

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

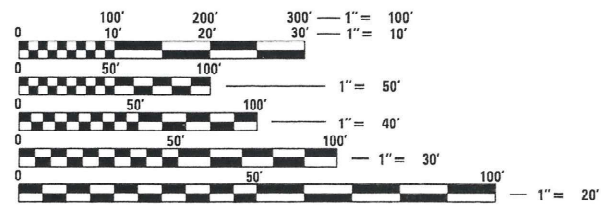
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|----------|--------------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 1 |
| | | ILLINOIS | CONTRACT NO. 66J00 | |

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FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

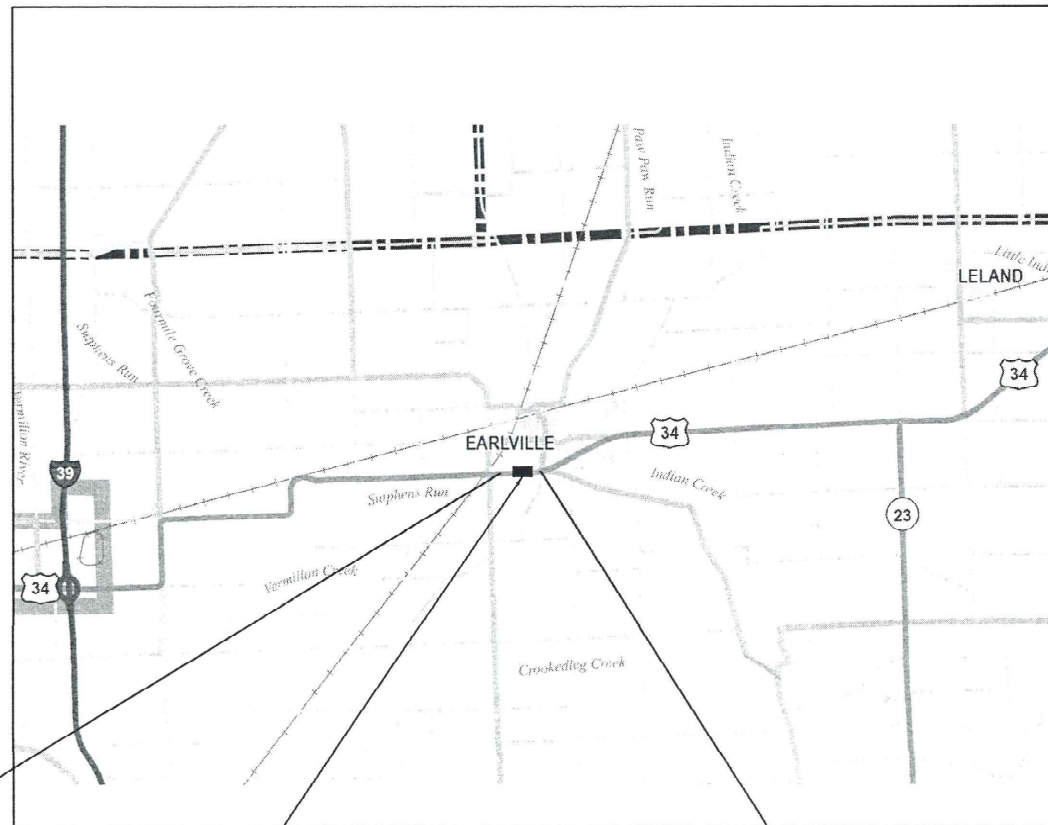
J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS
1-800-892-0123
OR 811

PROJECT ENGINEER: JOE KANNEL, PE
UNIT CHIEF: JORDAN LONGNECKER
DISTRICT 3 NO. (815)434-6131
CONTRACT NO. 66J00

**PROPOSED
HIGHWAY PLANS**

F.A.P. ROUTE 587 (US 34)
SECTION (18B)BR
PROJECT STP-4F44(272)
TYPE of IMPROVEMENT – BRIDGE REPLACEMENT
LASALLE COUNTY

C-93-084-21

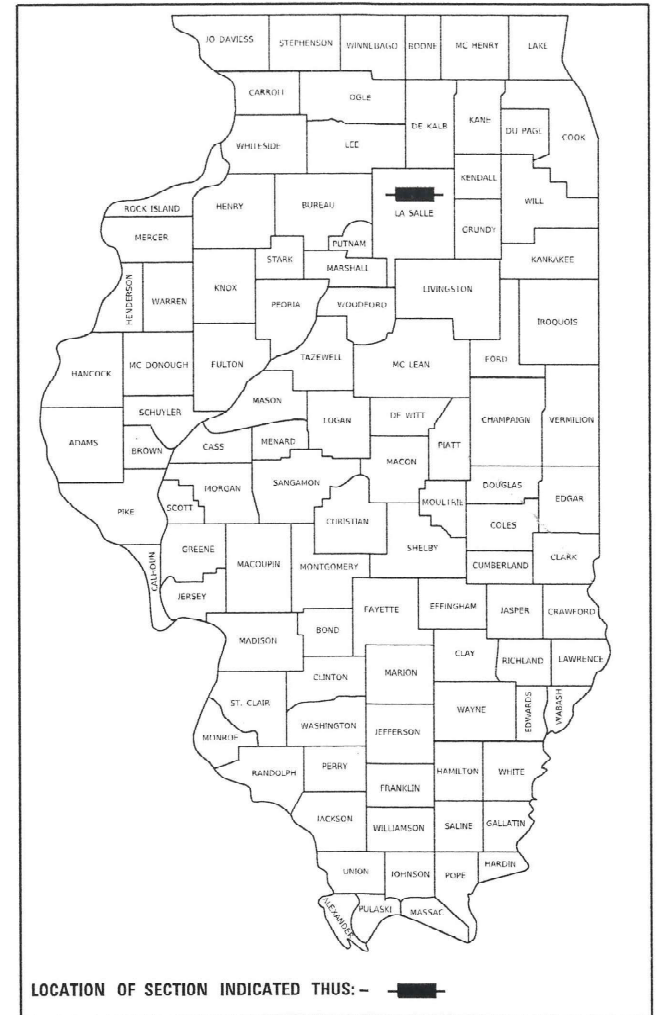


BEGIN IMPROVEMENT
STA 606 + 10

END IMPROVEMENT
STA 612 + 50

PROJECT LOCATION
PROPOSED STRUCTURE
SN 050-0262
EXISTING STRUCTURE
SN 050-0039

GROSS LENGTH = 640 FT. = 0.121 MILE
NET LENGTH = 640 FT. = 0.121 MILE



LOCATION OF SECTION INDICATED THUS: - [shaded box] -

FUNCTIONAL CLASSIFICATION:
F.A.P. ROUTE 587 (US 34)
FUNCTIONAL CLASS: MINOR ARTERIAL
ADT: 2300 (2019)
PC = 90.0% MU = 6.1% SU = 3.9%

11/9/2021
date
JAMES K. CLINARD
LICENSED PROFESSIONAL ENGINEER
NO. 062-041793
STATE OF ILLINOIS
expires 11-30-2021
signature
PROFESSIONAL DESIGN FIRM
LICENSE NO. 184-001717

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
SUBMITTED November 15, 20 21
[Signature] REGIONAL ENGINEER
December 10, 21
[Signature] ENGINEER OF DESIGN AND ENVIRONMENT
December 10, 21
[Signature] DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

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OF THE STATE OF ILLINOIS

GENERAL NOTES

THE HMA SURFACE OF ALL MAILBOX TURNOUTS, PRIVATE ENTRANCES, COMMERCIAL ENTRANCES, AND SIDE ROADS SHALL BE MADE NEATLY, IN A WORKMANLIKE MANNER, AND SHALL ACCURATELY CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. IF REQUIRED BY THE ENGINEER, THE CONTRACTOR SHALL SAW CUT THE HMA SURFACE TO CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. THIS WORK WILL BE INCLUDED IN THE COST OF THE HMA SURFACE.

EXCEPT AS NOTED ON THE PLANS, PAVEMENT GRADES SHOWN ARE AT THE TOP OF PAVEMENT SURFACES.

BEFORE ORDERING PIPE CULVERTS OR PIPE DRAINS, THE CONTRACTOR SHALL CONSULT THE ENGINEER FOR EXACT LENGTHS.

THE ENGINEER WILL BE THE SOLE JUDGE CONCERNING CURING TIME FOR THE VARIOUS HMA LIFTS.

ONLY THOSE TREES DESIGNATED BY THE ENGINEER OR LISTED IN THE TREE REMOVAL SCHEDULE SHALL BE REMOVED. THE CONTRACTOR SHALL PROTECT ALL REMAINING TREES FROM DAMAGE DUE TO HIS OPERATIONS.

THE FINISHED EARTHWORK SHALL HAVE A VEGETATION SUSTAINING SOIL COVERING THE TOP FOUR INCHES (100 MILLIMETERS) IN AREAS TO BE SEEDED OR SODDED. THE VEGETATION SUSTAINING SOIL REQUIRED WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF EARTH EXCAVATION.

ON EXISTING PAVEMENT WHICH MAY BE SUPERELEVATED, THE NEW HMA PAVEMENT SHALL BE BUILT WITH THE SAME SUPERELEVATION UNLESS NEW SUPERELEVATION RATES ARE GIVEN ON THE PLANS.

ALL ELEVATIONS REFERRING TO U.S.G.S. MEAN SEA LEVEL DATUM.

THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

| | | |
|------------------------------|--------|---------------------------|
| GRANULAR MATERIALS | 2.05 | TONS / CU YD |
| HMA RESURFACING | 112 | LBS / SQ YD / IN |
| SHORT TERM PAVEMENT MARKING | 10 | FT /100 FT OF APPLICATION |
| MIX FOR CRACKS, JTS & FLGWYS | 0.0003 | TONS / SQ YD |
| LEVEL BINDER (HAND METHOD) | 0.0005 | TONS / SQ YD |
| SUPPLEMENTAL WATERING | 3 | GAL / SQ YD / APPLICATION |
| CALCIUM CHLORIDE | 2 | LB / SQ YD / APPLICATION |
| AGGREGATE DITCH CHECKS | 5 | TONS AGGREGATE |

MEMBERS OF JULIE KNOWN TO BE WITHIN THE LIMITS OF THE IMPROVEMENT ARE:

COMED
NICOR
FRONTIER
MEDIACOM

NON-MEMBERS OF JULIE KNOWN TO BE WITHIN THE LIMITS OF THE IMPROVEMENT ARE:

COMMITMENTS

TREES THREE (3) INCHES OR GREATER IN DIAMETER AT BREAST HEIGHT WILL NOT BE CLEARED APRIL 1 THROUGH SEPTEMBER 30.

| LOCATIONS: | ENTIRE PROJECT | ENTIRE PROJECT | ENTIRE PROJECT | ENTIRE PROJECT |
|--|----------------|----------------|-------------------|-------------------------|
| MIXTURE USE(S): | HMA SURFACE | HMA BINDER | HMA SHLD TOP LIFT | HMA SHLD BOTTOM LIFT(S) |
| BINDER GRADE (PG): | PG 64-22 | PG 64-22 | PG 64-22 | PG 64-22 |
| DESIGN AIR VOIDS: | 4.0% @ N50 | 4.0% @ N50 | 4.0% @ N50 | 4.0% @ N50 |
| MIXTURE COMPOSITION: (MIXTURE GRADATION) | IL-9.5 | IL-9.5 | IL-9.5 | IL-19.0 |
| FRICTION AGGREGATE: | MIXTURE C | | MIXTURE C | |
| MIXTURE WEIGHT: | 112.0 LB/SY/IN | 112.0 LB/SY/IN | 112.0 LB/SY/IN | 112.0 LB/SY/IN |
| QUALITY MANAGEMENT PROGRAM: | QC/QA | QC/QA | QC/QA | QC/QA |
| SUBLOT SIZE: | N/A | N/A | N/A | N/A |
| DENSITY TEST METHOD: | CORES | CORES | CORES | CORES |

| FOLDER: 34-3 | | CONTRACT NO. 66J00 | | | |
|-----------------|-----------------------------------|---|------------------------|--------------------------------|----------------|
| US RTE. 34 | | LOCATION: SUTPHENS RUN, 0.6 MI EAST OF E12TH RD | | | |
| | | LASALLE COUNTY | | | |
| MONUMENT NUMBER | DESCRIPTION | EXISTING MONUMENT TYPE | PROPOSED MONUMENT TYPE | MONUMENT RECORD TO BE RECORDED | RESPONSIBILITY |
| POT5824360 | POT STA 582+43.60 | UNKNKNOWN | MAG SPIKE | NO | 2 |
| CI 6091900 | CENTER OF STRUCTURE STA 609+19.00 | NONE | CUT CROSS | NO | 2 |
| PC6126580 | PC STA 612+65.80 | UNKNOWN | MAG SPIKE | NO | 2 |

UNKNOWN MONUMENTS SET BY OTHERS MAY EXIST. IF FOUND, R.E. WILL REQUEST A PLATS AND PLANS SURVEYOR TO DOCUMENT THE MONUMENT AND RESET IT IN KIND FOLLOWING CONSTRUCTION.
UPON PAVEMENT COMPLETION, R.E. WILL DIRECT A PLATS AND PLANS LAND SURVEYOR TO SET THE LISTED MONUMENTS
NO MONUMENT RECORDS ARE REQUIRED.

NOTE: FOR BIDDING PURPOSES NO CONTRACTED LAND SURVEYING SERVICES WILL BE REQUIRED FOR SETTING THESE MONUMENTS.

RESPONSIBILITY:
1: RESIDENT TO SET MONUMENT (PAY ITEM REQUIRED. PERMANENT SURVEY MARKER, TYPE 1)
2: PLATS AND PLANS TO SET MONUMENT

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| | DRAWN - NV | REVISED - |
| PLOT SCALE = | CHECKED - JKC | REVISED - |
| PLOT DATE = | DATE - -- | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|---------------------------|--------------------|-----------|
| 587 | (188)BR | LASALLE | 80 | 2 |
| | | | CONTRACT NO. 66J00 | |
| | | ILLINOIS FED. AID PROJECT | | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTR. CODE |
|----------|---|-------|----------------|----------------------|
| | | | | 80% FED 20% STATE |
| | | | | BRIDGE |
| | | | | 0010 050-0262 |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 156 | 156 |
| 20200100 | EARTH EXCAVATION | CU YD | 123 | 123 |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 218 | 218 |
| 20300100 | CHANNEL EXCAVATION | CU YD | 696 | 696 |
| 20400800 | FURNISHED EXCAVATION | CU YD | 412 | 412 |
| 25000210 | SEEDING, CLASS 2A | ACRE | 0.5 | 0.5 |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 53 | 53 |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 53 | 53 |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 53 | 53 |
| 25100630 | EROSION CONTROL BLANKET | SQ YD | 2812 | 2812 |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 118 | 118 |
| 28000305 | TEMPORARY DITCH CHECKS | FOOT | 84 | 84 |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 777 | 777 |
| 28100107 | STONE RIPRAP, CLASS A4 | SQ YD | 1185 | 1185 |

* SPECIALTY ITEM

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| | DATE - -- | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 3 |
| | | | CONTRACT NO. 66J00 | |
| | | | ILLINOIS FED. AID PROJECT | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTR. CODE |
|----------|--|-------|----------------|----------------------|
| | | | | 80% FED 20% STATE |
| | | | | BRIDGE |
| | | | | 0010 050-0262 |
| 50200100 | STRUCTURE EXCAVATION | CU YD | 176 | 176 |
| 50200300 | COFFERDAM EXCAVATION | CU YD | 89.8 | 89.8 |
| 50201101 | COFFERDAM (TYPE 1) (LOCATION - 1) | EACH | 2 | 2 |
| 50300100 | FLOOR DRAINS | EACH | 14 | 14 |
| 50300225 | CONCRETE STRUCTURES | CU YD | 165.6 | 165.6 |
| 50300255 | CONCRETE SUPERSTRUCTURE | CU YD | 188.8 | 188.8 |
| 50300260 | BRIDGE DECK GROOVING | SQ YD | 685 | 685 |
| 50300300 | PROTECTIVE COAT | SQ YD | 838 | 838 |
| 50301350 | CONCRETE SUPERSTRUCTURE (APPROACH SLAB) | CU YD | 92.4 | 92.4 |
| 50500105 | FURNISHING AND ERECTING STRUCTURAL STEEL | L SUM | 1 | 1 |
| 50500505 | STUD SHEAR CONNECTORS | EACH | 3150 | 3150 |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 105460 | 105460 |
| 50800515 | BAR SPLICERS | EACH | 832 | 832 |
| 51201400 | FURNISHING STEEL PILES HP10X42 | FOOT | 408 | 408 |

* SPECIALTY ITEM

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| 587 | (18B)BR | LASALLE | 80 | 5 |
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|------------|--|-------|----------------|----------------------|
| | | | | 80% FED 20% STATE |
| | | | | BRIDGE |
| | | | | 0010 050-0262 |
| 51201600 | FURNISHING STEEL PILES HP12X53 | FOOT | 438 | 438 |
| 51202305 | DRIVING PILES | FOOT | 408 | 408 |
| 51204650 | PILE SHOES | EACH | 12 | 12 |
| 51500100 | NAME PLATES | EACH | 1 | 1 |
| 52100505 | ANCHOR BOLTS, 5/8" | EACH | 24 | 24 |
| 52100520 | ANCHOR BOLTS, 1" | EACH | 24 | 24 |
| 52200020 | TEMPORARY SOIL RETENTION SYSTEM | SQ FT | 306 | 306 |
| 58600101 | GRANULAR BACKFILL FOR STRUCTURES | CU YD | 99 | 99 |
| 59100100 | GEOCOMPOSITE WALL DRAIN | SQ YD | 60 | 60 |
| * 63000001 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | FOOT | 150 | 150 |
| * 63100085 | TRAFFIC BARRIER TERMINAL, TYPE 6 | EACH | 4 | 4 |
| * 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | EACH | 4 | 4 |
| 63200310 | GUARDRAIL REMOVAL | FOOT | 713 | 713 |
| 64200108 | SHOULDER RUMBLE STRIPS, 8 INCH | FOOT | 792 | 792 |

* SPECIALTY ITEM

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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

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| CONTRACT NO. 66J00 | | | ILLINOIS FED. AID PROJECT | |

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| | | | | 80% FED 20% STATE |
| | | | | BRIDGE |
| | | | | 0010 050-0262 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 7 | 7 |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 |
| 70100405 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701321 | EACH | 1 | 1 |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1 | 1 |
| 70100500 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701326 | L SUM | 1 | 1 |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 5 | 5 |
| 70106500 | TEMPORARY BRIDGE TRAFFIC SIGNALS | EACH | 1 | 1 |
| 70106700 | TEMPORARY RUMBLE STRIPS | EACH | 6 | 6 |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 100 | 100 |
| 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL | SQ FT | 33 | 33 |
| 70400100 | TEMPORARY CONCRETE BARRIER | FOOT | 900 | 900 |
| 70400200 | RELOCATE TEMPORARY CONCRETE BARRIER | FOOT | 850 | 850 |
| 70600250 | IMPACT ATTENUATORS, TEMPORARY (NON- REDIRECTIVE), TEST LEVEL 3 | EACH | 2 | 2 |
| 70600350 | IMPACT ATTENUATORS, RELOCATE (NON- REDIRECTIVE), TEST LEVEL 3 | EACH | 2 | 2 |

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| | | | | 80% FED 20% STATE |
| | | | | BRIDGE |
| | | | | 0010 050-0262 |
| * 72000100 | SIGN PANEL - TYPE 1 | SQ FT | 10 | 10 |
| 72400100 | REMOVE SIGN PANEL ASSEMBLY - TYPE A | EACH | 1 | 1 |
| * 72501000 | TERMINAL MARKER - DIRECT APPLIED | EACH | 4 | 4 |
| * 73000100 | WOOD SIGN SUPPORT | FOOT | 15 | 15 |
| 78001110 | PAINT PAVEMENT MARKING - LINE 4" | FOOT | 3530 | 3530 |
| 78001130 | PAINT PAVEMENT MARKING - LINE 6" | FOOT | 500 | 500 |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 12 | 12 |
| * 78200005 | GUARDRAIL REFLECTORS, TYPE A | EACH | 6 | 6 |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 9 | 9 |
| 78300202 | PAVEMENT MARKING REMOVAL - WATER BLASTING | SQ FT | 527 | 527 |
| * X0326649 | LINEAR DELINEATOR PANELS, 6 INCH | EACH | 6 | 6 |
| * X0327809 | LINEAR DELINEATOR PANELS, 4 INCH | EACH | 8 | 8 |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 | 1 |
| * Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 42 | 42 |

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| | | | | 80% FED 20% STATE |
| | | | | BRIDGE |
| | | | | 0010 050-0262 |
| 60146304 | PIPE UNDERDRAINS FOR STRUCTURES 4" | FOOT | 154 | 154 |
| 51265001 | DRILLING AND SETTING PILES (IN SOIL) | CU FT | 716 | 716 |
| 51265002 | DRILLING AND SETTING PILES (IN ROCK) | CU FT | 226 | 226 |

* SPECIALTY ITEM

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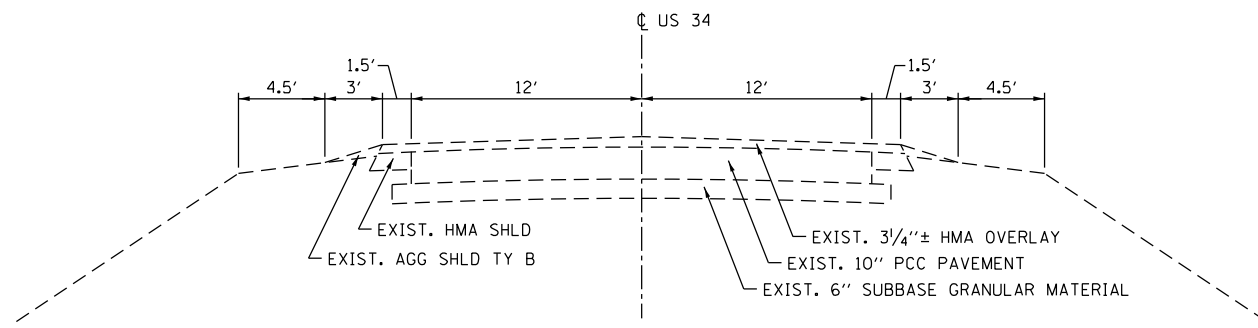
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**STATE OF ILLINOIS
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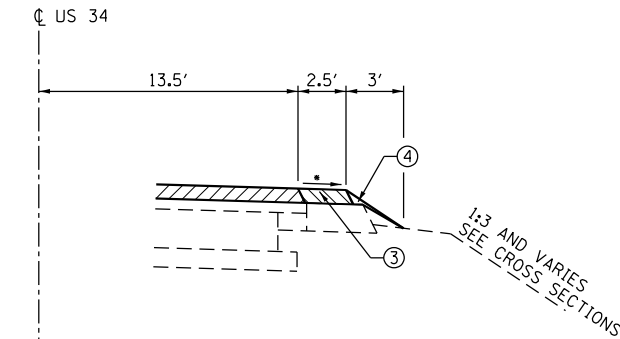
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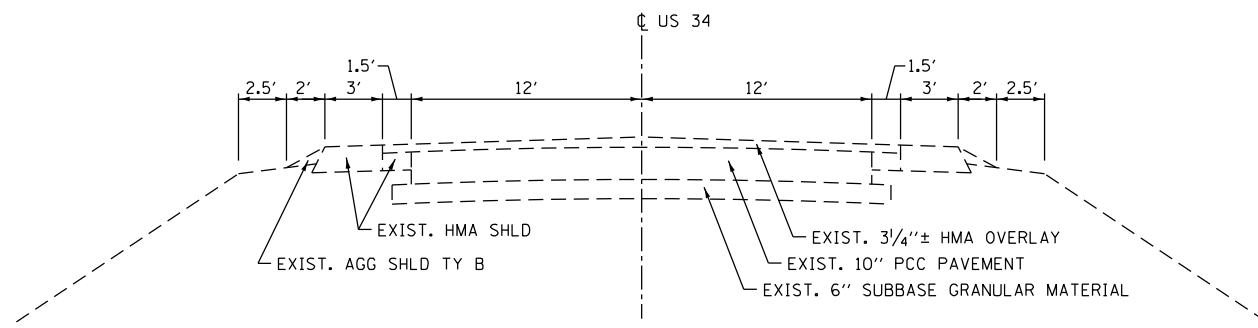
EXISTING TYPICAL SECTION

LT STA 607+39 TO STA 611+94
RT STA 606+34 TO STA 610+99



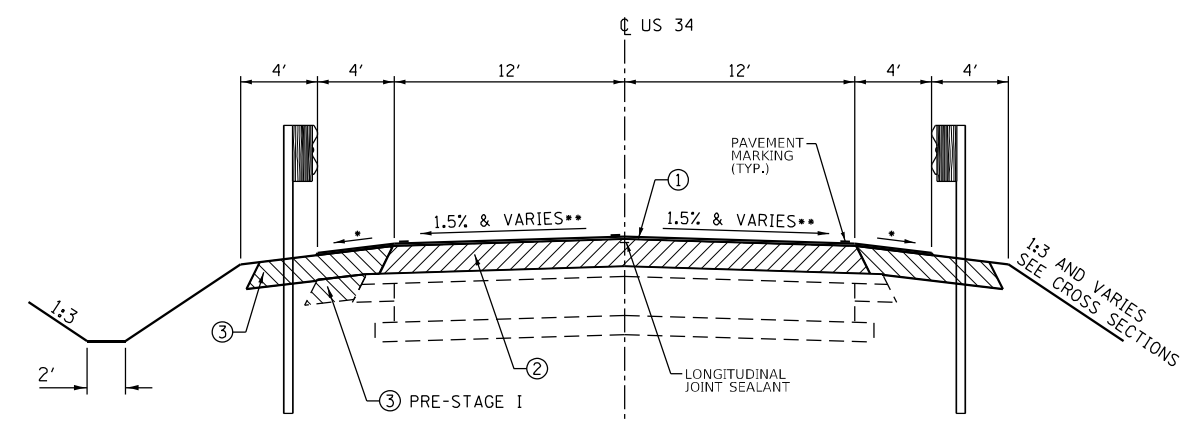
SHOULDER DETAIL WITHOUT GUARDRAIL

LT & RT STA 606+10 TO STA 612+50



EXISTING TYPICAL SECTION

LT STA 605+00 TO STA 607+39
LT STA 611+94 TO STA 613+50
RT STA 605+00 TO STA 606+34
RT STA 610+99 TO STA 613+50



PROPOSED TYPICAL SECTION

STA 606+10 TO STA 612+50

- ① HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50, 1/2"
 - ② HOT-MIX ASPHALT BINDER COURSE, IL-9.5, N50, VARIABLE THICKNESS, 1/4" MINIMUM
 - ③ HOT-MIX ASPHALT SHOULDERS 8" & VARIES †
 - ④ AGGREGATE SHOULDER TYPE B
- † 8" AT OUTSIDE EDGE VARIES TO MATCH BINDER COURSE THICKNESS OVER EXISTING SHOULDER ALONG INSIDE EDGE

• 4% AND VARIES
•• AND VARIES TO MATCH EXISTING SUPERELEVATION

MODEL: Default
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| USER NAME = | DESIGNED - JKC | REVISED - |
| DRAWN - NV | REVISED - | |
| PLOT SCALE = | CHECKED - JKC | REVISED - |
| PLOT DATE = | DATE - -- | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

TYPICAL SECTIONS

SCALE: _____ SHEET ____ OF ____ SHEETS STA. _____ TO STA. _____

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 10 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EARTHWORK SCHEDULE*

| LOCATION | EARTH EXCAVATION | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | EARTH EXCAVATION ADJUSTED FOR SHRINKAGE* | EMBANKMENT | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) |
|--|------------------|---|--|------------|---|
| | CU. YD. | CU. YD. | CU. YD. | CU. YD. | CU. YD. |
| WEST APPROACH TO PROPOSED ABUTMENT | 89.7 | 0 | 67.3 | 290.4 | -223.1 |
| BETWEEN WEST PROPOSED AND EXISTING ABUTMENTS | 0 | 109 | 0.0 | 0 | 0.0 |
| BETWEEN EAST PROPOSED AND EXISTING ABUTMENTS | 0 | 109 | 0.0 | 0 | 0.0 |
| EAST APPROACH TO PROPOSED ABUTMENT | 32.9 | 0 | 24.7 | 213.2 | -188.5 |
| TOTAL | 123 | 218 | 92 | 504 | -412 |

* 25% SHRINKAGE FACTOR

FURNISHED EXCAVATION

SEEDING SCHEDULE

| LOCATION | SEEDING, CLASS 2A | NITROGEN FERTILIZER NUTRIENT | PHOSPHORUS FERTILIZER NUTRIENT | POTASSIUM FERTILIZER NUTRIENT | EROSION CONTROL BLANKET | TEMPORARY EROSION CONTROL SEEDING |
|-------------------------------|-------------------|------------------------------|--------------------------------|-------------------------------|-------------------------|-----------------------------------|
| | ACRE | POUND | POUND | POUND | SQ YD | POUND |
| MAINLINE | | | | | | |
| LT STA 606+10 TO STA 609+45 | 0.16 | 15 | 15 | 15 | 791 | 33 |
| RT STA 606+10 TO STA 608+78 | 0.15 | 13 | 13 | 13 | 709 | 29 |
| LT STA 609+69 TO STA 612+95.4 | 0.13 | 12 | 12 | 12 | 631 | 26 |
| RT STA 609+13 TO STA 613+17.6 | 0.15 | 13 | 13 | 13 | 680 | 30 |
| TOTAL | 0.50 | 53 | 53 | 53 | 2812 | 118 |

TREE REMOVAL SCHEDULE

| LOCATION | 6 TO 15 UNITS DIAMETER |
|---------------------|------------------------|
| | UNIT |
| 22' RT STA 608+52 | 6 |
| 64.5' RT STA 609+63 | 15 |
| 61' RT STA 609+90 | 24 |
| 55' RT STA 610+25 | 8 |
| 47' RT STA 610+39 | 4 |
| 55' RT STA 610+52 | 5 |
| 61' RT STA 610+52 | 4.5 |
| 61' RT STA 610+52 | 9 |
| 53' RT STA 610+77 | 4.5 |
| 43.2' RT STA 610+97 | 10 |
| 20' LT STA 609+51 | 4 |
| 60' LT STA 610+23 | 4 |
| 60' LT STA 610+28 | 6.5 |
| 62' LT STA 610+48 | 11.5 |
| 65.5' LT STA 610+53 | 4 |
| 61.5' LT STA 610+60 | 5.5 |
| 61.5' LT STA 610+63 | 6 |
| 62' LT STA 610+83 | 7 |
| 32.5' LT STA 610+93 | 13.5 |
| 37' LT STA 610+98 | 4 |
| TOTAL | 156 |

EROSION CONTROL SCHEDULE

| LOCATION | TEMPORARY DITCH CHECKS | PERIMETER EROSION BARRIER |
|-----------------------------|------------------------|---------------------------|
| | FOOT | FOOT |
| LT STA 607+00 TO STA 609+54 | -- | 264 |
| RT STA 607+00 TO STA 608+60 | -- | 160 |
| RT STA 607+14 | 6.5 | -- |
| LT STA 607+17 | 6.5 | -- |
| RT STA 607+43 | 6.5 | -- |
| LT STA 607+54 | 6.5 | -- |
| RT STA 607+72 | 6.5 | -- |
| LT STA 607+91 | 6.5 | -- |
| LT STA 608+28 | 5.0 | -- |
| LT STA 608+72 | 5.0 | -- |
| RT STA 608+78 | 5.0 | -- |
| RT STA 609+12 TO STA 611+25 | -- | 213 |
| RT STA 609+66 | 5.0 | -- |
| LT STA 609+98 | 5.0 | -- |
| LT STA 610+00 TO STA 611+50 | -- | 140 |
| RT STA 610+28 | 6.5 | -- |
| RT STA 610+90 | 6.5 | -- |
| LT STA 611+36 | 6.5 | -- |
| TOTAL | 83.5 | 777 |

PAVING SCHEDULE

| LOCATION | BITUMINOUS MATERIALS (TACK COAT) | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS | LONGITUDINAL JOINT SEALANT ** | HOT-MIX ASPHALT BINDER COURSE, IL-9.5, N50 | HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 | AGGREGATE SHOULDERS, TYPE B | HOT-MIX ASPHALT SHOULDERS |
|-------------------------------------|----------------------------------|--|-------------------------------|--|--|-----------------------------|---------------------------|
| | POUND | TON | FOOT | TON | TON | TON | TON |
| LT & RT STA 606+10 TO STA 607+96.57 | 451.0 | 0.17 | 187 | 92.8 | 63.2 | 7.4 | 76.5 |
| LT & RT STA 610+41.42 TO STA 612+50 | 510.0 | 0.19 | 209 | 110.0 | 69.8 | 9.1 | 79.6 |
| PRE-STAGE I | | | | | | | |
| LT STA 607+39 TO STA 608+41.3 | -- | -- | -- | -- | -- | 3.9 | 7.6 |
| LT STA 610+18.3 TO STA 611+94 | -- | -- | -- | -- | -- | 6.7 | 13.1 |
| TOTAL | 961 | 0.40 | 395 | 203 | 133 | 27 | 177 |

** - LONGITUDINAL JOINT SEALANT SHALL BE PLACED UNDER THE SURFACE LIFT ALONG CENTERLINE

TEMPORARY CONCRETE BARRIER SCHEDULE

| LOCATION | TEMPORARY CONCRETE BARRIER | RELOCATE TEMPORARY CONCRETE BARRIER | IMPACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE), TEST LEVEL 3 | IMPACT ATTENUATORS, RELOCATE (NON-REDIRECTIVE), TEST LEVEL 3 |
|--------------|----------------------------|-------------------------------------|---|--|
| | FOOT | FOOT | EACH | EACH |
| STAGE I | 850 | -- | 2 | -- |
| STAGE II | 50 | 850 | -- | 2 |
| TOTAL | 900.0 | 850 | 2 | 2 |

SHOULDER RUMBLE STRIPS

| LOCATION | SHOULDER RUMBLE STRIPS, 8 INCH |
|--------------------------------|--------------------------------|
| | FOOT |
| LT STA 606+10 TO STA 607+96.57 | 187 |
| RT STA 606+10 TO STA 607+96.57 | 187 |
| LT STA 610+41.42 TO STA 612+50 | 209 |
| RT STA 610+41.42 TO STA 612+50 | 209 |
| TOTAL | 792 |

PAVED DITCH SCHEDULE

| LOCATION | PAVED DITCH REMOVAL |
|-----------------------------|---------------------|
| | FOOT |
| LT STA 606+99 TO STA 608+79 | 180 |
| RT STA 606+99 TO STA 608+19 | 120 |
| LT STA 610+14 TO STA 611+50 | 136 |
| RT STA 610+03 TO STA 611+25 | 122 |
| TOTAL | 558 |

PAVEMENT CONNECTOR SCHEDULE

| LOCATION | PAVEMENT CONNECTOR (PCC) FOR BRIDGE |
|--|-------------------------------------|
| | SQ YD |
| LT & RT STA 607+96.57 TO STA 608+33.84 | 62 |
| RT STA 607+96.57 TO STA 608+21.69 | 33 |
| RT STA 610+14.36 TO STA 610+41.42 | 42 |
| LT & RT STA 610+04.16 TO STA 610+41.42 | 54 |
| TOTAL | 192 |

TEMPORARY RAMP SCHEDULE

| LOCATION | TEMPORARY RAMP |
|----------------------------|----------------|
| | SQ YD |
| STAGE II - STA 607+96.57 | 8 |
| STAGE II - STA 610+41.42 | 8 |
| POST STAGE II - STA 606+10 | 18 |
| POST STAGE II - STA 612+50 | 18 |
| TOTAL | 52 |

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| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |
| | DATE - -- | REVISED - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (188)BR | LASALLE | 80 | 11 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

PAVEMENT REMOVAL SCHEDULE

| LOCATION | PAVEMENT REMOVAL |
|-------------------------------------|------------------|
| | SQ YD |
| LT STA 607+96.57 TO EXISTING BRIDGE | 121 |
| RT STA 607+96.57 TO EXISTING BRIDGE | 108 |
| EXISTING BRIDGE TO LT STA 610+41.42 | 108 |
| EXISTING BRIDGE TO RT STA 610+41.42 | 121 |
| TOTAL | 458 |

HMA SURFACE REMOVAL SCHEDULE

| LOCATION | HOT-MIX ASPHALT SURFACE REMOVAL 1 1/2" |
|--------------------------|--|
| | SQ YD |
| STA 606+10 TO STA 606+70 | 218 |
| STA 611+90 TO STA 612+50 | 220 |
| TOTAL | 438 |

GUARDRAIL REMOVAL SCHEDULE

| LOCATION | GUARDRAIL REMOVAL |
|-----------------------------------|-------------------|
| | FOOT |
| LT STA 607+38.65 TO EXIST. BRIDGE | 141 |
| RT STA 606+41.54 TO EXIST. BRIDGE | 217 |
| EXIST. BRIDGE TO LT STA 611+94.63 | 215 |
| EXIST. BRIDGE TO RT STA 610+98.65 | 140 |
| TOTAL | 713 |

PAVEMENT MARKING SCHEDULE

| LOCATION | PAINT PAVEMENT MARKING - LINE 4"* | PAINT PAVEMENT MARKING - LINE 6"* | SHORT TERM MARKING | SHORT TERM MARKING REMOVAL | RAISED REFLECTIVE PAVEMENT MARKER |
|--|-----------------------------------|-----------------------------------|--------------------|----------------------------|-----------------------------------|
| | EACH | FOOT | FOOT | SQ FT | EACH |
| LT EDGE STA 605+70.5 TO STA 612+96 | 1451 | -- | -- | -- | -- |
| EB NO PASSING STA 611+73 TO STA 614+40 | 534 | -- | -- | -- | -- |
| CENTERLINE STA 604+67 TO STA 614+40 | -- | 500 | 100 | 33 | -- |
| RT EDGE STA 605+46.5 TO STA 613+19 | 1545 | -- | -- | -- | -- |
| CENTERLINE STA 604+67 TO STA 614+40 | -- | -- | -- | -- | 12 |
| TOTAL | 3530 | 500 | 100 | 33 | 12 |

* QUANTITIES SHOWN PROVIDE FOR TWO APPLICATIONS OF PAINT

GUARDRAIL SCHEDULE

| LOCATION | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | TRAFFIC BARRIER TERMINAL, TYPE 6 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT |
|-----------------------------------|--|----------------------------------|--|
| | FOOT | EACH | EACH |
| LT STA 607+49.10 TO STA 608+48.50 | 12.5 | 1 | 1 |
| RT STA 606+77.51 TO STA 608+26.91 | 62.5 | 1 | 1 |
| LT STA 610+11.09 TO STA 611+60.49 | 62.5 | 1 | 1 |
| RT STA 609+89.50 TO STA 610+88.90 | 12.5 | 1 | 1 |
| TOTAL | 150 | 4 | 4 |

PAVEMENT MARKING REMOVAL SCHEDULE

| LOCATION | PAVEMENT MARKING REMOVAL - WATER |
|-----------------------------|----------------------------------|
| | SQ FT |
| LT EDGE OF PAVEMENT | |
| STA 605+70.50 TO STA 612+96 | 242 |
| EB NO PASSING | |
| STA 611+73 TO STA 614+40 | 134 |
| CENTERLINE DASH | |
| STA 604+26 TO STA 605+71 | 30 |
| STA 612+95 TO STA 614+40 | 13 |
| RT EDGE OF PAVEMENT | |
| STA 605+46.5 TO STA 606+70 | 41 |
| STA 611+90 TO STA 613+19 | 67 |
| TOTAL | 527 |

SIGN SCHEDULE

| LOCATION | REMOVE SIGN PANEL ASSEMBLY, TYPE A | SIGN PANEL - TYPE 1 | WOOD SIGN SUPPORT |
|---------------|------------------------------------|---------------------|-------------------|
| | EACH | SQ FT | FOOT |
| LT STA 611+73 | 1 | 9.9 | 15 |
| TOTAL | 1 | 10 | 15 |

GUARDRAIL & BARRIER MARKER SCHEDULE

| LOCATION | GUARDRAIL REFLECTORS, TYPE A | LINEAR DELINEATOR PANELS, 4 INCH | LINEAR DELINEATOR PANELS, 6 INCH | TERMINAL MARKER - DIRECT APPLIED |
|-----------------------------------|------------------------------|----------------------------------|----------------------------------|----------------------------------|
| | EACH | EACH | EACH | EACH |
| LT STA 607+49.10 TO STA 608+48.50 | 2 | 2 | --- | 1 |
| LT STA 608+48.50 TO STA 610+11.09 | --- | --- | 3 | --- |
| LT STA 610+11.09 TO STA 611+60.49 | 1 | 2 | --- | 1 |
| RT STA 606+77.51 TO STA 608+26.91 | 1 | 2 | --- | 1 |
| RT STA 608+26.91 TO STA 609+89.50 | --- | --- | 3 | --- |
| RT STA 609+89.50 TO STA 610+88.90 | 2 | 2 | --- | 1 |
| TOTAL | 6 | 8 | 6 | 4 |

MARKER REMOVAL SCHEDULE

| LOCATION | RAISED REFLECTIVE PAVEMENT |
|--------------------------|----------------------------|
| | EACH |
| STA 604+67 TO STA 607+96 | 4 |
| STA 610+40 TO STA 614+40 | 5 |
| TOTAL | 9 |

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| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |
| | DATE - -- | REVISED - |

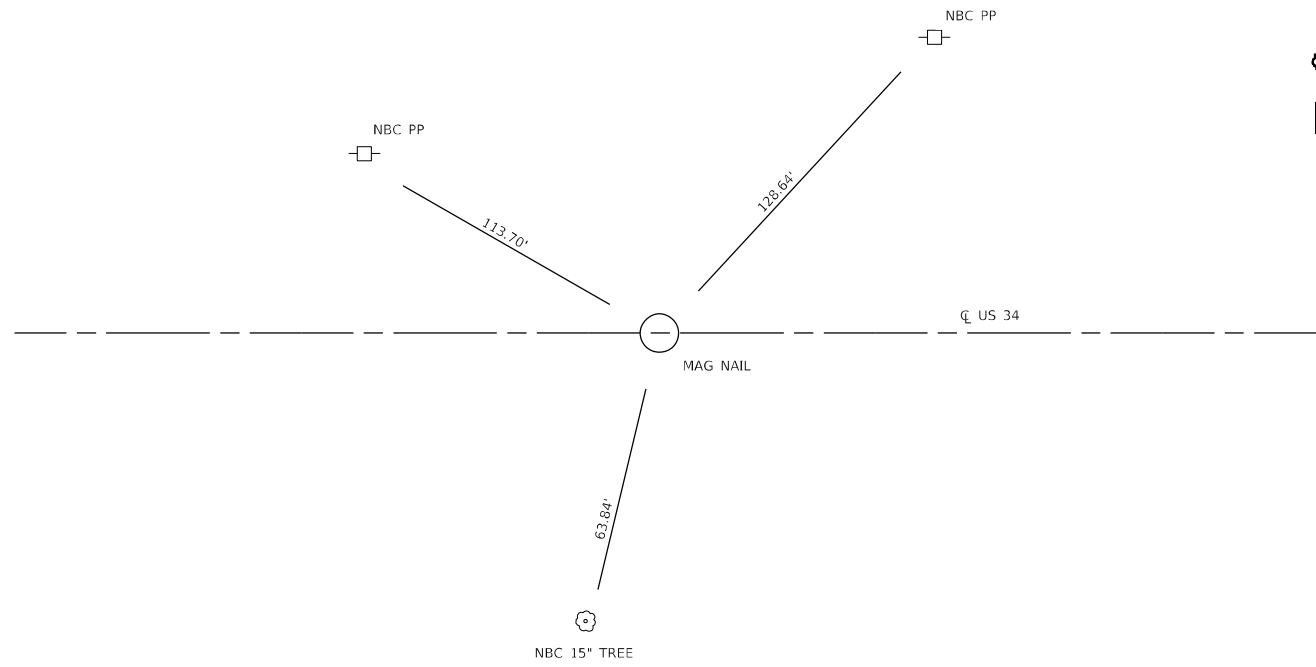
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

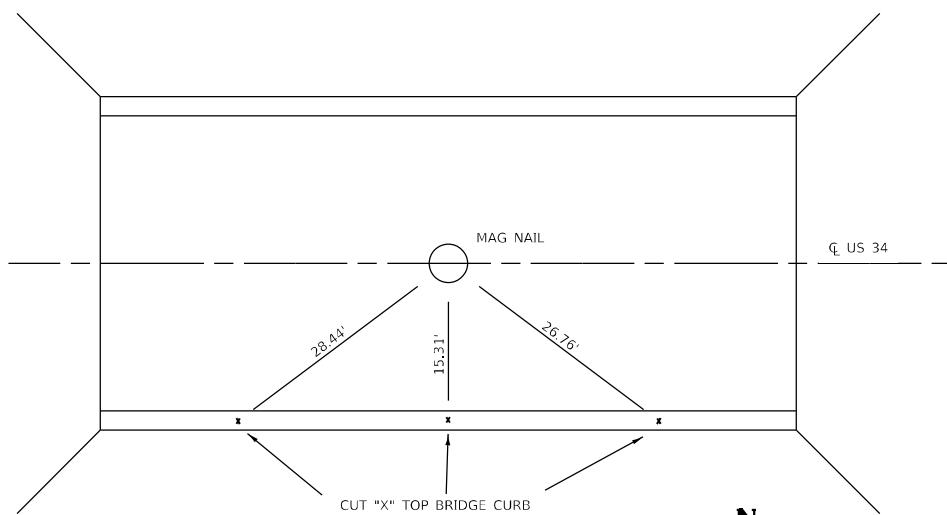
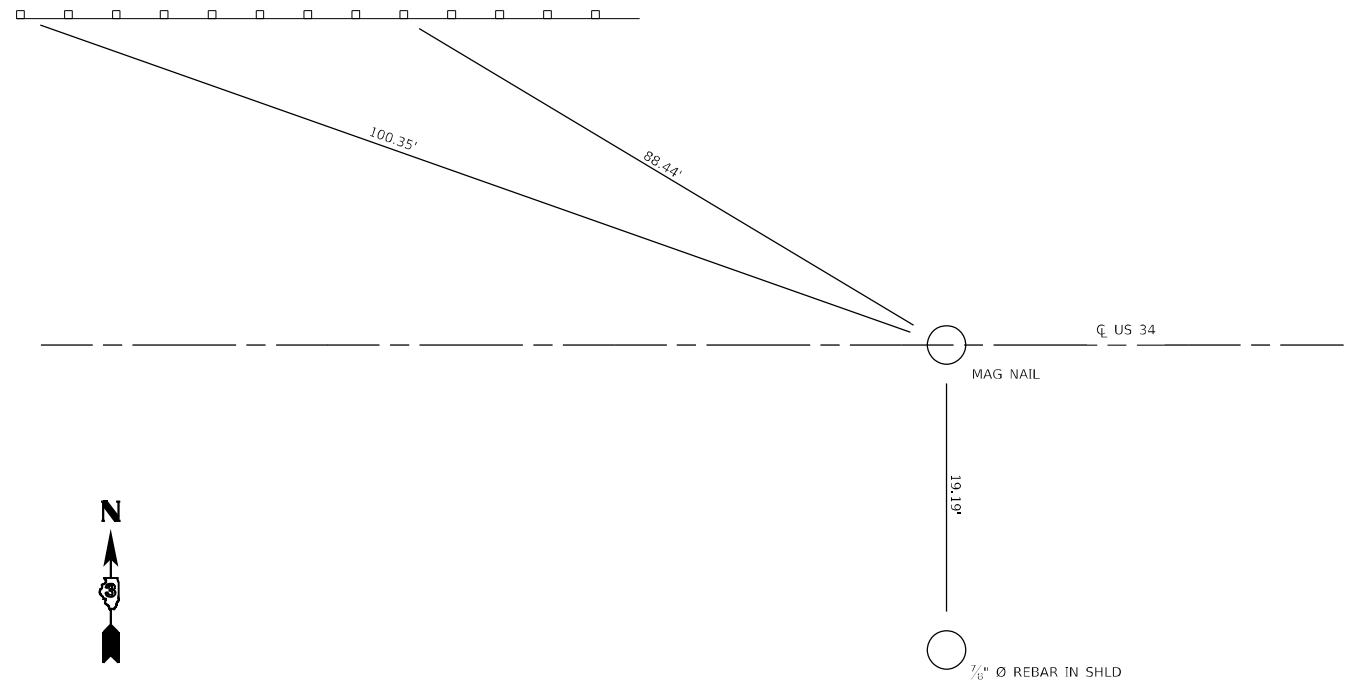
SCALE: _____ SHEET ____ OF ____ SHEETS STA. _____ TO STA. _____

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|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 12 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

POT 603+00.00



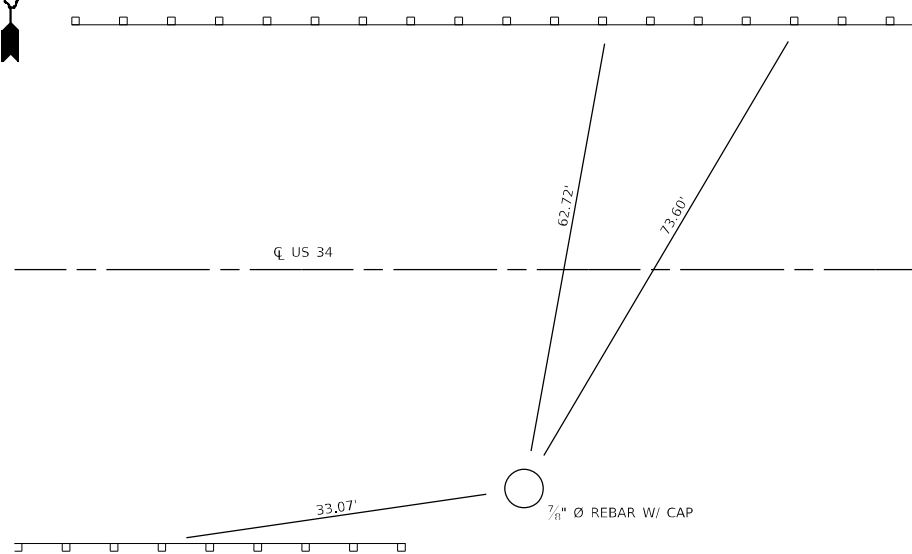
PC 612+66.66 (BH) = 612+65.80 (AH)



