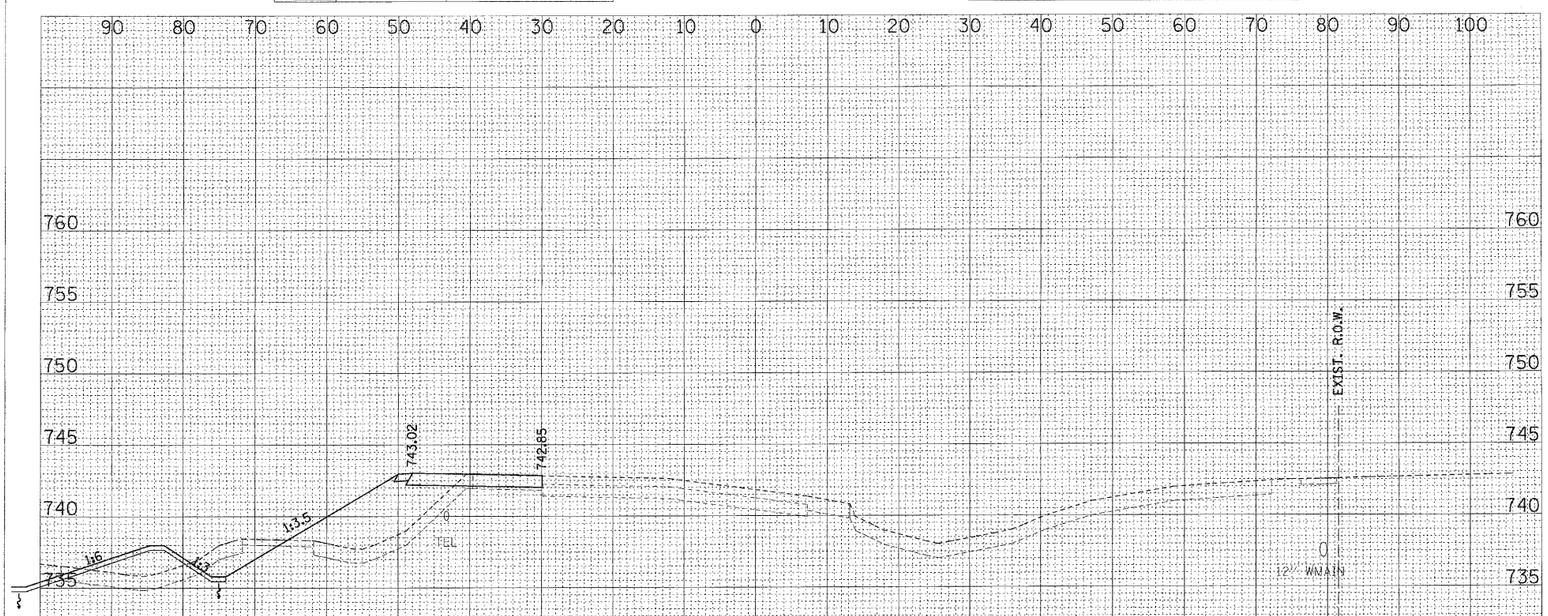
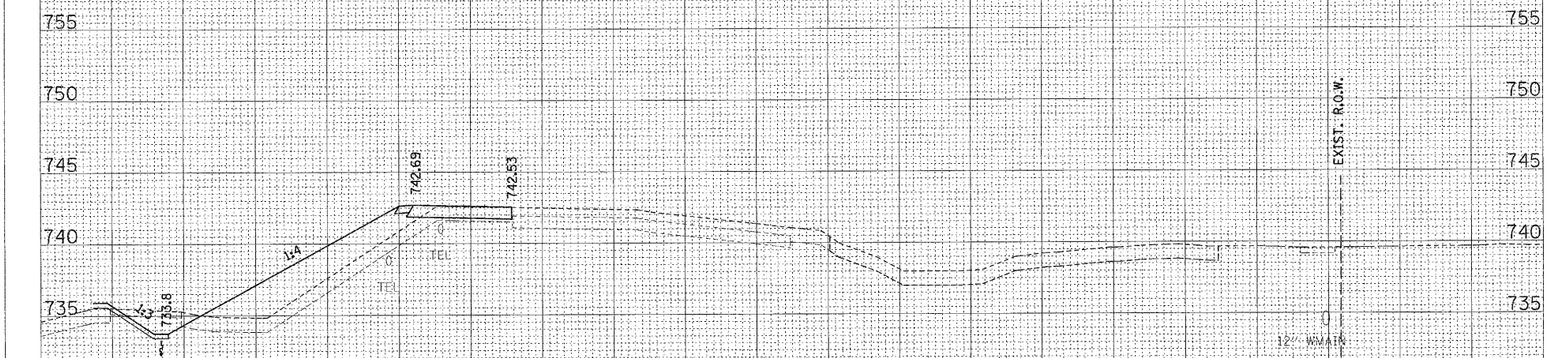
| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |



