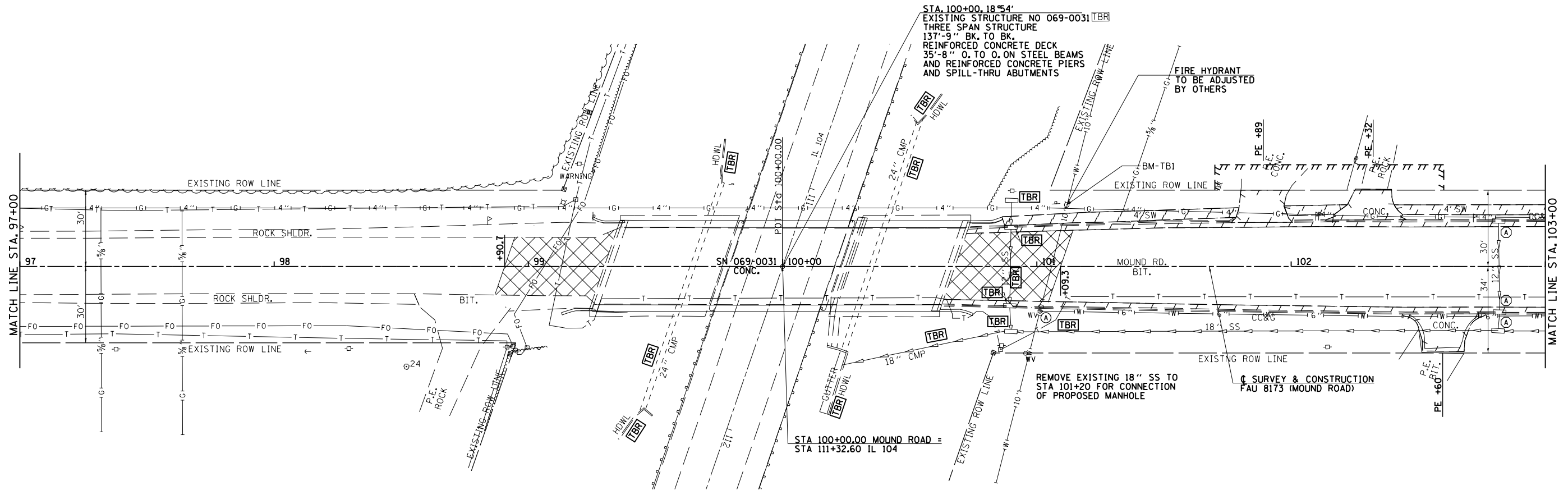


SEC 24, T15N, R11W, 3RD PM

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|---------------------------|--------------|-----------|
| 8173 | (69-HB)BR | MORGAN | 63 | 21 |
| STA. 97+00 | | TO STA. 103+00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 72837 | | | | |

| PLAN | SURVEYED | DATE |
|-----------------|---------------|------------|
| NO. _____ | BY _____ | _____ |
| NOTE BOOK _____ | PLOTTED _____ | BY _____ |
| NO. _____ | BY _____ | DATE _____ |

| PROFILE | SURVEYED | DATE |
|-----------------|---------------|------------|
| NO. _____ | BY _____ | _____ |
| NOTE BOOK _____ | PLOTTED _____ | BY _____ |
| NO. _____ | BY _____ | DATE _____ |



SEC 25, T15N, R11W, 3RD PM