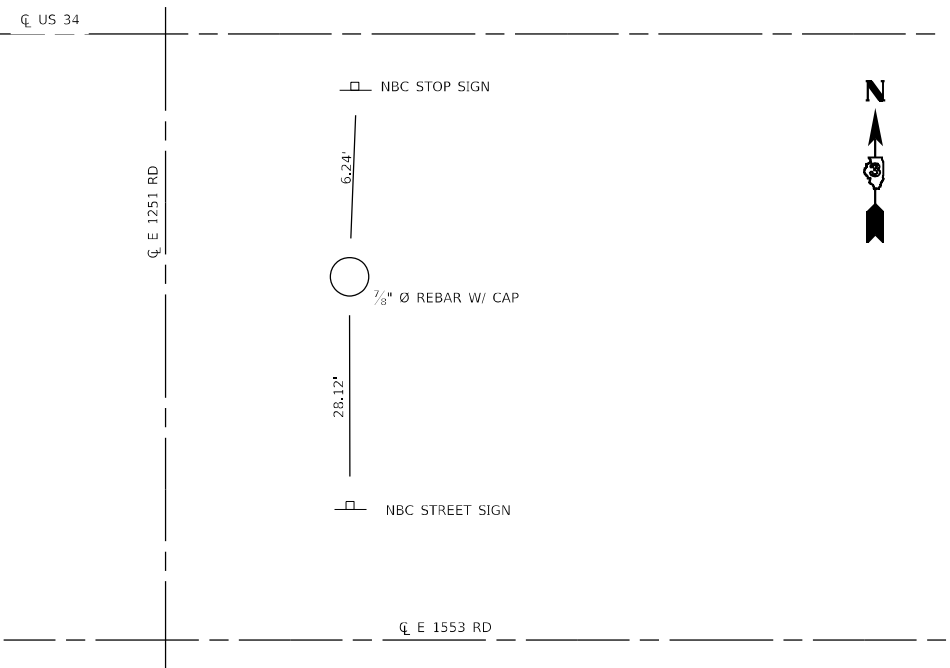
POT 609+19.00 CL SN 050-0039



* ALL TIES ARE NBCS IN WOOD GUARDRAIL POSTS



CP #1 611+18.08 19.36' RT



CP #2 624+33.37 48.53' RT



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| TIE POINTS | | | |
|------------|-------|-----------|--------------|
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 14 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

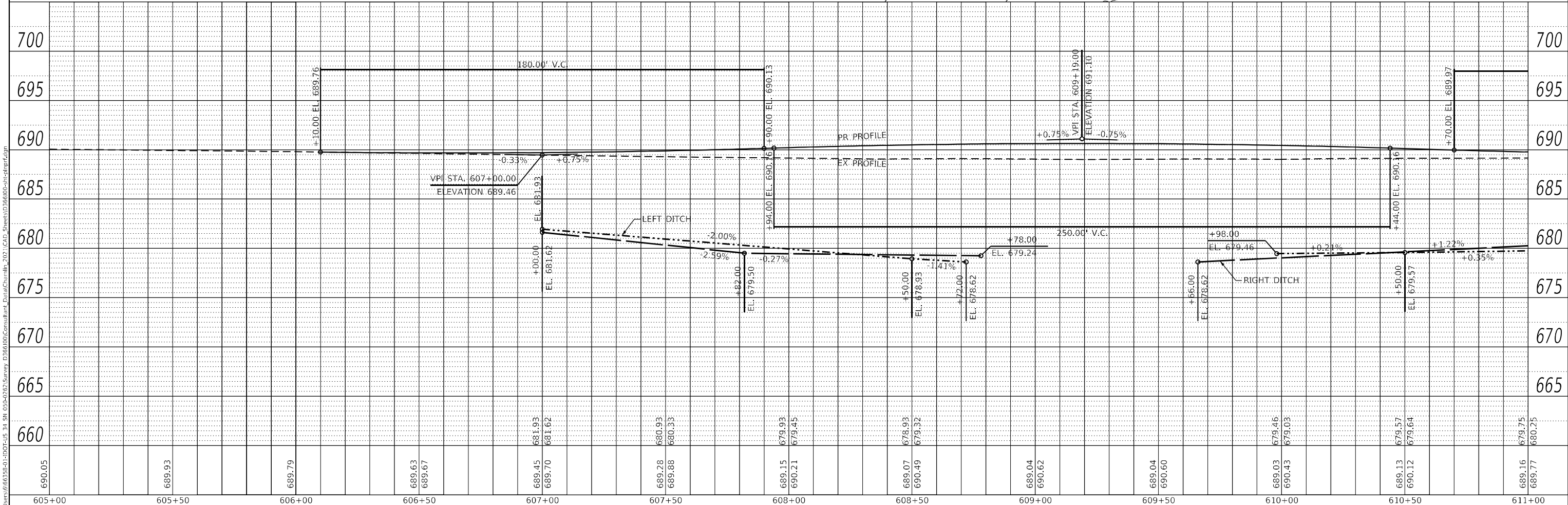
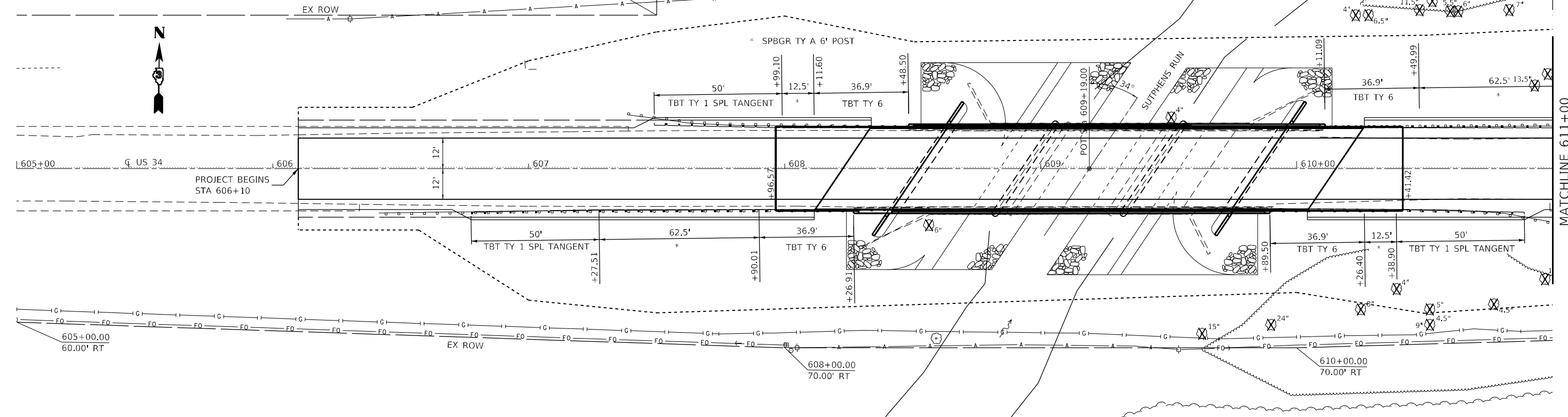


BM # 5
 STA. 606+29.55 59.54' LT
 RR SPIKE IN PP
 ELEV. 688.08

BM # 4
 STA. 608+78.77 17.04' LT
 CUT "C" TOP NW
 ABUT SN 050-0039
 ELEV. 689.53

| | | |
|------|----------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | |
| | ALIGNED | |
| | CHECKED | |
| | FILED | |
| | NO. | |
| | BY | |

| | | |
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| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
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| | STRUCTURE | |
| | NOTATIONS | |
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| PLOT SCALE | = | DRAWN | - | NV | REVISED | - |
| PLOT DATE | = | CHECKED | - | JKC | REVISED | - |
| | | DATE | - | | REVISED | - |

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| DESIGNED | - | JKC | REVISED | - |
| DRAWN | - | NV | REVISED | - |
| CHECKED | - | JKC | REVISED | - |
| DATE | - | | REVISED | - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | | | | | | | |
|--------|--|-------|----|--------|------|----|------|
| SCALE: | | SHEET | OF | SHEETS | STA. | TO | STA. |
| | | | | | | | |

**US 34
 PLAN AND PROFILE**

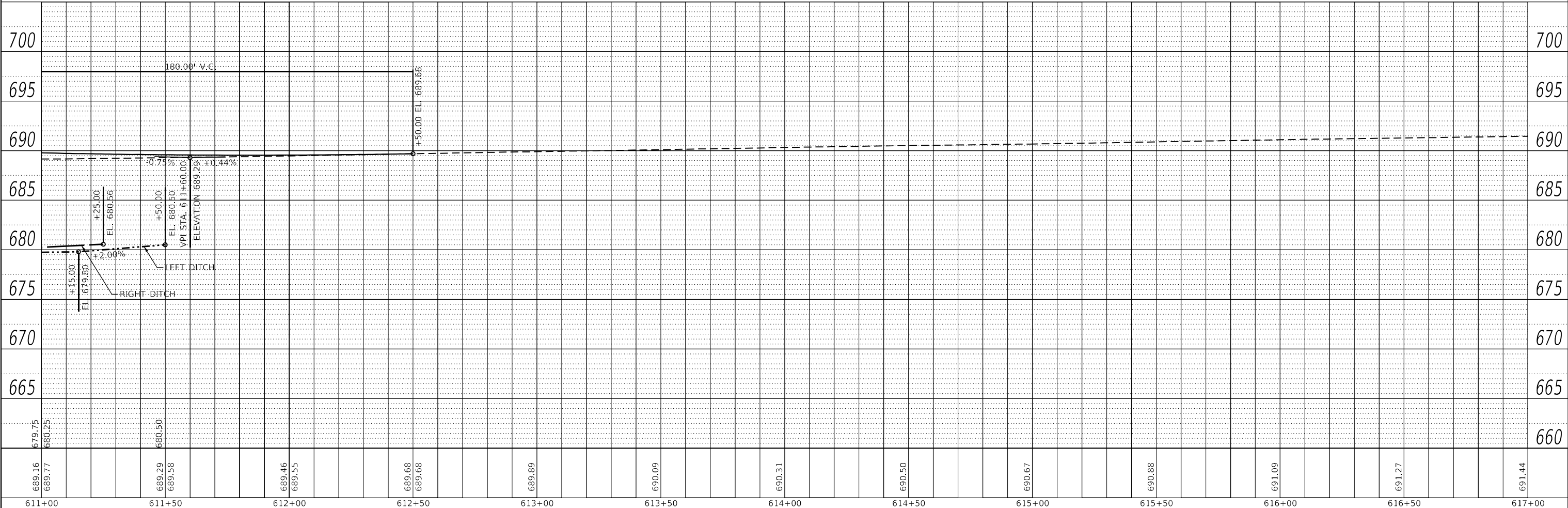
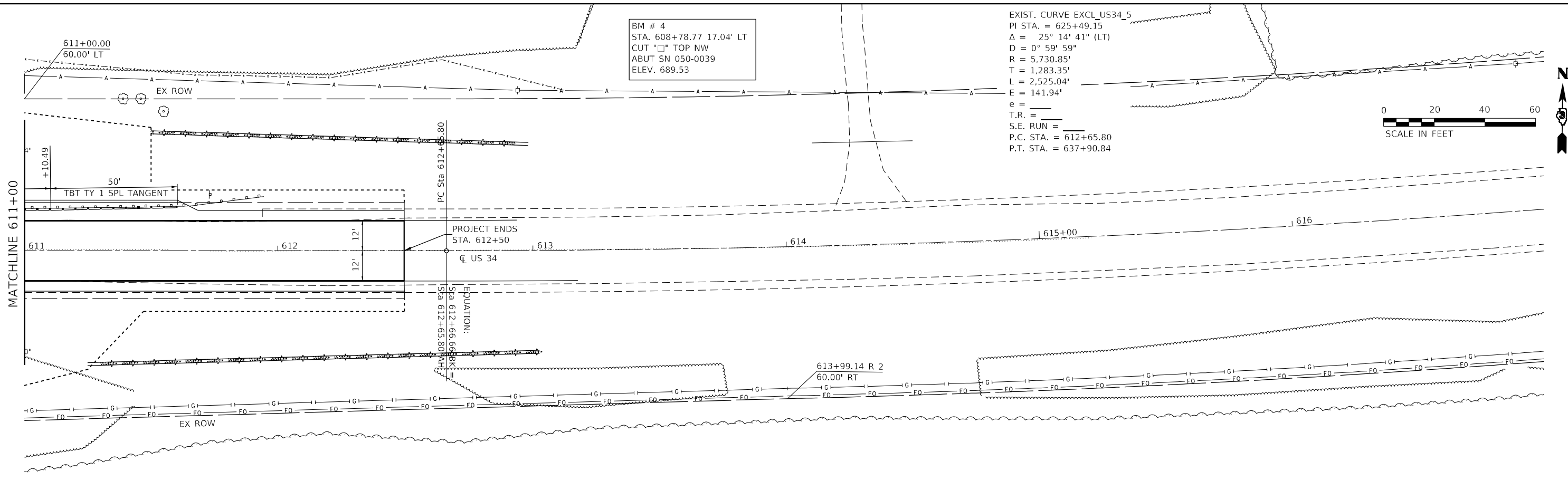
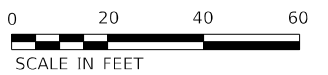
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (188)BR | LASALLE | 80 | 15 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | |
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| PLAN | SURVEYED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NOTE BOOK NO. | |
| | CADD FILE NAME | |

| | | |
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| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NOTE BOOK NO. | |
| | CADD FILE NAME | |

BM # 4
STA. 608+78.77 17.04' LT
CUT "□" TOP NW
ABUT SN 050-0039
ELEV. 689.53

EXIST. CURVE EXCL_US34_5
PI STA. = 625+49.15
 $\Delta = 25^\circ 14' 41''$ (LT)
D = $0^\circ 59' 59''$
R = 5,730.85'
T = 1,283.35'
L = 2,525.04'
E = 141.94'
e = _____
T.R. = _____
S.E. RUN = _____
P.C. STA. = 612+65.80
P.T. STA. = 637+90.84



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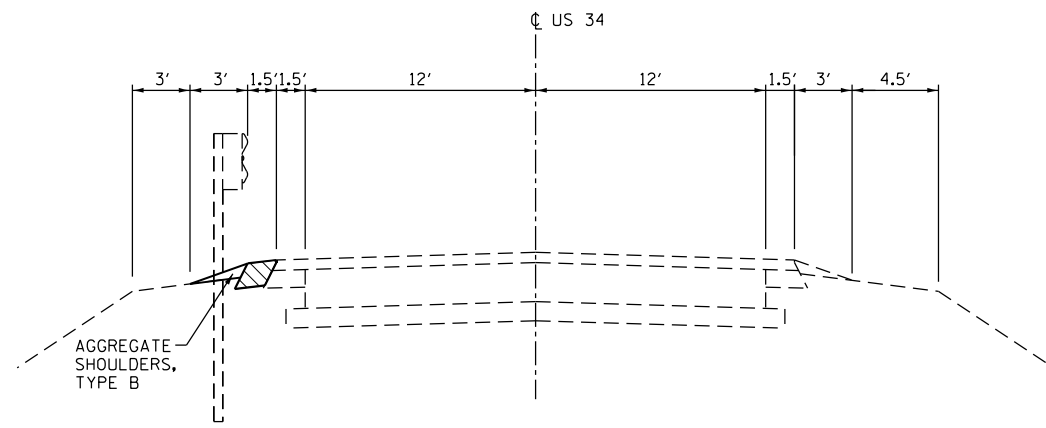


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| USER NAME = | DESIGNED - JKC | REVISED - |
| | DRAWN - NV | REVISED - |
| PLOT SCALE = | CHECKED - JCK | REVISED - |
| PLOT DATE = | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

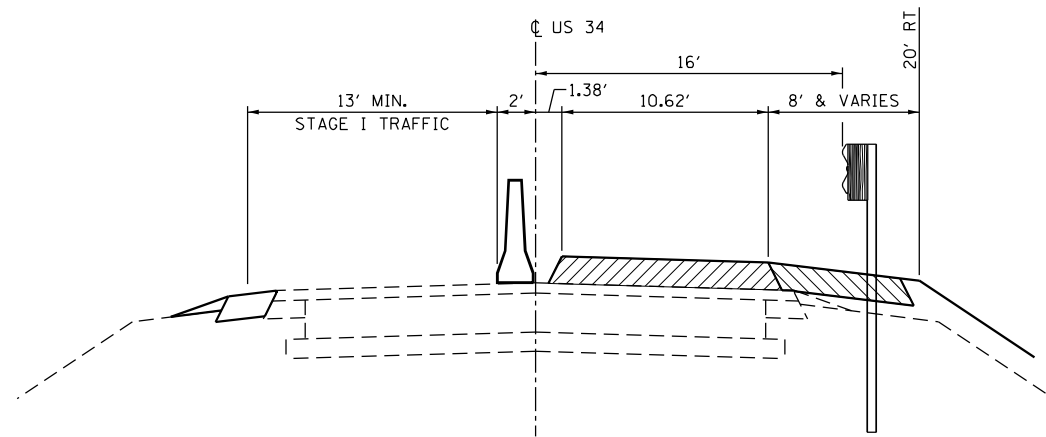
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| US 34 PLAN AND PROFILE | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (188)BR | LASALLE | 80 | 16 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



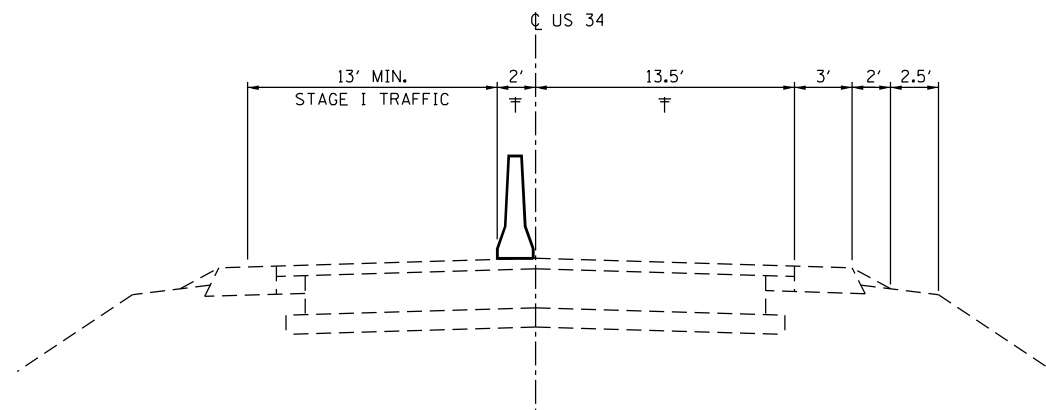
PRE-STAGE I ROADWAY TYPICAL SECTION

LT STA 607+39 TO STA 611+94
EXCEPT AT BRIDGE



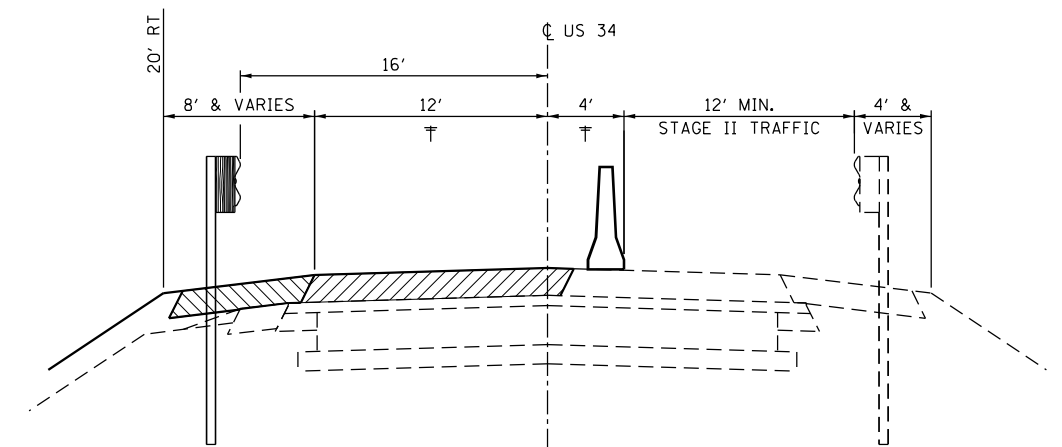
STAGE I ROADWAY TYPICAL SECTION

STA 606+70 TO STA 611+90
(LOOKING EAST)



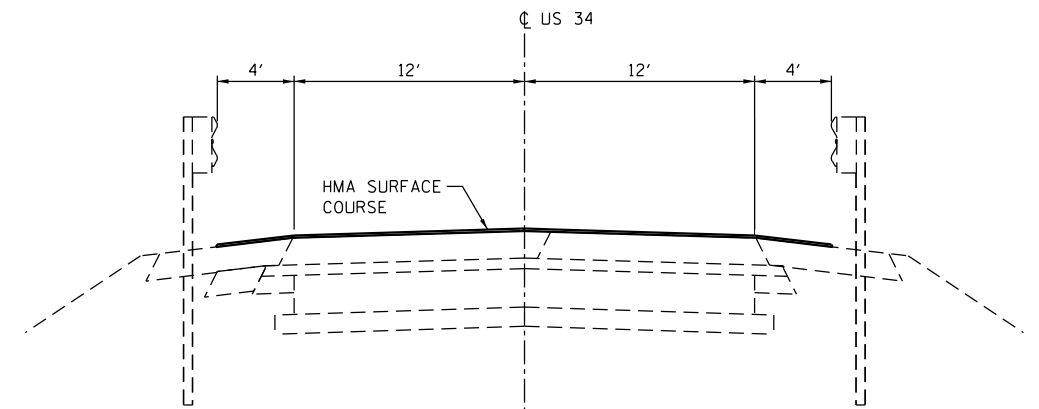
STAGE I ROADWAY TYPICAL SECTION

STA 605+08 TO STA 606+70 AND
STA 611+90 TO STA 613+56
(LOOKING EAST)



STAGE II ROADWAY TYPICAL SECTION

STA 604+83 TO STA 613+81
(LOOKING EAST)



POST STAGE II ROADWAY TYPICAL SECTION

(LOOKING EAST)

- 8' & VARIES
HMA SHOULDERS
- VARIABLE THICKNESS
HMA BINDER COURSE
- VARIES SEE PLAN

GENERAL NOTES

1. STA AND OFFSETS TO TEMPORARY CONCRETE BARRIER ARE AT THE BACK FACE (SIDE AWAY FROM TRAFFIC) OF THE BARRIER.
2. ALL SIGNS, TRAFFIC CONTROL EQUIPMENT AND TEMPORARY PAVEMENT MARKINGS NOT PAID FOR ELSEWHERE SHALL BE CONSIDERED INCLUDED IN THE CONTRACT UNIT PRICE EACH FOR TRAFFIC CONTROL AND PROTECTION STANDARD 701321.
3. ALL TEMPORARY TRAFFICS SIGNALS WILL BE MEASURED AS 1 (ONE) UNIT.
4. EXISTING PAVEMENT MARKINGS THAT CONFLICT WITH THE STAGE TRAFFIC PATTERNS DURING ALL STAGES OF CONSTRUCTION SHALL BE REMOVED VIA WATERBLASTING.
5. ALL TRAFFIC CONTROL ITEMS NOT SHOWN ON THE STAGE I AND II PLAN VIEWS SHALL BE PER THE REQUIREMENTS OF STANDARD 701321.
6. ALL EXCAVATION AND EMBANKMENT REQUIRED TO CONSTRUCT THE ELEMENTS IN EACH CONSTRUCTION STAGE SHALL BE PROVIDED AS REQUIRED IN THAT STAGE.

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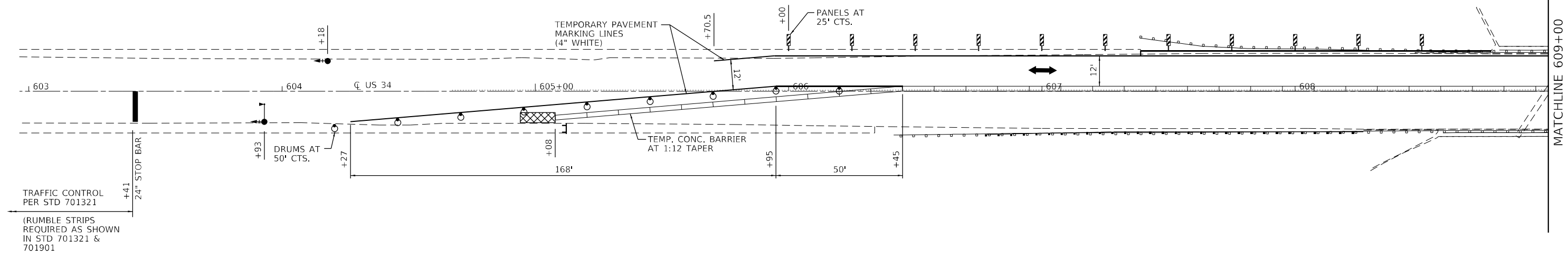


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| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |
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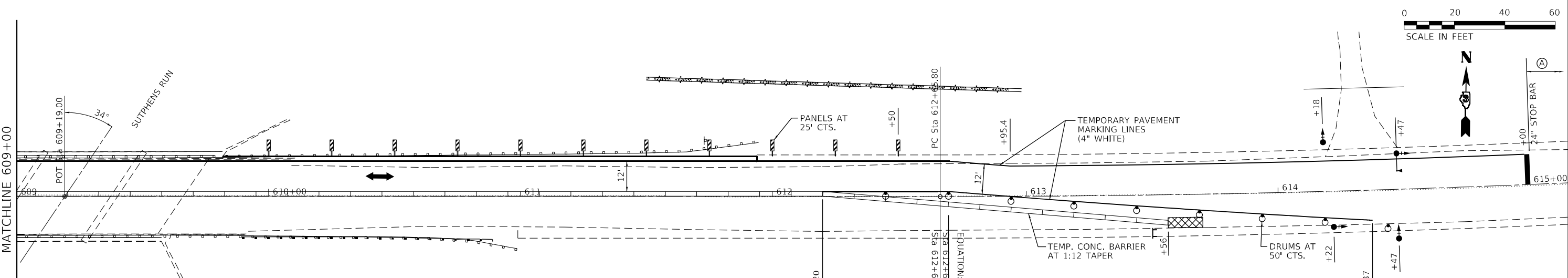
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|---|--|
| US 34 | |
| TRAFFIC CONTROL TYPICAL SECTIONS | |
| SCALE: _____ | SHEET _____ OF _____ SHEETS STA. _____ TO STA. _____ |

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (188)BR | LASALLE | 80 | 17 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



- DOUBLE VERTICAL PANEL ON 25' CENTERS. SEE STD 701321.
- TYPE III BARRICADE WITH FLASHING LIGHTS (PLACE WHEN NO WORK IS BEING PERFORMED)
- DRUM WITH STEADY BURNING BI-DIRECTIONAL LIGHT
- TEMPORARY TRAFFIC SIGNAL W/BACKPLATE. DIRECTION AS INDICATED.
- MICROWAVE SENSOR
- TWO-WAY STAGE TRAFFIC
- TEMPORARY IMPACT ATTENUATOR



PRE-STAGE 1 NOTES

1. CONSTRUCT PERMANENT FULL DEPTH HMA SHOULDERS ALONG WESTBOUND HMA SHOULDER FROM STA 607+39 TO EXISTING WEST CONCRETE BRIDGE APPROACH PAVEMENT AND FROM EXISTING EAST CONCRETE BRIDGE APPROACH PAVEMENT TO STA 611+94.
2. ALL TRAFFIC CONTROL FOR PRE-STAGE I WORK SHALL BE PER HIGHWAY STANDARD 701306.

STAGE I NOTES

1. ERECT ALL TRAFFIC CONTROL DEVICES FOR STAGE I CONSTRUCTION PER THE TRAFFIC CONTROL PLANS, SPECIAL PROVISIONS, AND STANDARD 701321. MAINTAIN THE WESTBOUND US 34 LANE FOR TWO-WAY TRAFFIC WITH TEMPORARY TRAFFIC SIGNALS.
2. COMPLETE STAGE I REMOVAL WORK AND CONSTRUCT STAGE I OF SN 050-0262 PCC CONNECTORS, BRIDGE APPROACH SLABS, BRIDGE DECK AND HMA BINDER COURSE FROM STA 606+70 TO STA 611+90.
3. CONSTRUCT HMA SHOULDERS FROM STA 606+34 TO THE WEST PCC CONNECTOR AND FROM THE EAST PCC CONNECTOR TO STA 610+99 ALONG THE EASTBOUND EDGE OF PAVEMENT.
4. ERECT GUARDRAIL FOR EASTBOUND LANE.
5. CONSTRUCT TEMPORARY RAMPS AT ENDS OF PCC CONNECTORS.

EXIST. CURVE EXCL_US34_5
 PI STA. = 625+49.15
 $\Delta = 25^\circ 14' 41''$ (LT)
 $D = 0^\circ 59' 59''$
 $R = 5,730.85'$
 $T = 1,283.35'$
 $L = 2,525.04'$
 $E = 141.94'$
 $e =$
 $T.R. =$
 $S.E. RUN =$
 $P.C. STA. = 612+65.80$
 $P.T. STA. = 637+90.84$

Ⓐ TRAFFIC CONTROL PER STD 701321 (RUMBLE STRIPS REQUIRED AS SHOWN IN STD 701321 & 701901)

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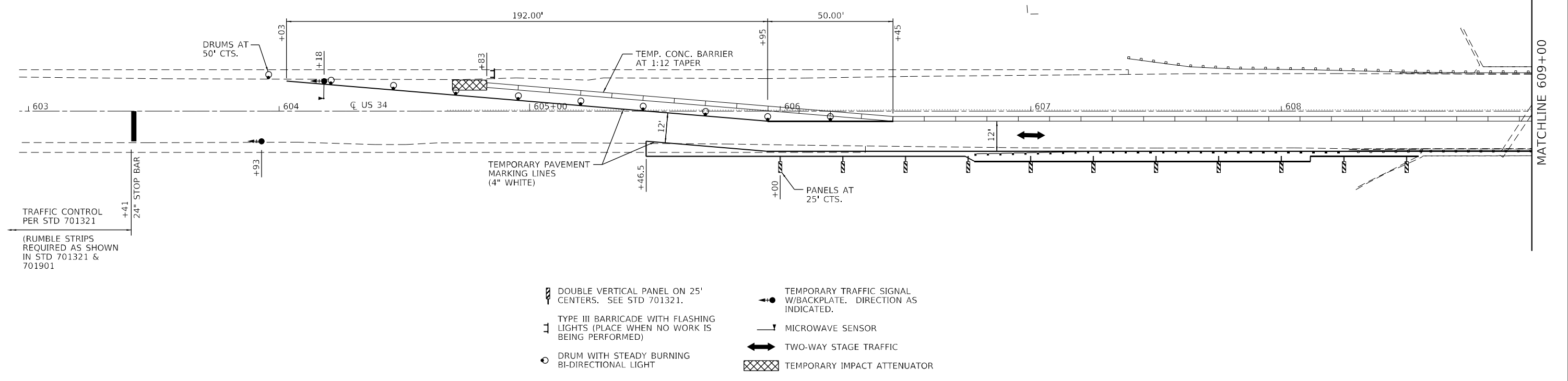
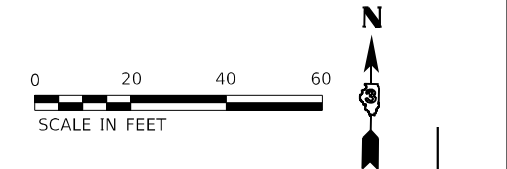
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 34
STAGE I TRAFFIC CONTROL**

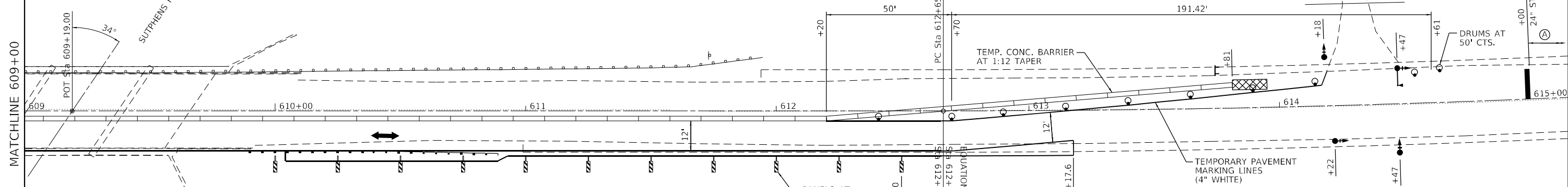
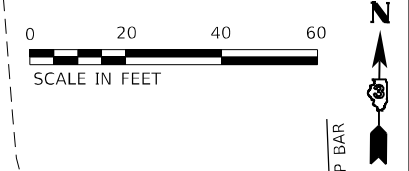
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| SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. |
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|--------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 18 |
| CONTRACT NO. 66J00 | | | | |

ILLINOIS FED. AID PROJECT



- DOUBLE VERTICAL PANEL ON 25' CENTERS. SEE STD 701321.
- TYPE III BARRICADE WITH FLASHING LIGHTS (PLACE WHEN NO WORK IS BEING PERFORMED)
- DRUM WITH STEADY BURNING BI-DIRECTIONAL LIGHT
- TEMPORARY TRAFFIC SIGNAL W/BACKPLATE. DIRECTION AS INDICATED.
- MICROWAVE SENSOR
- TWO-WAY STAGE TRAFFIC
- TEMPORARY IMPACT ATTENUATOR



STAGE II NOTES

- RELOCATE AND PLACE STAGE TRAFFIC CONTROL DEVICES TO MEET STAGE II CONFIGURATION AND OPEN THE EASTBOUND LANE OF US 34. MAINTAIN THE EASTBOUND US 34 LANE FOR TWO-WAY TRAFFIC WITH TEMPORARY TRAFFIC SIGNALS.
- COMPLETE STAGE II REMOVAL WORK AND CONSTRUCT STAGE II OF SN 050-0262 PCC CONNECTORS, BRIDGE APPROACH SLABS, BRIDGE DECK AND HMA BINDER COURSE FROM STA 606+70 TO STA 611+90.
- ERECT GUARDRAIL FOR WESTBOUND LANE.
- CONSTRUCT TEMPORARY RAMPS AT ENDS OF PCC CONNECTORS.
- REMOVE TRAFFIC CONTROL DEVICES AND OPEN ALL LANES TO TRAFFIC.

POST STAGE II NOTES

- COMPLETE HMA SURFACE REMOVAL AT EACH APPROACH TO THE BRIDGE AND PLACE TEMPORARY RAMPS AT THE BUTT JOINTS.
- REMOVE TEMPORARY RAMPS AND PLACE HMA SURFACE COURSE LIFT ON PAVEMENT AND SHOULDERS. PLACEMENT OF SURFACE LIFT ON THE SHOULDERS SHALL BE TO THE EDGE OF SHOULDER OR FACE OF GUARDRAIL AS APPLICABLE.
- ADD RUMBLE STRIPS TO SHOULDERS.
- PLACE PAVEMENT MARKING AND COMPLETE REMAINDER OF WORK FOR THE PROJECT.
- THE POST STAGE II WORK SHALL BE COMPLETED UNDER TRAFFIC CONTROL ACCORDING TO STANDARD 701306.

EXIST. CURVE EXCL_US34_5
 PI STA. = 625+49.15
 $\Delta = 25^\circ 14' 41''$ (LT)
 $D = 0^\circ 59' 59''$
 $R = 5,730.85'$
 $T = 1,283.35'$
 $L = 2,525.04'$
 $E = 141.94'$
 $e =$
 $T.R. =$
 $S.E. RUN =$
 P.C. STA. = 612+65.80
 P.T. STA. = 637+90.84

(A) TRAFFIC CONTROL PER STD 701321 (RUMBLE STRIPS REQUIRED AS SHOWN IN STD 701321 & 701901)

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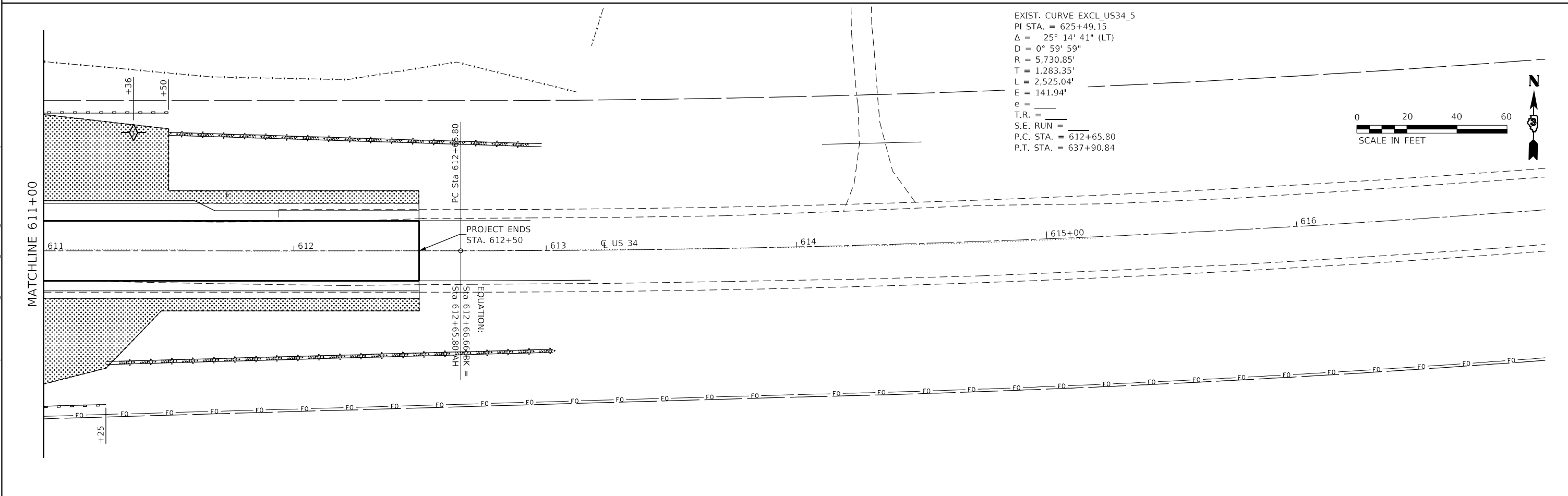
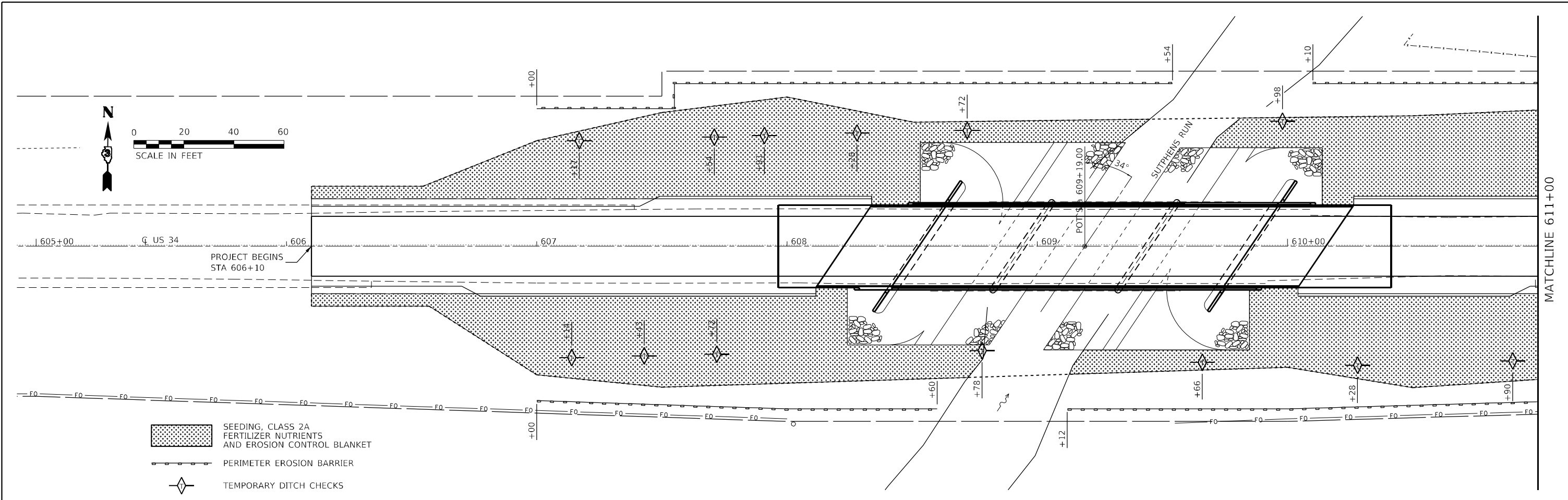
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| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 34
STAGE II TRAFFIC CONTROL**

| | | | | | | |
|--------|-------|----|--------|------|----|------|
| SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. |
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|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (188)BR | LASALLE | 80 | 19 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



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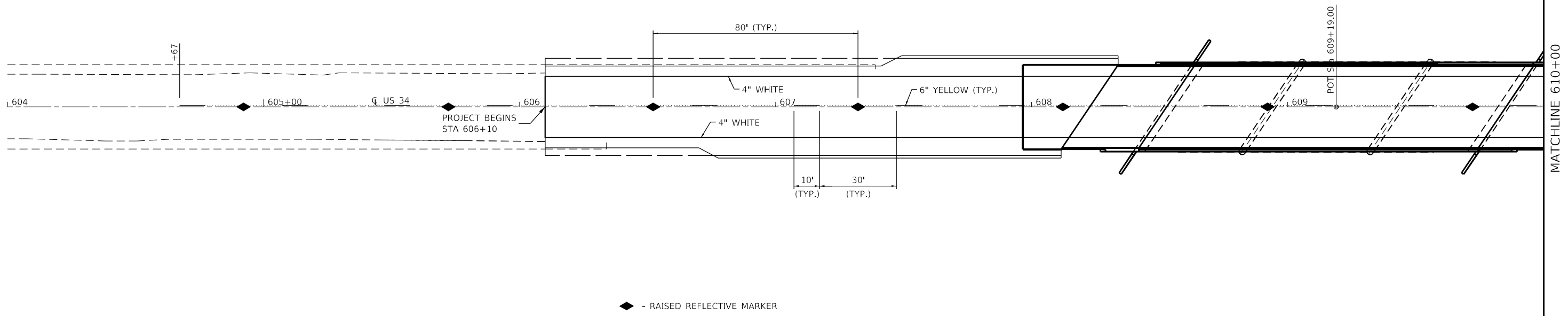


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| PLOT DATE = | CHECKED - JKC | REVISED - |
| | DATE - | REVISED - |

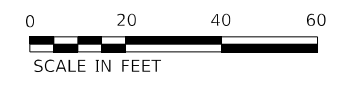
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | |
|-----------------------------|-------|----|--------|--------------|
| US 34 | | | | |
| EROSION CONTROL PLAN | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

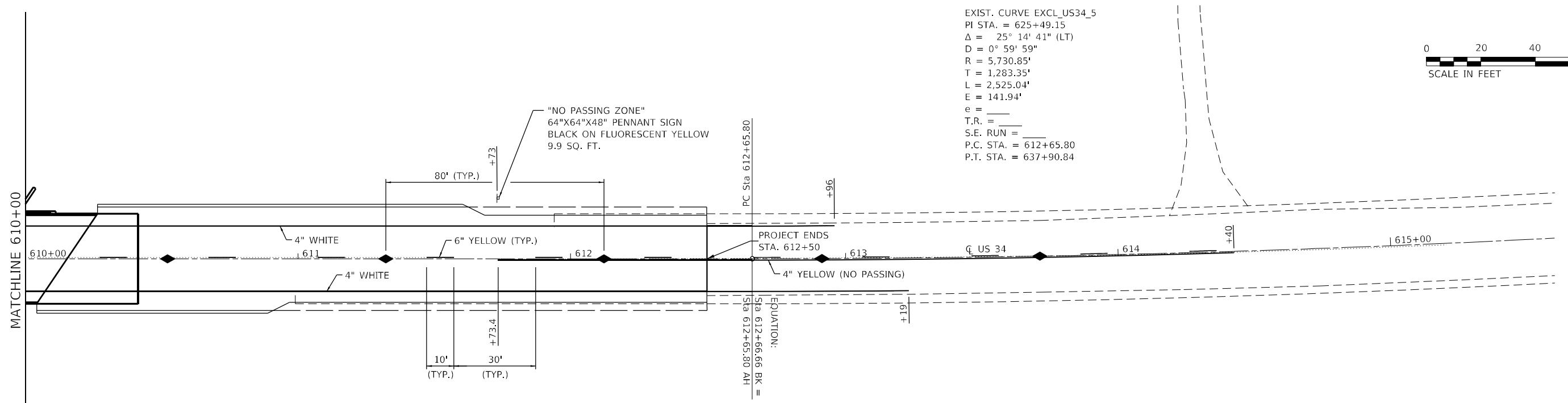
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (188)BR | LASALLE | 80 | 20 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MATCHLINE 610+00



EXIST. CURVE EXCL_US34_5
 PI STA. = 625+49.15
 Δ = 25° 14' 41" (LT)
 D = 0° 59' 59"
 R = 5,730.85'
 T = 1,283.35'
 L = 2,525.04'
 E = 141.94'
 e = _____
 $T.R.$ = _____
 $S.E. RUN$ = _____
 $P.C. STA.$ = 612+65.80
 $P.T. STA.$ = 637+90.84



MATCHLINE 610+00

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 USER: chamlin



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| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

US 34
 PAVEMENT MARKING PLAN

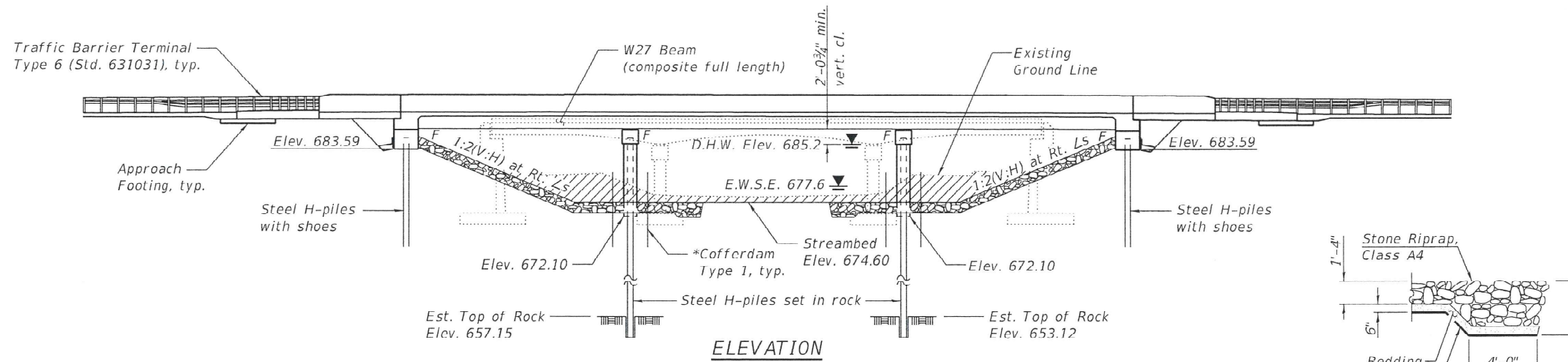
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| SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. |
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|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 21 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

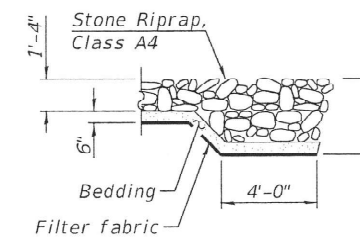
Benchmark: BM #4 - Cut square on top of northwest wingwall of SN 050-0039; Sta. 608+78.77, 17.04' Lt, Elev. 689.53.

Existing Structure: SN 050-0039, built in 1952 as FA Rte. 19, Section 18B at Sta. 609+19. The structure is a three-span variable depth concrete tee-beam superstructure supported by closed concrete abutments on spread footing and concrete multi-column piers on spread footing. Back to back abutment length is 103'-9", out to out bridge width is 35'-8", with a left ahead skew of 34 degrees. Structure to be removed and replaced utilizing stage construction, while maintaining one lane of traffic at all times.

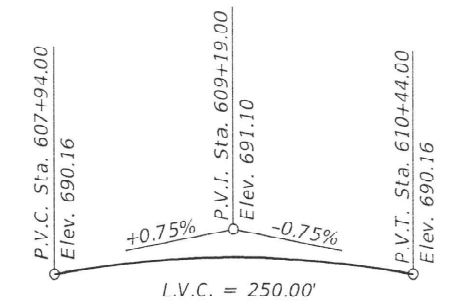
No Salvage.



*Portions of the existing pier footings may need to be removed to provide space for cofferdam construction.



