

| | |
|---------------|------|
| FINAL SURVEY | DATE |
| SURVEY | BY |
| NOTE BOOK | |
| TEMPLATE | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| SURVEY | BY |
| NOTE BOOK | |
| TEMPLATE | |
| AREAS CHECKED | |
| NO. | |



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|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 353 | (12&13)WRS-3 | WILL | 1235 | 980 |
| STA. | TO STA. | | | 1"=10'H |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | 1"=5'V | |