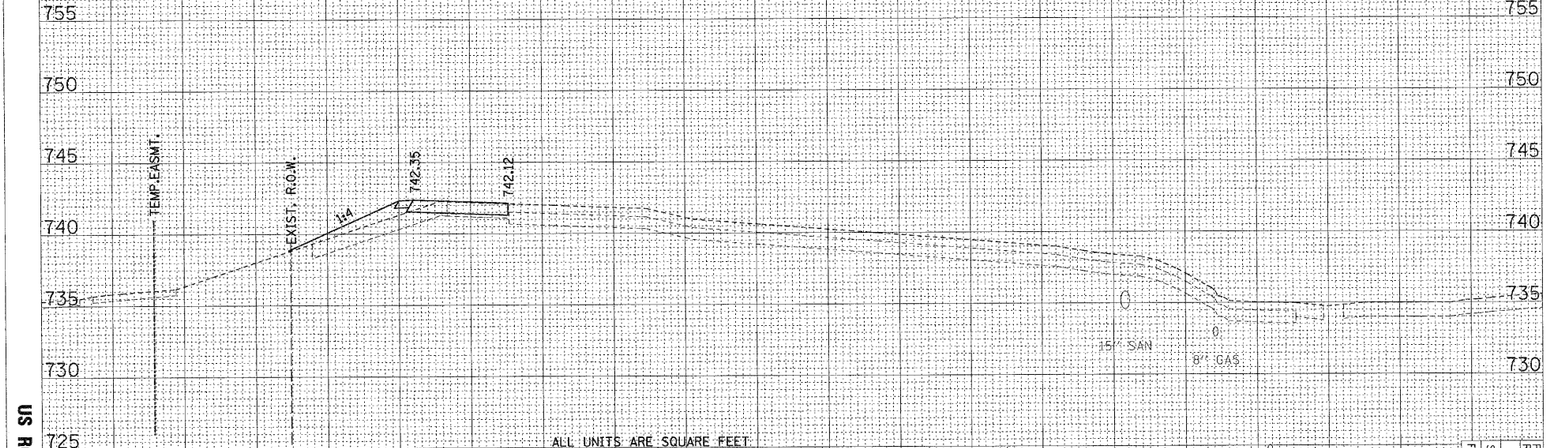

| ALL UNITS ARE SQUARE FEET | |
|---|---|
| EARTH EXCAVATION | 30.5 |
| TOPSOIL EXCAVATION | 47.7 |
| EMBANKMENT | 108.0 |
| UNDERCUT | 00 |
| PCE REPLACEMENT | 00 |

366+00.00




| ALL UNITS ARE SQUARE FEET | |
|---|---|
| EARTH EXCAVATION | 15.9 |
| TOPSOIL EXCAVATION | 37.4 |
| EMBANKMENT | 104.6 |
| UNDERCUT | 00 |
| PCE REPLACEMENT | 00 |

365+00.00




| ALL UNITS ARE SQUARE FEET | |
|---|---|
| EARTH EXCAVATION | 6.8 |
| TOPSOIL EXCAVATION | 19.0 |
| EMBANKMENT | 25.1 |
| UNDERCUT | 00 |
| PCE REPLACEMENT | 00 |

364+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 353 | (128K)SWRS-3 | WILL | 1235 | 970 |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| STA. | TO STA. | | | |

1"=10'H
1"=5'V

US ROUTE 30 - STAGE ONE X-SECS

$FILE$ $DATE$