SECTION A-A



US RTE. 34 PROFILE GRADE
(Along Center Roadway)

DESIGN SPECIFICATIONS
2020 AASHTO LRFD Bridge Design Specifications, 9th Edition

DESIGN STRESSES

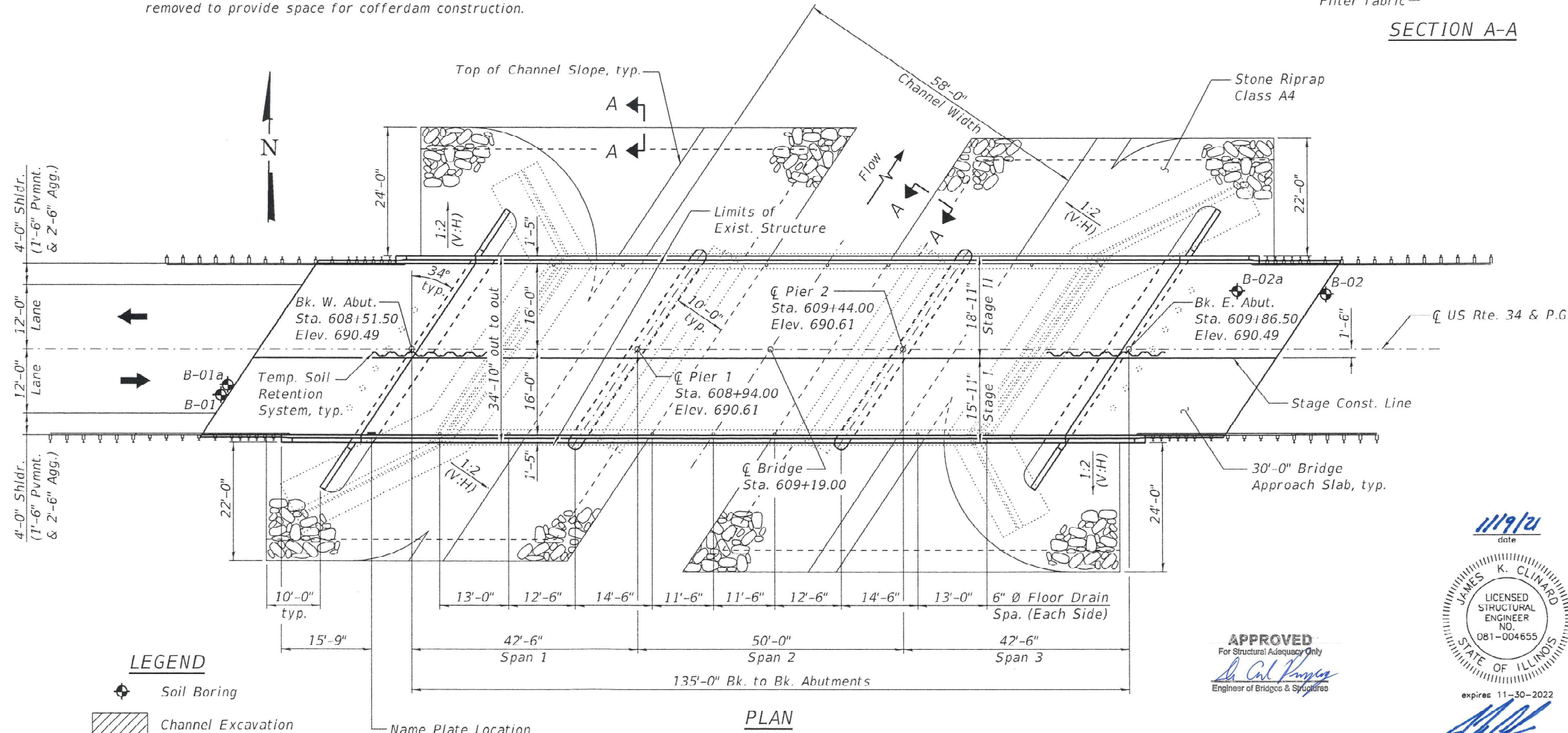
FIELD UNITS
f'c = 3,500 psi (Substructure)
f'c = 4,000 psi (Superstructure)
fy = 60,000 psi (Reinforcement)
fy = 50,000 psi (M270 Grade 50)

LOADING HL-93

Allow 50#/sq. ft. for future wearing surface.

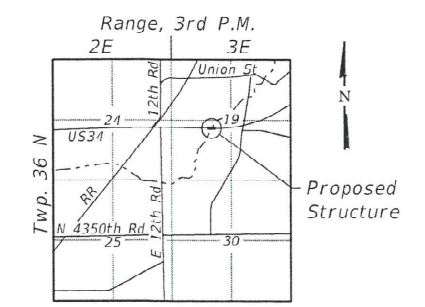
SEISMIC DATA

Seismic Performance Zone (SPZ) = 1
Design Spectral Acceleration at 1.0 sec. (SD1) = 0.069g
Design Spectral Acceleration at 0.2 sec. (SDS) = 0.126g
Soil Site Class = C



PLAN

LEGEND
Soil Boring
Channel Excavation See Roadway Plans



LOCATION SKETCH

GENERAL PLAN & ELEVATION
US ROUTE 34 OVER SUTPHENS RUN
F.A.P. ROUTE 587 - SEC. (18B)BR
LASALLE COUNTY
STA. 609+19.00
STRUCTURE NO. 050-0262

11/9/21 date
APPROVED For Structural Adequacy Only
James K. Clinard
LICENSSED STRUCTURAL ENGINEER NO. 081-004655
STATE OF ILLINOIS
signature
PROFESSIONAL DESIGN FIRM LICENSE NO. 184-001717

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| PLOT DATE = | DRAWN - NV | REVISD - |
| | CHECKED - JKC | REVISD - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

GENERAL PLAN AND ELEVATION
STRUCTURE NO. 050-0262

SHEET 1 OF 27 SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 22 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

GENERAL NOTES

Fasteners shall be ASTM F3125 Grade A325 Type 1, mechanically galvanized bolts. Bolts 7/8" in. Ø, holes 15/16" in. Ø, unless otherwise noted.

Calculated weight of Structural Steel = GR50 72,710 pounds/GR36 10,760pounds

No field welding is permitted except as specified in the contract documents.

Reinforcement bars designated (E) shall be epoxy coated.

Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of 1/8 inch (0.01 ft.). Adjustment shall be made either by grinding the surface or by shimming the bearings.

The Organic Zinc Rich Primer / Epoxy / Urethane Paint System shall be used for painting new structural steel except where otherwise noted. The entire system shall be shop applied, with the exception of the exterior surface and the bottom of the bottom flange of the fascia beams, masked off connection surfaces, field installed fasteners and damaged areas shall be touched up in the field. The color of the final finish coat for all interior steel surfaces shall be Gray, Munsell No. 5B 7/1. The color of the final finish coat for the exterior and bottom flange of the fascia beams shall be Interstate Green, Munsell No. 7.5G 4/8.

Layout of the slope protection system may be varied to suit ground conditions in the field as directed by the Engineer.

INDEX OF SHEETS

- 1 General Plan & Elevation
- 2 General Data
- 3-4 Stage Construction Details
- 5 Temporary Concrete Barrier
- 6-7 Top of Slab Elevations
- 8-9 Top of Approach Slab Elevations
- 10 Superstructure
- 11 Superstructure Details
- 12 Diaphragm Details
- 13-14 Bridge Approach Slab Details
- 15-17 Beam and Framing Details
- 18 Bearing Details
- 19-20 Abutment Details
- 21 Pier 1 Details
- 22 Pier 2 Details
- 23 Concrete Parapet Slipforming Option
- 24 Bar Splicer Assembly
- 25 HP Pile Details
- 26-27 Boring Logs

STATION 609+19
BUILT BY
STATE OF ILLINOIS
F.A.P. 587 SECTION (18B)BR
LOADING HL93
STRUCTURE NO. 050-0262

NAME PLATE
See Std. 515001

TOTAL BILL OF MATERIAL

| ITEM | UNIT | SUPER | SUB | TOTAL |
|--|---------|-------|-------|--------|
| Stone Riprap, Class A4 | Sq. Yd. | -- | 1185 | 1185 |
| Filter Fabric | Sq. Yd. | -- | 1185 | 1185 |
| Removal of Existing Structures | Each | 1 | -- | 1 |
| Structure Excavation | Cu. Yd. | -- | 176 | 176 |
| Cofferdam Excavation | Cu. Yd. | -- | 89.8 | 89.8 |
| Cofferdam (Type 1) (Location-1) | Each | -- | 2 | 2 |
| Floor Drains | Each | 14 | -- | 14 |
| Concrete Structures | Cu. Yd. | -- | 165.6 | 165.6 |
| Concrete Superstructure | Cu. Yd. | 188.8 | -- | 188.8 |
| Bridge Deck Grooving | Sq. Yd. | 685 | -- | 685 |
| Protective Coat | Sq. Yd. | 838 | -- | 838 |
| Concrete Superstructure (Approach Slab) | Cu. Yd. | 92.4 | -- | 92.4 |
| Furnishing and Erecting Structural Steel | L. Sum | 1 | -- | 1 |
| Stud Shear Connectors | Each | 3150 | -- | 3150 |
| Reinforcement Bars, Epoxy Coated | Pound | 89980 | 15480 | 105460 |
| Bar Splicers | Each | 740 | 92 | 832 |
| Furnishing Steel Piles HP 10 x 42 | Foot | -- | 408 | 408 |
| Furnishing Steel Piles HP 12 x 53 | Foot | -- | 438 | 438 |
| Driving Piles | Foot | -- | 408 | 408 |
| Pile Shoes | Each | -- | 12 | 12 |
| Name Plates | Each | 1 | -- | 1 |
| Anchor Bolts, 5/8" | Each | 24 | -- | 24 |
| Anchor Bolts, 1" | Each | 24 | -- | 24 |
| Temporary Soil Retention System | Sq. Ft. | -- | 306 | 306 |
| Granular Backfill for Structures | Cu. Yd. | -- | 99 | 99 |
| Geocomposite Wall Drain | Sq. Yd. | -- | 60 | 60 |
| Pipe Underdrains for Structures 4" | Foot | -- | 154 | 154 |
| Drilling and Setting Piles (in soil) | Cu. Ft. | -- | 716 | 716 |
| Drilling and Setting Piles (in rock) | Cu. Ft. | -- | 226 | 226 |

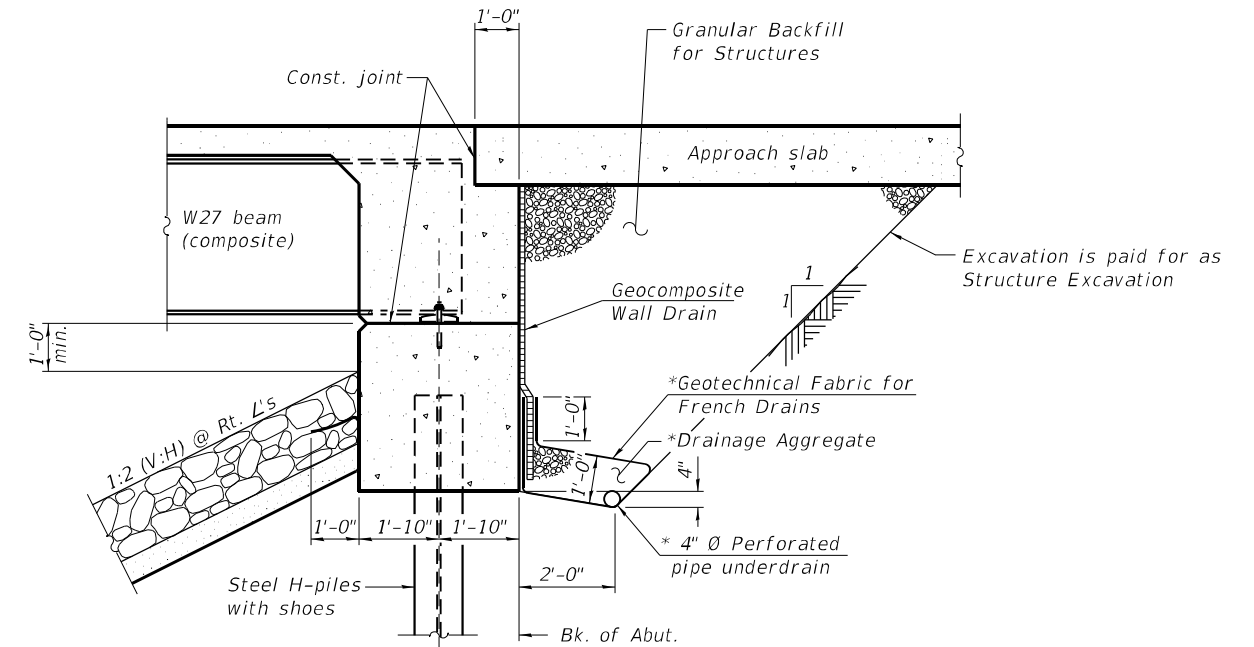
WATERWAY INFORMATION

| Flood | Freq. Yr. | q C.F.S. | Opening Ft ² | | Nat. H.W.E. | | Head - Ft. | | Headwater El. | |
|--|-----------|----------|-------------------------|-------|-------------|-------|------------|-------|---------------|-------|
| | | | Exist. | Prop. | Exist. | Prop. | Exist. | Prop. | Exist. | Prop. |
| Exist. Overtopping Elev. 689.03 @ Sta. 609+92 Drainage Area = 27.2 sq. mi. Prop. Overtopping Elev. 689.66 @ Sta. 612+00 | | | | | | | | | | |
| Design | 10 | 1690 | 472 | 665 | 683.8 | 0.4 | 0.3 | 684.2 | 684.1 | |
| Base | 50 | 2640 | 576 | 793 | 685.2 | 0.6 | 0.5 | 685.8 | 685.7 | |
| Scour Check | 100 | 3070 | 609 | 841 | 685.7 | 0.7 | 0.5 | 686.4 | 686.2 | |
| Max. Calc. | 200 | 3500 | 634 | 885 | 686.1 | 1.3 | 0.6 | 687.4 | 686.7 | |
| | 500 | 4090 | 647 | 943 | 686.7 | 1.1 | 0.8 | 687.8 | 687.5 | |

10-year velocity thru existing structure = 3.6 fps
10-year velocity thru proposed structure = 2.5 fps

DESIGN SCOUR ELEVATION TABLE

| Event / Limit | Design Scour Elevations (ft.) | | | | |
|---------------|-------------------------------|--------|--------|----------|----------|
| | W. Abut. | Pier 1 | Pier 2 | E. Abut. | Item 113 |
| Q100 | 683.59 | 666.4 | 666.4 | 683.59 | 5 |
| Q200 | 683.59 | 665.5 | 665.5 | 683.59 | |
| Design | 683.59 | 666.4 | 666.4 | 683.59 | |
| Check | 683.59 | 665.5 | 665.5 | 683.59 | |



SECTION THRU INTEGRAL ABUTMENT
(Horiz. dim. @ Rt. L's)

*Include in the cost of Pipe Underdrains for Structures.

Note:
All drainage system components shall extend to 2'-0" from the end of each wingwall except an outlet pipe shall extend until intersecting with the side slopes. The pipes shall drain into concrete headwalls. (See Article 601.05 of the Standard Specifications and Highway Standard 601101).

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| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

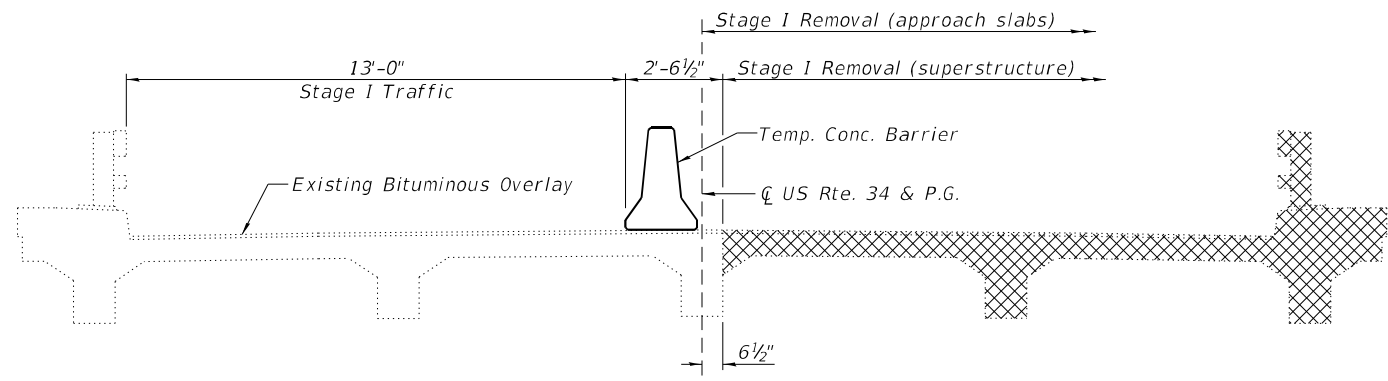
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**GENERAL DATA
STRUCTURE NO. 050-0262**

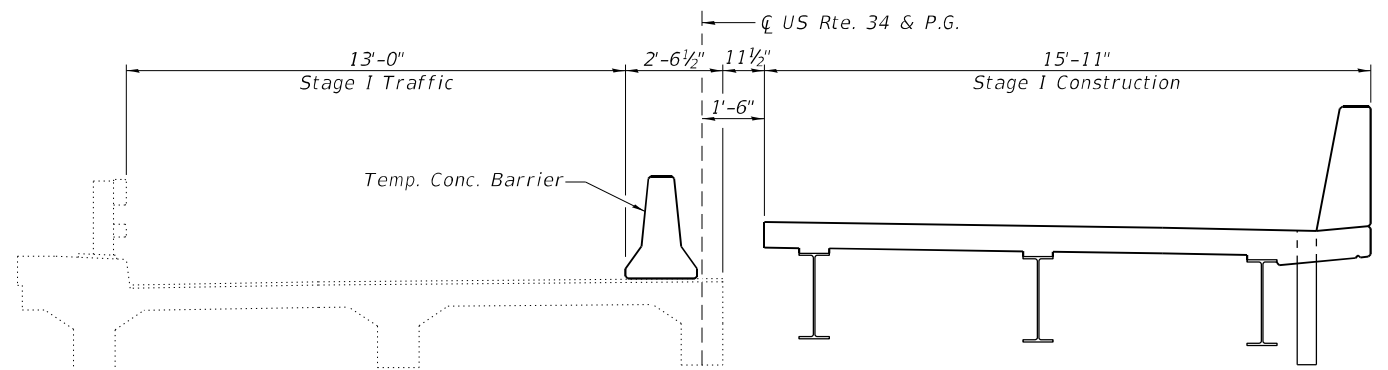
SHEET 2 OF 27 SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 23 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

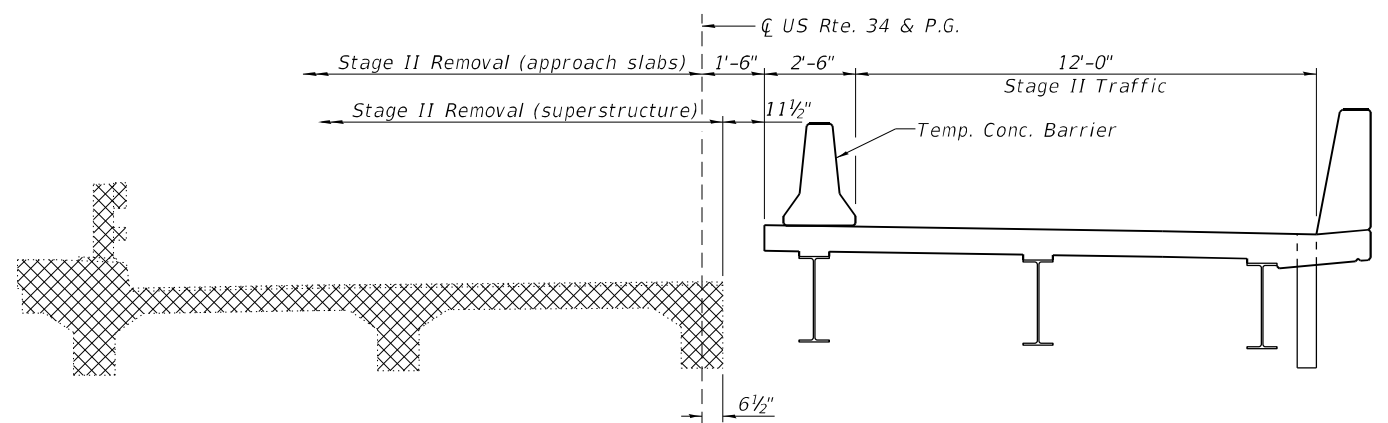
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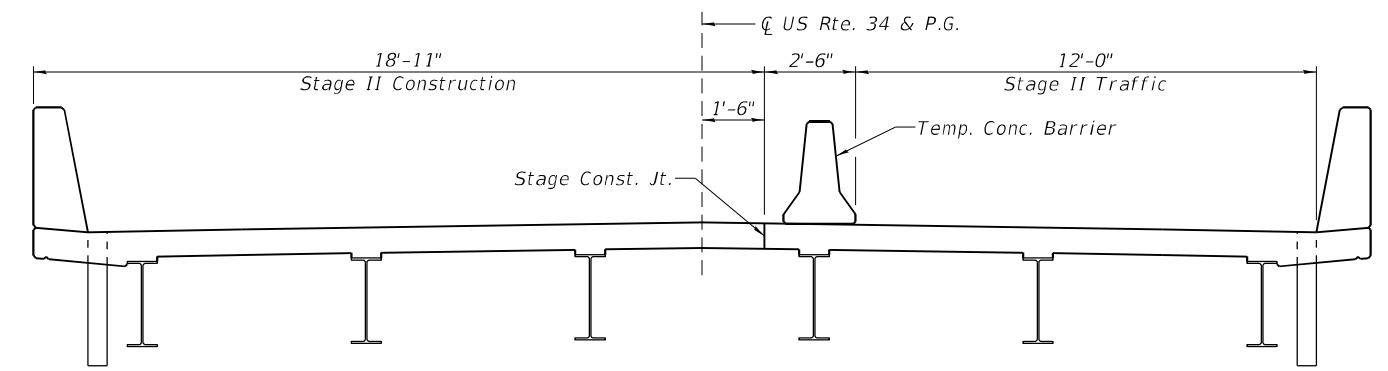
STAGE I REMOVAL



STAGE I CONSTRUCTION



STAGE II REMOVAL



STAGE II CONSTRUCTION



| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| | CHECKED - DAH | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

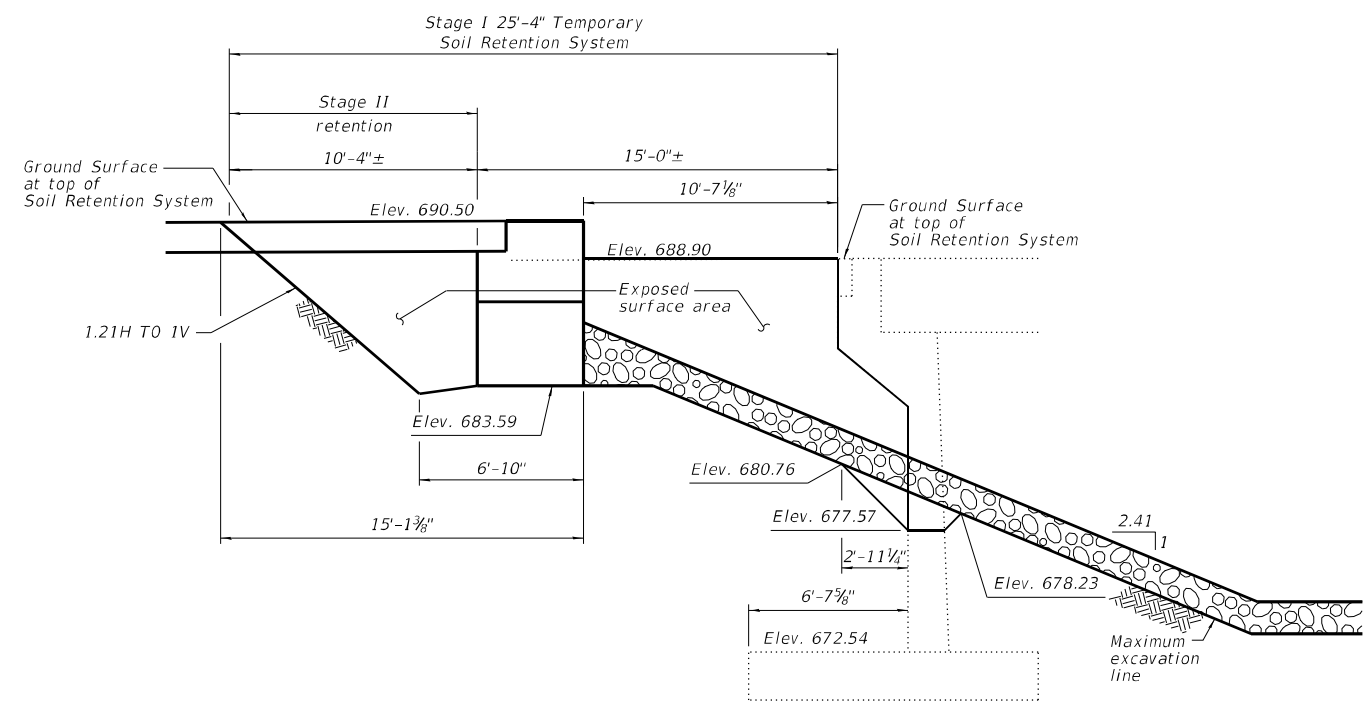
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**STAGE CONSTRUCTION DETAILS
 STRUCTURE NO. 050-0262**

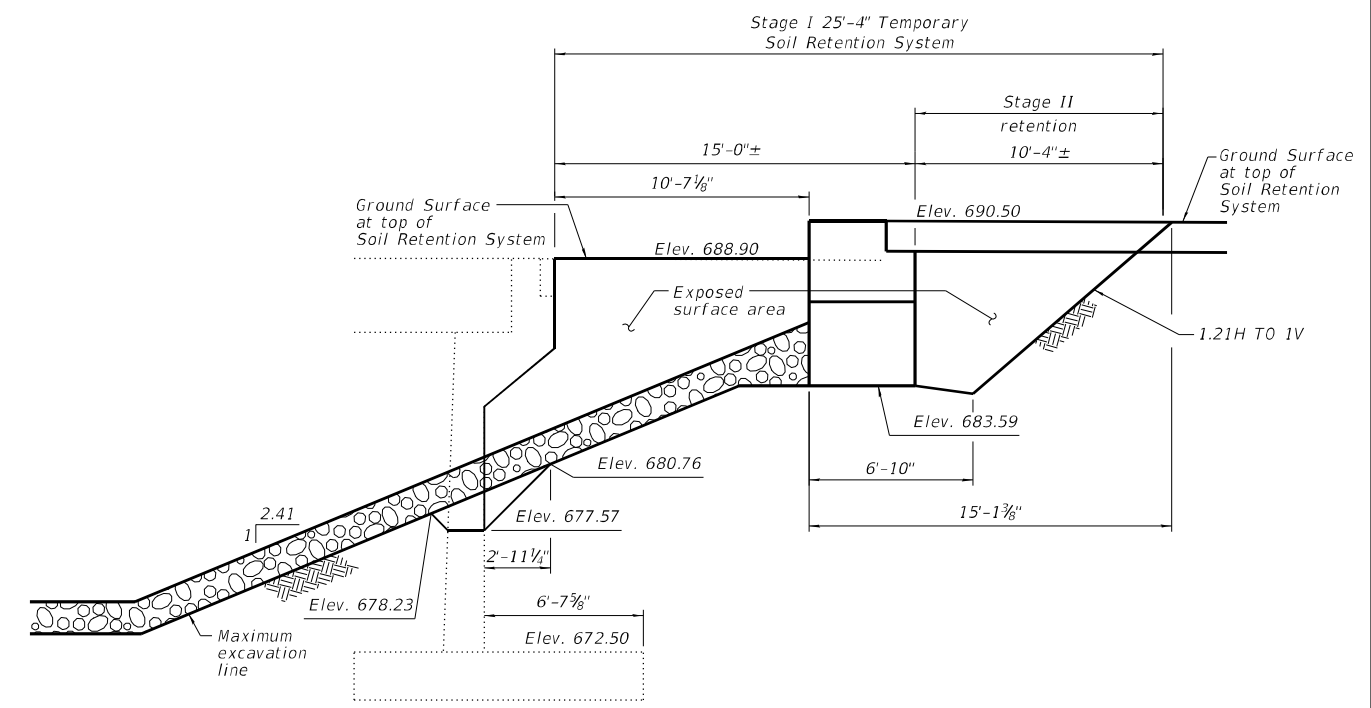
SHEET 3 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 24 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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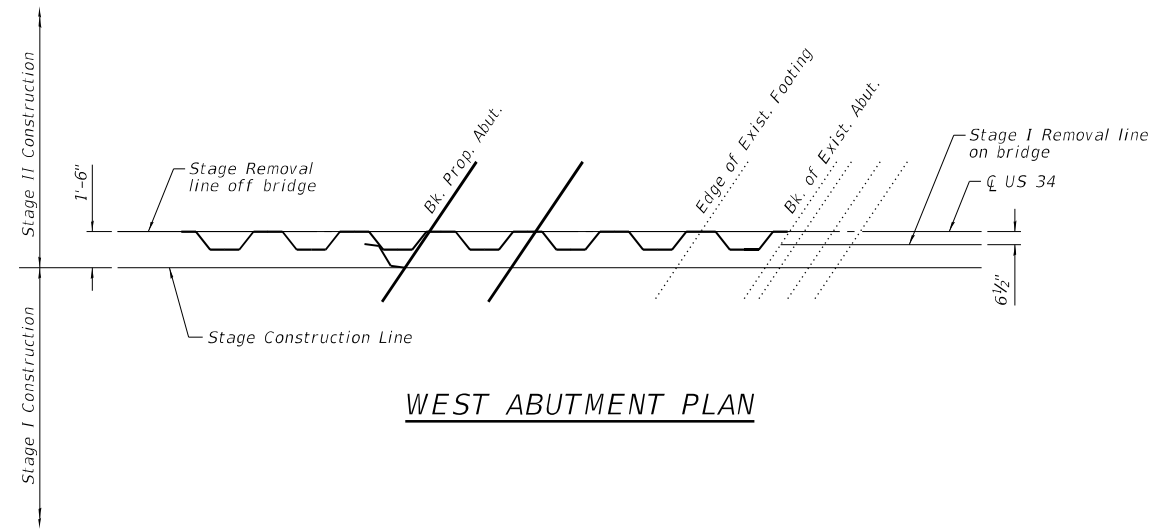


WEST ABUTMENT ELEVATION
 (LOOKING NORTH)

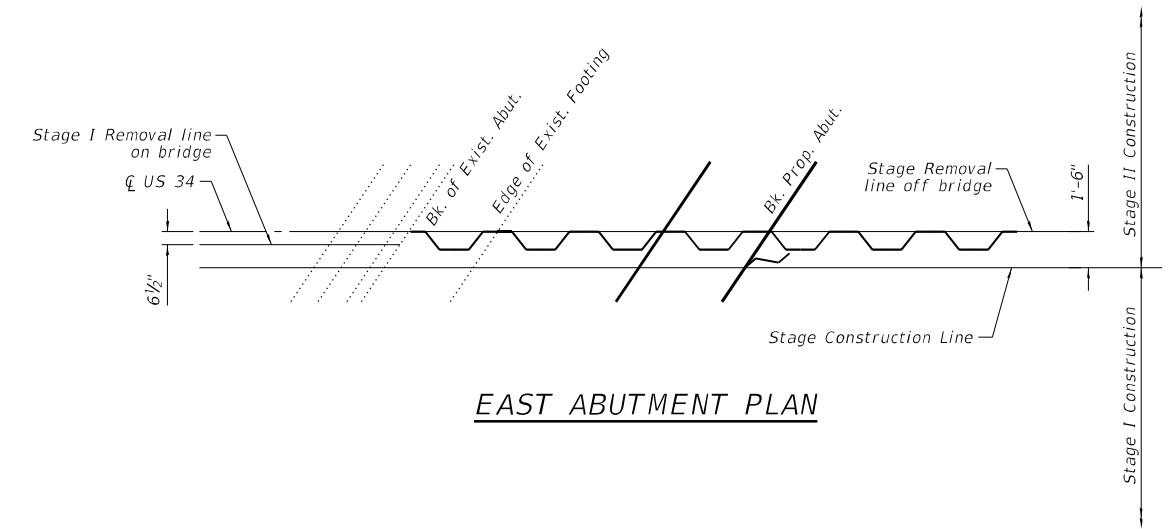


EAST ABUTMENT ELEVATION
 (LOOKING NORTH)

A cantilevered sheet pile design does not appear feasible and additional members or other retention systems may be necessary. The contractor shall submit a temporary soil retention system design including plan details and calculations for review and acceptance by the Engineer.



WEST ABUTMENT PLAN



EAST ABUTMENT PLAN



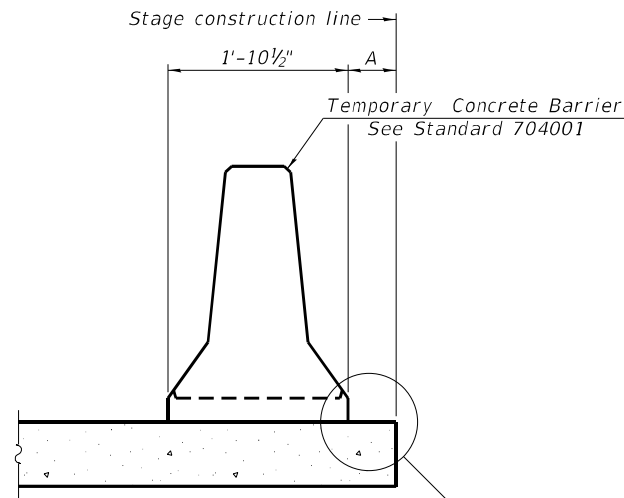
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| | CHECKED - DAH | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

STAGE CONSTRUCTION DETAILS
STRUCTURE NO. 050-0262

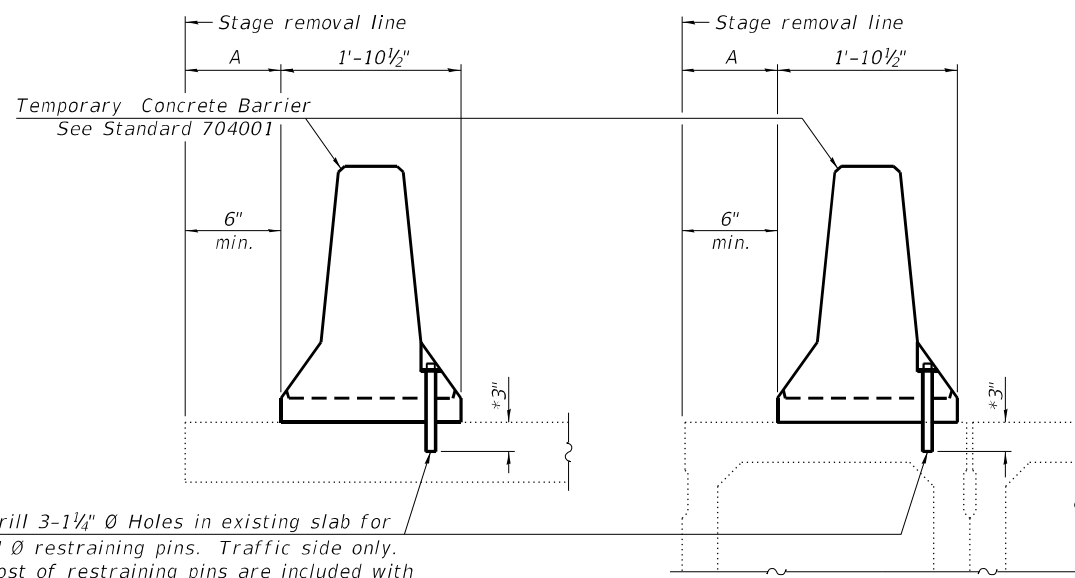
SHEET 4 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 25 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



When "A" is 3'-1" or less, the temporary concrete barrier shall be restrained to the new slab according to Detail I, II or III. No restraint is required when "A" is greater than 3'-1".

NEW SLAB OR NEW DECK BEAM



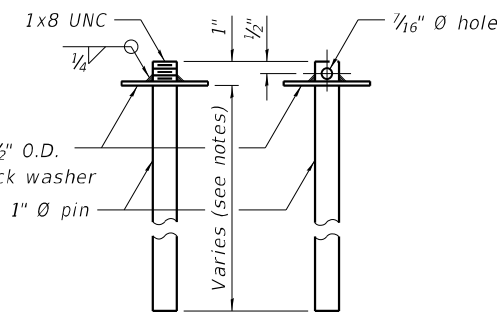
Drill 3-1 1/4" Ø Holes in existing slab for 1" Ø restraining pins. Traffic side only. Cost of restraining pins are included with Temporary Concrete Barrier. No restraint is required when "A" is greater than 3'-1".

EXISTING SLAB

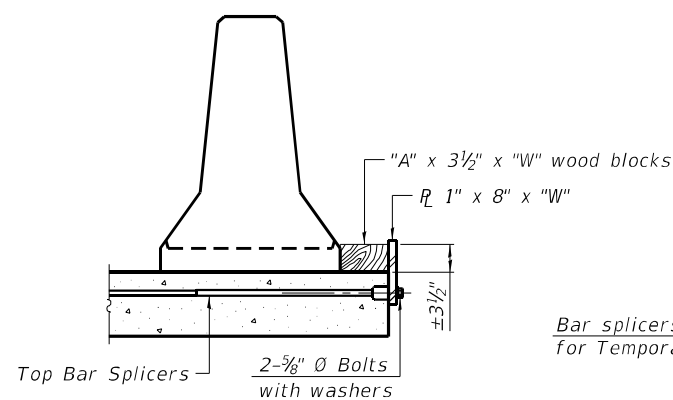
EXISTING DECK BEAM

* When hot-mix asphalt wearing surface is present, embedment shall be 3" plus the wearing surface depth.

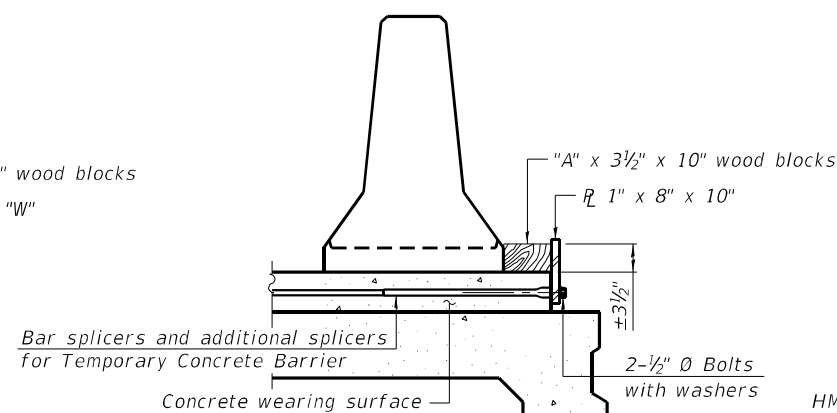
SECTIONS THRU SLAB OR DECK BEAM



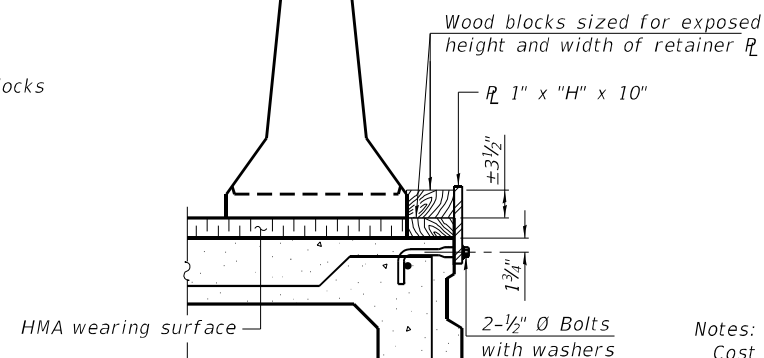
RESTRAINING PIN



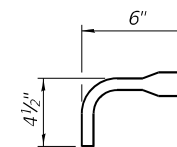
DETAIL I



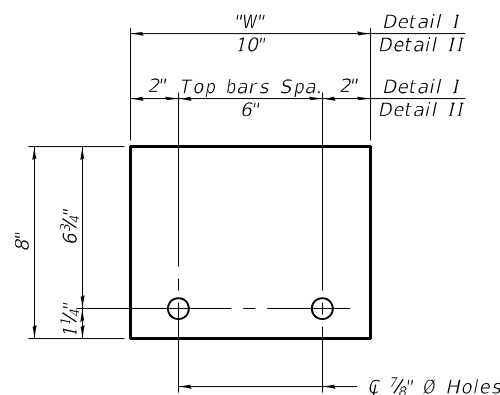
DETAIL II



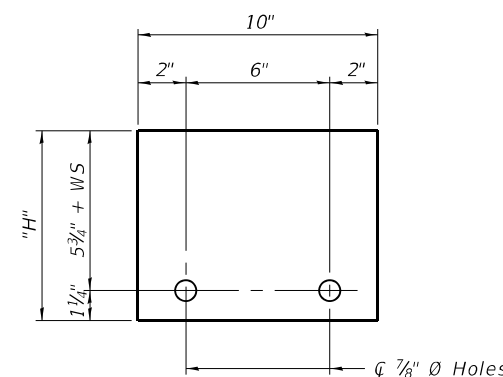
DETAIL III



BAR SPLICER FOR #4 BAR - DETAIL III



STEEL RETAINER 1" x 8" x "W"
(Detail I and II)



STEEL RETAINER 1" x "H" x 10"
(Detail III)

Notes:

Cost of retainer assembly is included with Temporary Concrete Barrier. A retainer assembly shall be located at the approximate center of each temporary concrete barrier.

The retainer plate shall not be removed until the concrete on the adjacent stage is ready to be poured. For Detail III applications the retainer plate shall not be removed until just prior to placing the adjacent beam.

When the 'A' dimension is less than 1 1/2', the wood block shall be omitted and the barrier shall be placed in direct contact with the steel retainer plate. For deck beam applications the minimum required 'A' distance is 6" to accommodate the shear key clamping device.

Detail I - Installation for a new bridge deck or bridge slab.

Detail II - Installation for a new deck beam with an initial concrete wearing surface. Additional bar splicers shall be provided at 6'-0" centers and paired with the bar splicers of the concrete wearing surface reinforcement to accommodate the installation of the retainer assemblies. The cost of the additional bar splicers is included with the concrete wearing surface.

Detail III - Installation for a new deck beam with no initial wearing surface or with an initial hot-mix asphalt (HMA) wearing surface present. The deck beam directly beneath the temporary concrete barrier shall be fabricated with bar splicer inserts in the side of the beam, as detailed, to accommodate the installation of the retainer assemblies. A pair of bar splicers, 6" apart, shall be placed at 6'-0" centers along the length of the beam. The cost of the bar splicers is included with the deck beam.

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R-27 2-17-2017



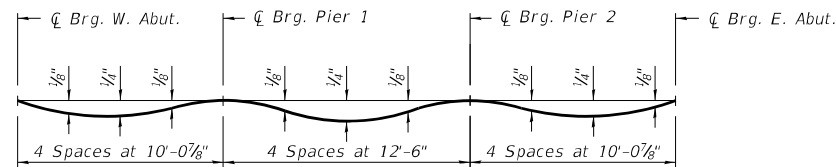
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| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY CONCRETE BARRIER FOR STAGE CONSTRUCTION
STRUCTURE NO. 050-0262**

SHEET 5 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 26 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66J00 | |

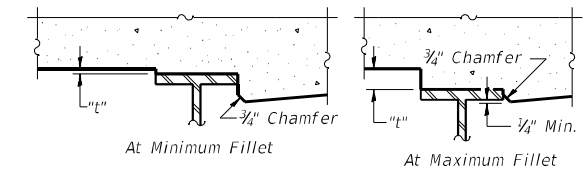


DEAD LOAD DEFLECTION DIAGRAM

(Includes weight of concrete only.)

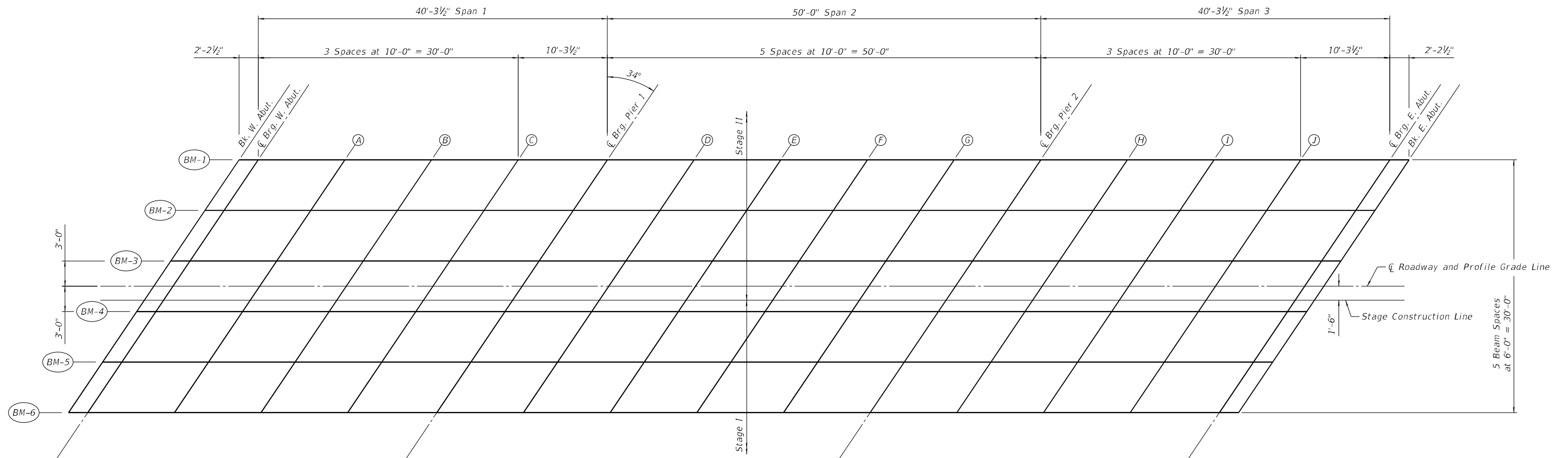
Note:

The above deflections are not to be used in the field if the engineer is working from the grade elevations adjusted for dead load deflections as shown below and on sheet 7 of 27.

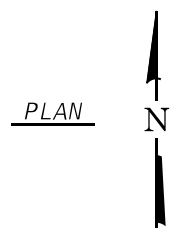


To determine "t": After all structural steel has been erected, elevations of the top flanges of the beams shall be taken at intervals shown below and on sheet 7 of 27. These elevations subtracted from the "Theoretical Grade Elevations Adjusted for Dead Load Deflection" shown below, minus slab thickness, equals the fillet heights "t" above top flange of beams.

