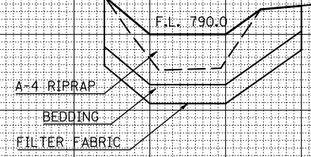
| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |
| | |
| | |
| | |
| | |

70 60 50 40 30 20 10 0 10 20 30 40 50 60 70

794
792
790
788

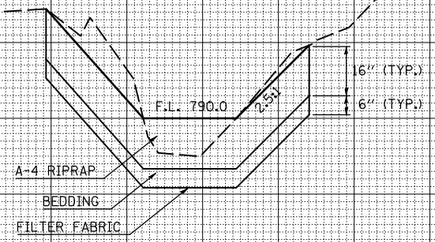



**600 + 20.00**

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |
| | |
| | |
| | |
| | |

796
794
792
790
788




**600 + 05.00**

70 60 50 40 30 20 10 0 10 20 30 40 50 60 70

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\hoganbj\d0239506\D570550-sht-xs_972.dgn | USER NAME = hoganbj | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 10.0000 ' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 10/21/2010 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**STA. 972 + 52**
**DRAINAGE STR. IMPROVEMENT # 16**

SCALE: | SHEET NO. OF SHEETS | STA. 600+05.00 TO STA. 600+20.00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 74 | (57-20(1),21,22)RS-3 | MCLEAN | 150 | 139 |
| | | CONTRACT NO. 70550 | | |
| | ILLINOIS FED. AID PROJECT | | | |