FILLET HEIGHTS



| BM1 | | | | |
|-----------------|-----------|--------|------------------------------|---|
| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Dead Load Deflections |
| BK. W. ABUT | 608+61.62 | -15.00 | 690.29 | 690.29 |
| CL. BRG W. ABUT | 608+63.83 | -15.00 | 690.30 | 690.30 |
| A | 608+73.83 | -15.00 | 690.33 | 690.34 |
| B | 608+83.83 | -15.00 | 690.35 | 690.37 |
| C | 608+93.83 | -15.00 | 690.37 | 690.38 |
| CL. BRG. PIER 1 | 609+04.12 | -15.00 | 690.38 | 690.38 |
| D | 609+14.12 | -15.00 | 690.39 | 690.40 |
| E | 609+24.12 | -15.00 | 690.39 | 690.41 |
| F | 609+34.12 | -15.00 | 690.38 | 690.40 |
| G | 609+44.12 | -15.00 | 690.37 | 690.38 |
| CL. BRG. PIER 2 | 609+54.12 | -15.00 | 690.35 | 690.35 |
| H | 609+64.12 | -15.00 | 690.33 | 690.34 |
| I | 609+74.12 | -15.00 | 690.30 | 690.32 |
| J | 609+84.12 | -15.00 | 690.26 | 690.28 |
| CL. BRG E. ABUT | 609+94.41 | -15.00 | 690.22 | 690.22 |
| BK. E. ABUT | 609+96.62 | -15.00 | 690.21 | 690.21 |



| BM2 | | | | |
|-----------------|-----------|--------|------------------------------|---|
| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Dead Load Deflections |
| BK. W. ABUT | 608+57.57 | -9.00 | 690.38 | 690.38 |
| CL. BRG W. ABUT | 608+59.78 | -9.00 | 690.39 | 690.39 |
| A | 608+69.78 | -9.00 | 690.42 | 690.44 |
| B | 608+79.78 | -9.00 | 690.45 | 690.47 |
| C | 608+89.78 | -9.00 | 690.47 | 690.48 |
| CL. BRG. PIER 1 | 609+00.07 | -9.00 | 690.49 | 690.49 |
| D | 609+10.07 | -9.00 | 690.49 | 690.50 |
| E | 609+20.07 | -9.00 | 690.50 | 690.51 |
| F | 609+30.07 | -9.00 | 690.49 | 690.51 |
| G | 609+40.07 | -9.00 | 690.48 | 690.49 |
| CL. BRG. PIER 2 | 609+50.07 | -9.00 | 690.47 | 690.47 |
| H | 609+60.07 | -9.00 | 690.45 | 690.45 |
| I | 609+70.07 | -9.00 | 690.42 | 690.43 |
| J | 609+80.07 | -9.00 | 690.38 | 690.40 |
| CL. BRG E. ABUT | 609+90.36 | -9.00 | 690.34 | 690.34 |
| BK. E. ABUT | 609+92.57 | -9.00 | 690.33 | 690.33 |

| BM3 | | | | |
|-----------------|-----------|--------|------------------------------|---|
| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Dead Load Deflections |
| BK. W. ABUT | 608+53.52 | -3.00 | 690.46 | 690.46 |
| CL. BRG W. ABUT | 608+55.73 | -3.00 | 690.47 | 690.47 |
| A | 608+65.73 | -3.00 | 690.50 | 690.51 |
| B | 608+75.73 | -3.00 | 690.53 | 690.55 |
| C | 608+85.73 | -3.00 | 690.55 | 690.56 |
| CL. BRG. PIER 1 | 608+96.02 | -3.00 | 690.57 | 690.57 |
| D | 609+06.02 | -3.00 | 690.58 | 690.59 |
| E | 609+16.02 | -3.00 | 690.59 | 690.60 |
| F | 609+26.02 | -3.00 | 690.58 | 690.60 |
| G | 609+36.02 | -3.00 | 690.58 | 690.59 |
| CL. BRG. PIER 2 | 609+46.02 | -3.00 | 690.56 | 690.56 |
| H | 609+56.02 | -3.00 | 690.55 | 690.55 |
| I | 609+66.02 | -3.00 | 690.52 | 690.54 |
| J | 609+76.02 | -3.00 | 690.49 | 690.50 |
| CL. BRG E. ABUT | 609+86.31 | -3.00 | 690.45 | 690.45 |
| BK. E. ABUT | 609+88.52 | -3.00 | 690.44 | 690.44 |

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| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TOP OF SLAB ELEVATIONS
STRUCTURE NO. 050-0262

SHEET 6 OF 27 SHEETS

| | | | | |
|--------------------|---------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 27 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

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| CENTERLINE ROADWAY AND PROFILE GRADE | | | | |
|--------------------------------------|-----------|--------|------------------------------|---|
| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Dead Load Deflections |
| BK. W. ABUT | 608+51.50 | 0.00 | 690.49 | 690.49 |
| CL. BRG W. ABUT | 608+53.71 | 0.00 | 690.50 | 690.50 |
| A | 608+63.71 | 0.00 | 690.54 | 690.55 |
| B | 608+73.71 | 0.00 | 690.57 | 690.59 |
| C | 608+83.71 | 0.00 | 690.59 | 690.60 |
| CL. BRG. PIER 1 | 608+94.00 | 0.00 | 690.61 | 690.61 |
| D | 609+04.00 | 0.00 | 690.62 | 690.63 |
| E | 609+14.00 | 0.00 | 690.63 | 690.65 |
| F | 609+24.00 | 0.00 | 690.63 | 690.65 |
| G | 609+34.00 | 0.00 | 690.62 | 690.63 |
| CL. BRG. PIER 2 | 609+44.00 | 0.00 | 690.61 | 690.61 |
| H | 609+54.00 | 0.00 | 690.59 | 690.60 |
| I | 609+64.00 | 0.00 | 690.57 | 690.59 |
| J | 609+74.00 | 0.00 | 690.54 | 690.55 |
| CL. BRG E. ABUT | 609+84.29 | 0.00 | 690.50 | 690.50 |
| BK. E. ABUT | 609+86.50 | 0.00 | 690.49 | 690.49 |

| STAGE CONSTRUCTION LINE | | | | |
|-------------------------|-----------|--------|------------------------------|---|
| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Dead Load Deflections |
| BK. W. ABUT | 608+50.49 | 1.50 | 690.47 | 690.47 |
| CL. BRG W. ABUT | 608+52.70 | 1.50 | 690.48 | 690.48 |
| A | 608+62.70 | 1.50 | 690.51 | 690.53 |
| B | 608+72.70 | 1.50 | 690.54 | 690.56 |
| C | 608+82.70 | 1.50 | 690.57 | 690.58 |
| CL. BRG. PIER 1 | 608+92.99 | 1.50 | 690.59 | 690.59 |
| D | 609+02.99 | 1.50 | 690.60 | 690.61 |
| E | 609+12.99 | 1.50 | 690.61 | 690.63 |
| F | 609+22.99 | 1.50 | 690.61 | 690.63 |
| G | 609+32.99 | 1.50 | 690.60 | 690.61 |
| CL. BRG. PIER 2 | 609+42.99 | 1.50 | 690.59 | 690.59 |
| H | 609+52.99 | 1.50 | 690.57 | 690.58 |
| I | 609+62.99 | 1.50 | 690.55 | 690.57 |
| J | 609+72.99 | 1.50 | 690.52 | 690.53 |
| CL. BRG E. ABUT | 609+83.28 | 1.50 | 690.48 | 690.48 |
| BK. E. ABUT | 609+85.49 | 1.50 | 690.48 | 690.48 |

| BM4 | | | | |
|-----------------|-----------|--------|------------------------------|---|
| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Dead Load Deflections |
| BK. W. ABUT | 608+49.48 | 3.00 | 690.44 | 690.44 |
| CL. BRG W. ABUT | 608+51.69 | 3.00 | 690.45 | 690.45 |
| A | 608+61.69 | 3.00 | 690.49 | 690.50 |
| B | 608+71.69 | 3.00 | 690.52 | 690.53 |
| C | 608+81.69 | 3.00 | 690.54 | 690.55 |
| CL. BRG. PIER 1 | 608+91.98 | 3.00 | 690.56 | 690.56 |
| D | 609+01.98 | 3.00 | 690.58 | 690.59 |
| E | 609+11.98 | 3.00 | 690.58 | 690.60 |
| F | 609+21.98 | 3.00 | 690.59 | 690.60 |
| G | 609+31.98 | 3.00 | 690.58 | 690.59 |
| CL. BRG. PIER 2 | 609+41.98 | 3.00 | 690.57 | 690.57 |
| H | 609+51.98 | 3.00 | 690.55 | 690.56 |
| I | 609+61.98 | 3.00 | 690.53 | 690.55 |
| J | 609+71.98 | 3.00 | 690.50 | 690.52 |
| CL. BRG E. ABUT | 609+82.27 | 3.00 | 690.47 | 690.47 |
| BK. E. ABUT | 609+84.48 | 3.00 | 690.46 | 690.46 |

| BM5 | | | | |
|-----------------|-----------|--------|------------------------------|---|
| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Dead Load Deflections |
| BK. W. ABUT | 608+45.43 | 9.00 | 690.33 | 690.33 |
| CL. BRG W. ABUT | 608+47.64 | 9.00 | 690.34 | 690.34 |
| A | 608+57.64 | 9.00 | 690.38 | 690.40 |
| B | 608+67.64 | 9.00 | 690.42 | 690.43 |
| C | 608+77.64 | 9.00 | 690.44 | 690.45 |
| CL. BRG. PIER 1 | 608+87.93 | 9.00 | 690.47 | 690.47 |
| D | 608+97.93 | 9.00 | 690.48 | 690.49 |
| E | 609+07.93 | 9.00 | 690.49 | 690.51 |
| F | 609+17.93 | 9.00 | 690.50 | 690.51 |
| G | 609+27.93 | 9.00 | 690.49 | 690.50 |
| CL. BRG. PIER 2 | 609+37.93 | 9.00 | 690.49 | 690.49 |
| H | 609+47.93 | 9.00 | 690.47 | 690.48 |
| I | 609+57.93 | 9.00 | 690.45 | 690.47 |
| J | 609+67.93 | 9.00 | 690.42 | 690.44 |
| CL. BRG E. ABUT | 609+78.22 | 9.00 | 690.39 | 690.39 |
| BK. E. ABUT | 609+80.43 | 9.00 | 690.38 | 690.38 |

| BM6 | | | | |
|-----------------|-----------|--------|------------------------------|---|
| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Dead Load Deflections |
| BK. W. ABUT | 608+41.38 | 15.00 | 690.21 | 690.21 |
| CL. BRG W. ABUT | 608+43.59 | 15.00 | 690.22 | 690.22 |
| A | 608+53.59 | 15.00 | 690.26 | 690.28 |
| B | 608+63.59 | 15.00 | 690.30 | 690.31 |
| C | 608+73.59 | 15.00 | 690.33 | 690.34 |
| CL. BRG. PIER 1 | 608+83.88 | 15.00 | 690.35 | 690.35 |
| D | 608+93.88 | 15.00 | 690.37 | 690.38 |
| E | 609+03.88 | 15.00 | 690.38 | 690.40 |
| F | 609+13.88 | 15.00 | 690.39 | 690.41 |
| G | 609+23.88 | 15.00 | 690.39 | 690.40 |
| CL. BRG. PIER 2 | 609+33.88 | 15.00 | 690.38 | 690.38 |
| H | 609+43.88 | 15.00 | 690.37 | 690.38 |
| I | 609+53.88 | 15.00 | 690.35 | 690.37 |
| J | 609+63.88 | 15.00 | 690.33 | 690.34 |
| CL. BRG E. ABUT | 609+74.17 | 15.00 | 690.30 | 690.30 |
| BK. E. ABUT | 609+76.38 | 15.00 | 690.29 | 690.29 |

E-S 2-17-2017



| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| | CHECKED - DAH | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATIONS
 STRUCTURE NO. 050-0262**

SHEET 7 OF 27 SHEETS

| | | | | |
|--------------------|---------|----------|------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 28 |
| CONTRACT NO. 66J00 | | | | |
| | | ILLINOIS | FED. AID PROJECT | |

| NORTH EDGE OF SHOULDER | | | |
|-------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End West Appr. Pav't | 608+33.50 | -16.00 | 690.15 |
| | A1 608+43.50 | -16.00 | 690.20 |
| | A2 608+53.50 | -16.00 | 690.24 |
| E. End West Appr. Pav't | 608+63.50 | -16.00 | 690.28 |

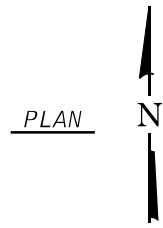
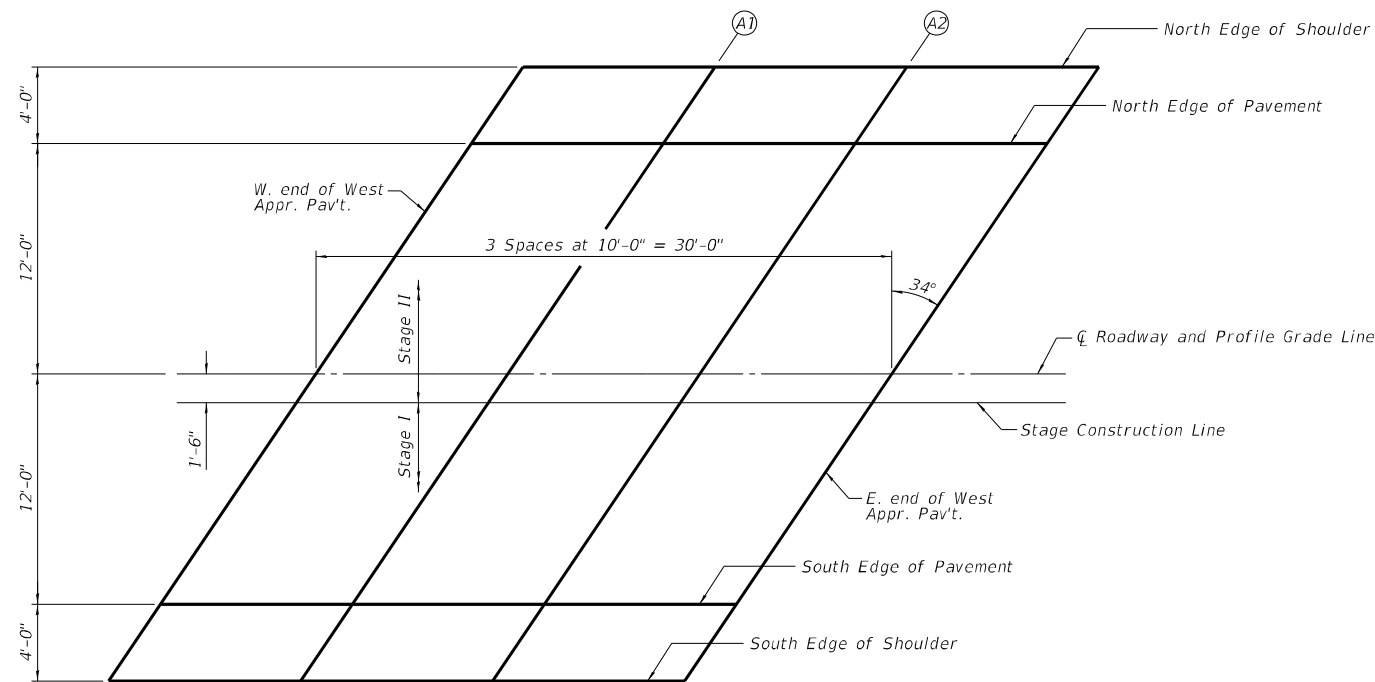
| NORTH EDGE OF PAVEMENT | | | |
|-------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End West Appr. Pav't | 608+30.80 | -12.00 | 690.22 |
| | A1 608+40.80 | -12.00 | 690.27 |
| | A2 608+50.80 | -12.00 | 690.31 |
| E. End West Appr. Pav't | 608+60.80 | -12.00 | 690.35 |

| CENTERLINE ROADWAY AND PROFILE GRADE | | | |
|--------------------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End West Appr. Pav't | 608+22.71 | 0.00 | 690.35 |
| | A1 608+32.71 | 0.00 | 690.41 |
| | A2 608+42.71 | 0.00 | 690.46 |
| E. End West Appr. Pav't | 608+52.71 | 0.00 | 690.50 |

| SOUTH EDGE OF PAVEMENT | | | |
|-------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End West Appr. Pav't | 608+14.62 | 12.00 | 690.12 |
| | A1 608+24.62 | 12.00 | 690.18 |
| | A2 608+34.62 | 12.00 | 690.24 |
| E. End West Appr. Pav't | 608+44.62 | 12.00 | 690.29 |

| SOUTH EDGE OF SHOULDER | | | |
|-------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End West Appr. Pav't | 608+11.92 | 16.00 | 690.03 |
| | A1 608+21.92 | 16.00 | 690.09 |
| | A2 608+31.92 | 16.00 | 690.14 |
| E. End West Appr. Pav't | 608+41.92 | 16.00 | 690.19 |

| STAGE CONSTRUCTION LINE | | | |
|-------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End West Appr. Pav't | 608+21.70 | 1.50 | 690.32 |
| | A1 608+31.70 | 1.50 | 690.38 |
| | A2 608+41.70 | 1.50 | 690.43 |
| E. End West Appr. Pav't | 608+51.70 | 1.50 | 690.47 |



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| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| | CHECKED - DAH | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TOP OF WEST APPROACH SLAB ELEVATIONS
STRUCTURE NO. 050-0262

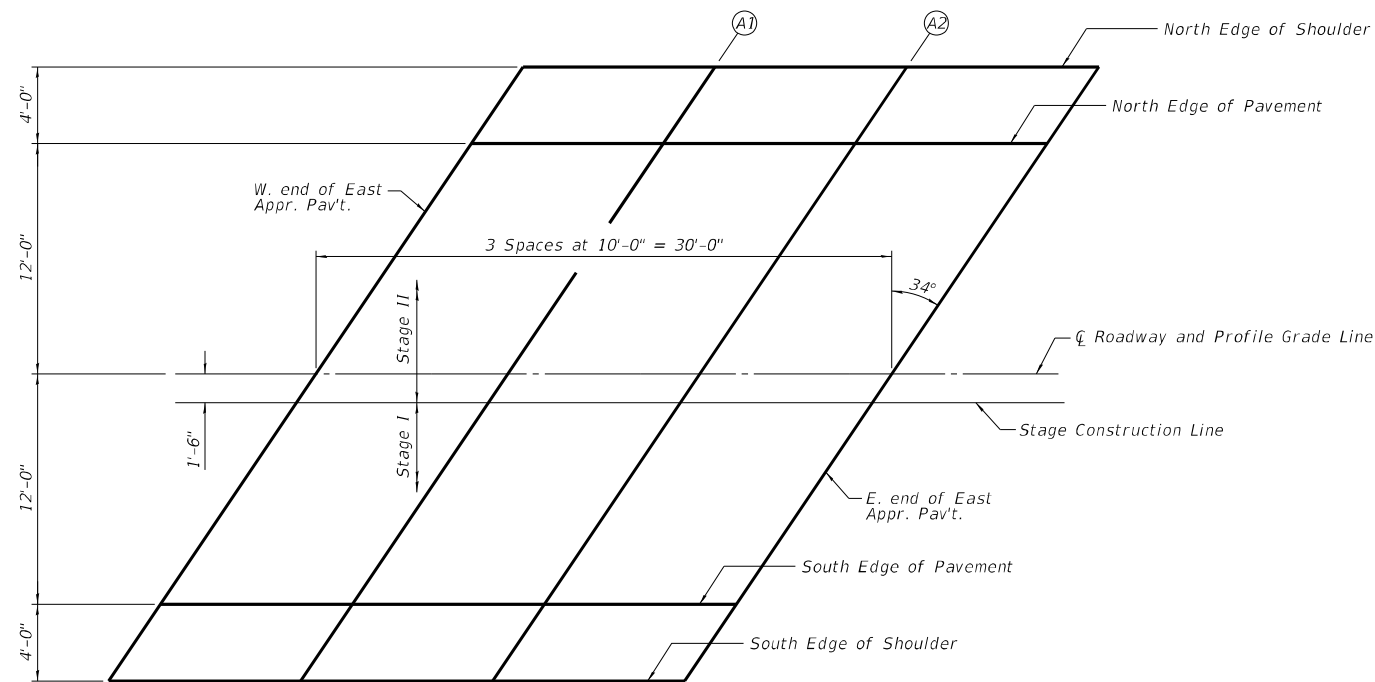
SHEET 8 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 29 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| NORTH EDGE OF SHOULDER | | | |
|-------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End East Appr. Pav't | 609+96.08 | -16.00 | 690.19 |
| | A1 610+06.08 | -16.00 | 690.14 |
| | A2 610+16.08 | -16.00 | 690.09 |
| E. End East Appr. Pav't | 610+26.08 | -16.00 | 690.03 |

| NORTH EDGE OF PAVEMENT | | | |
|-------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End East Appr. Pav't | 609+93.38 | -12.00 | 690.29 |
| | A1 610+03.38 | -12.00 | 690.24 |
| | A2 610+13.38 | -12.00 | 690.18 |
| E. End East Appr. Pav't | 610+23.38 | -12.00 | 690.12 |

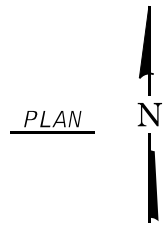
| CENTERLINE ROADWAY AND PROFILE GRADE | | | |
|--------------------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End East Appr. Pav't | 609+85.29 | 0.00 | 690.50 |
| | A1 609+95.29 | 0.00 | 690.46 |
| | A2 610+05.29 | 0.00 | 690.41 |
| E. End East Appr. Pav't | 610+15.29 | 0.00 | 690.35 |



| SOUTH EDGE OF PAVEMENT | | | |
|-------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End East Appr. Pav't | 609+77.20 | 12.00 | 690.35 |
| | A1 609+87.20 | 12.00 | 690.31 |
| | A2 609+97.20 | 12.00 | 690.27 |
| E. End East Appr. Pav't | 610+07.20 | 12.00 | 690.22 |

| SOUTH EDGE OF SHOULDER | | | |
|-------------------------|--------------|--------|-------------------|
| Location | Station | Offset | Theoretical Grade |
| W. End East Appr. Pav't | 609+74.50 | 16.00 | 690.28 |
| | A1 609+84.50 | 16.00 | 690.24 |
| | A2 609+94.50 | 16.00 | 690.20 |
| E. End East Appr. Pav't | 610+04.50 | 16.00 | 690.15 |

| STAGE CONSTRUCTION LINE | | | |
|-------------------------|--------------|--------|------------------------------|
| Location | Station | Offset | Theoretical Grade Elevations |
| W. End East Appr. Pav't | 609+84.28 | 1.50 | 690.48 |
| | A1 609+94.28 | 1.50 | 690.44 |
| | A2 610+04.28 | 1.50 | 690.39 |
| E. End East Appr. Pav't | 610+14.28 | 1.50 | 690.34 |



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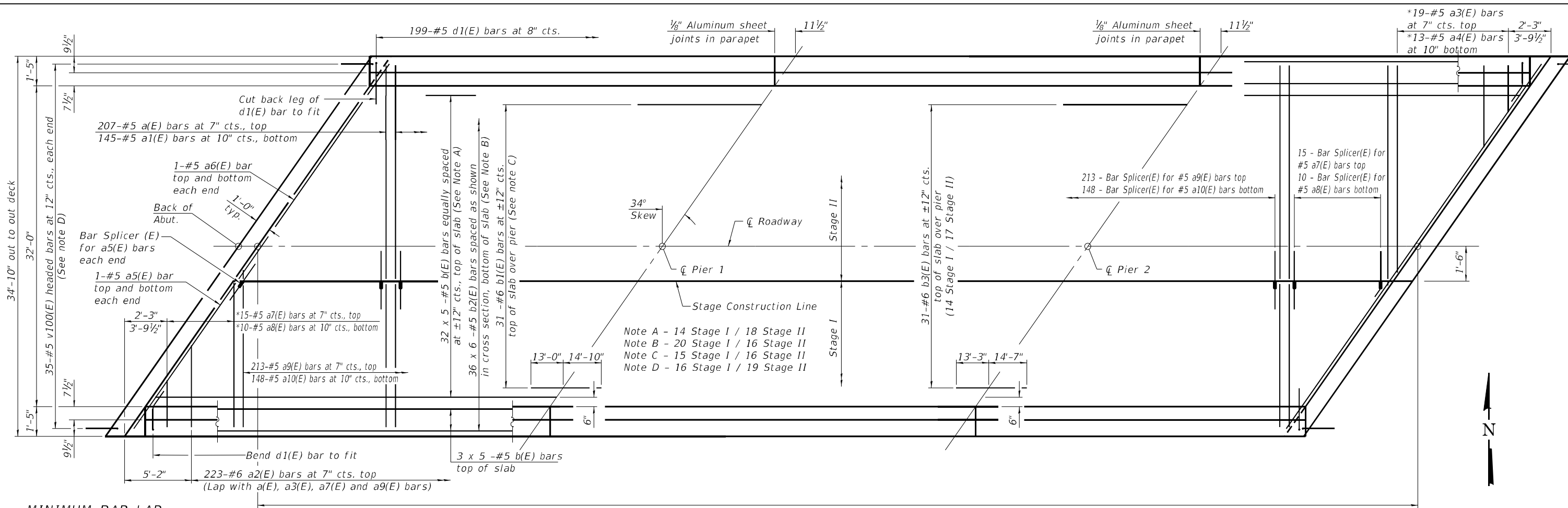
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| USER NAME = | DESIGNED - JKC | REVISED - |
| | CHECKED - DAH | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TOP OF EAST APPROACH SLAB ELEVATIONS
STRUCTURE NO. 050-0262

SHEET 9 OF 27 SHEETS

| | | | | |
|--------------------|---------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 30 |
| CONTRACT NO. 66J00 | | | | |
| | | ILLINOIS FED. AID PROJECT | | |

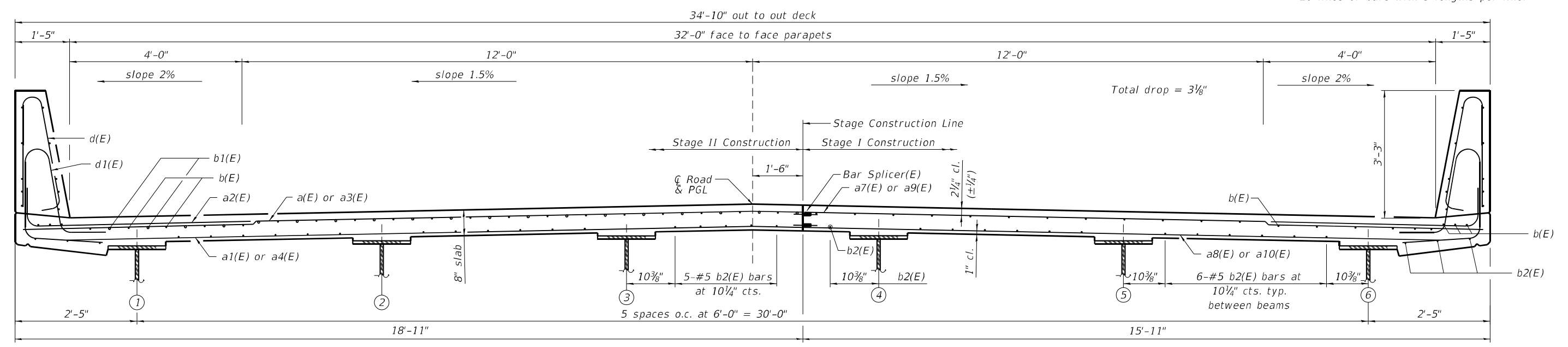


PLAN

MINIMUM BAR LAP
#5 bar = 3'-6"

* See Field Cutting Diagram on sheet 11 of 27.

Notes:
See sheet 12 of 27 for superstructure details and Bill of Material.
Bars indicated thus 20 x 3-#5 etc. indicates 20 lines of bars with 3 lengths per line.



CROSS SECTION
(Looking East)

MODEL: Default
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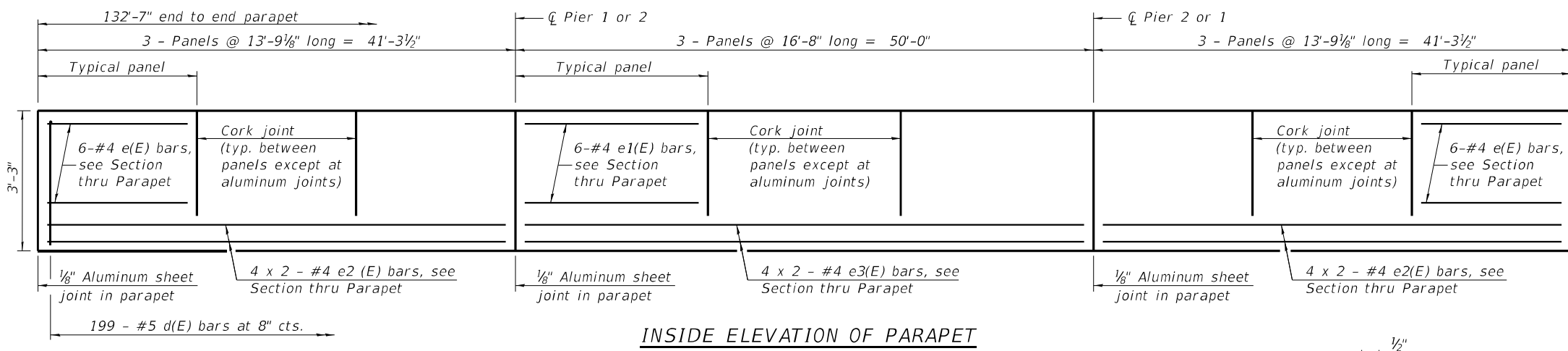
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|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | CHECKED - DAH | REVISED - |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

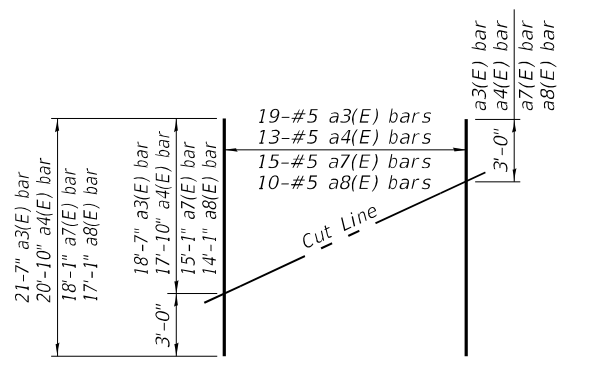
SUPERSTRUCTURE
STRUCTURE NO. 050-0262

SHEET 10 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 31 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



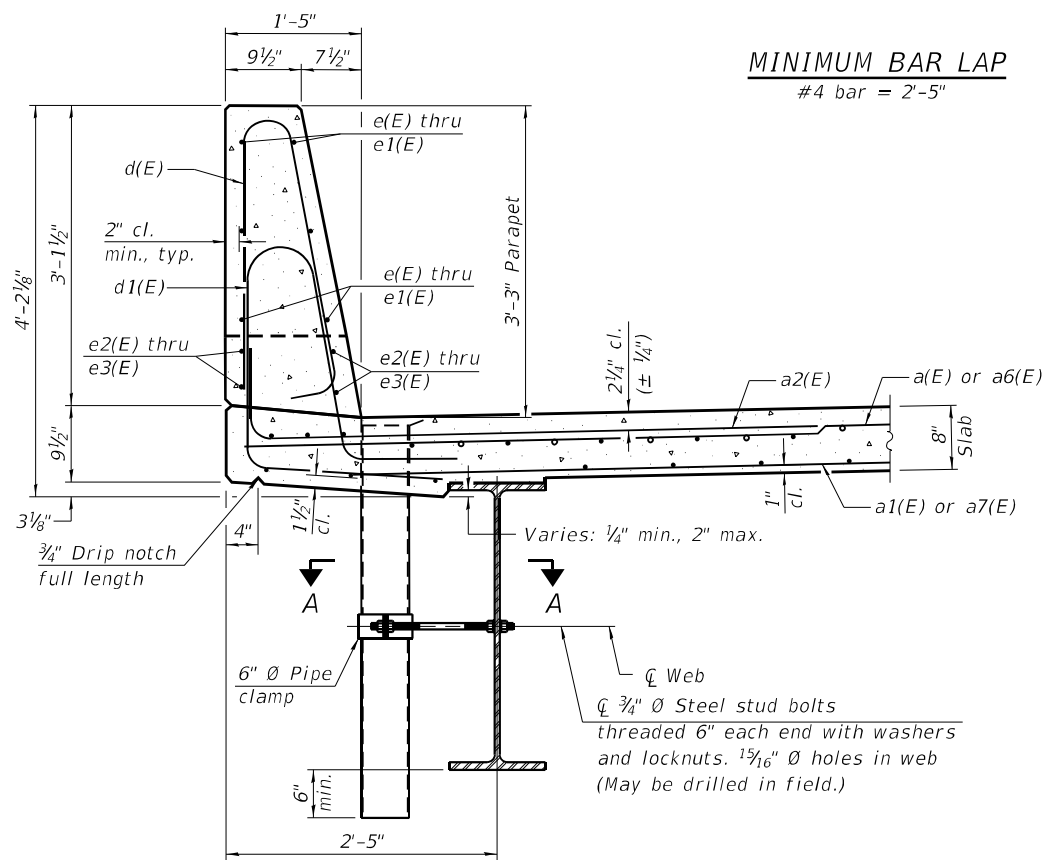
INSIDE ELEVATION OF PARAPET



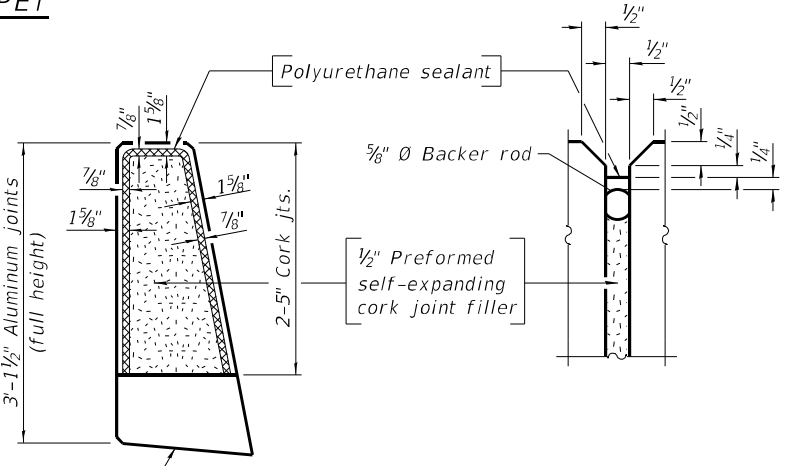
FIELD CUTTING DIAGRAM

Order a3(E), a4(E), a7(E), and a8(E) bars full length. Cut as shown and use remainder of bars in opposite end of deck.

MINIMUM BAR LAP
#4 bar = 2'-5"

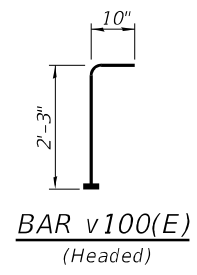


SECTION THRU PARAPET

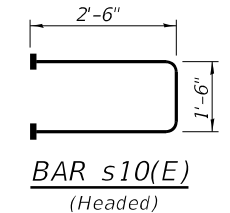


PARAPET JOINT DETAILS

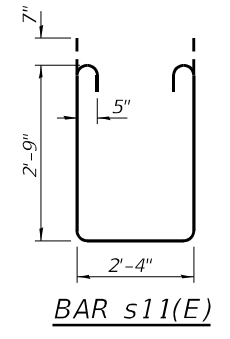
Notes:
 Fiberglass pipe shall conform to ASTM D2996, with short-time rupture strength hoop tensile stress of 30,000 p.s.i. minimum.
 The exterior surfaces of the floor drains shall be painted according to Article 506 with the finish coat as specified. The exterior surfaces of the drains shall be cleaned according to the Society of Protective Coatings' Spec. SSPC-SP1 prior to painting.
 The top portion of aluminum floor drains shall be coated to minimize reaction with wet concrete. The clamping device shall be galvanized according to AASHTO M 232. Cost of clamping device included with Floor Drains.
 The 1/8" aluminum sheet shall be ASTM B 209 alloy 3003-H14 and coated to minimize reaction with wet concrete. Cost included with Concrete Superstructure.
 The polyurethane sealant shall be according to Article 1050.04 of the Std. Spec. and the color shall be gray.
 Headed bars shall conform to ASTM A970 with threaded attachment; Class HA; and reinforcement bars conforming to ASTM A706. Cost included with Reinforcement Bars, Epoxy Coated.



BAR v100(E)
(Headed)



BAR s10(E)
(Headed)

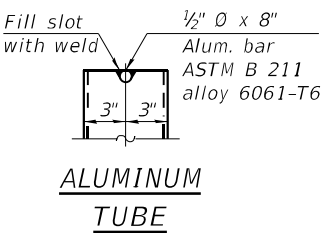


BAR s11(E)

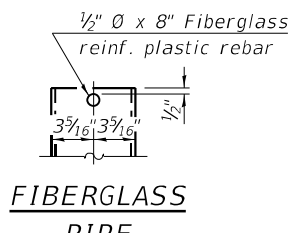
BAR a2(E)
SUPERSTRUCTURE
BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|----------|---------|-------|
| a(E) | 207 | #5 | 18'-9" | — |
| a1(E) | 145 | #5 | 18'-3" | — |
| a2(E) | 446 | #6 | 8'-4" | — |
| a3(E) | 19 | #5 | 21'-7" | — |
| a4(E) | 13 | #5 | 20'-10" | — |
| a5(E) | 4 | #5 | 19'-0" | — |
| a6(E) | 4 | #5 | 22'-8" | — |
| a7(E) | 15 | #5 | 18'-1" | — |
| a8(E) | 10 | #5 | 17'-1" | — |
| a9(E) | 213 | #5 | 15'-9" | — |
| a10(E) | 148 | #5 | 15'-3" | — |
| b(E) | 190 | #5 | 29'-3" | — |
| b1(E) | 31 | #6 | 27'-10" | — |
| b2(E) | 216 | #5 | 25'-0" | — |
| b3(E) | 31 | #6 | 27'-10" | — |
| d(E) | 398 | #5 | 6'-5" | — |
| d1(E) | 398 | #5 | 7'-9" | — |
| e(E) | 72 | #4 | 13'-6" | — |
| e1(E) | 36 | #4 | 16'-5" | — |
| e2(E) | 32 | #4 | 21'-9" | — |
| e3(E) | 16 | #4 | 26'-1" | — |
| m10(E) | 8 | #6 | 22'-8" | — |
| m11(E) | 24 | #6 | 6'-11" | — |
| m12(E) | 12 | #6 | 2'-5" | — |
| m13(E) | 8 | #6 | 19'-0" | — |
| s10(E) | 72 | #5 | 6'-6" | — |
| s11(E) | 72 | #5 | 9'-0" | — |
| v100(E) | 70 | #5 | 3'-1" | — |
| Reinforcement Bars, Epoxy Coated | | Lbs. | 43460 | |
| Concrete Superstructure | | Cu. Yds. | 181.0 | |

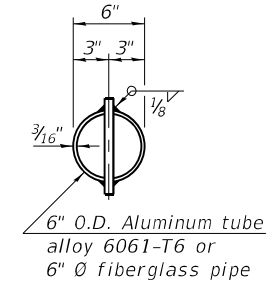
Bars indicated thus 1 x 2-#4 etc. indicates 1 line of bars with 2 lengths per line.



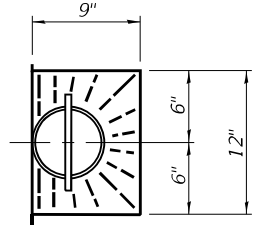
ALUMINUM TUBE



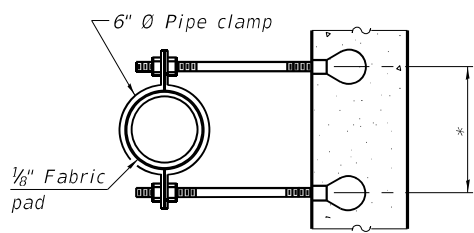
FIBERGLASS PIPE



TOP PLAN
(Showing aluminum tube)

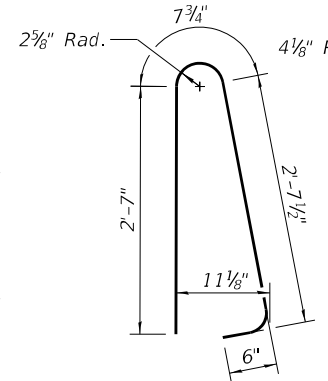


TOP PLAN

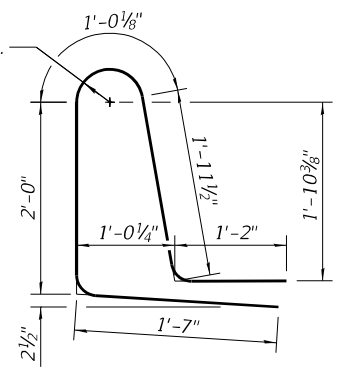


SECTION A-A

*Dimension as required by pipe clamp



BAR d(E)



BAR d1(E)

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6-15-2019



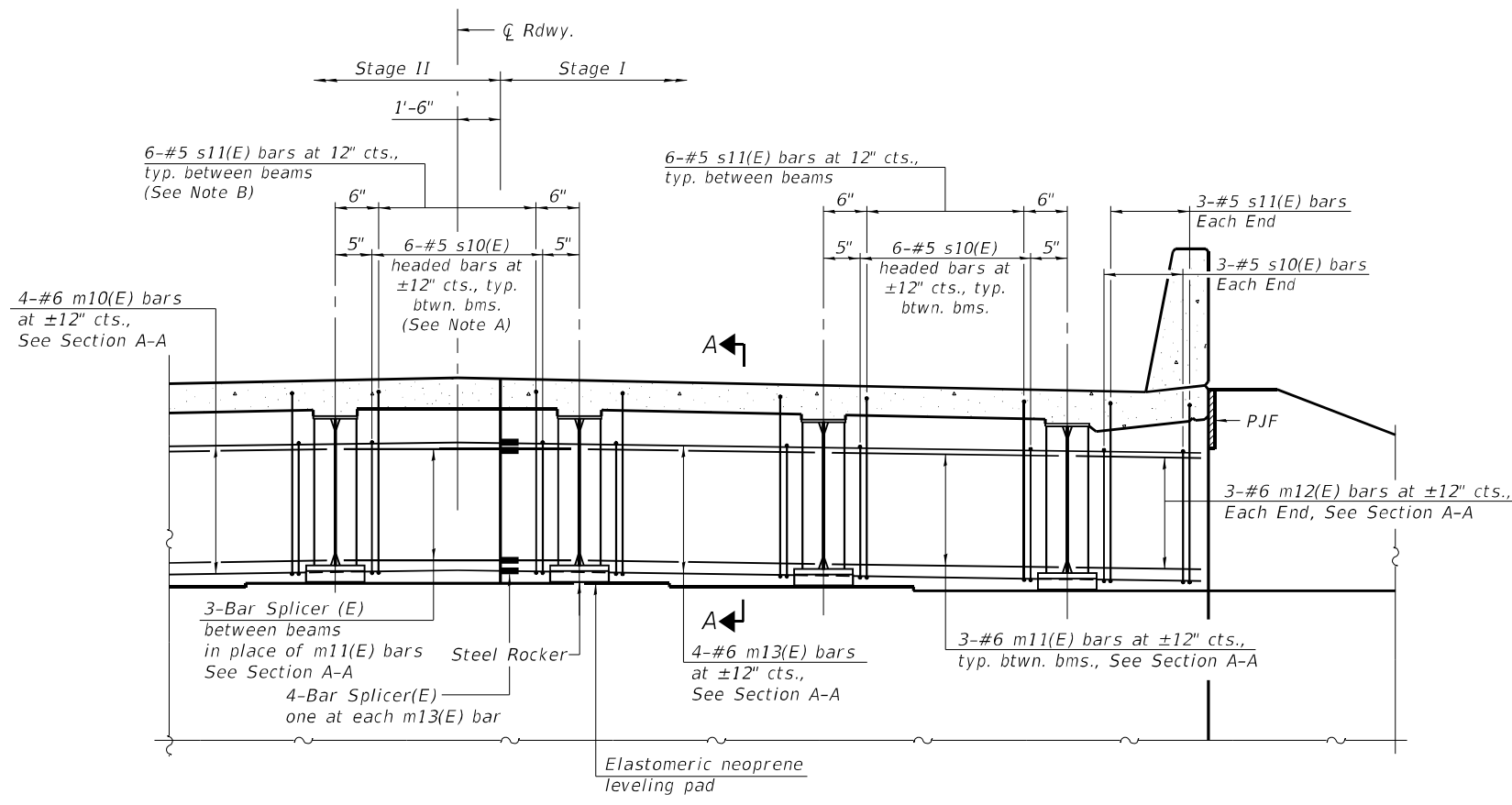
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| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE DETAILS
STRUCTURE NO. 050-0262

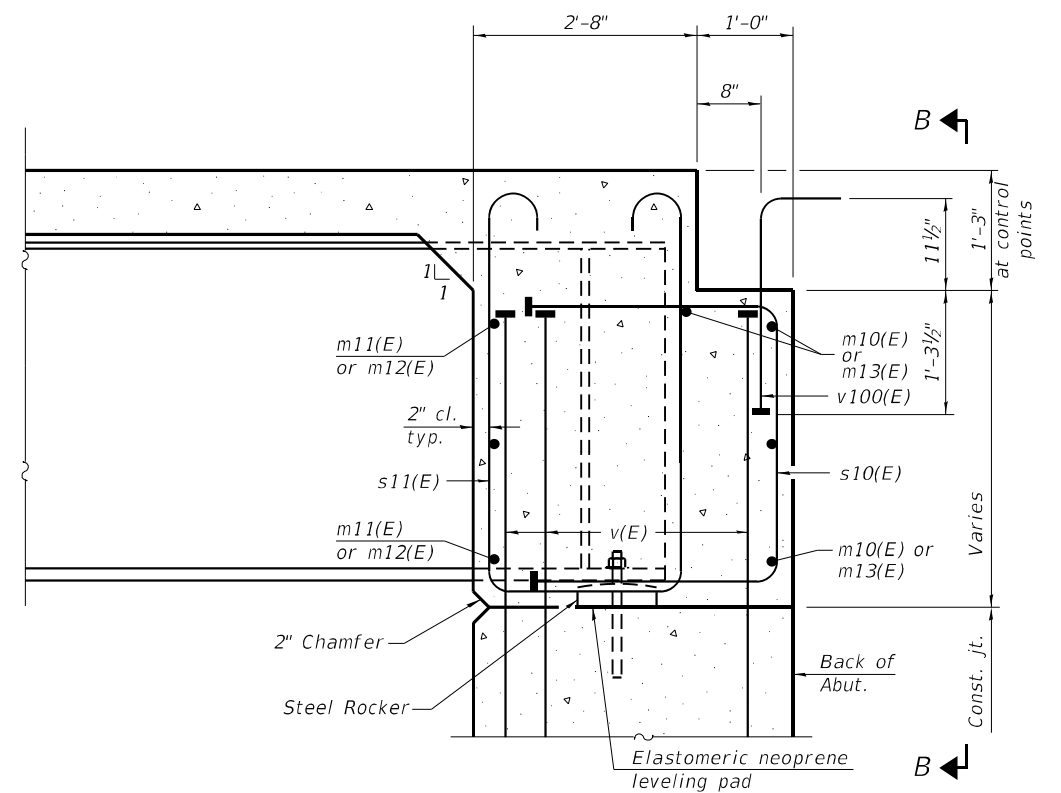
SHEET 11 OF 27 SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 32 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

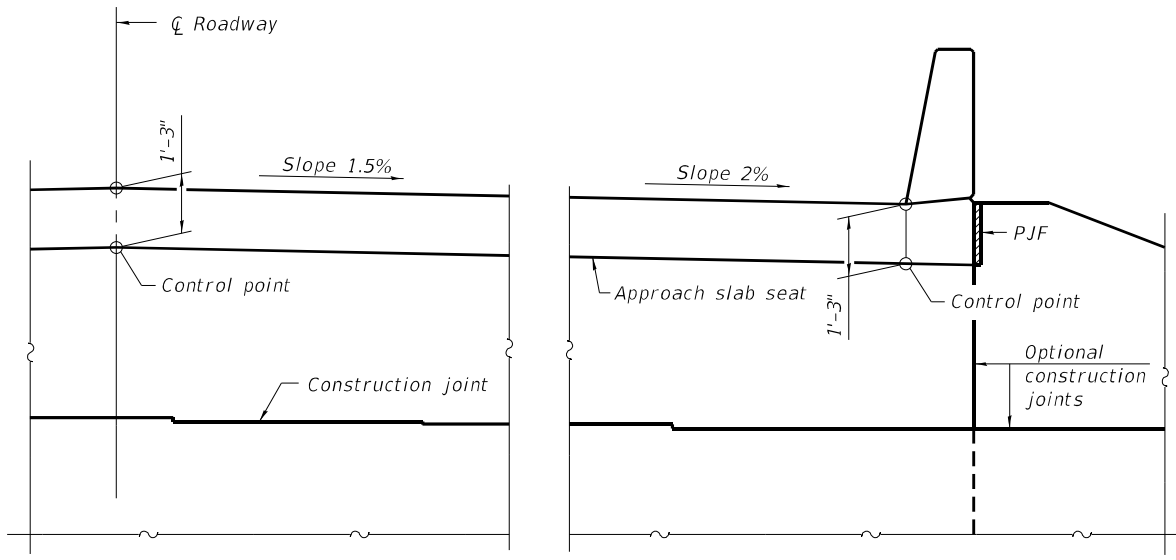


DIAPHRAGM AT EAST ABUTMENT
(West Abutment Similar)

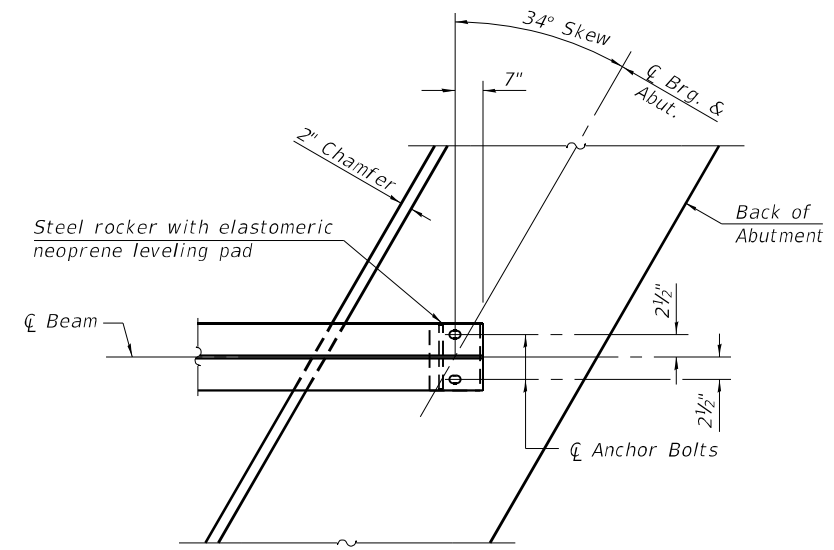
Note A - 1 Stage I / 5 Stage II
Note B - 1 Stage I / 5 Stage II



SECTION A-A
(at Rt. L's)



VIEW B-B



PLAN AT ABUTMENT
(Showing bottom flange of beam)

Notes:
See sheet 11 of 27 for superstructure details and Bill of Material.
See sheet 13 of 27 for P.J.F. details.
The s10(E) and s11(E) bars shall be placed parallel to the beams.
Spacing for these bars shall be at right angles to the beams.
The approach slab seat shall have a constant slope determined from the control points shown.

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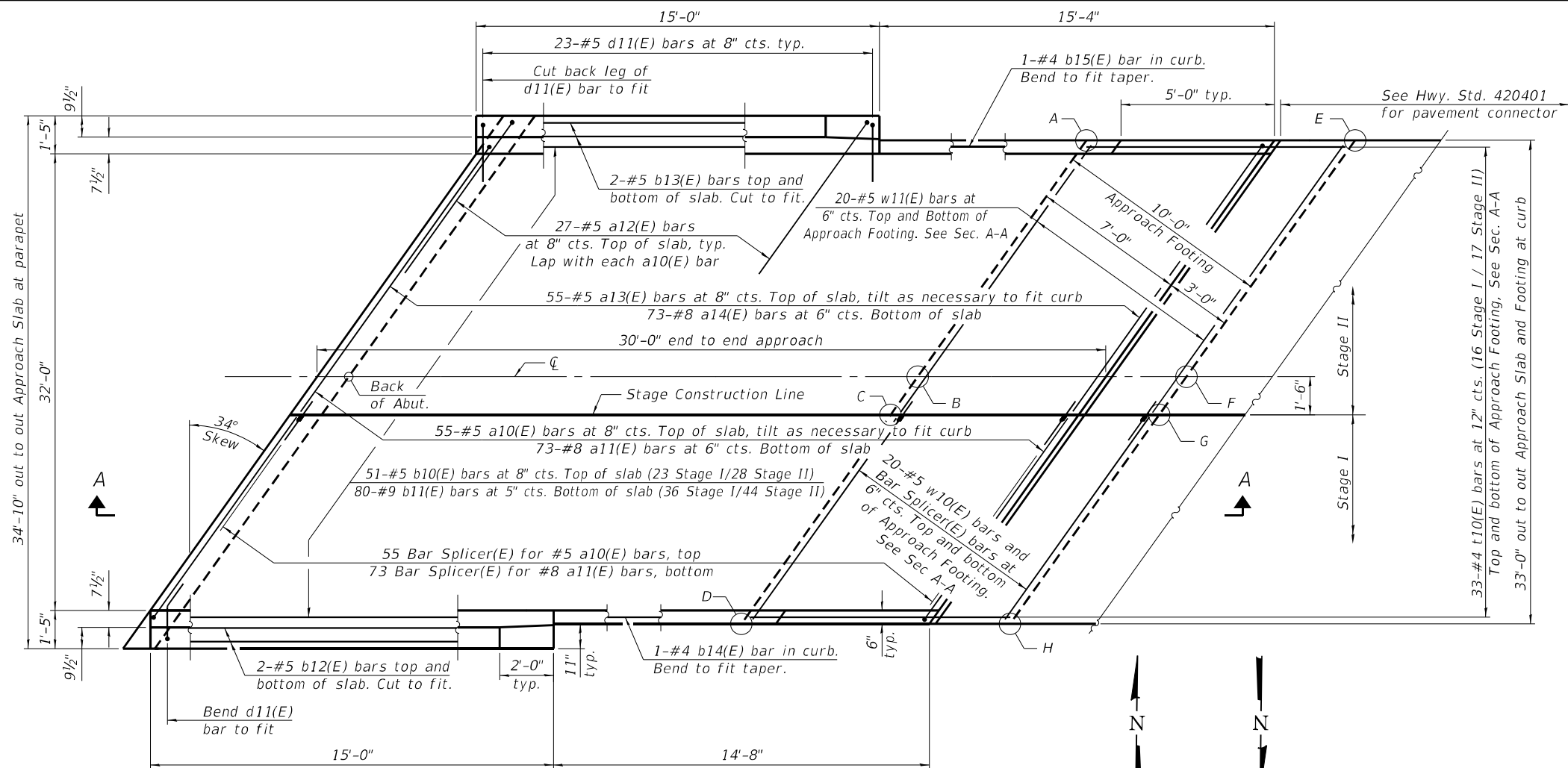
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| USER NAME = | DESIGNED - JKC | REVISED - |
| | CHECKED - DAH | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DIAPHRAGM DETAILS
STRUCTURE NO. 050-0262

SHEET 12 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 33 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



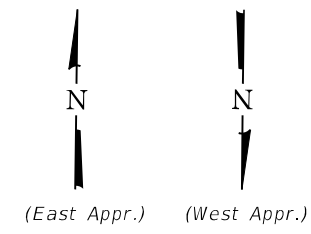
WEST APPROACH SLAB TOP AND BOTTOM ELEVATIONS FOR APPROACH FOOTINGS

| Location | Station | Offset | TOP | BOTTOM |
|----------|-----------|--------|--------|--------|
| E | 608+30.22 | -16.50 | 688.87 | 688.04 |
| F | 608+19.09 | 0.00 | 689.08 | 688.25 |
| G | 608+18.08 | 1.50 | 689.05 | 688.22 |
| H | 608+07.96 | 16.50 | 688.74 | 687.91 |
| A | 608+42.28 | -16.50 | 688.93 | 688.10 |
| B | 608+31.15 | 0.00 | 689.15 | 688.32 |
| C | 608+30.14 | 1.50 | 689.12 | 688.29 |
| D | 608+20.02 | 16.50 | 688.82 | 687.98 |

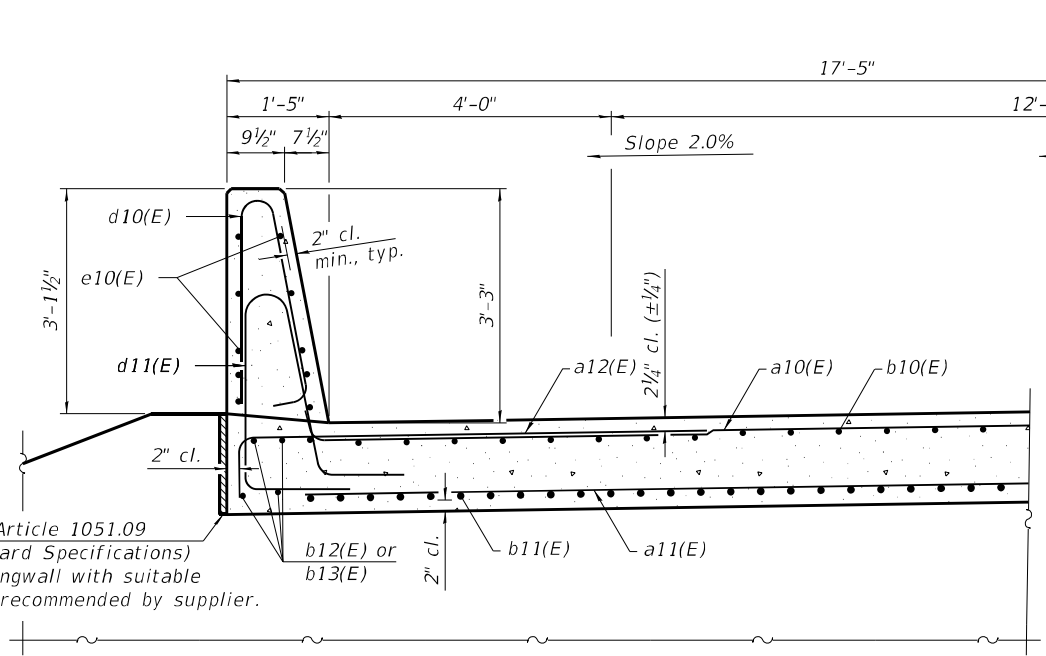
EAST APPROACH SLAB TOP AND BOTTOM ELEVATIONS FOR APPROACH FOOTINGS

| Location | Station | Offset | TOP | BOTTOM |
|----------|-----------|--------|--------|--------|
| A | 610+17.98 | -16.50 | 688.82 | 687.98 |
| B | 610+06.85 | 0.00 | 689.15 | 688.32 |
| C | 610+05.84 | 1.50 | 689.13 | 688.30 |
| D | 609+95.72 | 16.50 | 688.93 | 688.10 |
| E | 610+30.04 | -16.50 | 688.74 | 687.91 |
| F | 610+18.91 | 0.00 | 689.08 | 688.25 |
| G | 610+17.90 | 1.50 | 688.86 | 688.03 |
| H | 610+07.78 | 16.50 | 688.87 | 688.04 |

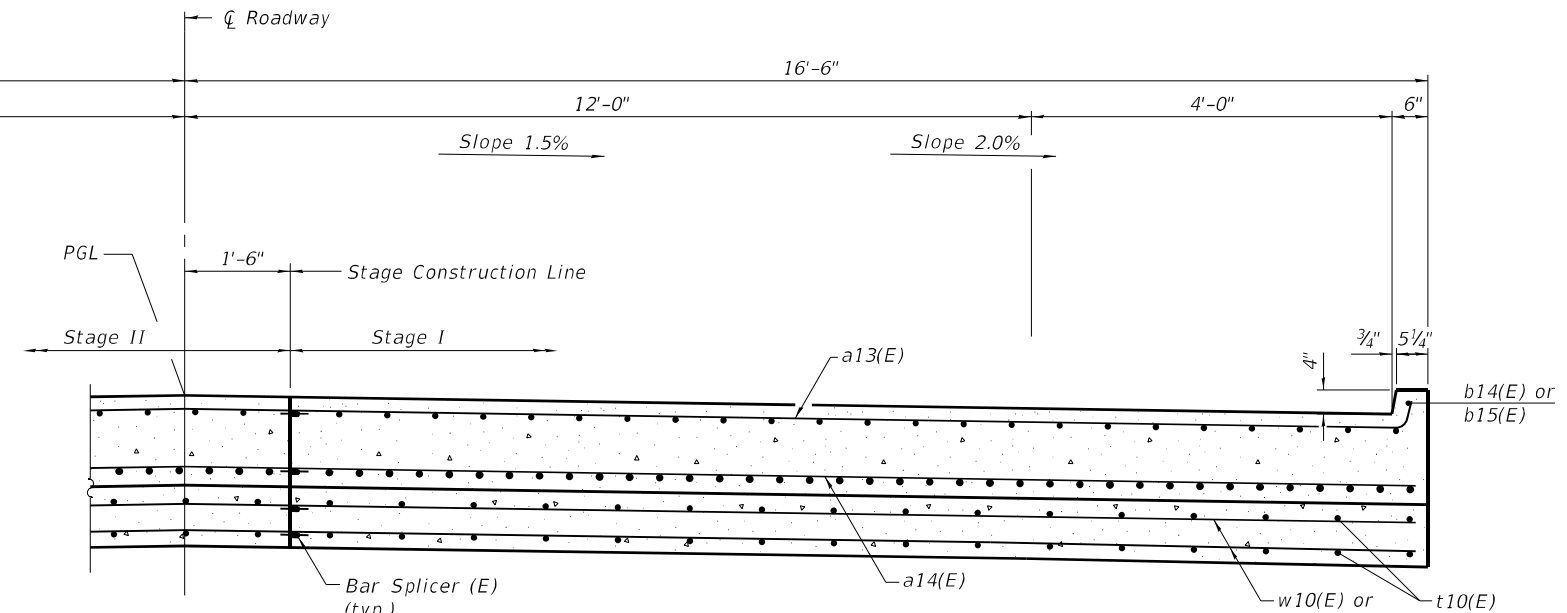
PLAN - EAST APPROACH
(West Approach similar)



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NEAR ABUTMENT



CROSS SECTION
(Looking East)

AT APPROACH FOOTING

(Sheet 1 of 2)



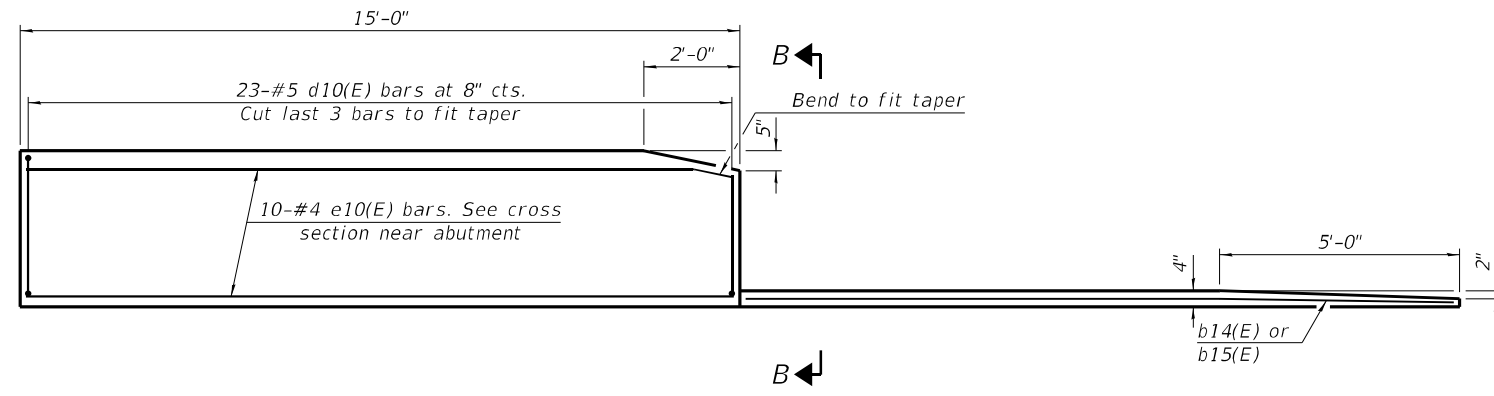
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| CHECKED - DAH | REVISOR - | |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BRIDGE APPROACH SLAB DETAILS
STRUCTURE NO. 050-0262

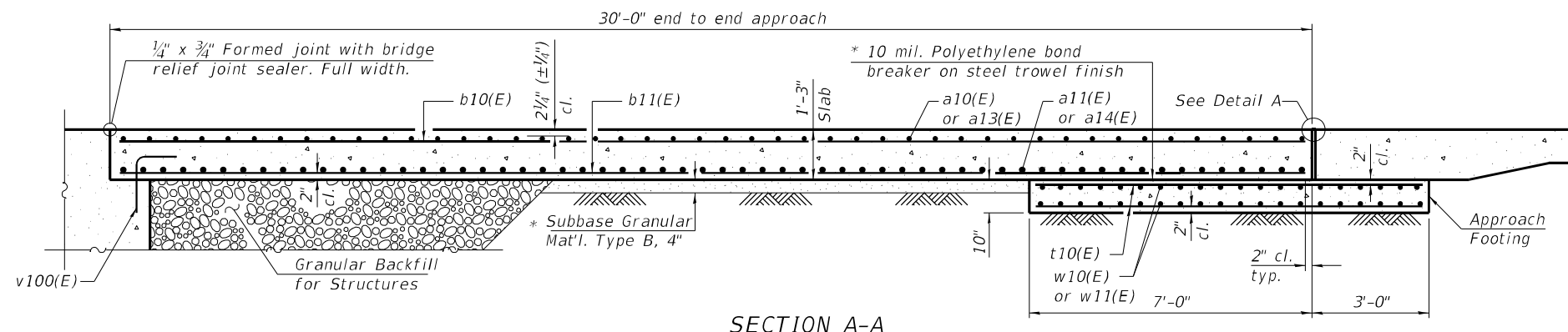
SHEET 13 OF 27 SHEETS

| | | | | |
|---------------------------|-----------------|----------------|--------------------|--------------|
| F.A.P. RTE. 587 | SECTION (18B)BR | COUNTY LASALLE | TOTAL SHEETS 80 | SHEET NO. 34 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66J00 | |

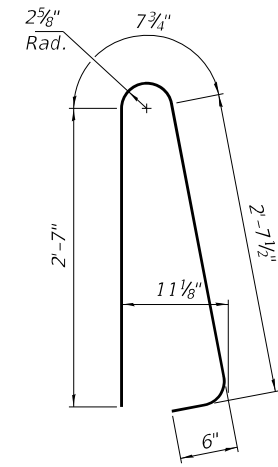


INSIDE ELEVATION OF PARAPET AND CURB

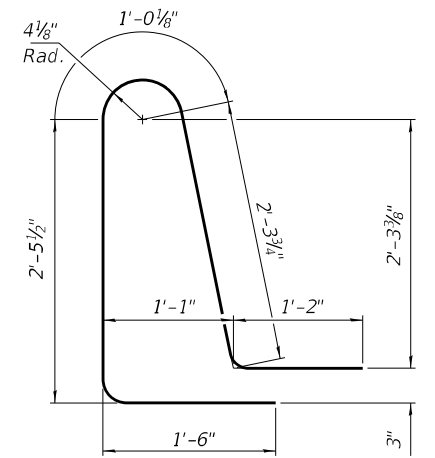
Notes:
 The joint opening shall be adjusted for temperature per Article 520.04 of the Standard Specifications. However, since this detail is for jointless structures, the length of bridge used to calculate the adjustment shall be equal to half the total bridge length plus the length of the bridge approach slab.
 Parapet concrete shall be paid for as Concrete Superstructure.
 Approach slab shall be paid for as Concrete Superstructure (Approach Slab).
 Approach footing concrete shall be paid for as Concrete Structures.
 The approach footing maximum applied service bearing pressure (Q_{max}) = 2.0 ksf.
 Cost of excavation for approach footing included with Concrete Structures.
 For Granular Backfill for Structures and drainage treatment details, see sheet 2 of 27.



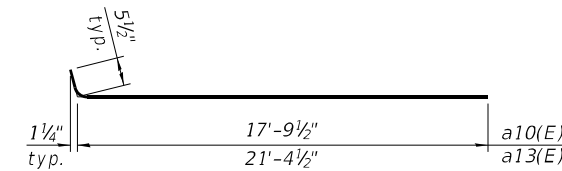
SECTION A-A



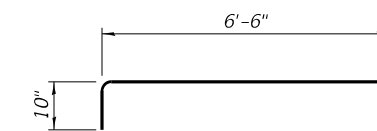
BAR d10(E)



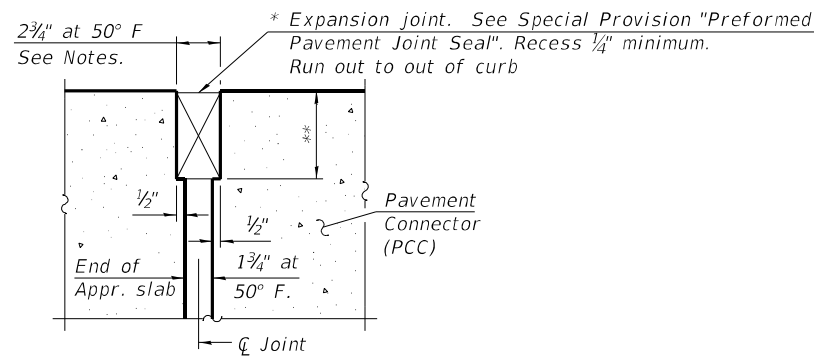
BAR d11(E)



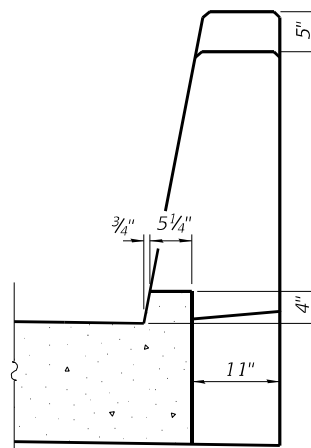
BAR a10(E) & a13(E)



BAR a12(E)



DETAIL A
 (@ Rt. L's)



VIEW B-B

TWO APPROACHES
 BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|---|-----|---------|---------|-------|
| a10(E) | 110 | #5 | 18'-3" | U |
| a11(E) | 146 | #8 | 17'-11" | U |
| a12(E) | 108 | #5 | 7'-4" | U |
| a13(E) | 110 | #5 | 21'-10" | U |
| a14(E) | 146 | #8 | 21'-6" | U |
| b10(E) | 102 | #5 | 29'-8" | — |
| b11(E) | 160 | #9 | 29'-8" | — |
| b12(E) | 8 | #5 | 15'-7" | — |
| b13(E) | 8 | #5 | 13'-9" | — |
| b14(E) | 2 | #4 | 14'-8" | — |
| b15(E) | 2 | #4 | 15'-0" | — |
| d10(E) | 92 | #5 | 6'-5" | U |
| d11(E) | 92 | #5 | 8'-6" | U |
| e10(E) | 40 | #4 | 14'-8" | — |
| t10(E) | 132 | #4 | 11'-9" | — |
| w10(E) | 80 | #5 | 17'-11" | — |
| w11(E) | 80 | #5 | 21'-6" | — |
| Concrete Superstructure | | Cu. Yd. | 7.8 | |
| Concrete Superstructure (Approach Slab) | | Cu. Yd. | 92.4 | |
| Concrete Structures | | Cu. Yd. | 24.6 | |
| Reinforcement Bars, Epoxy Coated | | Pound | 46520 | |

* Cost included with Concrete Superstructure (Approach Slab).

** Per manufacturer recommendations

(Sheet 2 of 2)

MODEL: Default
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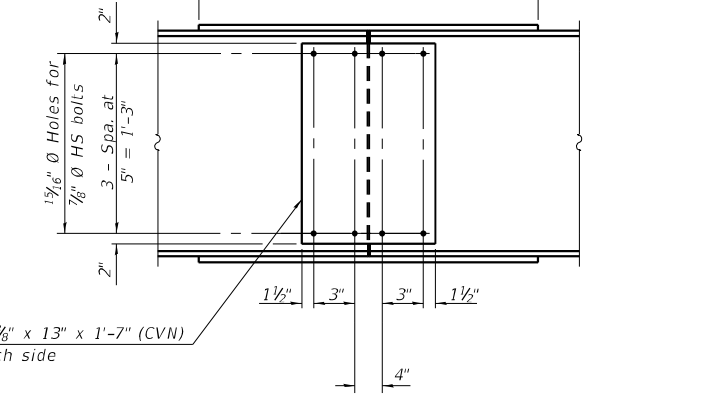
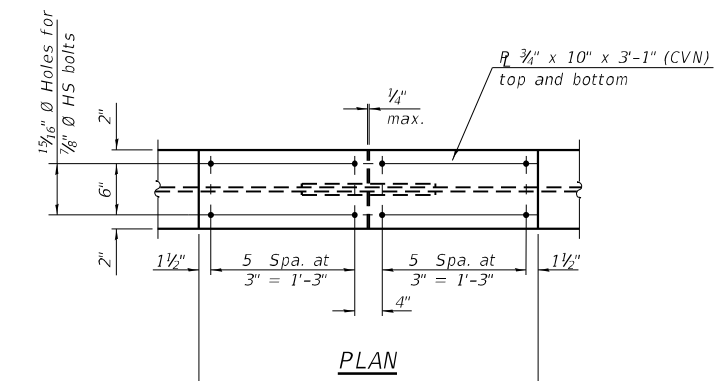
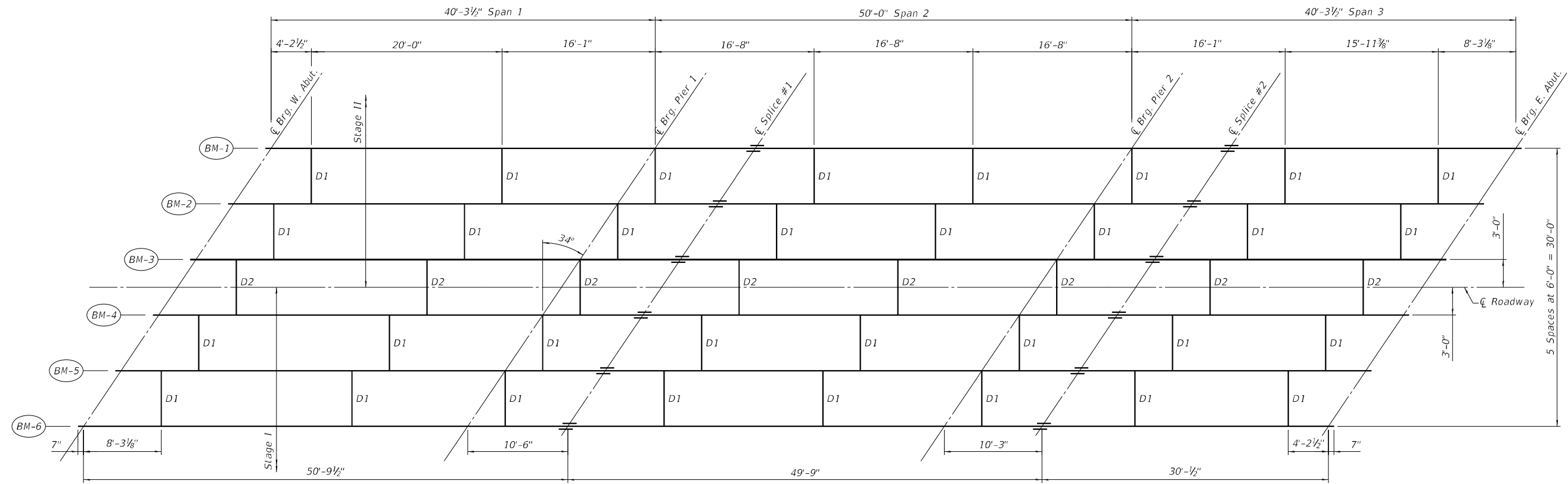
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| PLOT SCALE = | CHECKED - DAH | REVISED - |
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| | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

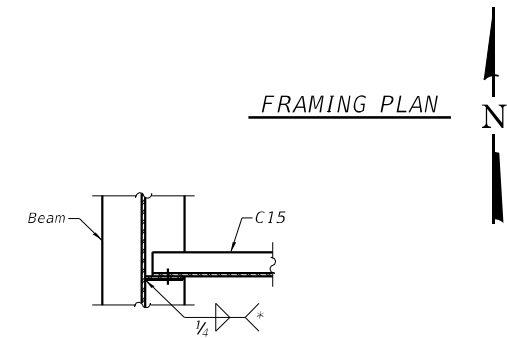
BRIDGE APPROACH SLAB DETAILS
 STRUCTURE NO. 050-0262

SHEET 14 OF 27 SHEETS

| | | | | |
|---------------------------|-----------------|----------------|-----------------|--------------|
| F.A.P. RTE. 587 | SECTION (18B)BR | COUNTY LASALLE | TOTAL SHEETS 80 | SHEET NO. 35 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

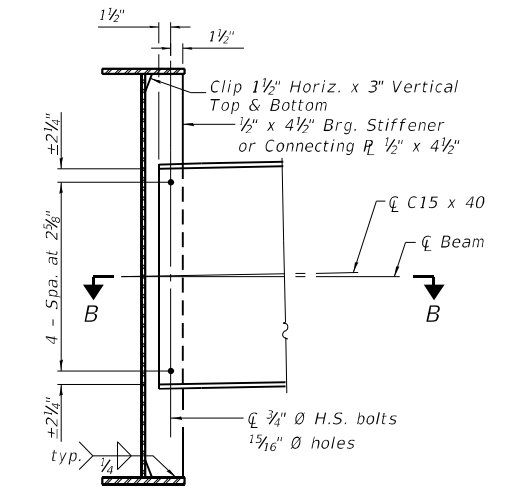


SPLICE DETAIL #1 & #2
(12 Required)

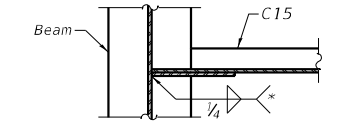


SECTION B-B

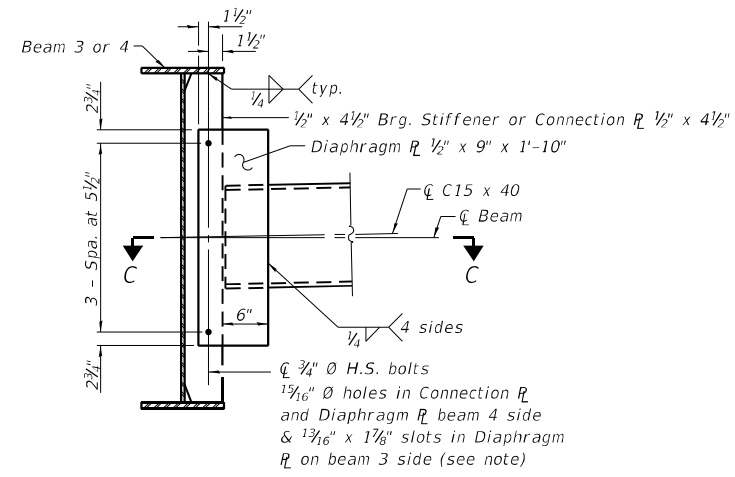
* Terminate 1/4" (±1/8") from the end of plate intersector



INTERIOR DIAPHRAGM D1
(32 Required)



SECTION C-C



INTERIOR DIAPHRAGM - D2
(8 Required)

Note:
Alternate channels of equal depth and larger weight are permitted to facilitate material acquisition. Alternate channels, if utilized, shall be provided at no additional cost to the Department.
Two hardened washers required for each set of oversized holes. Provide a 3/16" x 3" x 3" R washer over each slotted hole.
All diaphragms shall be installed as steel is erected and secured with pins and bolts except as otherwise noted. Individual diaphragms at supports may be temporarily disconnected to install bearing anchor rods.
Bolts in slots shall be finger tight until the second stage pour is complete. Position slots so bolts start at one end with no concrete load and finish near the opposite end under deck load, allowing maximum displacement without laterally stressing main members.

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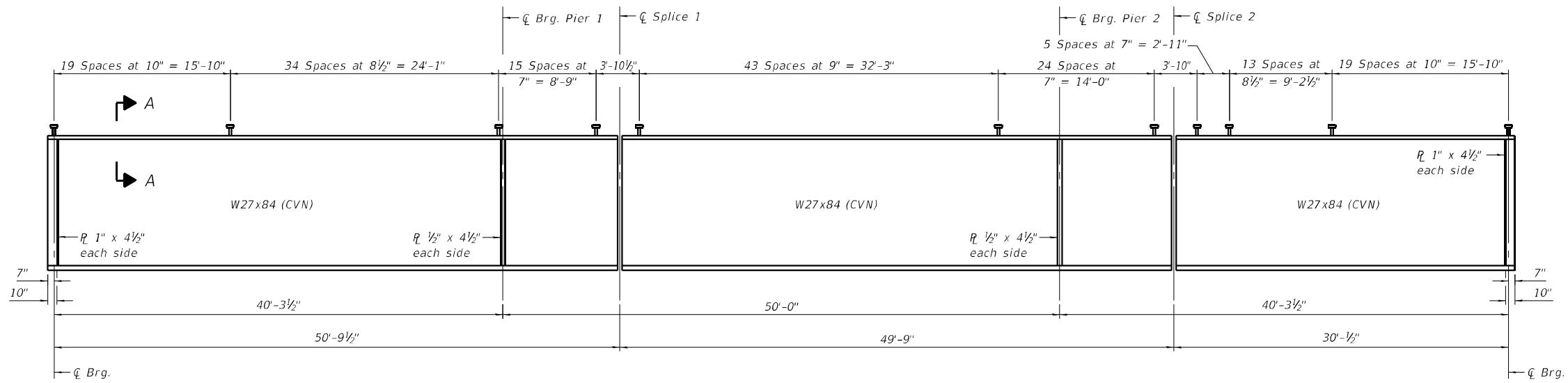
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| | CHECKED - JKC | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

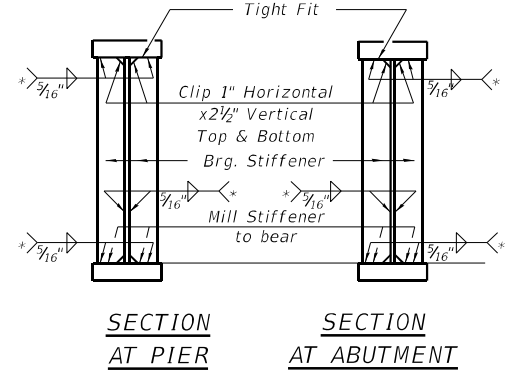
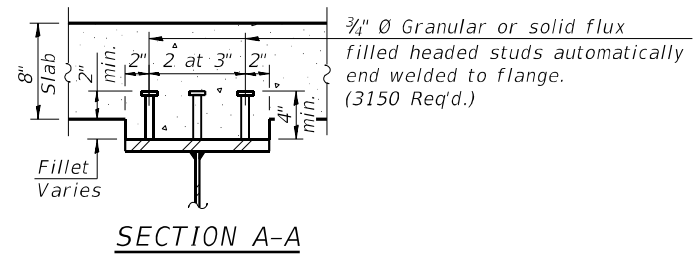
**FRAMING PLAN
STRUCTURE NO. 050-0262**

SHEET 15 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 36 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



BEAM ELEVATION
 "CVN" denotes Charpy-V-Notch impact energy requirements, zone 2.



TOP OF FLANGE ELEVATIONS (FOR FABRICATION ONLY)

| LOCATION / BEAM | BM-1 | BM-2 | BM-3 | BM-4 | BM-5 | BM-6 |
|--------------------------|--------|--------|--------|--------|--------|--------|
| Centerline Brg. W. Abut. | 689.57 | 689.66 | 689.74 | 689.72 | 689.61 | 689.49 |
| Centerline Brg. Pier 1 | 689.60 | 689.70 | 689.79 | 689.78 | 689.68 | 689.57 |
| Centerline Splice #1 | 689.61 | 689.71 | 689.80 | 689.80 | 689.70 | 689.59 |
| Centerline Brg. Pier 2 | 689.56 | 689.67 | 689.77 | 689.77 | 689.69 | 689.59 |
| Centerline Splice #2 | 689.55 | 689.66 | 689.76 | 689.77 | 689.69 | 689.59 |
| Centerline Brg. E. Abut. | 689.49 | 689.61 | 689.72 | 689.74 | 689.66 | 689.57 |

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| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

BEAM DETAILS
 STRUCTURE NO. 050-0262

SHEET 16 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 37 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| INTERIOR GIRDER MOMENT TABLE | | | | |
|--|--------------------|------------------------|-------------|------------|
| | | 0.4 Sp. 1 or 0.6 Sp. 3 | Pier 1 or 2 | 0.5 Span 2 |
| Is | (in ⁴) | 2850.0 | 2850.0 | 2850.0 |
| Ic(n) | (in ⁴) | 9526.8 | -- | 9526.8 |
| Ic(3n) | (in ⁴) | 7230.2 | -- | 7230.2 |
| Ic(cr) | (in ⁴) | -- | 4524.5 | -- |
| Ss | (in ³) | 213.5 | 213.5 | 213.5 |
| Sc(n) | (in ³) | 350.2 | -- | 350.2 |
| Sc(3n) | (in ³) | 317.7 | -- | 317.7 |
| Sc(cr) | (in ³) | -- | 264.9 | -- |
| DC1 | (k') | 0.688 | 0.688 | 0.688 |
| MDC1 | (k) | 77.2 | 142.0 | 73.0 |
| DC2 | (k') | 0.170 | 0.170 | 0.170 |
| MDC2 | (k) | 19.1 | 35.1 | 18.0 |
| DW | (k') | 0.270 | 0.270 | 0.270 |
| MDW | (k) | 29.9 | 55.1 | 28.3 |
| LLDF | | 0.539 | 0.524 | 0.510 |
| M _l + IM | (k) | 325.5 | 275.5 | 314.1 |
| f _l (Strength I) | (ksi) | 0.0 | 0.0 | 0.0 |
| Mu + 1/3 f _l S _{xc} | (k) | 734.9 | -- | 705.9 |
| Øf Mn | (k) | 1807.3 | -- | 1812.2 |
| f _s DC1 | (ksi) | 4.34 | 7.98 | 4.10 |
| f _s DC2 | (ksi) | 0.72 | 1.59 | 0.68 |
| f _s DW | (ksi) | 1.13 | 2.50 | 1.07 |
| f _s (l+IM) | (ksi) | 11.15 | 12.48 | 10.76 |
| f _l (Service II) | (ksi) | 0.00 | 0.00 | 0.00 |
| f _s + 1/2 (Service II) | (ksi) | 20.69 | 28.29 | 19.84 |
| 0.95Rh F _{yf} | (ksi) | 47.50 | 47.50 | 47.50 |
| f _s + 1/3 (Total)(Strength I) | (ksi) | -- | 37.55 | -- |
| Øf Fn | (ksi) | -- | 50.00 | -- |
| Vf | (k) | 21.1 | -- | 24.4 |

| GIRDER REACTION TABLE | | | | | |
|-----------------------|-----|----------|----------|----------|----------|
| | | Abut. | | Pier | |
| | | Interior | Exterior | Interior | Exterior |
| LLDF | | 0.671 | 0.533 | 0.671 | 0.469 |
| OCF | | -- | 1.135 | -- | -- |
| RDC1 | (k) | 10.30 | 9.50 | 34.60 | 31.80 |
| RDC2 | (k) | 2.60 | 2.60 | 8.50 | 8.60 |
| RDW | (k) | 4.00 | 4.00 | 13.40 | 13.40 |
| R _l | (k) | 49.76 | 34.83 | 68.91 | 48.24 |
| R _{IM} | (k) | 12.10 | 8.47 | 13.54 | 9.48 |
| RTotal | (k) | 78.76 | 59.40 | 138.95 | 111.52 |

Is, Ss: Non-composite moment of inertia and section modulus of the steel section used for computing fs(Total-Strength I, and Service II) due to non-composite dead loads (in.⁴ and in.³).

Ic(n), Sc(n): Composite moment of inertia and section modulus of the steel and deck based upon the modular ratio, "n", used for computing fs(Total-Strength I, and Service II) in uncracked sections due to short-term composite live loads (in.⁴ and in.³).

Ic(3n), Sc(3n): Composite moment of inertia and section modulus of the steel and deck based upon 3 times the modular ratio, "3n", used for computing fs(Total-Strength I, and Service II) in uncracked sections, due to long-term composite (superimposed) dead loads (in.⁴ and in.³).

Ic(cr), Sc(cr): Composite moment of inertia and section modulus of the steel and longitudinal deck reinforcement, used for computing fs (Total-Strength I and Service II) in cracked sections, due to both short-term composite live loads and long-term composite (superimposed) dead loads (in.⁴ and in.³).

DC1: Un-factored non-composite dead load (kips/ft.).

MDC1: Un-factored moment due to non-composite dead load (kip-ft.).

DC2: Un-factored long-term composite (superimposed excluding future wearing surface) dead load (kips/ft.).

MDC2: Un-factored moment due to long-term composite (superimposed excluding future wearing surface) dead load (kip-ft.).

DW: Un-factored long-term composite (superimposed future wearing surface only) dead load (kips/ft.).

MDW: Un-factored moment due to long-term composite (superimposed future wearing surface only) dead load (kip-ft.).

M_l + IM: Un-factored live load moment plus dynamic load allowance (impact) (kip-ft.).

Mu (Strength I): Factored design moment (kip-ft.).
1.25 (MDC1 + MDC2) + 1.5 MDW + 1.75 M_l + IM

Øf Mn: Compact composite positive moment capacity computed according to Article 6.10.7.1 or non-slender negative moment capacity according to Article A6.1.1 or A6.1.2 (kip-ft.).

f_l: Factored calculated normal stress at edge of flange for controlling flange plate due to lateral loading, strength I or service as applicable (ksi)

f_s DC1: Un-factored stress at edge of flange for controlling steel flange due to vertical non-composite dead loads as calculated below (ksi).
MDC1/ S_{nc}

f_s DC2: Un-factored stress at edge of flange for controlling steel flange due to vertical composite dead loads as calculated below (ksi).
MDC2/ Sc(3n) or MDC2/ Sc(cr) as applicable.

f_s DW: Un-factored stress at edge of flange for controlling steel flange due to vertical composite future wearing surface loads as calculated below (ksi).
MDW/ Sc(3n) or MDW/ Sc(cr) as applicable.

f_s (l+IM): Un-factored stress at edge of flange for controlling steel flange due to vertical composite live load plus impact loads as calculated below (ksi).
M_l + IM / Sc(n) or M_l + IM / Sc(cr) as applicable.

f_s + 1/2 (Service II): Sum of stresses as computed below (ksi).
f_sDC1 + f_sDC2 + f_sDW + 1.3 f_s(l+IM) + 1/2

0.95RhF_{yf}: Composite stress capacity for Service II loading according to Article 6.10.4.2 (ksi).

f_s + 1/3 (Total)(Strength I): Sum of stresses as computed below on non-compact section (ksi).
1.25 (f_sDC1 + f_sDC2) + 1.5 f_sDW + 1.75 f_s(l+IM) + 1/3

Øf Fn: Non-Compact composite positive or negative stress capacity for Strength I loading according to Article 6.10.7 or 6.10.8 (ksi).

Vf: Maximum factored shear range in span computed according to Article 6.10.10.

Note:
M_l and R_l include the effects of centrifugal force and superelevation.

OCF: Obtuse Correction factor
LLDF: Live Load Distribution Factor (Includes OCF)

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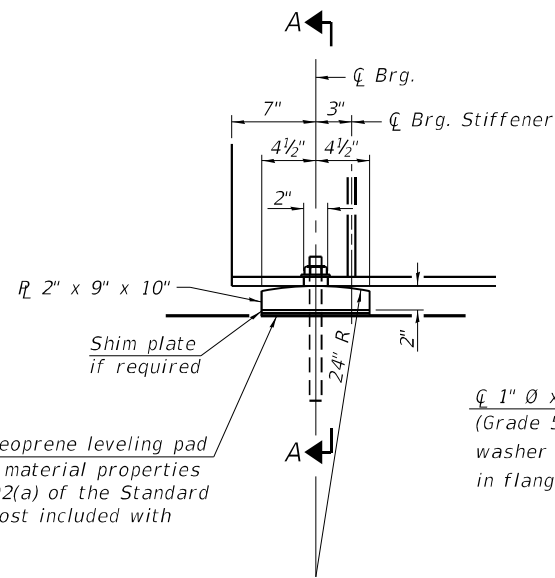
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| | CHECKED - DAH | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BEAM AND FRAMING DETAILS
STRUCTURE NO. 050-0262

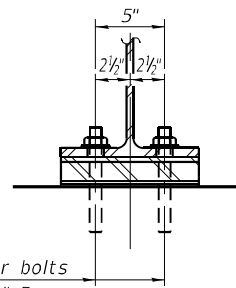
SHEET 17 OF 27 SHEETS

| | | | | |
|--------------------|---------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 38 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |



1/8" elastomeric neoprene leveling pad according to the material properties of Article 1052.02(a) of the Standard Specifications. Cost included with Structural Steel.

ELEVATION AT ABUTMENT



1" ϕ x 12" All-thread anchor bolts (Grade 55) with 2 1/4" x 2 1/4" x 5/16" R washer under nut. 1 3/8" x 2" slotted holes in flange. 1 1/2" ϕ holes in bearing plate.

SECTION A-A

ABUTMENT BEARING

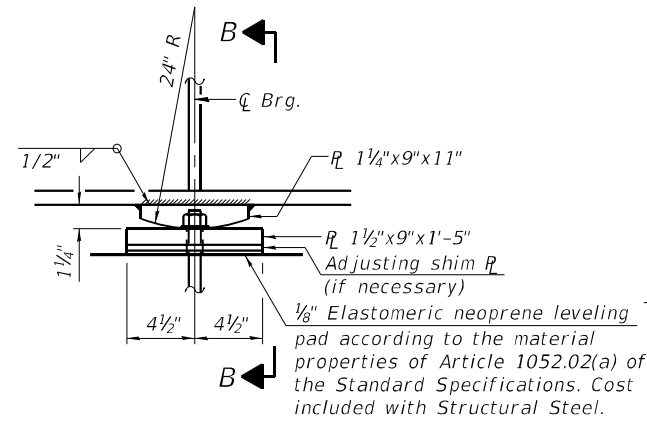
Notes:

Anchor bolts shall be according to Article 521.06 of the Standard Specifications. Beams shall be braced for stability during erection and remain braced until deck is poured and cured.

Anchor bolts at all supports shall be installed as each member is erected unless an equivalent temporary means of lateral restraint is used.

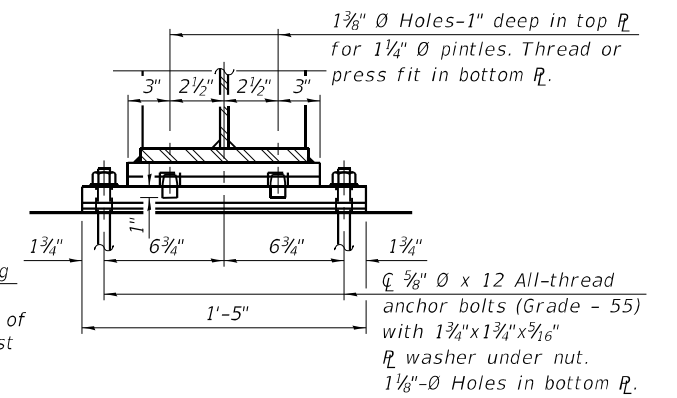
The Structural steel Plates of the bearings shall conform to the requirements of AASHTO M270 Grade 50.

Two 1/8 in. adjusting shims shall be provided for each bearing in addition to all other plates or shims as shown on the bearing details.

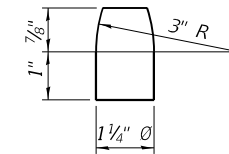


ELEVATION AT PIER

FIXED BEARING



SECTION B-B



PINTLE
(Grade 50)

BILL OF MATERIAL

| Item | Unit | Total |
|--------------------|------|-------|
| Anchor Bolts, 5/8" | Each | 24 |
| Anchor Bolts, 1" | Each | 24 |

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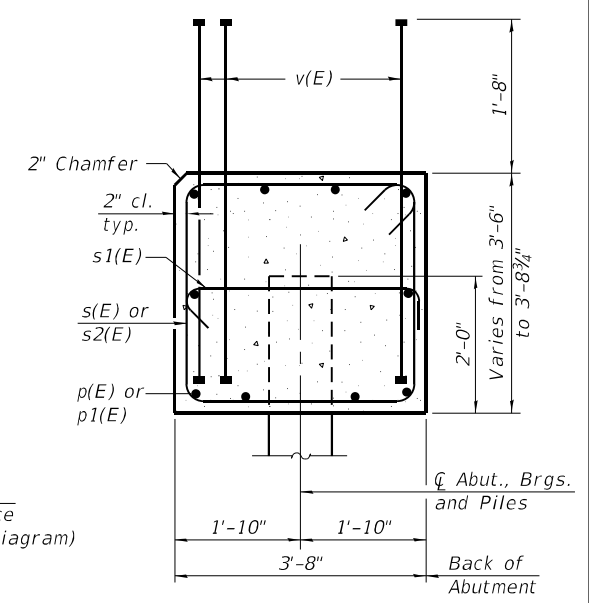
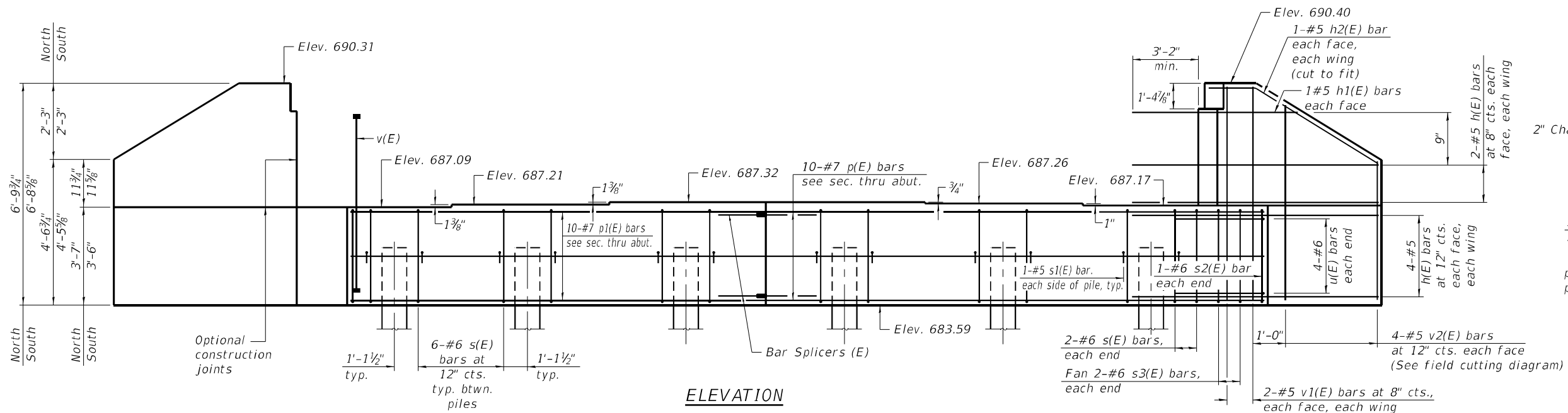
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| | CHECKED - DAH | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BEARING DETAILS
STRUCTURE NO. 050-0262

SHEET 18 OF 27 SHEETS

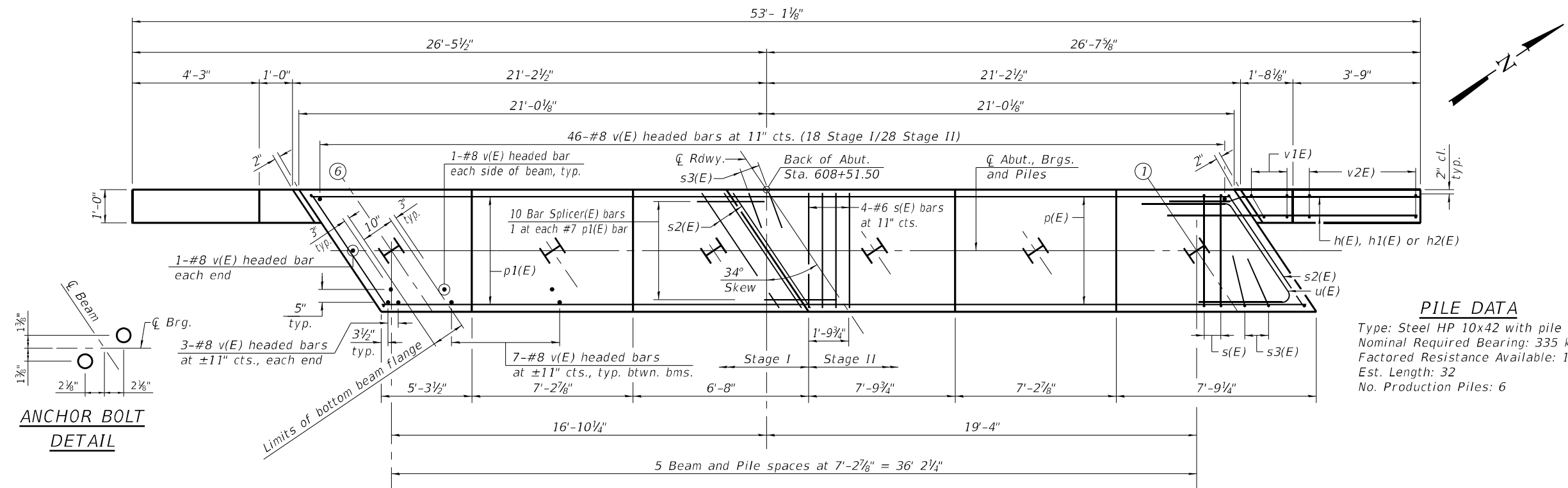
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 39 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



ELEVATION

SEC. THRU ABUT.

Dimensions at right angles to abutment.



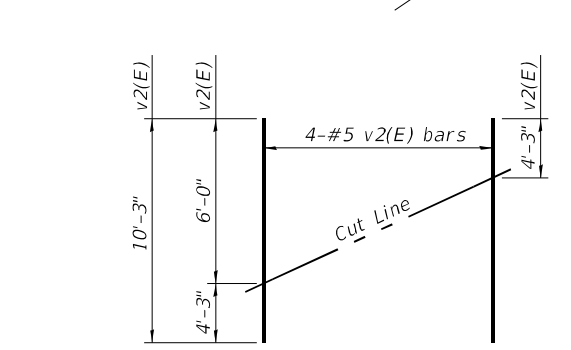
PILE DATA

Type: Steel HP 10x42 with pile shoes
 Nominal Required Bearing: 335 kips
 Factored Resistance Available: 184 kips
 Est. Length: 32
 No. Production Piles: 6

BILL OF MATERIAL

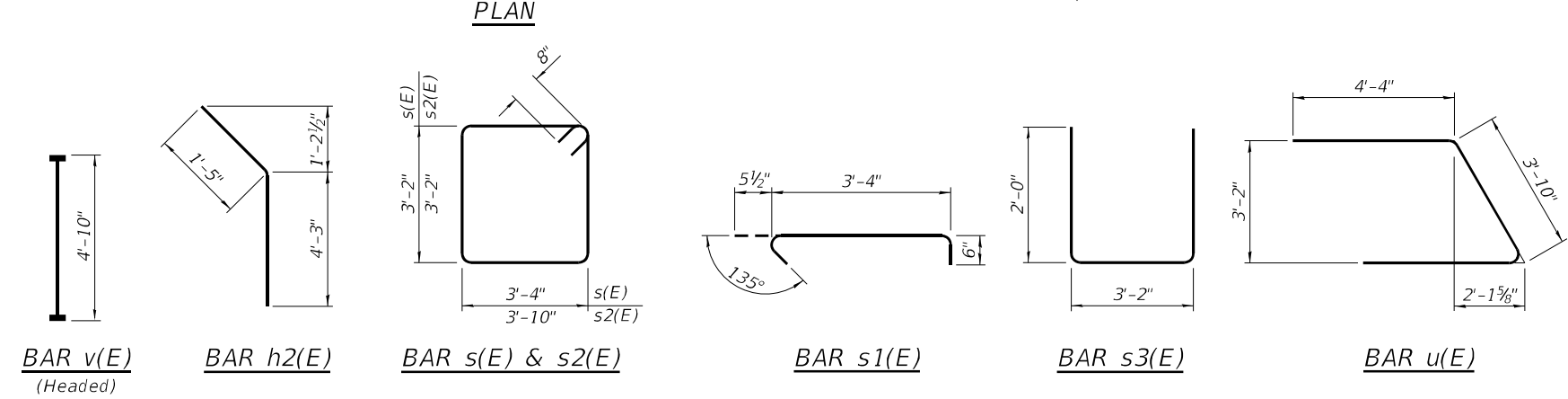
| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|---------|--------|-------|
| h(E) | 24 | #5 | 8'-8" | — |
| h1(E) | 4 | #5 | 7'-5" | — |
| h2(E) | 4 | #5 | 5'-8" | — |
| p(E) | 10 | #7 | 22'-8" | — |
| p1(E) | 10 | #7 | 19'-1" | — |
| s(E) | 34 | #6 | 14'-4" | □ |
| s1(E) | 12 | #5 | 4'-4" | □ |
| s2(E) | 5 | #6 | 15'-4" | □ |
| s3(E) | 6 | #6 | 7'-2" | □ |
| u(E) | 8 | #6 | 12'-6" | — |
| v(E) | 101 | #8 | 4'-10" | — |
| v1(E) | 8 | #5 | 6'-6" | — |
| v2(E) | 8 | #5 | 10'-3" | — |
| Structure Excavation | | Cu. Yd. | 88 | |
| Concrete Structures | | Cu. Yd. | 23.2 | |
| Reinforcement Bars, Epoxy Coated | | Pound | 3680 | |
| Furnishing Steel Piles, HP 10x42 | | Foot | 192 | |
| Driving Piles | | Foot | 192 | |
| Pile Shoes | | Each | 6 | |

ANCHOR BOLT DETAIL



FIELD CUTTING DIAGRAM

Order v2(E) full length. Cut as shown and use remainder of bars in opposite wing.



Notes:
 Pour steps monolithically with cap.
 Headed bars shall conform to ASTM A970 with threaded attachment; Class HA; and reinforcement bars conforming to ASTM A706. Cost included with Reinforcement Bars, Epoxy Coated.
 For details of piles see sheet 25 of 27.

MODEL: Default
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6-15-2019

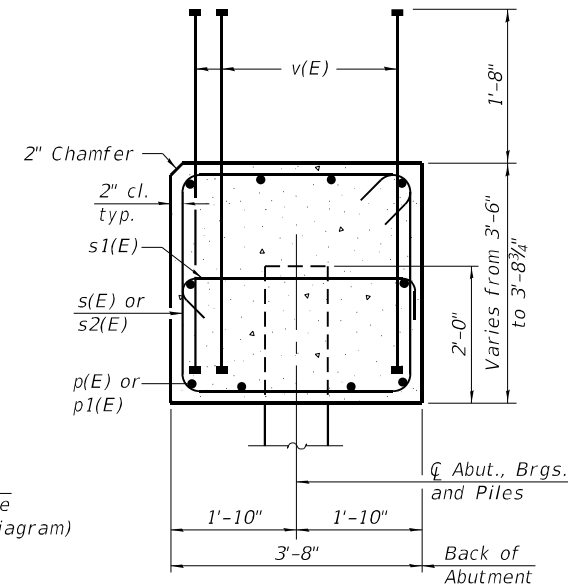
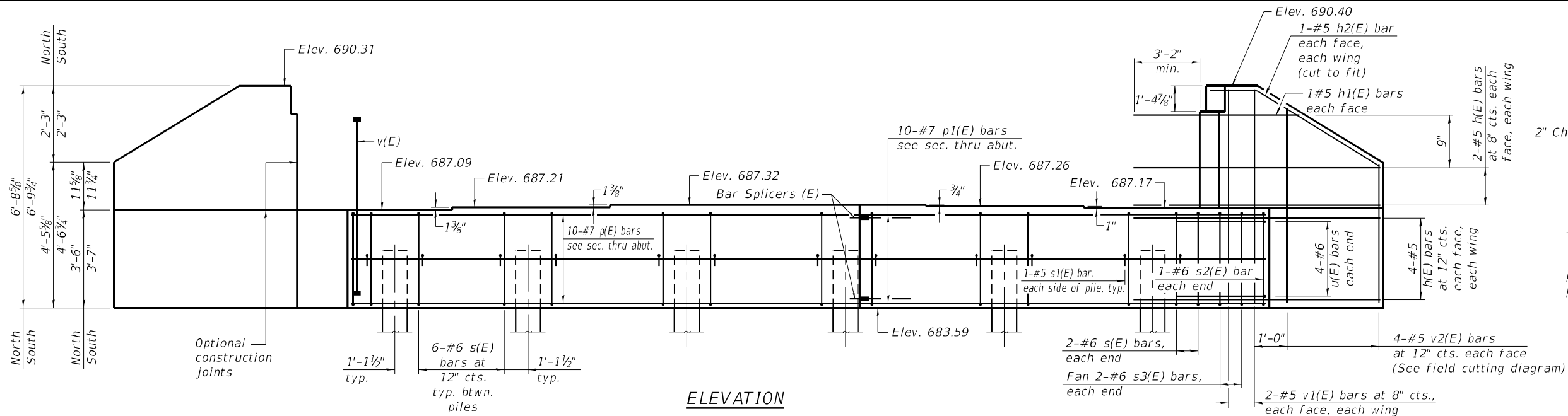
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| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

WEST ABUTMENT
 STRUCTURE NO. 050-0262

SHEET 19 OF 27 SHEETS

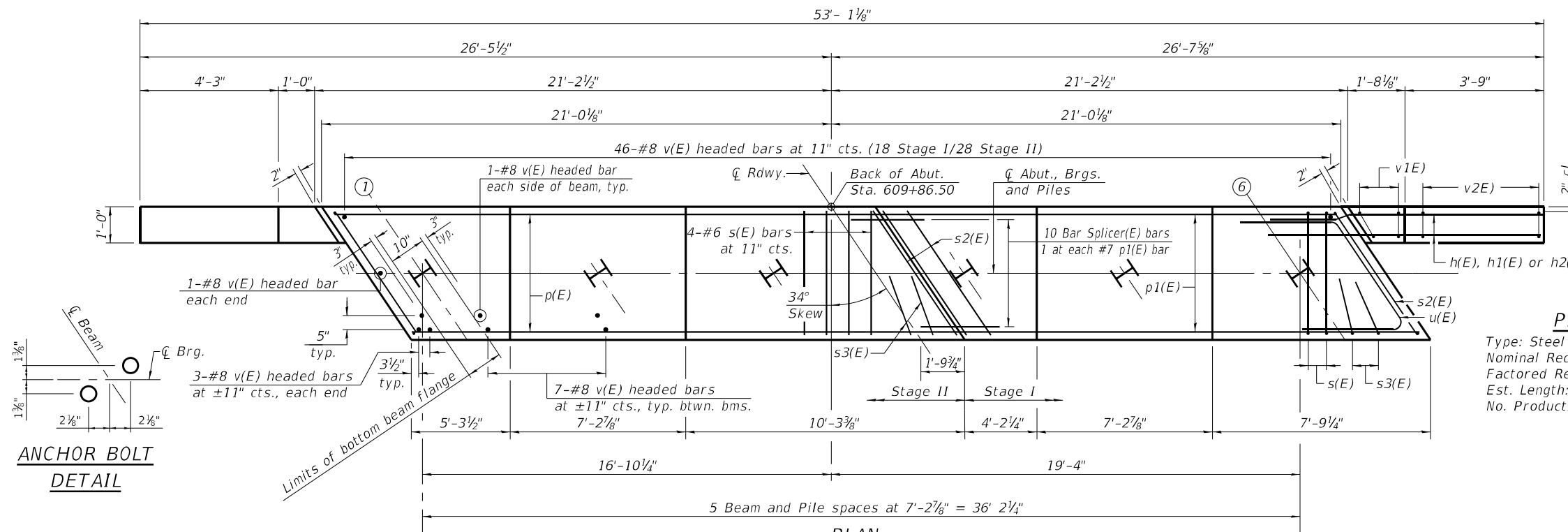
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 40 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66J00 | |



ELEVATION

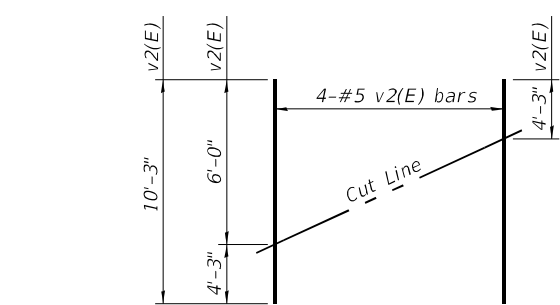
SEC. THRU ABUT.

Dimensions at right angles to abutment.



PLAN

ANCHOR BOLT DETAIL



FIELD CUTTING DIAGRAM

Order v2(E) full length. Cut as shown and use remainder of bars in opposite wing.

BAR v(E)
(Headed)

BAR h2(E)

BAR s(E) & s2(E)

BAR s1(E)

BAR s3(E)

BAR u(E)

PILE DATA

Type: Steel HP 10x42 with pile shoes
 Nominal Required Bearing: 335 kips
 Factored Resistance Available: 184 kips
 Est. Length: 36
 No. Production Piles: 6

BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|---------|--------|-------|
| h(E) | 24 | #5 | 8'-8" | — |
| h1(E) | 4 | #5 | 7'-5" | — |
| h2(E) | 4 | #5 | 5'-8" | — |
| p(E) | 10 | #7 | 22'-8" | — |
| p1(E) | 10 | #7 | 19'-1" | — |
| s(E) | 34 | #6 | 14'-4" | □ |
| s1(E) | 12 | #5 | 4'-4" | □ |
| s2(E) | 5 | #6 | 15'-4" | □ |
| s3(E) | 6 | #6 | 7'-2" | □ |
| u(E) | 8 | #6 | 12'-6" | □ |
| v(E) | 101 | #8 | 4'-10" | — |
| v1(E) | 8 | #5 | 6'-6" | — |
| v2(E) | 8 | #5 | 10'-3" | — |
| Structure Excavation | | Cu. Yd. | 88 | |
| Concrete Structures | | Cu. Yd. | 23.2 | |
| Reinforcement Bars, Epoxy Coated | | Pound | 3680 | |
| Furnishing Steel Piles, HP 10x42 | | Foot | 216 | |
| Driving Piles | | Foot | 216 | |
| Pile Shoes | | Each | 6 | |

Notes:
 Pour steps monolithically with cap.
 Headed bars shall conform to ASTM A970 with threaded attachment; Class HA; and reinforcement bars conforming to ASTM A706. Cost included with Reinforcement Bars, Epoxy Coated.
 For details of piles see sheet 25 of 27.

AI-SB-L

6-15-2019



| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

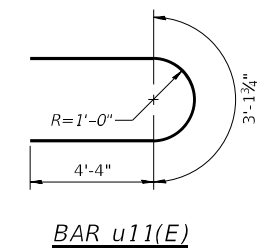
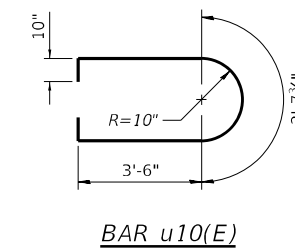
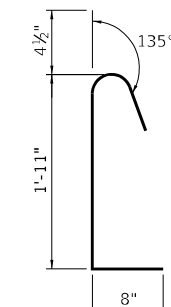
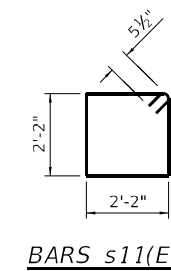
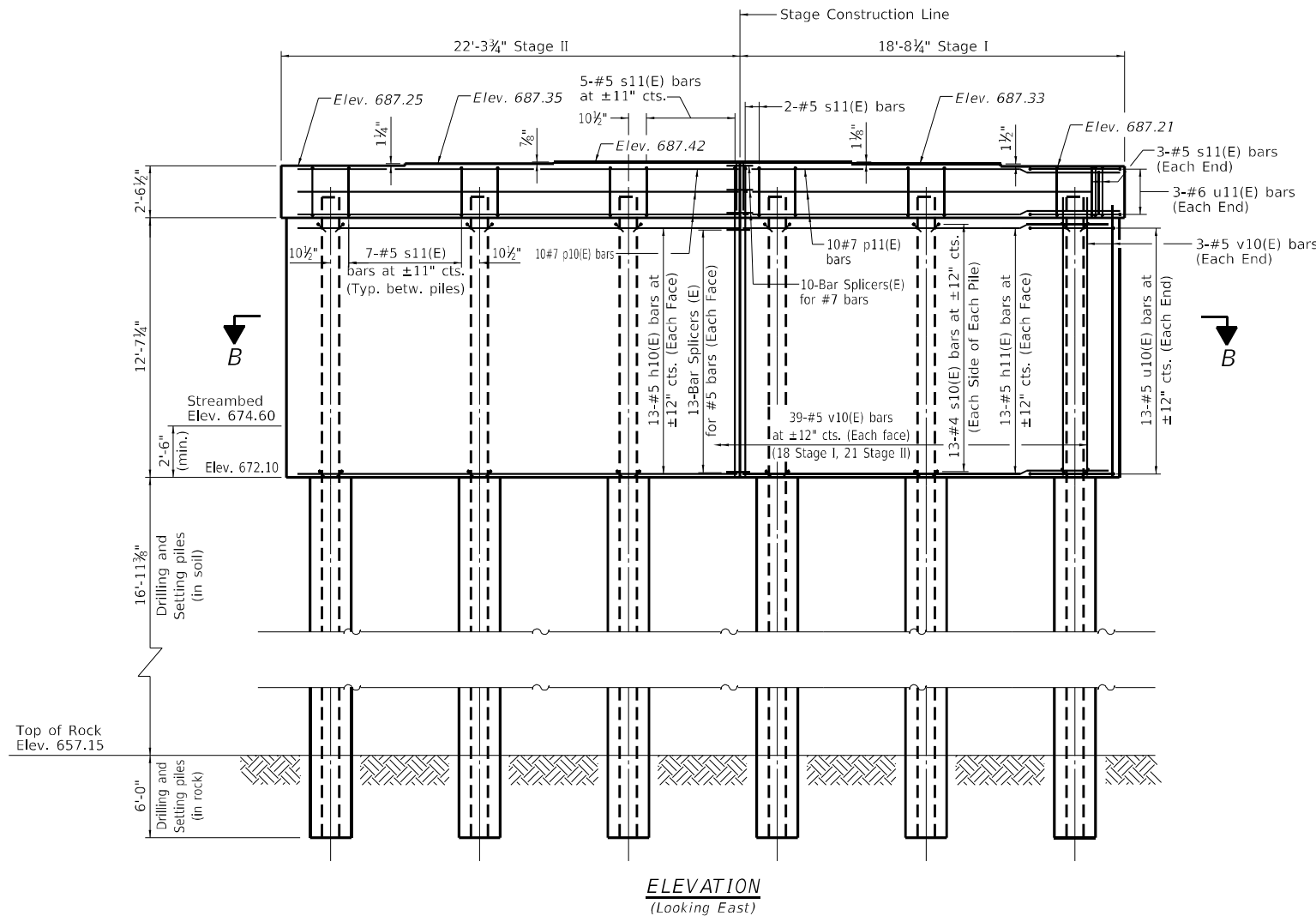
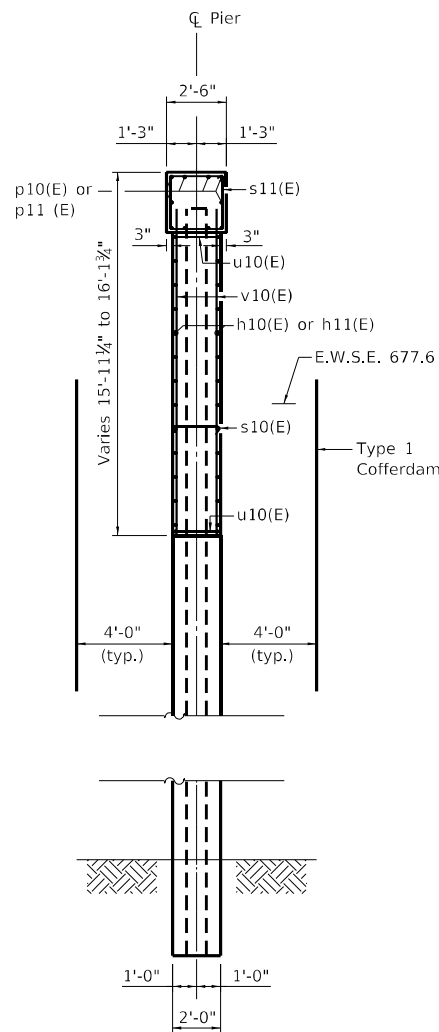
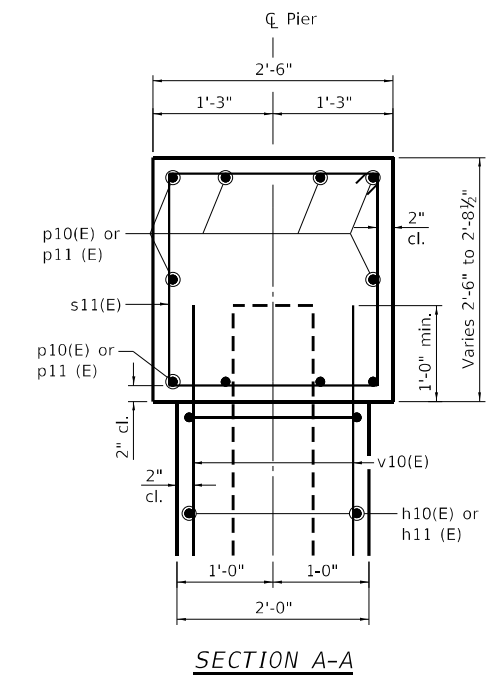
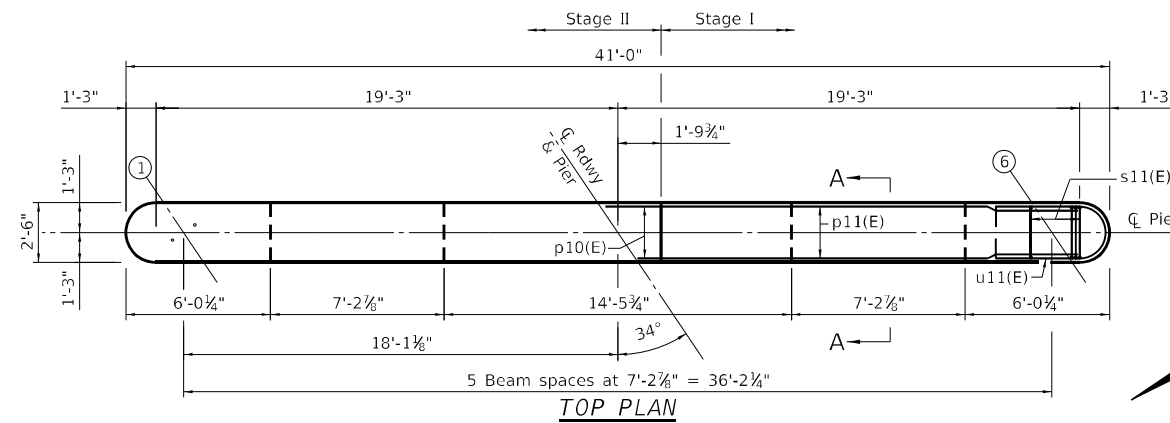
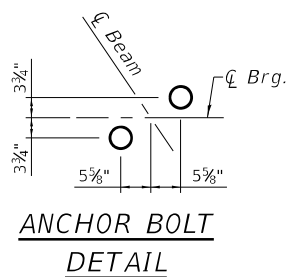
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EAST ABUTMENT
 STRUCTURE NO. 050-0262

SHEET 20 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 41 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66J00 | |

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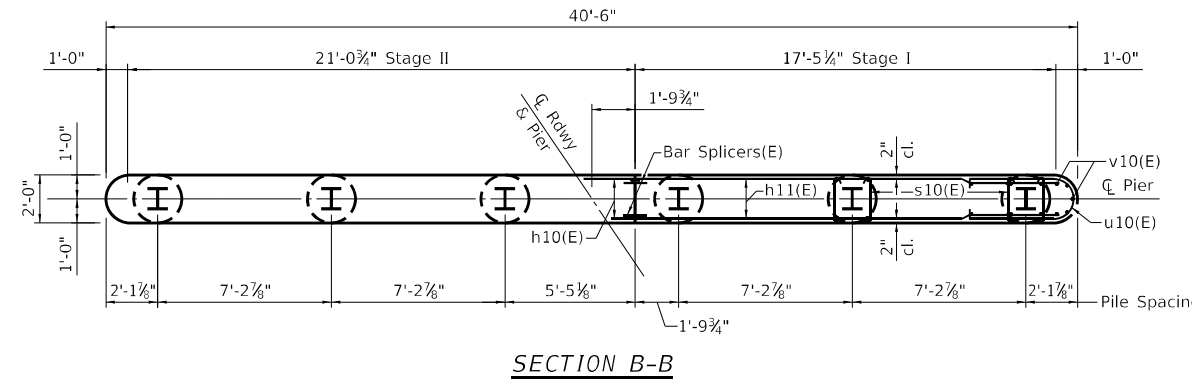
PIER 1
BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|--------------------------------------|---------|------|---------|-------|
| h10(E) | 26 | #5 | 21'-0" | — |
| h11(E) | 26 | #5 | 17'-5" | — |
| p10(E) | 10 | #7 | 21'-0" | — |
| p11(E) | 10 | #7 | 17'-5" | — |
| s10(E) | 156 | #4 | 3'-0" | ⌒ |
| s11(E) | 41 | #5 | 9'-7" | ⊠ |
| u10(E) | 26 | #5 | 11'-3" | U |
| u11(E) | 6 | #6 | 11'-10" | U |
| v10(E) | 84 | #5 | 12'-6" | — |
| Concrete Structures | Cu. Yd. | 47.3 | | |
| Cofferdam Excavation | Cu. Yd. | 44.9 | | |
| Reinforcement Bars, Epoxy Coated | Pound | 4060 | | |
| Furnishing Steel Piles, HP 12x53 | Foot | 207 | | |
| Drilling and Setting Piles (in soil) | Cu. Yd. | 320 | | |
| Drilling and Setting Piles (in rock) | Cu. Yd. | 113 | | |

Notes:
All edges shall have standard 3/4" chamfer.
See sheet 25 of 27 for Pile Details.
See sheet 24 of 27 for Bar Splicer Details.
Cast steps monolithically with cap.
Space cap reinforcement to miss anchor bolts.

PILE DATA

Type: HP 12x53
Nominal Required Bearing (set in rock): 625 kips
Factored Resistance Available: 312 kips
Est. Pile Length: 34.5'
No. Production Piles: 6
Est. Top of Rock: 657.15
Rock Socket Depth: 6'
Rock Socket Diameter: 24"



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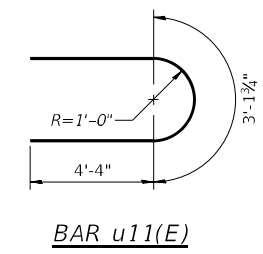
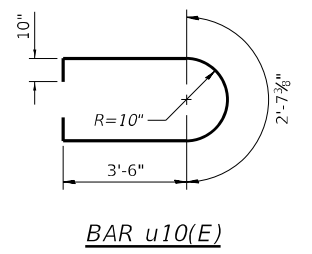
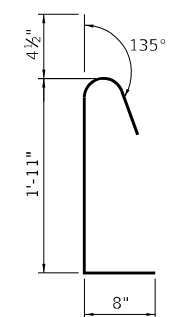
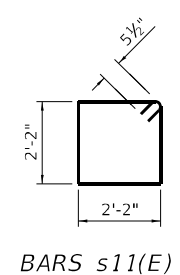
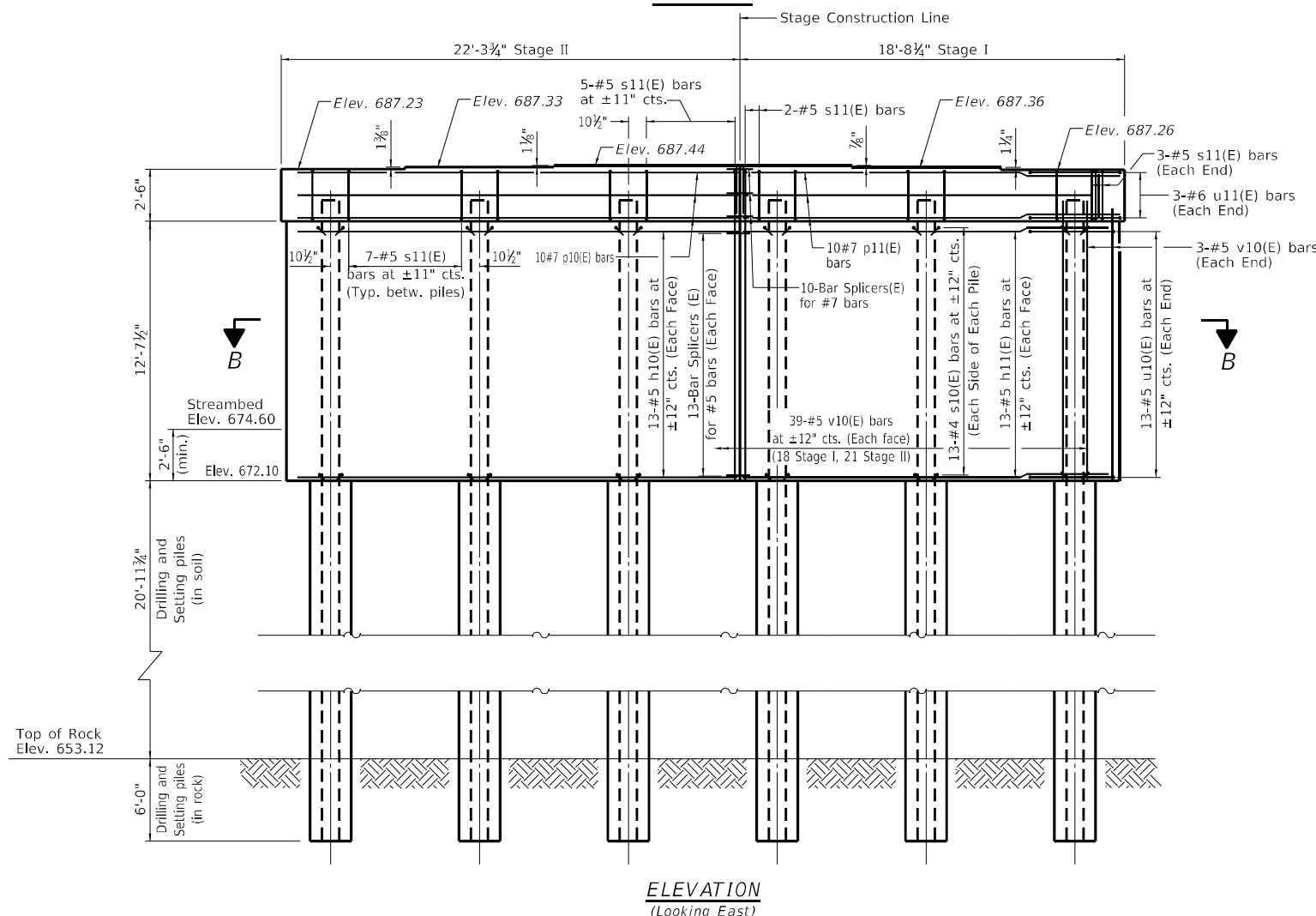
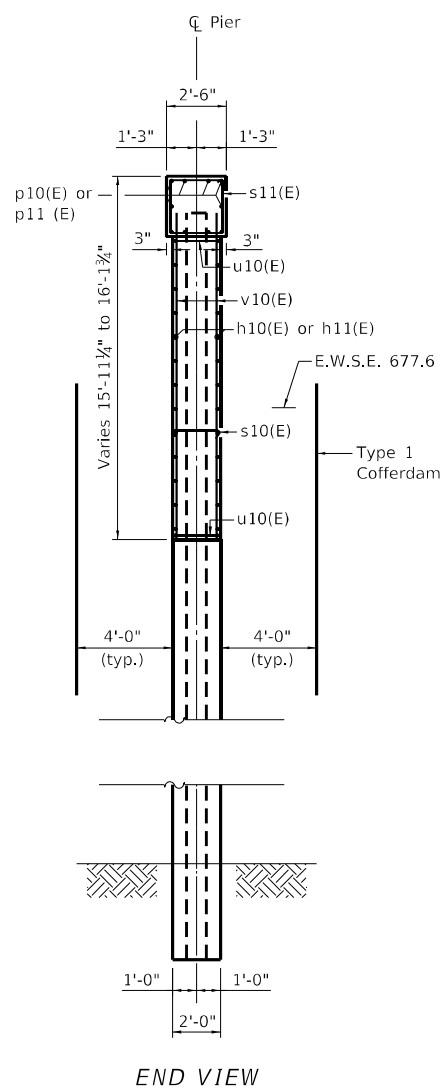
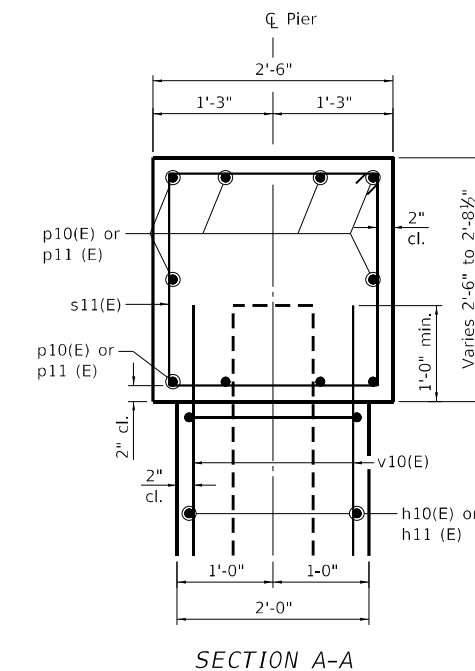
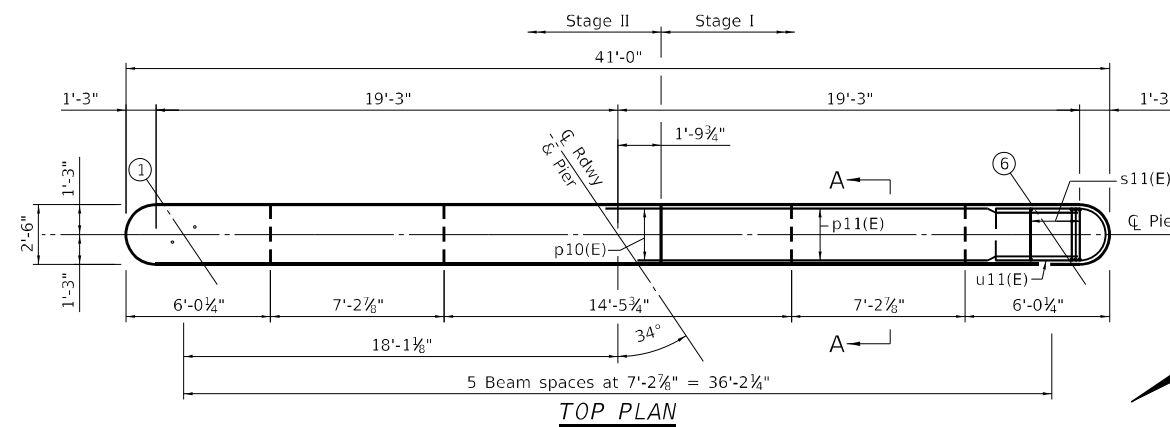
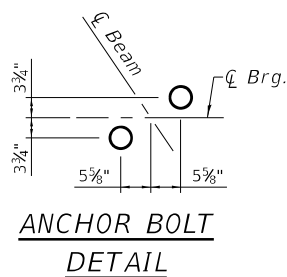
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| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PIER 1
STRUCTURE NO. 050-0262

SHEET 21 OF 27 SHEETS

| | | | | |
|---------------------------|-----------------|----------------|-----------------|--------------|
| F.A.P. RTE. 587 | SECTION (18B)BR | COUNTY LASALLE | TOTAL SHEETS 80 | SHEET NO. 42 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

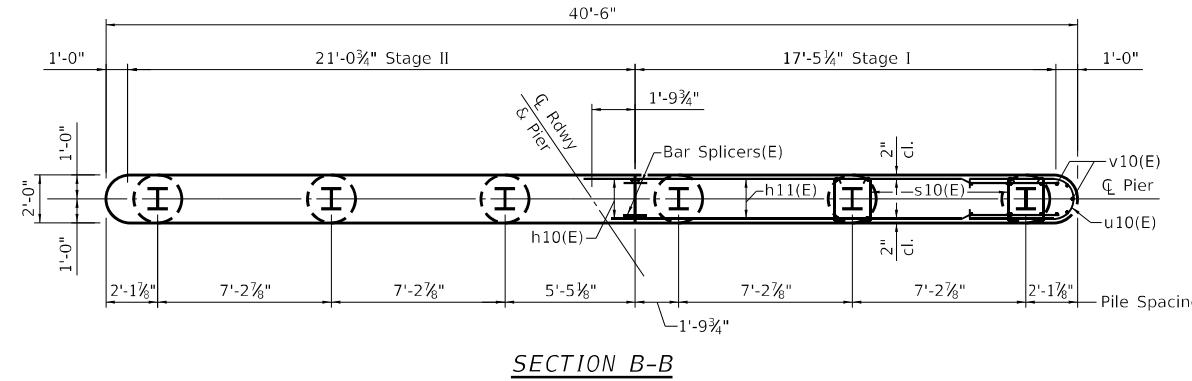


PIER 2
BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|--------------------------------------|-----|---------|---------|-------|
| h10(E) | 26 | #5 | 21'-0" | — |
| h11(E) | 26 | #5 | 17'-5" | — |
| p10(E) | 10 | #7 | 21'-0" | — |
| p11(E) | 10 | #7 | 17'-5" | — |
| s10(E) | 156 | #4 | 3'-0" | U |
| s11(E) | 41 | #5 | 9'-7" | □ |
| u10(E) | 26 | #5 | 11'-3" | U |
| u11(E) | 6 | #6 | 11'-10" | U |
| v10(E) | 84 | #5 | 12'-6" | — |
| Concrete Structures | | Cu. Yd. | 47.3 | |
| Cofferdam Excavation | | Cu. Yd. | 44.9 | |
| Reinforcement Bars, Epoxy Coated | | Pound | 4060 | |
| Furnishing Steel Piles, HP 12x53 | | Foot | 231 | |
| Drilling and Setting Piles (in soil) | | Cu. Yd. | 396 | |
| Drilling and Setting Piles (in rock) | | Cu. Yd. | 113 | |

Notes:
All edges shall have standard 3/4" chamfer.
See sheet 25 of 27 for Pile Details.
See sheet 24 of 27 for Bar Splicer Details.
Cast steps monolithically with cap.
Space cap reinforcement to miss anchor bolts.

PILE DATA
Type: HP 12x53
Nominal Required Bearing (set in rock): 597 kips
Factored Resistance Available: 298 kips
Est. Pile Length: 38.5'
No. Production Piles: 6
Est. Top of Rock: 653.12
Rock Socket Depth: 6'
Rock Socket Diameter: 24"



MODEL: Default
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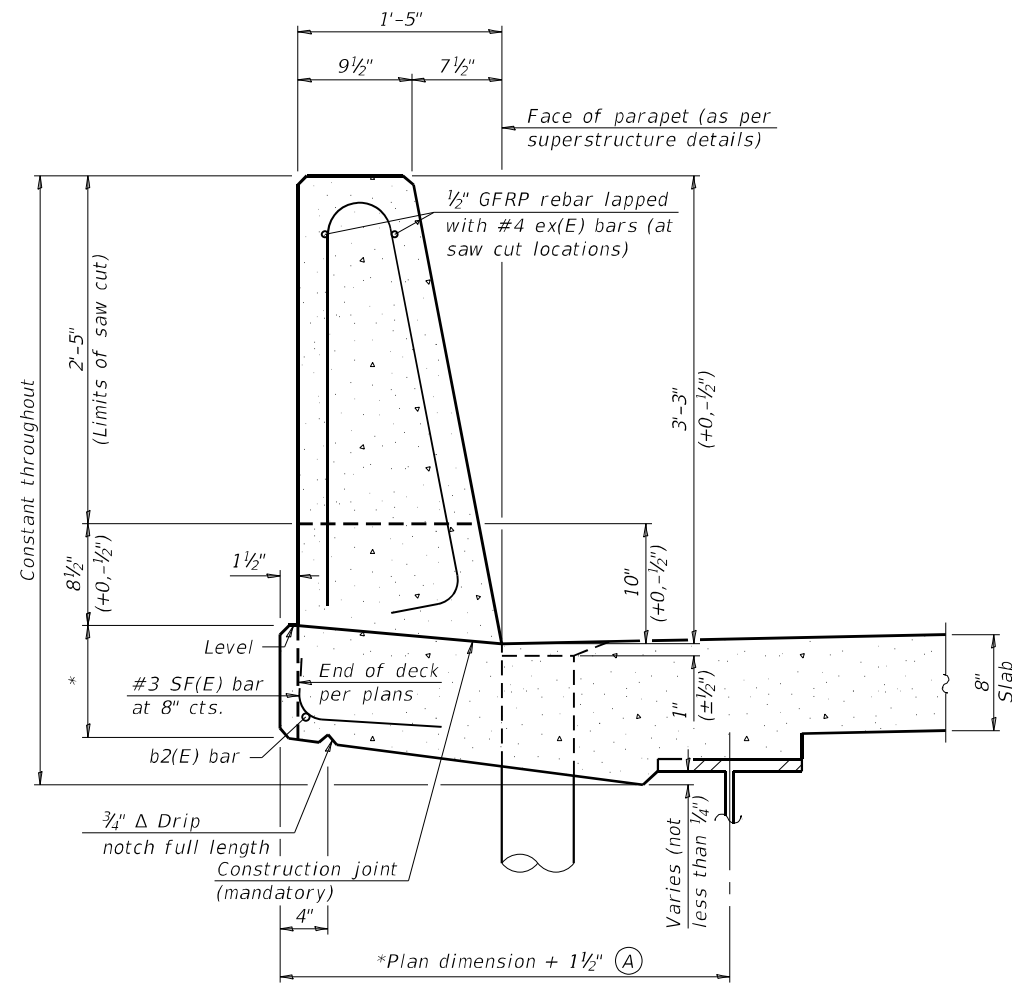


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| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PIER 2
STRUCTURE NO. 050-0262

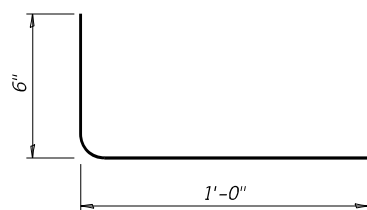
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| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



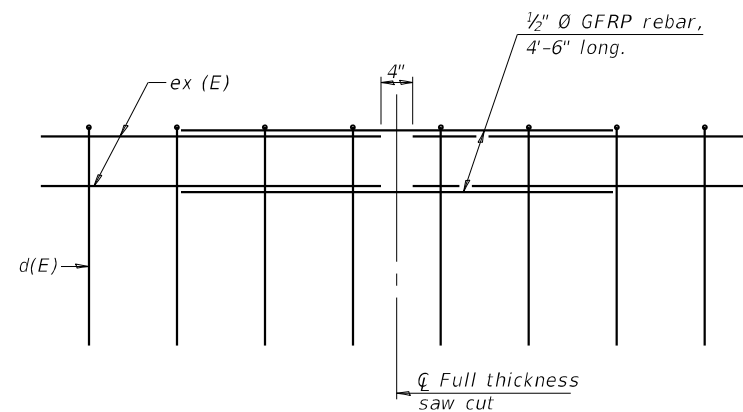
**39" CONSTANT-SLOPE
 PARAPET SECTION**

(Showing dimensions, d(E), and 1/2" Ø GFRP rebar)

*See Superstructure Details.



#3 SF (E) BAR



GFRP REBAR STIFFENING DETAIL

(Place as shown in parapet section at each parapet joint location.)

Notes:
 All dimensions shall remain the same as shown on superstructure details, except dimension A which is to be revised as shown. Additional concrete needed to revise dimension A = 0.00348 cu. yds./ft. for 39" parapets.
 Place full depth aluminum sheets as shown on superstructure details.
 Replace all cork joint filler locations with a full thickness saw cut.
 Steel superstructure shown. Other superstructure types similar.

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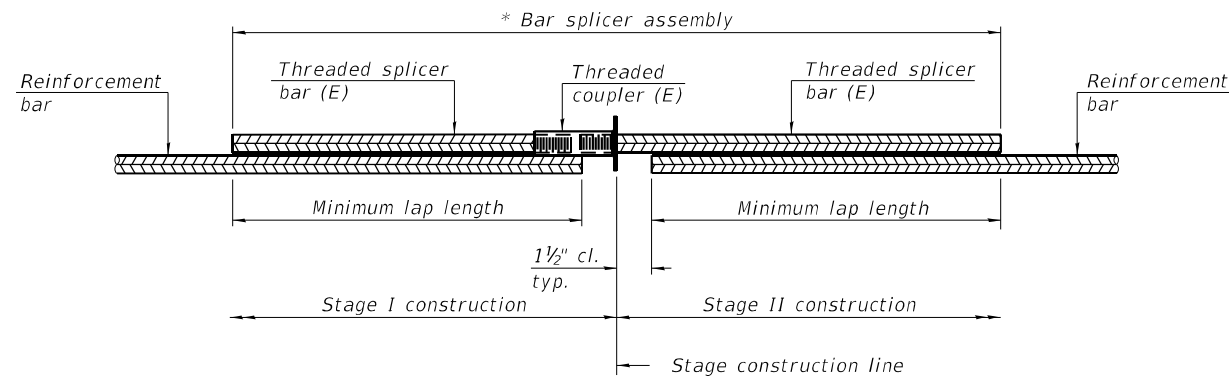
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| | CHECKED - DAH | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**CONCRETE PARAPET SLIPFORMING OPTION
 STRUCTURE NO. 050-0262**

SHEET 23 OF 27 SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 44 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

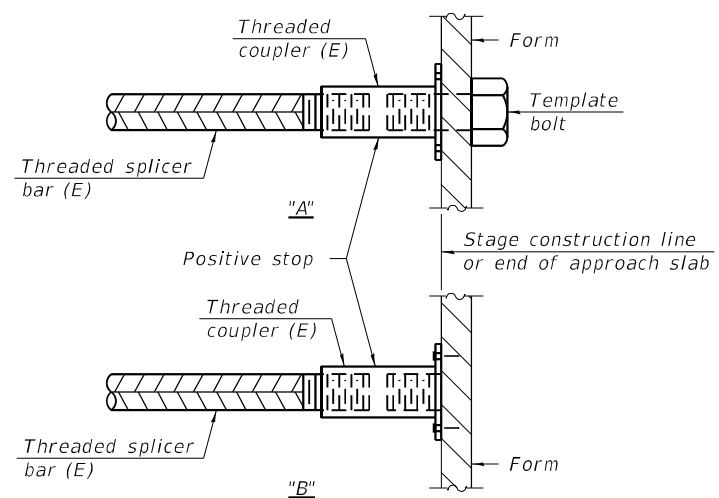


STANDARD BAR SPLICER ASSEMBLY PLAN
 (All components shall be provided from one supplier)

Threaded splicer bar length = min. lap length + 1 1/2" + thread length

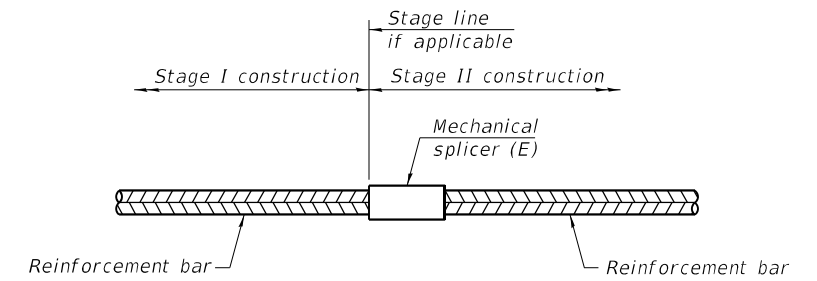
* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

| Location | Bar size | No. assemblies required | Minimum lap length |
|-------------------------|----------|-------------------------|--------------------|
| Deck (top) | #5 | 230 | 3'-6" |
| Deck (bottom) | #5 | 160 | 3'-6" |
| Back Face of Diaphragms | #6 | 8 | 3'-7" |
| Approach Slab (top) | #5 | 110 | 3'-6" |
| Approach Slab (bottom) | #8 | 146 | 4'-9" |
| Approach Slab (footing) | #5 | 80 | 3'-6" |
| West Abutment | #7 | 10 | 4'-2" |
| East Abutment | #7 | 10 | 4'-2" |
| Piers (cap) | #7 | 20 | 4'-2" |
| Piers (stem) | #5 | 52 | 3'-6" |



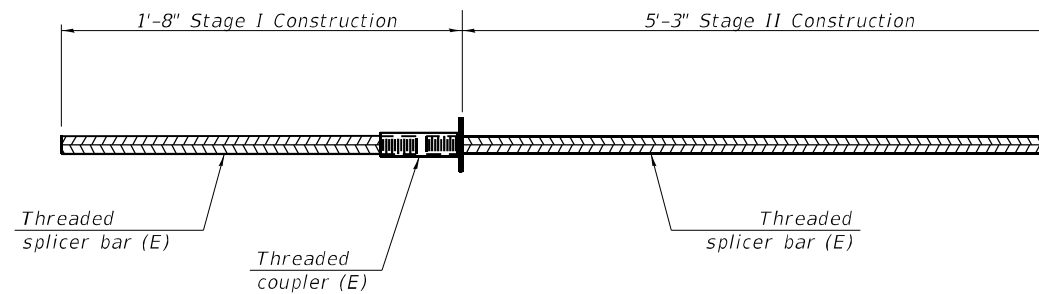
INSTALLATION AND SETTING METHODS

"A" : Set bar splicer assembly by means of a template bolt.
 "B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.
 (E) : Indicates epoxy coating.



STANDARD MECHANICAL SPLICER

| Location | Bar size | No. assemblies required |
|----------|----------|-------------------------|
| | | |
| | | |
| | | |
| | | |



BAR SPLICER BETWEEN BEAMS (6 Required)

Notes:
 Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength.
 All reinforcement shall be lapped and tied to the splicer bars.
 Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications.
 See approved list of bar splicer assemblies and mechanical splicers for alternatives.

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BSD-1

1-1-2020



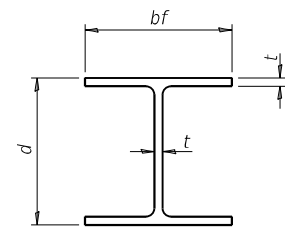
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| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS
 STRUCTURE NO. 050-0262

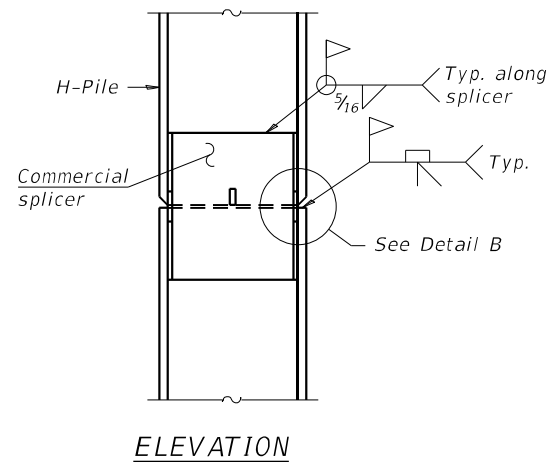
SHEET 24 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 45 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

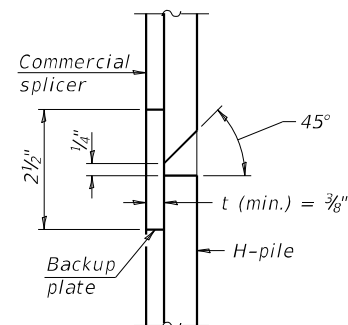


STEEL PILE TABLE

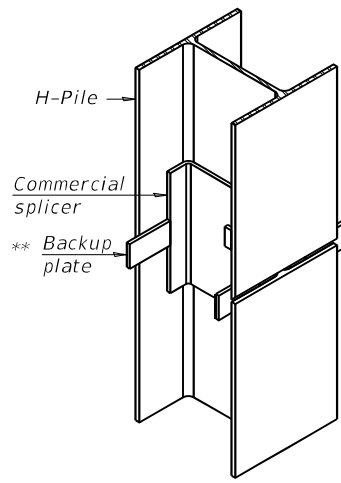
| Designation | Depth d | Flange width bf | Web and Flange thickness t | Encasement diameter A |
|-------------|---------|-----------------|----------------------------|-----------------------|
| HP 14x117 | 14 1/4" | 14 7/8" | 1 3/16" | 30" |
| x102 | 14" | 14 3/4" | 1 1/16" | 30" |
| x89 | 13 7/8" | 14 3/4" | 5/8" | 30" |
| x73 | 13 3/8" | 14 3/8" | 1/2" | 30" |
| HP 12x84 | 12 1/4" | 12 1/4" | 1 1/16" | 24" |
| x74 | 12 1/8" | 12 1/4" | 5/8" | 24" |
| x63 | 12" | 12 1/8" | 1/2" | 24" |
| x53 | 11 3/4" | 12" | 7/16" | 24" |
| HP 10x57 | 10" | 10 1/4" | 9/16" | 24" |
| x42 | 9 3/4" | 10 1/8" | 7/16" | 24" |
| HP 8x36 | 8" | 8 1/8" | 7/16" | 18" |



ELEVATION

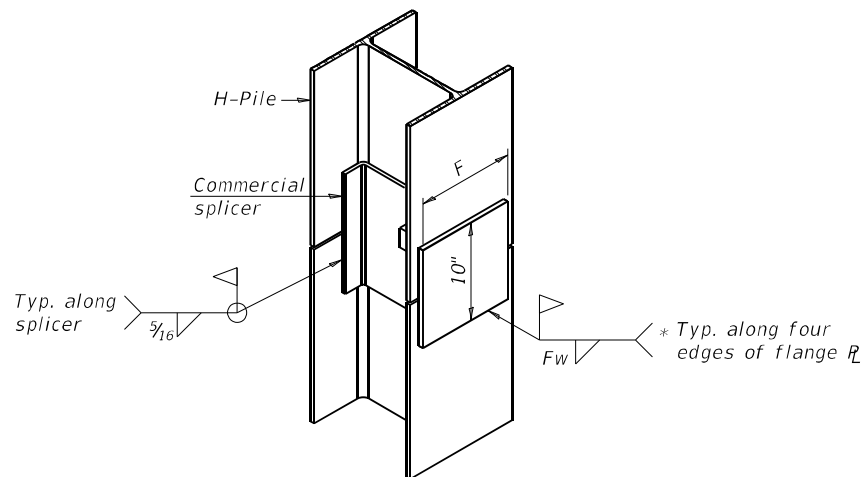


DETAIL "B"



ISOMETRIC VIEW

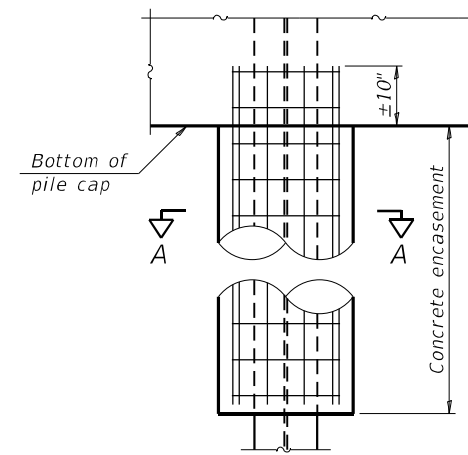
WELDED COMMERCIAL SPLICE



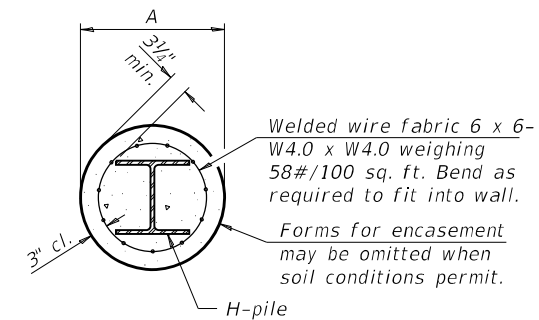
ISOMETRIC VIEW

WELDED COMMERCIAL SPLICE ALTERNATE

- * Interrupt welds 1/4" from end of web and/or each flange.
- ** Remove portions of backup plates that extend outside the flanges.
- *** Weld size per pile shoe manufacturer (5/16" min.).

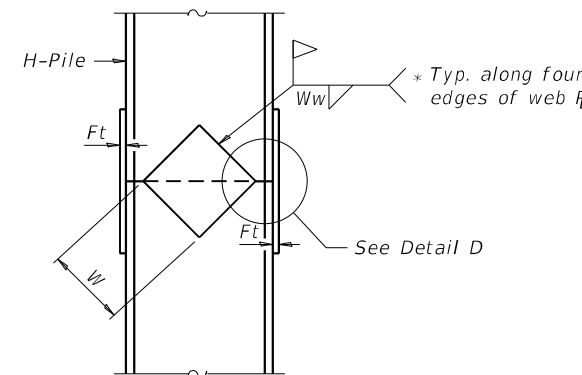


ELEVATION

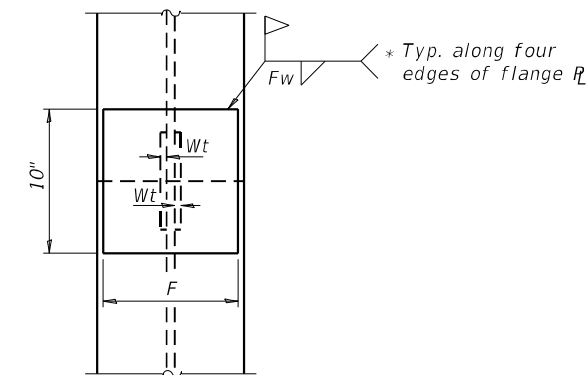


SECTION A-A

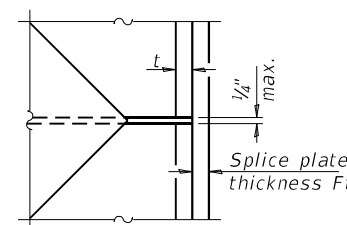
INDIVIDUAL PILE CONCRETE ENCASEMENT (when specified)



ELEVATION



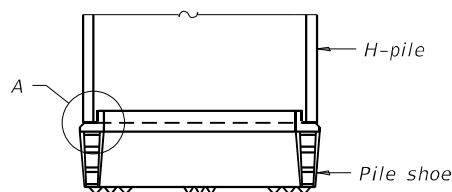
END VIEW



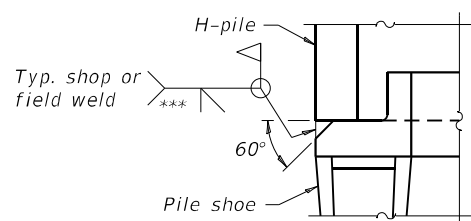
DETAIL D

WELDED PLATE FIELD SPLICE

| Designation | F | Ft | Fw | W | Wt | Ww |
|-------------|---------|------|---------|--------|------|------|
| HP 14x117 | 12 1/2" | 1" | 7/8" | 7 3/4" | 5/8" | 1/2" |
| x102 | 12 1/2" | 7/8" | 3/4" | 7 3/4" | 5/8" | 1/2" |
| x89 | 12 1/2" | 3/4" | 1 1/16" | 7 3/4" | 5/8" | 1/2" |
| x73 | 12 1/2" | 5/8" | 9/16" | 7 3/4" | 5/8" | 1/2" |
| HP 12x84 | 10" | 7/8" | 1 1/16" | 6 1/2" | 5/8" | 1/2" |
| x74 | 10" | 7/8" | 1 1/16" | 6 1/2" | 5/8" | 1/2" |
| x63 | 10" | 5/8" | 1/2" | 6 1/2" | 1/2" | 3/8" |
| x53 | 10" | 5/8" | 1/2" | 6 1/2" | 1/2" | 3/8" |
| HP 10x57 | 8" | 3/4" | 9/16" | 5 1/4" | 1/2" | 3/8" |
| x42 | 8" | 5/8" | 9/16" | 5 1/4" | 1/2" | 3/8" |
| HP 8x36 | 7" | 5/8" | 7/16" | 4 1/4" | 1/2" | 3/8" |



ELEVATION



DETAIL A

SHOE ATTACHMENT

Note:
The steel H-piles shall be according to AASHTO M270 Grade 50.

F-HP 1-1-2020

MODEL: Default FILE NAME: G:\Users\6166358-01\DOT-US_34_SN_050-0262\SURVEY_D366\00\Consultant_Data\Chamlin_2021\CAD_Sheets\0500262-66\00-025-HP-pile-details.dgn



| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | CHECKED - DAH | REVISED - |
| PLOT DATE = | DRAWN - NV | REVISED - |
| | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

HP PILE DETAILS
STRUCTURE NO. 050-0262

SHEET 25 OF 27 SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 46 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



SOIL BORING LOG

Date 10/29/18

ROUTE FAP 587 (US 34) DESCRIPTION US 34 over Sutphens Run, 12.35 miles East of IL 251 LOGGED BY Larry Myers

SECTION 18-B LOCATION SW 1/4, SEC. 19, TWP. 36N, RNG. 3E, 3rd PM, Latitude 41.57779, Longitude -88.928289

COUNTY LaSalle DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME Automatic

STRUCT. NO. 050-0039 (Exist.) Station 609+19 BORING NO. 01 (W. Abut.) Station 608+17 Offset 9.0 ft Rt. Ground Surface Elev. 689.06 ft

Table with columns for Depth (ft), Blows (blows/ft), UCS (tsf), Moisture (%), and Soil Description. Includes data for various soil layers like 'Cored Asphalt & Concrete Road', 'Stiff to Very Stiff Brown, Black, Gray Silty Clay Loam Fill', 'Medium Brown & Gray Fine Sand to Medium Gravel - Loamy', and 'Weathered Limestone Surface'.

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)

BBS, form 137 (Rev. 8-99)



ROCK CORE LOG

Date 10/28/20

ROUTE FAP 587 (US 34) DESCRIPTION US 34 over Sutphens Run, 12.35 miles East of IL 251 LOGGED BY Larry Myers

SECTION 18-B LOCATION SW 1/4, SEC. 19, TWP. 36N, RNG. 3E, 3rd PM, Latitude 41.57778, Longitude -88.92825

COUNTY LaSalle CORING METHOD Split Barrel Wire Line

STRUCT. NO. 050-0039 (Exist.) Station 609+19 BORING NO. 01a (S.W. Quad.) Station 608+19 Offset 8.0 ft Rt. Ground Surface Elev. 689.15 ft

Table with columns for Depth (ft), Core Recovery (%), R.Q.D. (%), Core Time (min/ft), and Strength (tsf). Includes data for 'Till with Large Limestone Pieces', 'Orange & Tan Highly Jointed Limestone with Numerous Vertical Fractures...', and 'Same Material with Higher number of Sandstone Filled Seams'.

Color pictures of the cores Yes Cores will be stored for examination until Construction Complete

The "Strength" column represents the uniaxial compressive strength of the core sample (ASTM D-2938)

BBS, form 138 (Rev. 8-99)

MODEL: Default FILE NAME: G:\Users\616358-01\DOT-US_34_SN_050-0262\SURVEY_D366\00\Consultant_Data\Chamlin_2021\CAD_Sheets\0500262-66\00-026-027-borings.dgn



Table with columns for USER NAME, DESIGNED, CHECKED, PLOT SCALE, PLOT DATE, and corresponding names/initials.

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

BORING LOGS STRUCTURE NO. 050-0262

SHEET 26 OF 27 SHEETS

Table with columns for F.A.P. RTE., SECTION, COUNTY, TOTAL SHEETS, SHEET NO., CONTRACT NO., and ILLINOIS FED. AID PROJECT.



SOIL BORING LOG

Date 10/29/18

ROUTE FAP 587 (US 34) DESCRIPTION US 34 over Sutphens Run, 12.35 miles East of IL 251 LOGGED BY Larry Myers

SECTION 18-B LOCATION NW 1/4, SEC. 19, TWP. 36N, RNG. 3E, 3rd PM,
 Latitude 41.577845, Longitude -88.927526

COUNTY LaSalle DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME Automatic

| STRUCT. NO. Station | BORING NO. Station Offset | Ground Surface Elev. (ft) | DEPTH (ft) | BLOW COUNTS (/6") | UCS (tsf) | MOISTURE (%) | Description | | | | | | | | | | | | | | | |
|-----------------------------|---------------------------------------|---------------------------|------------|-------------------|-----------|--------------|--------------------------|-----------------------|--|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | Surface Water Elev. (ft) | Stream Bed Elev. (ft) | Groundwater Elev.: First Encounter (ft) | Upon Completion After Hrs. (ft) | | | | | | | | | | | | |
| 050-0039 (Exist.) 609+19 | 02 (E. Abut.) 610+24 9.0 ft Lt. | 689.01 | | | | | | | | | | | | | | | | | | | | |
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The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrator)
 The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)
 BBS, form 137 (Rev. 8-99)



ROCK CORE LOG

Date 10/29/20

ROUTE FAP 587 (US 34) DESCRIPTION US 34 over Sutphens Run, 12.35 miles East of IL 251 LOGGED BY Larry Myers

SECTION 18-B LOCATION NW 1/4, SEC. 19, TWP. 36N, RNG. 3E, 3rd PM,
 Latitude 41.57783, Longitude -88.92756

COUNTY LaSalle CORING METHOD Split Barrel Wire Line

| STRUCT. NO. Station | BORING NO. Station Offset | Ground Surface Elev. (ft) | CORING BARREL TYPE & SIZE N W/L | DEPTH (ft) | CORE RECOVERY (%) | R.Q. (%) | CORE TIME (min/ft) | STRENGTH (tsf) | | |
|-----------------------------|--|---------------------------|------------------------------------|------------|-------------------|----------|--------------------|----------------|--------------------|------------------------|
| | | | | | | | | | Core Diameter (in) | Top of Rock Elev. (ft) |
| 050-0039 (Exist.) 609+19 | 02a (N.E. Quad.) 610+04 8.0 ft Lt. | 689.12 | | | | | | | | |
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Color pictures of the cores Yes
 Cores will be stored for examination until Construction Complete
 The "Strength" column represents the uniaxial compressive strength of the core sample (ASTM D-2938)
 BBS, form 138 (Rev. 8-99)

MODEL: Default
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 SOIL BORING 050-0039.GPJ_IL_DOT.GDT 12/10/18
 ROCK CORE 050-0039.GPJ_IL_DOT.GDT 11/13/20



| | | |
|---------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| CHECKED - DAH | REVISIONS - | |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

BORING LOGS
 STRUCTURE NO. 050-0262

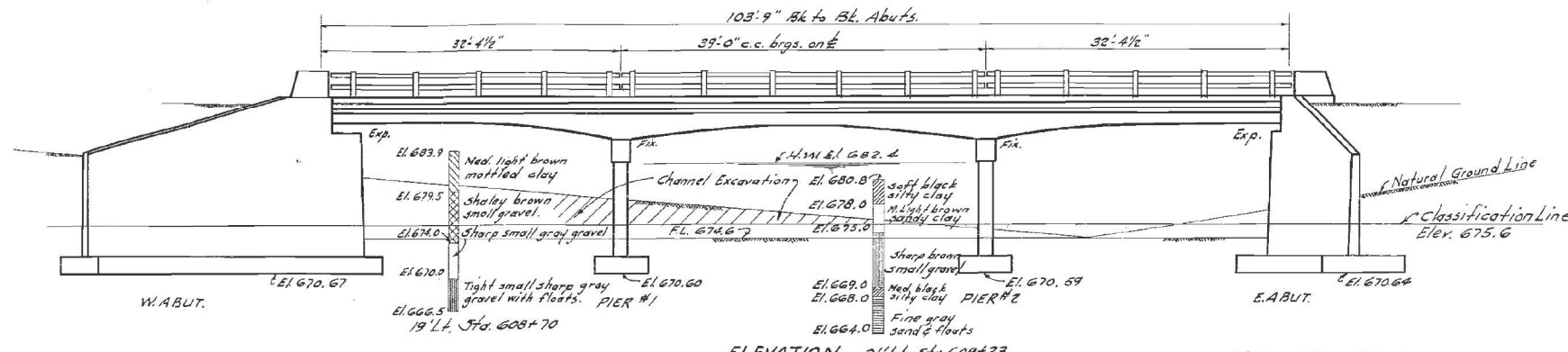
| | | | | |
|---------------------------|-----------------|----------------|-----------------|--------------|
| F.A.P. RTE. 587 | SECTION (18B)BR | COUNTY LASALLE | TOTAL SHEETS 80 | SHEET NO. 48 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SHEET 27 OF 27 SHEETS

B.M. Square cut on end of S.E. wing of bridge. El. 682.73
 Rt. of Sta. 609.55
 Exist. Structure: RC. thru Girder, 1 span @ 50', 16' Rdwy.
 R.C. Substructure. Existing structure to be removed
 by Bridge Contractor prior to construction of New Bridge

STATE OF ILLINOIS
 DEPARTMENT OF PUBLIC WORKS & BUILDINGS
 DIVISION OF HIGHWAYS

| | | | | | |
|------------|---------|---------|--------------|-----------|--------------------|
| FIGURE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. / SHEETS |
| 18B | 18B | LASALLE | 18 | 5 | 6 SHEETS |



ELEVATION
 Scale 1/8"=1'-0" 31' L.L. Sta. 609+23

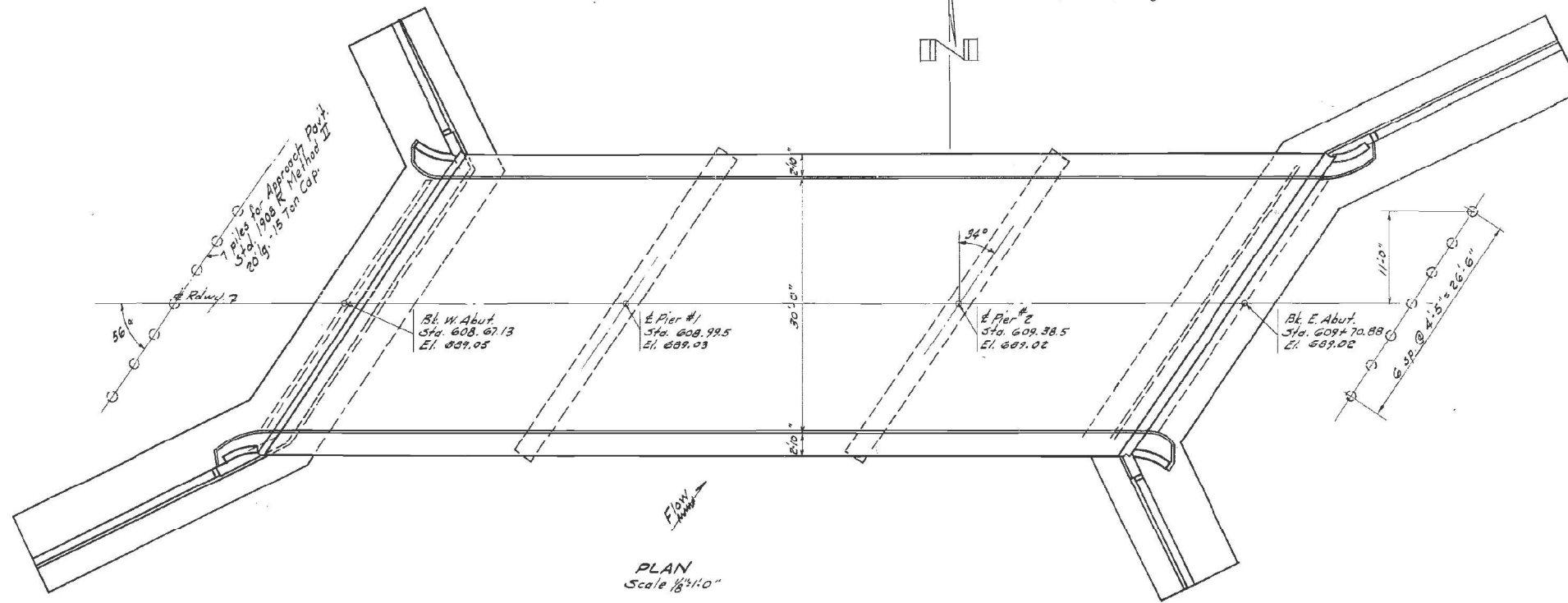
WATERWAY INFORMATION

| | |
|--------------------------------|--------------|
| Drainage Area | 18,000 A |
| Character | Level, cult. |
| "c" Talbot's Formula | 0.25 |
| Opening required (50yr. flood) | 600' |
| Present opening | 292.5 |
| Proposed opening | 600' |

GENERAL NOTES
 Class X Concrete shall be used thru out except as noted.
 Handrail Concrete shall be used in End Posts.
 Backs of Abutments and Wing Walls, from the top of the slab or top of wall to the top of footing shall be waterproofed in accordance with Art. 51.20 of the S.D.S. Specs. adopted Jan. 2, 1952.
 Boring Data shown on the plan only as guide to bidders in estimating soil conditions which may be encountered in the work.
 Bearing Is, Anchor Belts, Rollers, and Lead Is are included for payment as structural steel. Est. Wt. 3320 #.
 Structural Steel and Metal Handrail shall receive one shop coat of red lead paint and two field coats of aluminum paint. All paint shall be furnished and applied by the Contractor.
 Channel shall be cleaned out within the limits of the right of way. Est. 500 cu. yds. Channel Excavation. Place in road fill adjacent to bridge.
 Metal Railing shall be adjusted to true alignment after sidewalks have been assured.
 All rollers, rockers, bearing plates, lead plates, pinholes, and anchor bolts shall be fabricated and set in accordance with Art. 51.14 of the Standard Specifications.
 Waterproof back of abutments and wing walls from top of slab or top of wall to top of footing.

TOTAL BILL OF MATERIAL

| Item | Super | Sub | Total |
|-----------------------------------|-----------------|--------|--------|
| Class X Concrete | Cu. Yds. 147.5 | 357.5 | 505.0 |
| Handrail Concrete | Cu. Yds. 1.6 | | 1.6 |
| Reinforcement Bars | Lbs. 37,080 | 26,670 | 63,750 |
| Structural Steel | Lin. Ft. 11,320 | | 11,320 |
| Metal Handrail | Lin. Ft. 204.7 | | 204.7 |
| Name Plate | EA | 1 | 1 |
| Class "A" Excavation | Cu. Yds. | 263 | 263 |
| Class "B" Excavation | Cu. Yds. | 654 | 654 |
| Channel Excavation | Cu. Yds. | | 500 |
| Rem. of Exst. struct | Each | 1 | 1 |
| Untr. Timber Piles (20') Lin. Ft. | | 280 | 280 |



| | | | |
|----------|----------------|----------|---------------|
| DESIGNED | Nary P. Graham | EXAMINED | W. E. Hancock |
| CHECKED | H. F. Lawson | PASSED | E. Johnson |
| REVIEWED | W. K. Keating | APPROVED | J. M. Bowler |
| CHECKED | H. P. G. | | |

May 5 11 52

STATION 609+19
 BUILT 195- BY
 STATE OF ILLINOIS
 F.A. RT. 19 SEC. 18-B
 LOADING H-20 S16
 LETTERING FOR NAME &
 See Std. 1882

Design Stresses
 $f_s = 20,000 \text{ #/sq. in. (Reinforcement)}$
 $f_c = 1400 \text{ #/sq. in. (Super)}$
 $f_c = 800 \text{ #/sq. in. (Sub)}$
 $n = 10$
 Loading - H-20-S16-44

SULPHUR RUN CREEK
 F.A. RTE. 19 SEC. 18-B
 LASALLE CO.
 STA. 609+19

MODEL: Default
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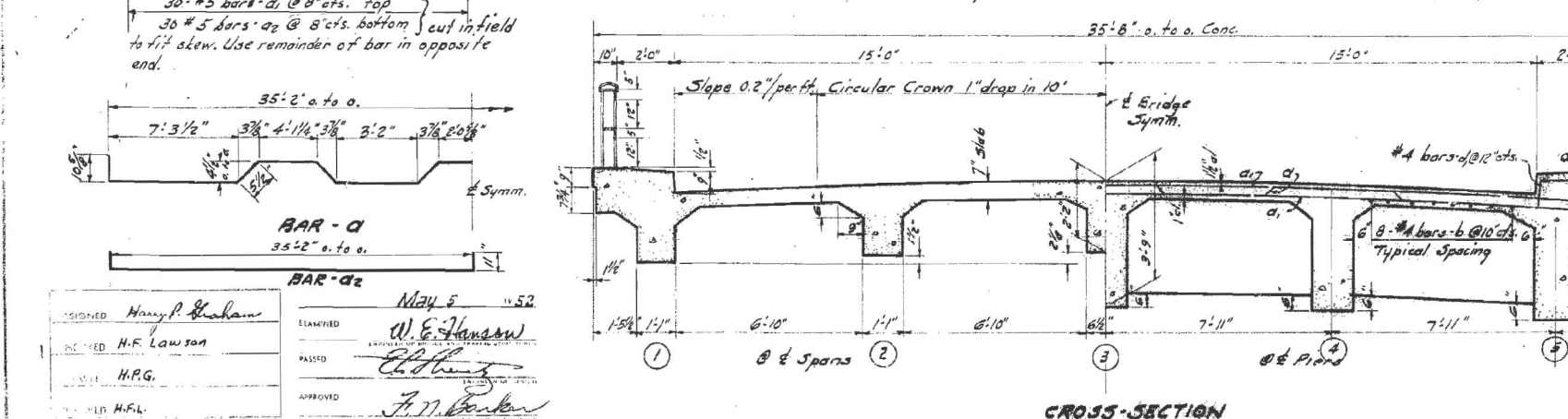
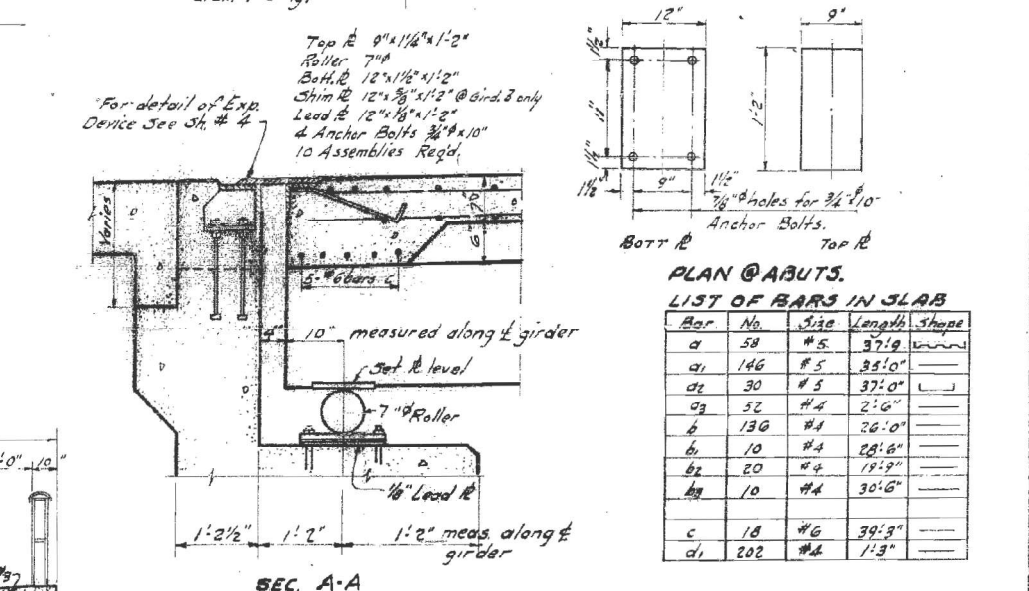
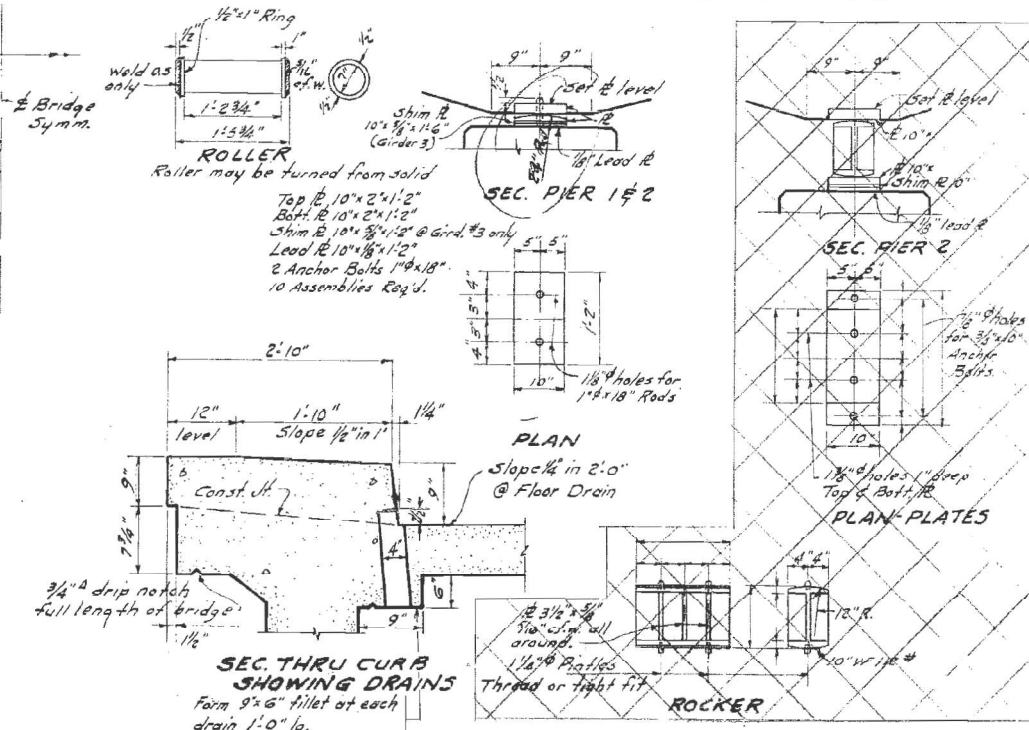
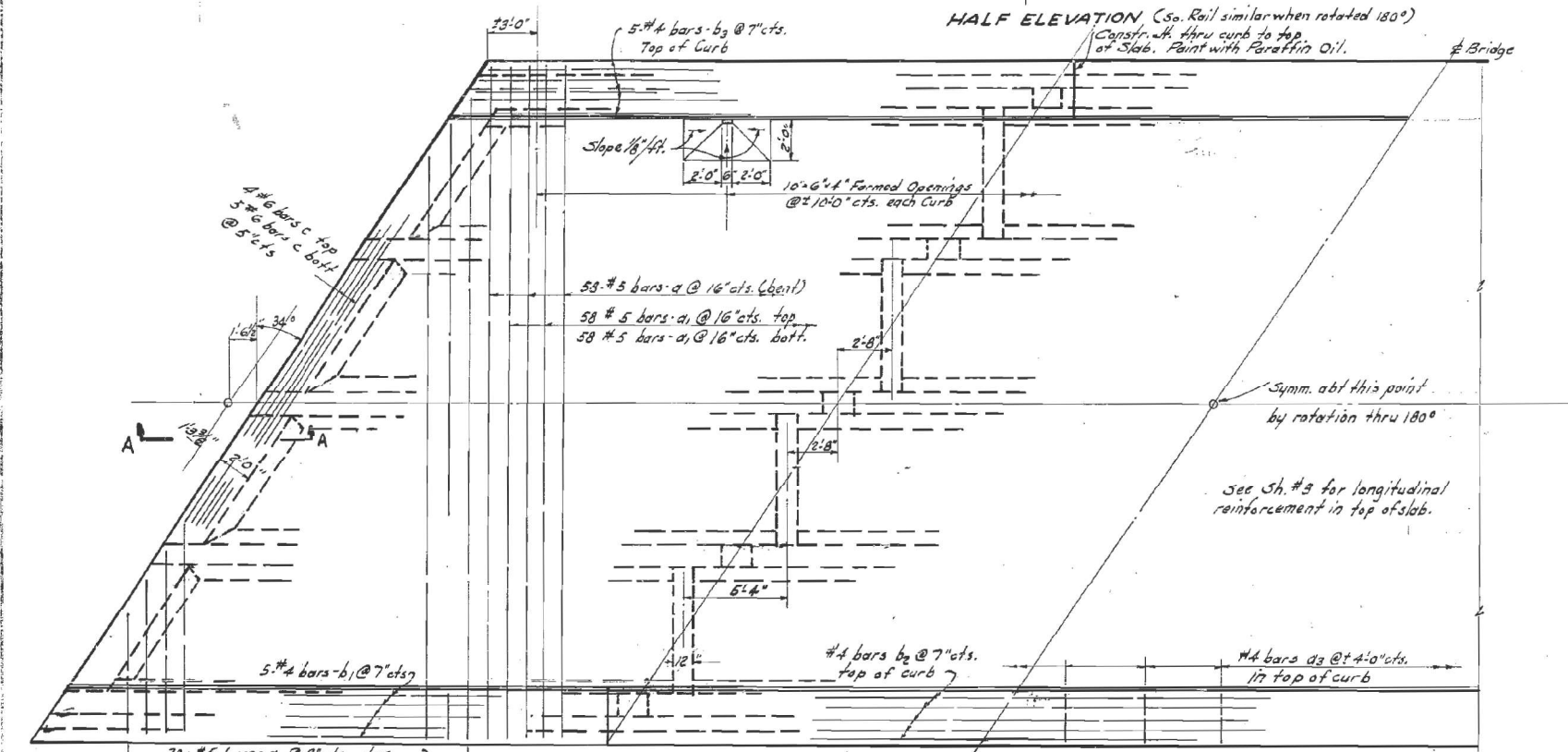
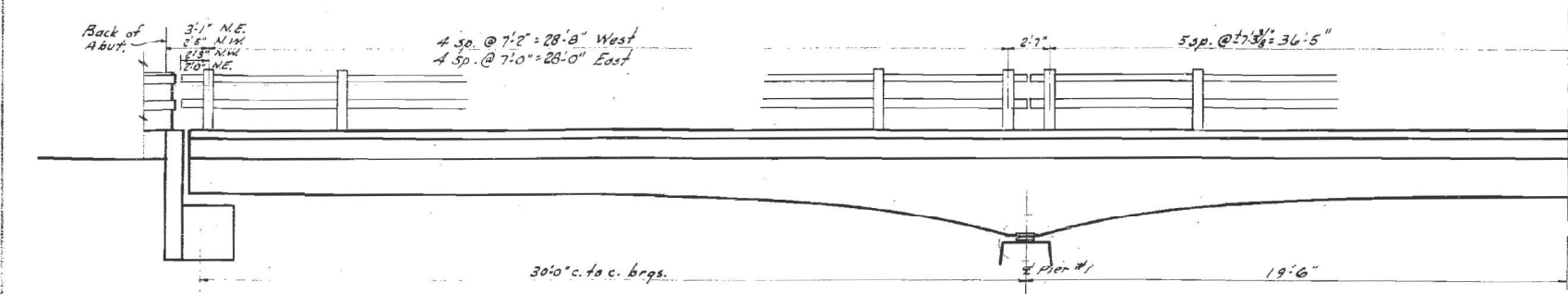


| | | |
|--------------|------------|-----------|
| USER NAME = | DESIGNED - | REVISED - |
| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
 FOR INFORMATION ONLY

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 49 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LIST OF BARS IN SLAB

| Bar No. | Size | Length | Shape |
|---------|------|--------|-------|
| a | #5 | 37'-9" | U |
| a1 | #5 | 33'-0" | U |
| a2 | #5 | 37'-0" | U |
| a3 | #4 | 2'-0" | U |
| b | #4 | 26'-0" | U |
| b1 | #4 | 28'-6" | U |
| b2 | #4 | 18'-9" | U |
| b3 | #4 | 30'-6" | U |
| c | #6 | 39'-3" | U |
| d1 | #4 | 1'-3" | U |

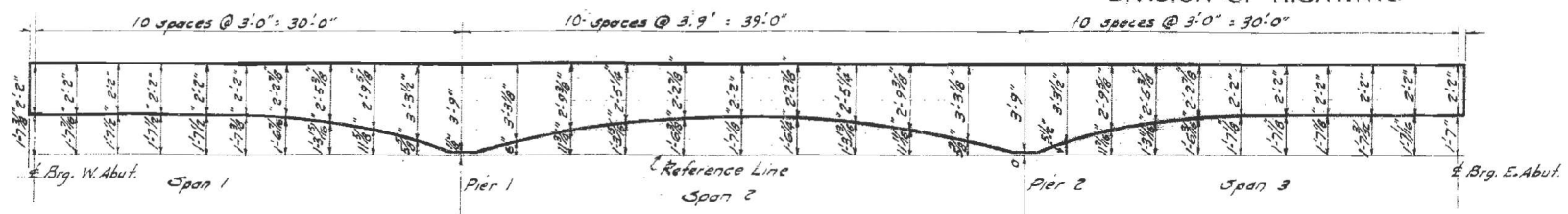
BILL OF MATERIALS IN SUPER.

| ITEM | Quantity |
|--------------------|---------------|
| Class A Concrete | Cu.Yds. 147.5 |
| Handrail Concrete | Cu.Yds. 1.6 |
| Reinforcement Bars | Lbs. 37090 |
| Structural Steel | Lbs. 11320 |
| Metal Handrail | Lin.Ft. 204.7 |
| Name IR | Each One |

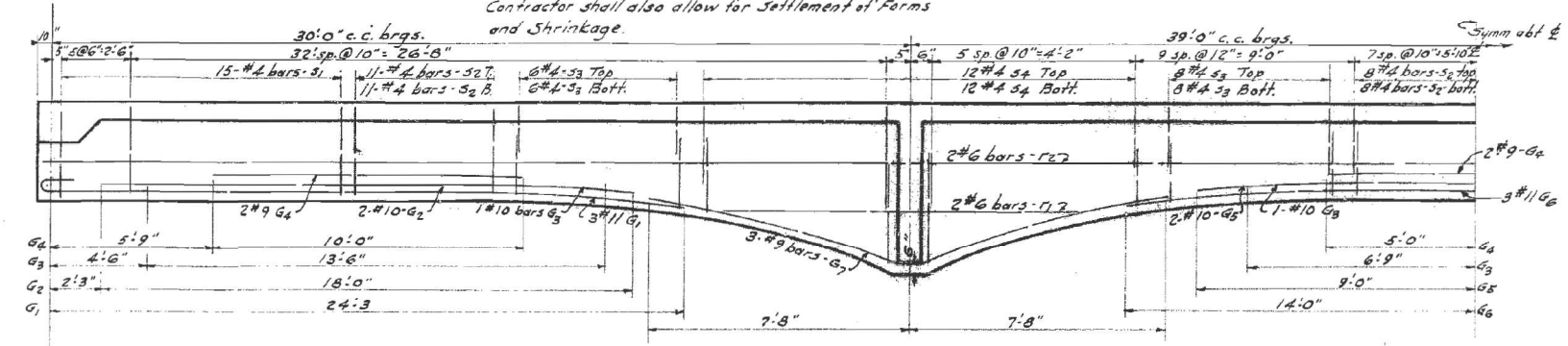
SIGNED: *Harry P. Shahan* MAY 5 1952
 CHECKED: *H.F. Lawson*
 DESIGNED: *W.E. Hanson*
 DRAWN: *Ch. Henry*
 H.P.G.
 APPROVED: *J.M. Parker*

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

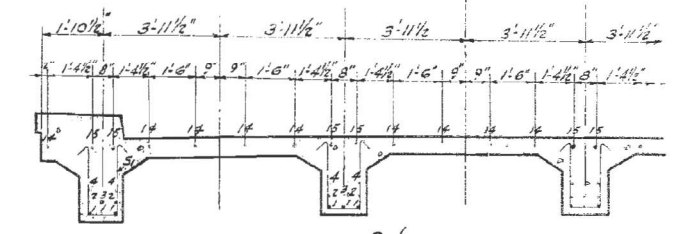
18B LASALLE 18 7 6
SHEET NO. 3



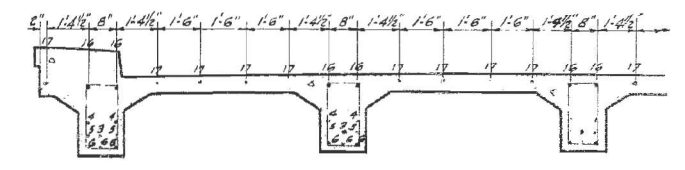
GIRDER ORDINATES (ALL GIRDERS)
Girder Ordinates include Dead Load Deflections
Contractor shall also allow for Settlement of Forms
and Shrinkage.



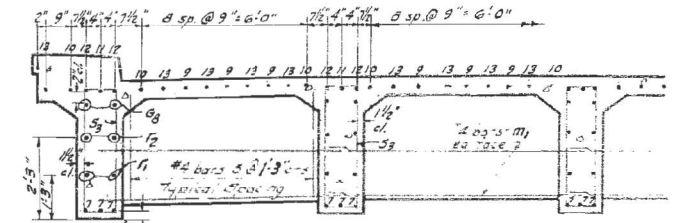
HALF ELEVATION OF GIRDERS



HALF SEC. @ SPAN 1 or 3

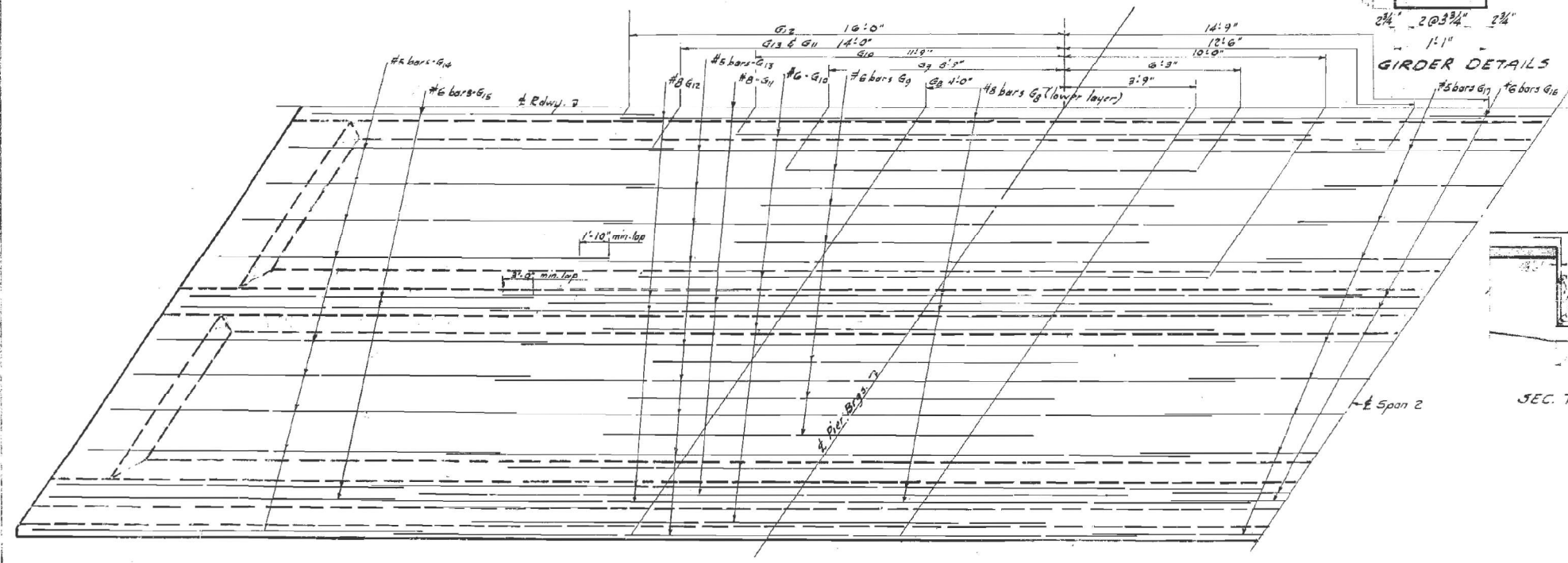


HALF SEC. @ SPAN 2

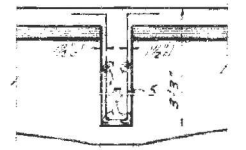


HALF SECTION @ PIER

GIRDER DETAILS



QUARTER PLAN - SHOWING TOP REINF.



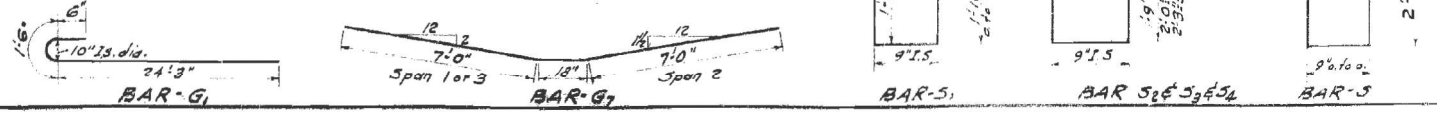
SEC. THRU DIAPH.

BAR LIST - GIRDERS & DIAPH.

| Bar | No. | Size | Length | Notes |
|-----|-----|------|--------|-------|
| G1 | 30 | #11 | 26'-3" | |
| G2 | 20 | #10 | 18'-0" | |
| G3 | 15 | #10 | 13'-6" | |
| G4 | 30 | #9 | 10'-0" | |
| G5 | 10 | #10 | 18'-0" | |
| G6 | 15 | #11 | 28'-0" | |
| G7 | 30 | #9 | 15'-6" | |
| G8 | 20 | #8 | 7'-9" | |
| G9 | 24 | #6 | 15'-0" | |
| G10 | 20 | #6 | 21'-9" | |
| G11 | 10 | #8 | 26'-6" | |
| G12 | 20 | #8 | 30'-9" | |
| G13 | 36 | #5 | 26'-6" | |
| G14 | 36 | #5 | 18'-6" | |
| G15 | 20 | #6 | 17'-6" | |
| G16 | 10 | #6 | 15'-6" | |
| G17 | 18 | #5 | 17'-9" | |
| D1 | 48 | #4 | 7'-6" | |
| D2 | 150 | #4 | 5'-6" | |
| D3 | 370 | #4 | 4'-2" | |
| D4 | 280 | #4 | 4'-9" | |
| D5 | 240 | #4 | 5'-3" | |
| D6 | 48 | #4 | 7'-6" | |
| D7 | 20 | #6 | 10'-0" | |
| D8 | 20 | #6 | 23'-0" | |

SULPHUR RUN CREEK
F.A.R.T.E. 19 SEC. 18.B
LASALLE CO.
STA. 609+19

DESIGNED: Harry P. Graham
CHECKED: H.F. LAWSON
DRAWN: H.P.G.
DATE: May 5 1952
APPROVED: W.E. Hanson
SUPERVISOR: Ed. Hunt
ENGINEER: J.N. Barker



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|---------|--------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 51 |

SHEET OF SHEETS

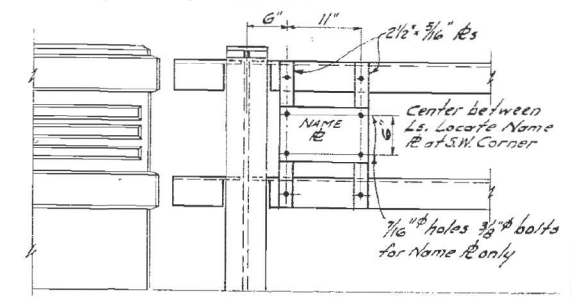
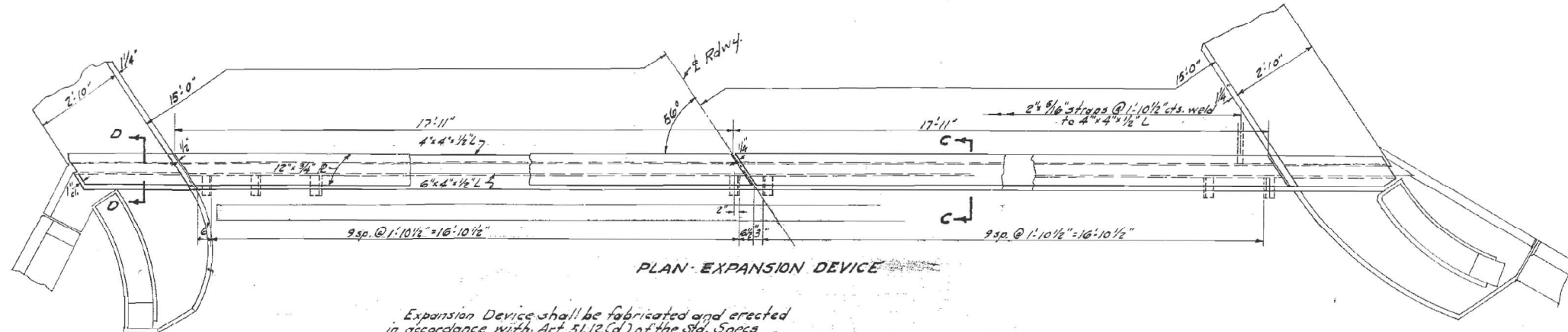
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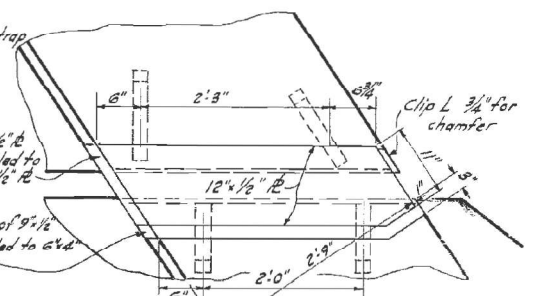
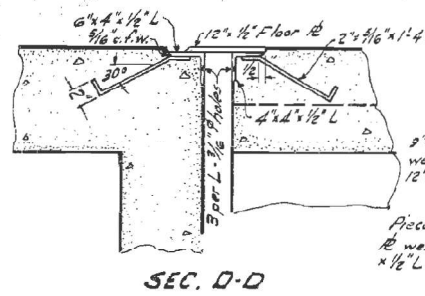
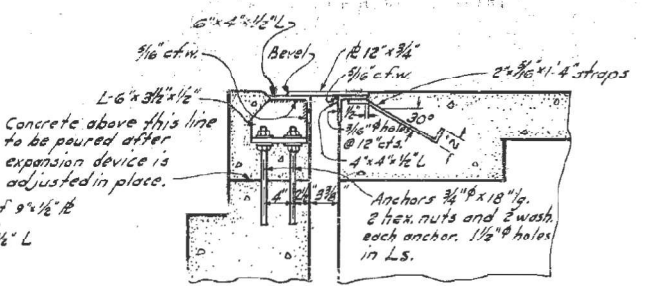
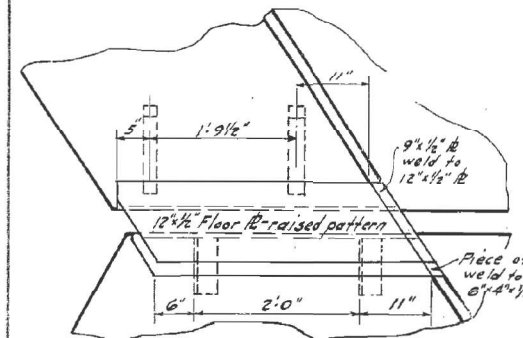


STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

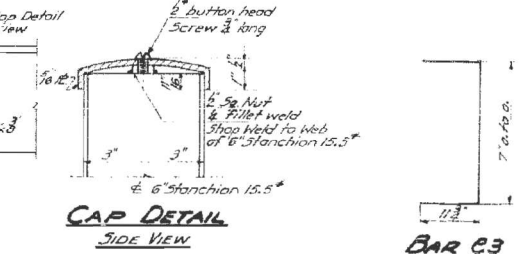
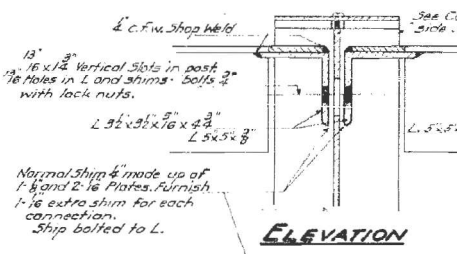
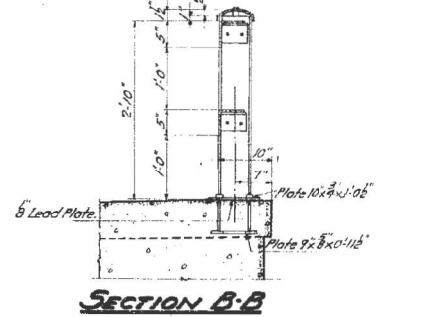
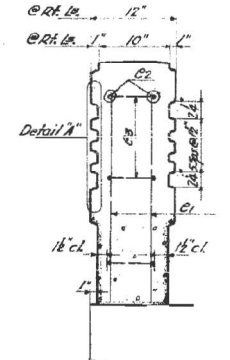
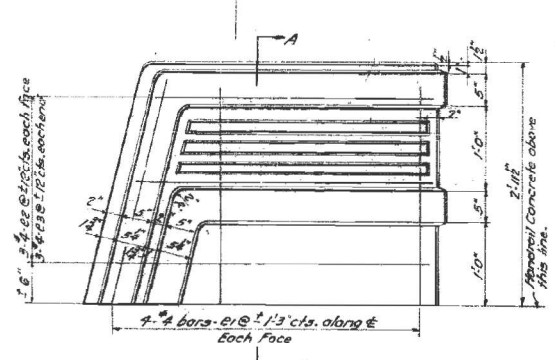
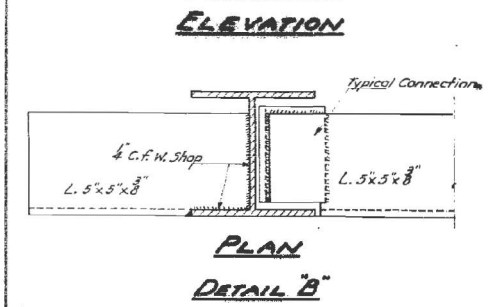
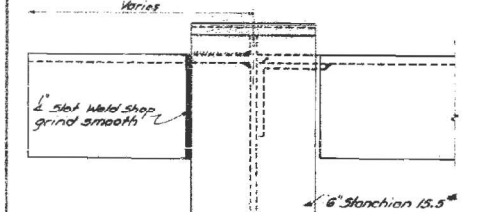
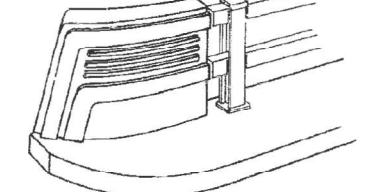
EA. 19 18B LASALLE 18 8 6



Expansion Device shall be fabricated and erected in accordance with Art. 51.12(d) of the Std. Specs. All surfaces inaccessible after erection shall receive two shop coats of red lead paint. Anchor bolts & straps shall not be painted.



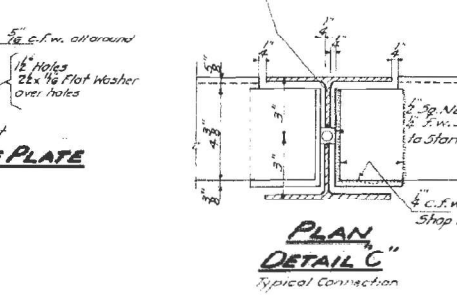
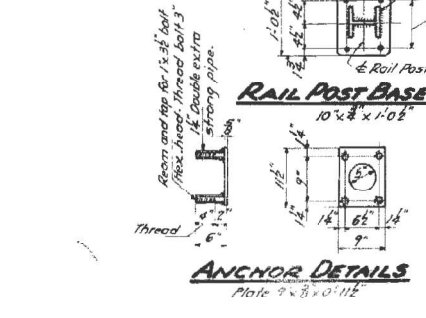
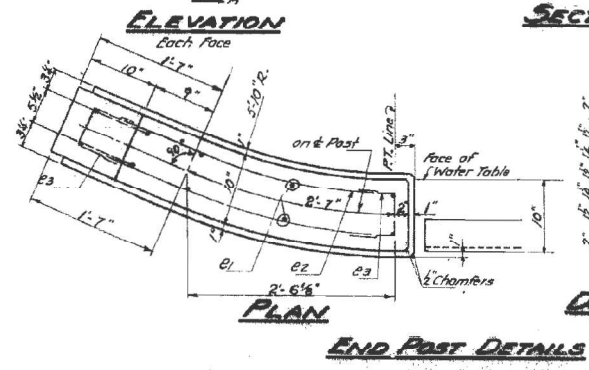
Est. Wt. of Exp. Device 6000 Lbs.
Included for payment as Structural Steel



DESIGNED: Mary P. Shahan
CHECKED: H.F. Lawson
DRAWN: M. Miller
CHECKED: H.F.L.

EXAMINED: W.P. Hanson
PASSED: C. L. Hunt
APPROVED: F.N. Barber

May 5, 1952



BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|--------------------|-----|------|----------|-------|
| e1 | 32 | #4 | 3 1/2" | |
| e2 | 24 | #4 | 3 3/8" | |
| e3 | 24 | #4 | 2 1/8" | |
| Handrail Concrete | | | Cu. Yds. | 1.6 |
| Reinforcement Bars | | | Lbs. | 170 |
| Metal Handrail | | | Sq. Ft. | 204.7 |

All bars shall be round ASTM A305-49. The size number is the number of 3/16 inches in the nominal diameter.

HANDRAIL DETAILS & EXPANSION DEVICE
F.A. RTE. 19 SEC. 18B
LASALLE CO
STA. 609+19

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

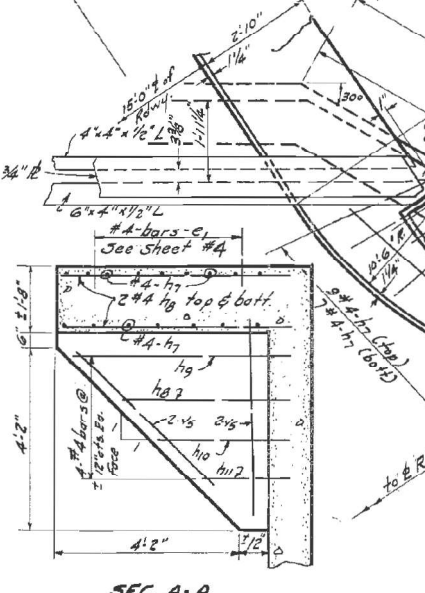
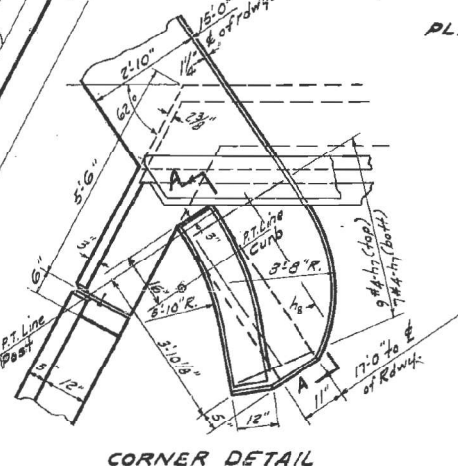
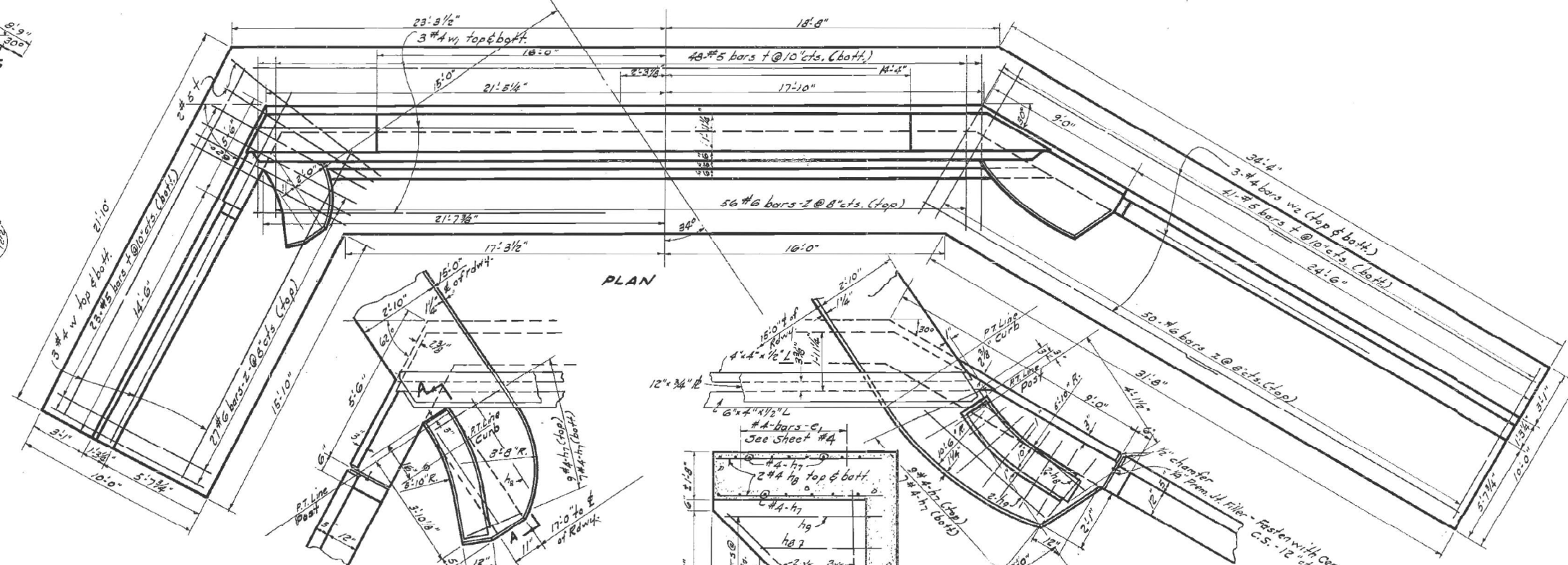
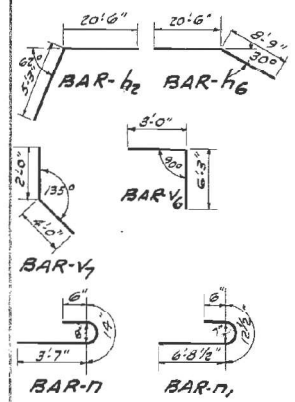
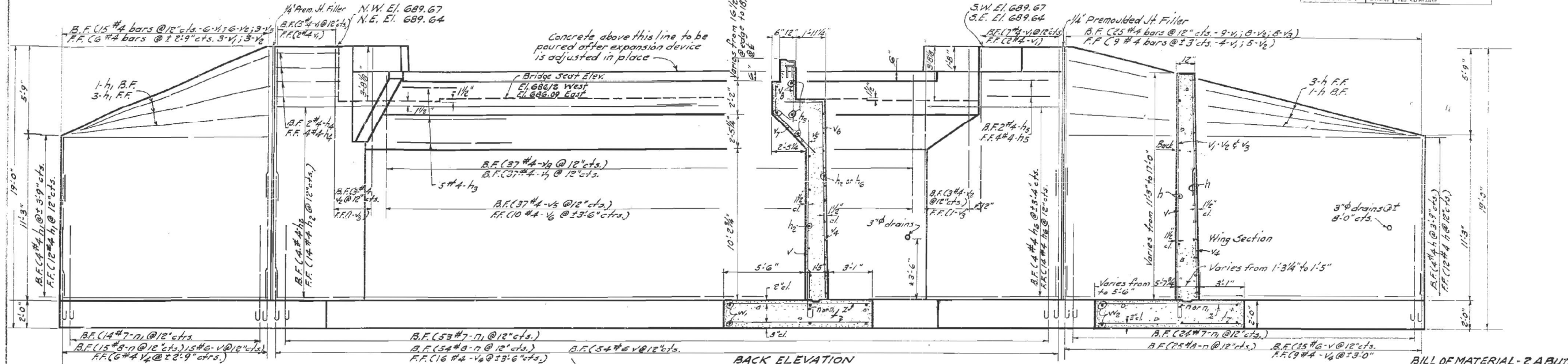
SHEET OF SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|---------|--------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 52 |
| CONTRACT NO. 66J00 | | | | |

ILLINOIS FED. AID PROJECT

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

| | | | | | |
|-------------|---------|--------|--------------|-----------|-------|
| PROJECT NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET |
| 18B | LASALLE | 18 | 9 | 9 | 5 |



BILL OF MATERIAL - 2 ABUTS

| Bar | No | Size | Length | Notes |
|-----|-----|------|--------|-------|
| h | 40 | #4 | 24'-3" | |
| h1 | 40 | #4 | 14'-3" | |
| h2 | 36 | #4 | 25'-9" | |
| h3 | 10 | #4 | 35'-9" | |
| h4 | 12 | #4 | 4'-0" | |
| h5 | 12 | #4 | 5'-0" | |
| h6 | 36 | #4 | 20'-3" | |
| h7 | 64 | #4 | 2'-6" | |
| h8 | 16 | #4 | 4'-3" | |
| h9 | 8 | #4 | 5'-3" | |
| h10 | 4 | #4 | 3'-3" | |
| h11 | 4 | #4 | 2'-3" | |
| v | 138 | #6 | 8'-3" | |
| v1 | 76 | #4 | 9'-9" | |
| v2 | 56 | #4 | 8'-0" | |
| v3 | 26 | #4 | 6'-3" | |
| v4 | 62 | #4 | 8'-3" | |
| v5 | 82 | #4 | 5'-0" | |
| v6 | 20 | #4 | 9'-3" | |
| v7 | 74 | #4 | 6'-0" | |
| v8 | 74 | #4 | 3'-0" | |
| n | 188 | #8 | 5'-3" | |
| n1 | 182 | #7 | 8'-3" | |
| w | 12 | #4 | 21'-0" | |
| w1 | 24 | #4 | 20'-0" | |
| w2 | 24 | #4 | 17'-6" | |
| t | 224 | #5 | 9'-9" | |
| z | 268 | #6 | 9'-9" | |

Class X Concrete $C_u \geq 2718$
Reinforcement Bars Lbs. 19920

DESIGNED: Harry P. Kahan
CHECKED: H.W. Byers V.L.F.
DRAWN: H.W.B.
APPROVED: H.P.G. H.S. Leahy

May 5 1952
EXAMINED: W.E. Hanson
PASSED: E.L. Hunt
APPROVED: J.M. Barker

SULPHUR RUN CREEK
F.A.R.T.E. 19 SECTION 18-B
LA SALLE CO.
STA. 609+19

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| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

SHEET OF SHEETS

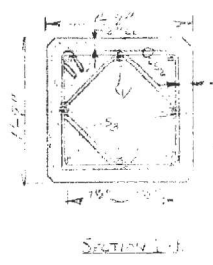
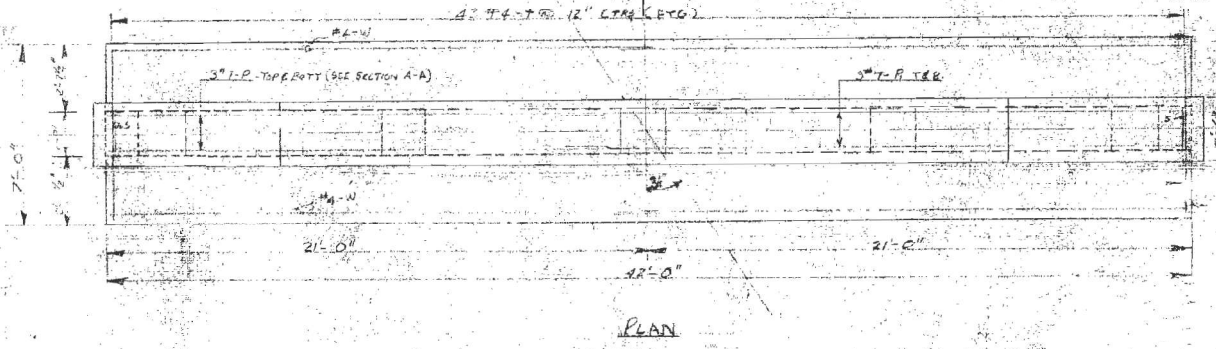
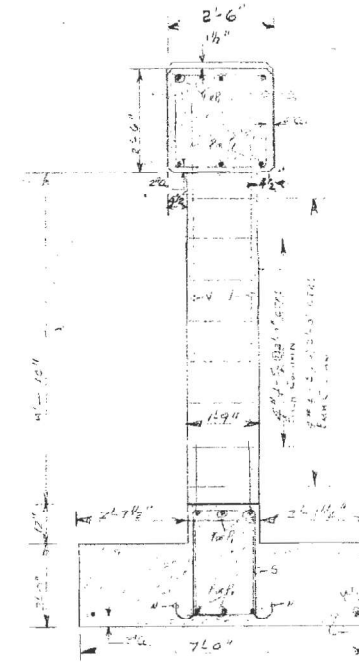
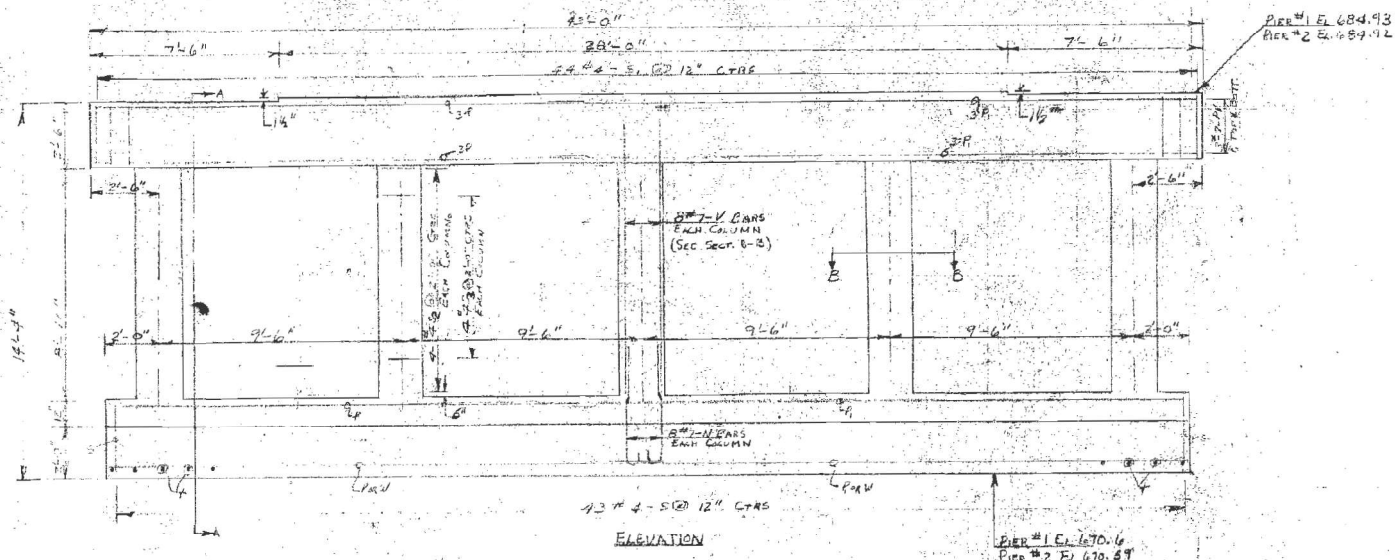
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|-------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 53 |

CONTRACT NO. 66J00
ILLINOIS FED. AID PROJECT

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

| | |
|-------------|----------------|
| PROJECT NO. | 188 LASALLE 18 |
| SHEET NO. | 10 |

Sheet 6
6 Sheets



| ITEM | QTY | UNIT | PRICE | TOTAL |
|-------|-----|------|-------|-------|
| 1 | 24 | ft | 19.6 | 470.4 |
| 2 | 24 | ft | 26.0 | 624.0 |
| 3 | 80 | ft | 11.0 | 880.0 |
| 4 | 80 | ft | 5.3 | 424.0 |
| 5 | 86 | ft | 7.9 | 679.4 |
| 6 | 88 | ft | 9.9 | 871.2 |
| 7 | 40 | ft | 6.9 | 276.0 |
| 8 | 40 | ft | 5.3 | 212.0 |
| 9 | 80 | ft | 4.5 | 360.0 |
| 10 | 4 | sq | 21.0 | 84.0 |
| TOTAL | | | | 772.0 |
| | | | | 6750 |

DESIGNED *Harry P. Shaban*
 CHECKED *H. W. Byers*
 DRAWN *H. W. Byers*
 APPROVED *H. P. Shaban*

EXAMINED *W. B. Hanson*
 PASSED *E. J. Hanson*
 APPROVED *J. M. Parker*

May 5 1952

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

| | | | | |
|--------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (188)BR | LASALLE | 80 | 54 |
| CONTRACT NO. 66J00 | | | | |

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| USER NAME = | DESIGNED - | REVISED - |
| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

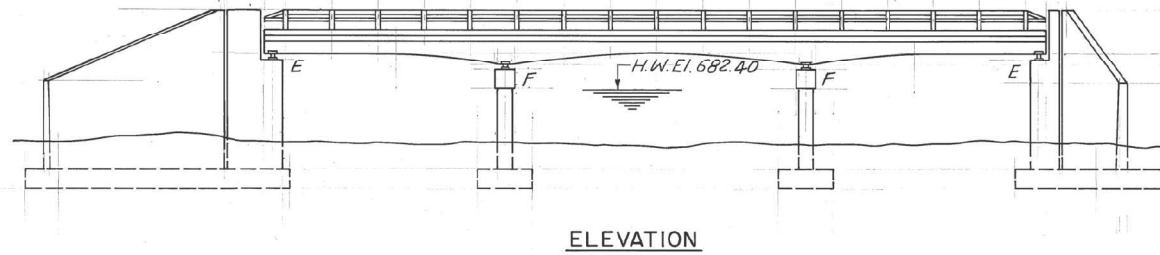
SHEET OF SHEETS

ILLINOIS FED. AID PROJECT

Existing Structure No. 050-0039
 A reinforced concrete deck girder bridge, 2 spans at 30'-0"
 and one span at 39'-0" on closed abutments and piers.
 Existing structure to be rehabilitated utilizing stage
 construction.
 No salvage
 TBM \square Chiseld square on top of North-West WingWall
 of Bridge, Sta. 609+19; Struct. No. 050-0040, El. 695.99

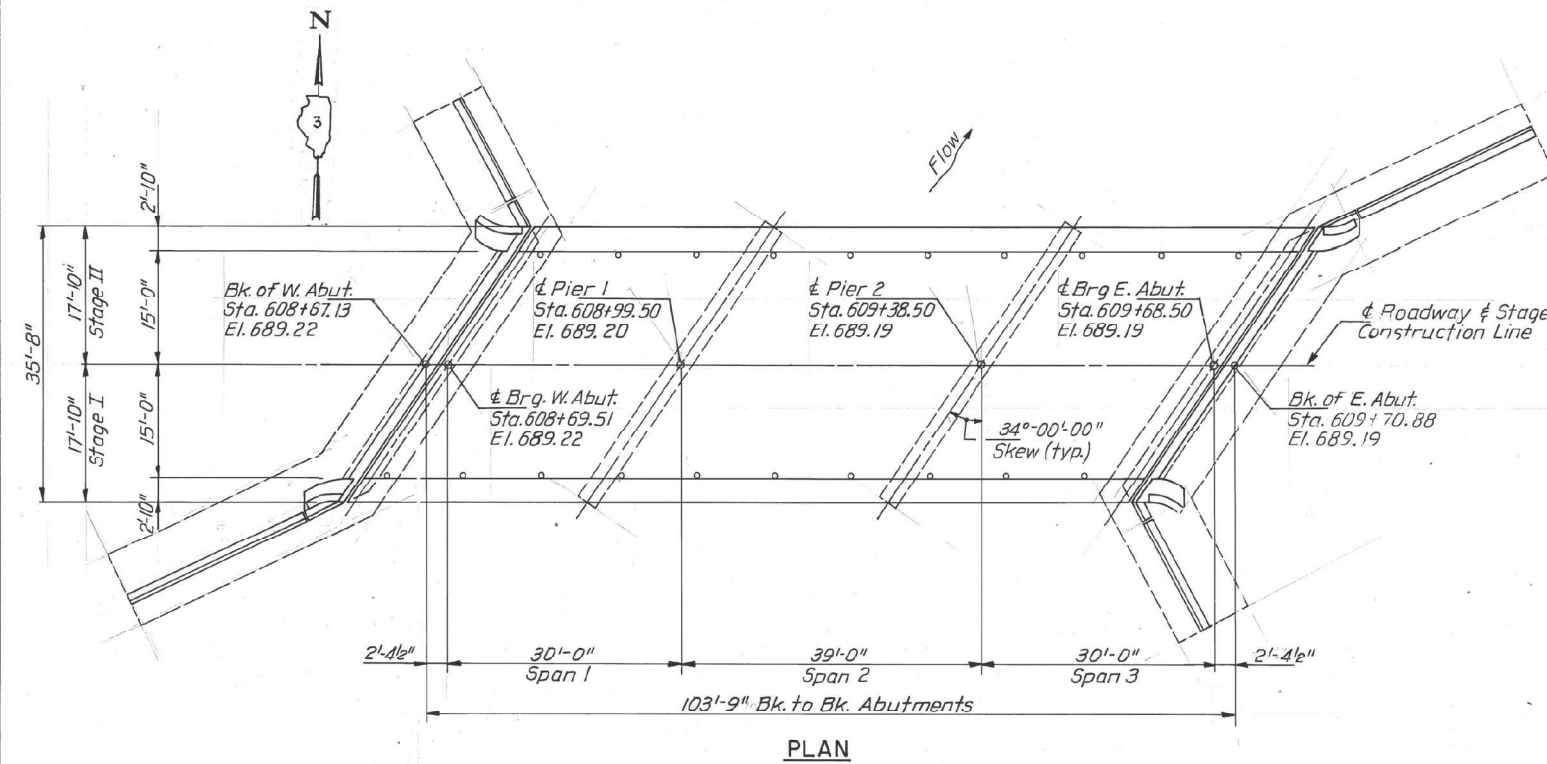
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

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|---|---------------|---------|--------------|-----------|-------------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. 1 |
| F.A. 587 | (17,18) RS | LASALLE | 44 | 25 | OF SHEETS 9 |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | | |



| TOTAL BILL OF MATERIALS | | | | |
|---|----------|-------------|---------------|-------|
| ITEM | UNIT | SUB-STRUCT. | SUPER-STRUCT. | TOTAL |
| Concrete Removal | Cu. Yds. | 2.8 | 10 | 12.8 |
| Pav't. Removal & P.C.C. Repl., Type I (10") | Sq. Yds. | - | 13 | 13 |
| * Deck Slab Repair (Full depth) Type I | Sq. Yds. | - | 2.2 | 2.2 |
| * Deck Slab Repair (Partial depth) | Sq. Yds. | - | 27 | 27 |
| Bridge Handrail Removal | Lin. Ft. | - | 205 | 205 |
| Class X Concrete, Superstructure | Cu. Yds. | - | 10.4 | 10.4 |
| Reinforcement Bars (Epoxy Coated) | Lbs. | 560 | 1700 | 2260 |
| Bridge Seat Sealer | L. S. | 1 | - | 1 |
| Steel Bridge Rail | Lin. Ft. | - | 205 | 205 |
| Bituminous Surface Course, Class I, | Ton | - | 2.8 | 2.8 |
| * Waterproofing Membrane System | Sq. Yd. | - | 338 | 338 |
| Neoprene Expansion Joint (2") | Lin. Ft. | - | 88 | 88 |
| Floor Drains | Each | - | 20 | 20 |
| Expansion Bolts $\frac{3}{4}$ " ϕ | Each | 72 | - | 72 |
| * Epoxy Crack Sealing | Lin. Ft. | 30 | - | 30 |
| * Epoxy Mortar Repair | Cu. Ft. | 8.6 | 43 | 12.9 |
| * Cleaning and Painting Existing Bearings | Each | 20 | - | 20 |

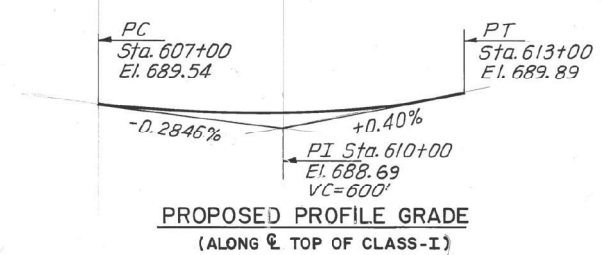
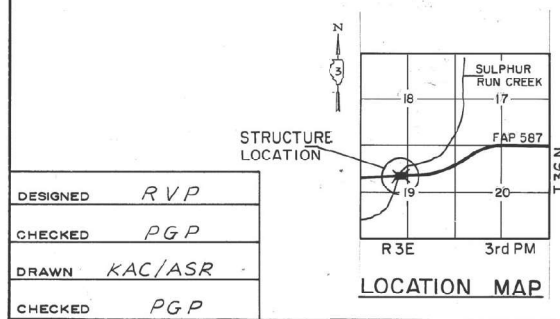
* See Special Provision.



- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO BRACE THE SOIL BEHIND THE ABUTMENTS TO PROTECT THE ROADWAY DURING STAGE CONSTRUCTION. COST OF THE WORK SHALL BE CONSIDERED INCIDENTAL TO "CONCRETE REMOVAL".
- THE 3 COAT LEAD AND CHROMATE FREE ALKYD PAINT SYSTEM SHALL BE USED FOR PAINTING OF NEW AND EXISTING STRUCTURAL STEEL. THE COLOR OF THE FINAL FINISH COAT SHALL BE MUNSELL STD. NO. 75G 4/8 INTERSTATE GREEN. SEE SPECIAL PROVISIONS FOR CLEANING AND PAINTING STRUCTURAL STEEL.

GENERAL NOTES

- REINFORCEMENT BARS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M-31, M-42 OR M-53 GRADE 60.
- SEE SPECIAL PROVISIONS FOR CLEANING AND PAINTING STEEL STRUCTURES.
- BRIDGE SEAT SEALER SHALL BE APPLIED AT ABUTMENTS. THE ESTIMATED QUANTITY IS 145 SQ. FT.
- PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING STRUCTURE HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY SUCH DIMENSIONS AND DETAILS IN THE FIELD AND MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN THE SCOPE OF THE WORK, HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT PRICE BD FOR THE WORK.
- EXPANSION BOLTS SHALL CONSIST OF APPROVED EXPANSION ANCHORS, PROVIDING MINIMUM CERTIFIED PROOF LOAD = 4,080 LBS., AND 3/4" ϕ X 12" HOOKED BOLTS.



DESIGN SPECIFICATIONS

A.A.S.H.T.O. 1989 Standard Specifications for Highway Bridges,

Standard Specifications for Road and Bridge Construction, State of Illinois, dated July 1, 1988, Except as Supplemented By the Special Provisions And Supplemental Provisions.

DESIGN STRESSES (New Construction)

$f'_c = 3,500$ psi
 $f_y = 60,000$ psi, Reinf.
 $f_y = 36,000$ psi, Struct.

APPROVED
 FOR STRUCTURAL ADEQUACY ONLY
 Ralph E. Anderson
 Engineer of Bridges and Structures



P.G. ENGINEERING ASSOCIATES, INC.
 600 WEST JACKSON BLVD.
 CHICAGO ILLINOIS, 60606

GENERAL PLAN & ELEVATION

F.A.P. 587 (U.S. 34) OVER SULPHUR RUN CREEK
 SECTION 18-B-I
 LASALLE COUNTY STA. 609+19
 STRUCTURE NO. 050-0039

SCALE: VERT.
 HORIZ.
 DATE

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

| | |
|----------|---------|
| DESIGNED | RVP |
| CHECKED | PGP |
| DRAWN | KAC/ASR |
| CHECKED | PGP |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
 FOR INFORMATION ONLY

SHEET OF SHEETS

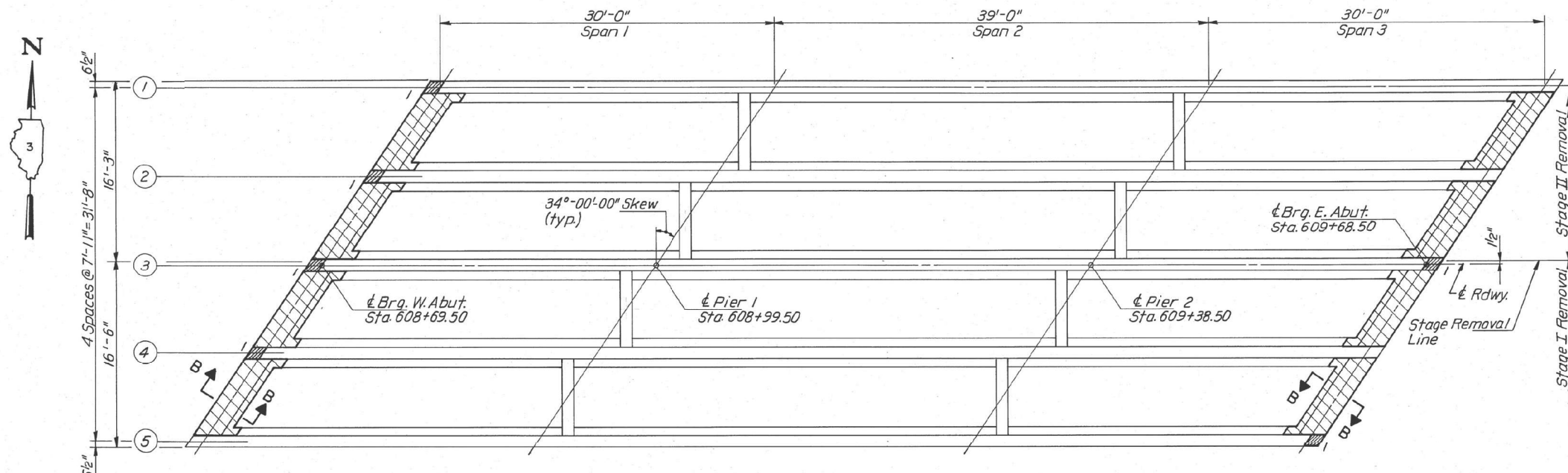
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 55 |
| CONTRACT NO. 66J00 | | | | |

ILLINOIS FED. AID PROJECT



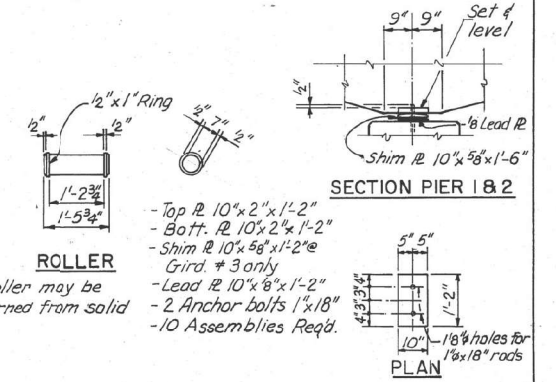
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. 2 |
| S.B. 1 F.A. 587 | (17,18) RS | LASALLE | 44 | 26 | OF SHEETS 9 |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | | |

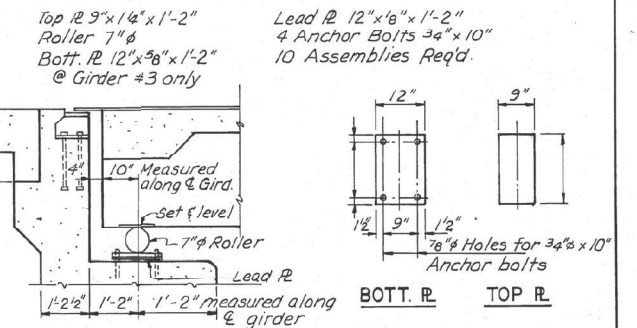


FRAMING PLAN

Note:
All existing bearing shall be cleaned by sand blasting and painted. See General Notes for painting.



DETAILS OF EXISTING BEARINGS AT PIER 1 & 2

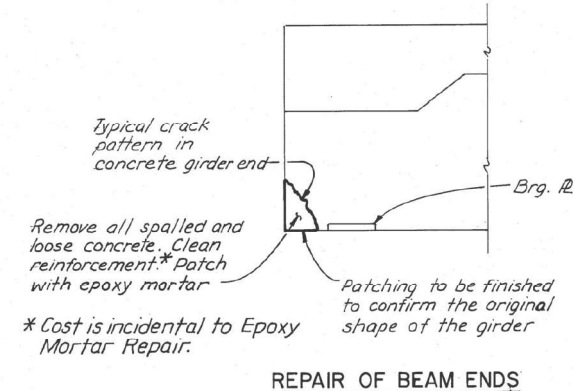


SECTION AT ABUTMENTS
DETAILS OF EXISTING BEARINGS AT ABUTMENTS

LEGEND

Indicates concrete removal, existing reinforcement extending into removed area shall be cleaned & incorporated into the new construction. Cost of removing existing expansion devices is incidental to concrete removal.

Indicates epoxy mortar repair in square feet.



REPAIR OF BEAM ENDS

| ITEM | UNIT | TOTAL | CONSTR. STAGE | |
|---|---------|-------|---------------|------|
| | | | I | II |
| Epoxy Mortar Repair | Cu. Ft. | 5.60 | 3.70 | 1.90 |
| Cleaning and painting existing bearings | Each | 20 | 12 | 8 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

P.G. ENGINEERING ASSOCIATES, INC.
600 WEST JACKSON BLVD.
CHICAGO ILLINOIS, 60606

FRAMING PLAN & DETAILS
F.A.P. 587 (U.S. 34) OVER SULPHUR RUN CREEK
SECTION 18-B-I
LASALLE COUNTY STA 609+19
STRUCTURE NO. 050-0039

SCALE: VERT. HORIZ.
DATE

| | |
|----------|--|
| DESIGNED | |
| CHECKED | |
| DRAWN | |
| CHECKED | |

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| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

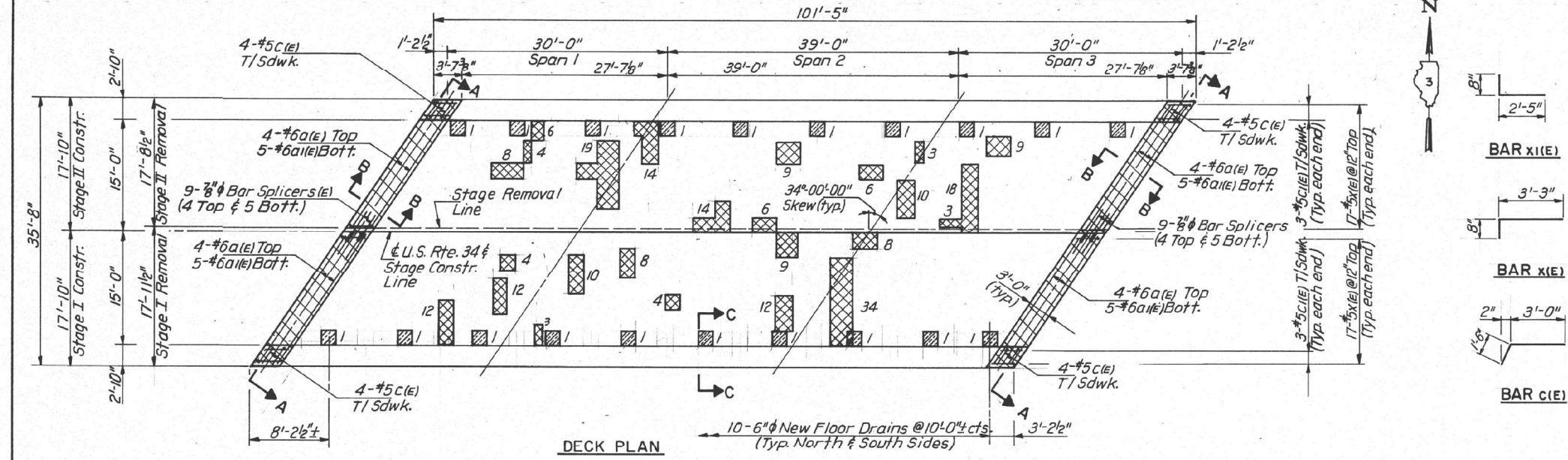
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

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|--|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 56 |
| ILLINOIS FED. AID PROJECT CONTRACT NO. 66J00 | | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | | |
|-----------------------|---------|----------|--------------|------------------|-------------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. 3 |
| F.A. 587 | RS | LASALLE | 44 | 27 | OF SHEETS 9 |
| FED. ROAD DIST. NO. 1 | | ILLINOIS | | FED. AID PROJECT | |

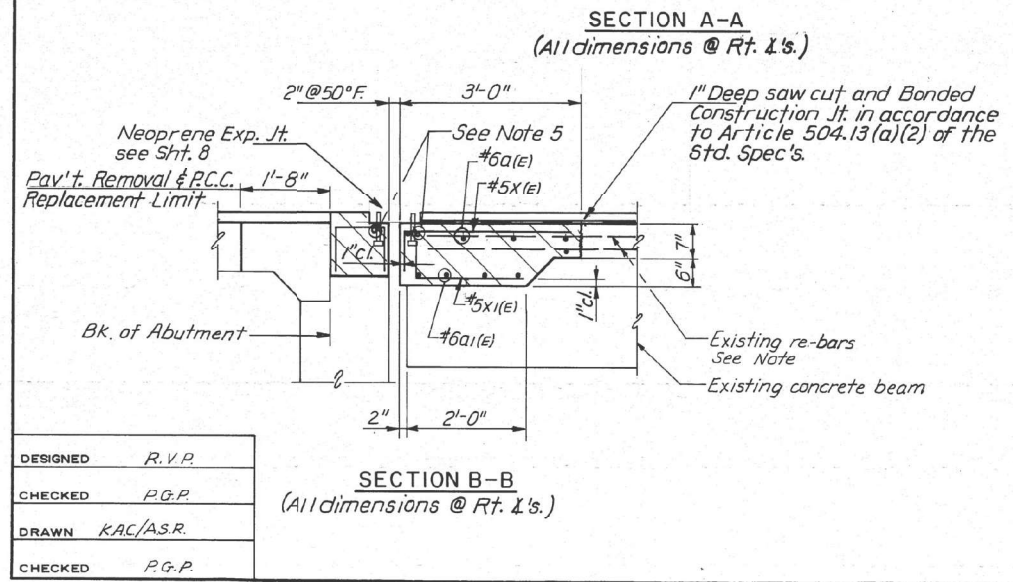
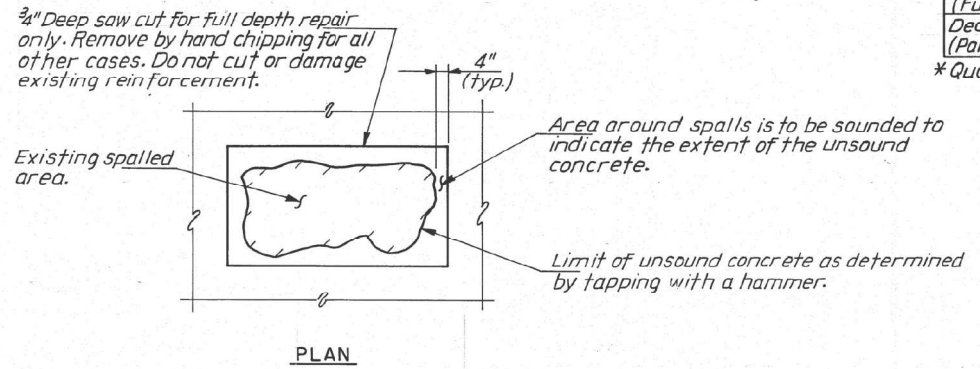
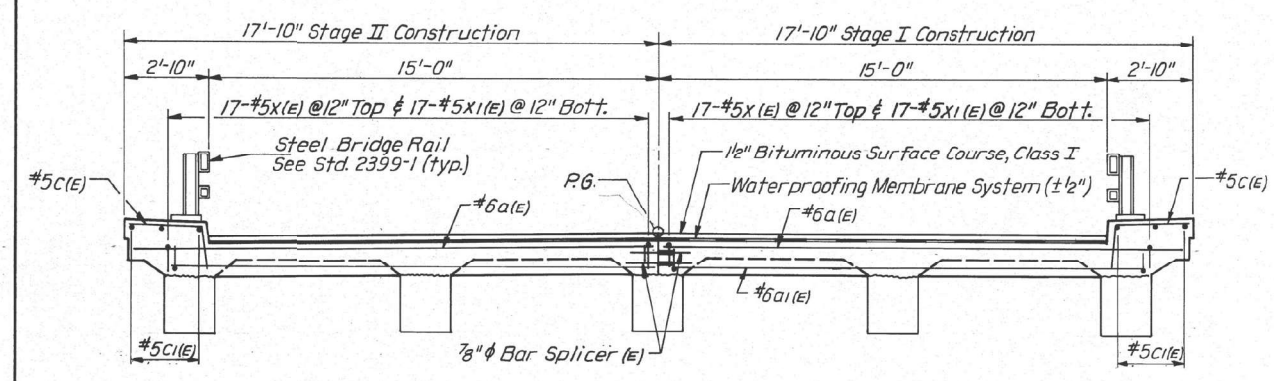


BILL OF MATERIALS

| BAR | TOTAL NO. | CONSTR. STAGE | | SIZE | LENGTH | SHAPE |
|-------|-----------|---------------|----|------|--------|-------|
| | | I | II | | | |
| a(E) | 16 | 8 | 8 | #6 | 21'-1" | — |
| a1(E) | 20 | 10 | 10 | #6 | 19'-6" | — |
| c(E) | 16 | 8 | 8 | #5 | 4'-6" | ┌ |
| c1(E) | 12 | 6 | 6 | #5 | 3'-5" | — |
| X(E) | 68 | 34 | 34 | #5 | 3'-11" | ┌ |
| X1(E) | 68 | 34 | 34 | #5 | 3'-1" | ┌ |

| ITEM | UNIT | TOTAL | CONSTR. STAGE | |
|--------------------------------------|----------|-------|---------------|-------|
| | | | I | II |
| Concrete Removal | Cu. Yds. | 10.0 | 5.0 | 5.0 |
| Class X Conc. Superstructure | Cu. Yds. | 13.6 | 6.8 | 6.8 |
| Reinf. bars (Epoxy Coated) | Lbs. | 1700 | 850 | 850 |
| Deck Slab Repair (Full depth) Type I | Sq. Yds. | 2.2 | 1.1 | 1.1 |
| Deck Slab Repair (Partial depth) | Sq. Yds. | 27.20 | 12.90 | 14.30 |

* Quantity for abutment backwall is included.



- Notes:
- Bars designated (E) shall be epoxy coated.
 - Work this sheet with sheet #8.
 - Straighten, clean and incorporate existing reinforcement bars into new construction. Whenever any existing bars were cut or damaged during concrete removal, a new bar (E) of equivalent diameter shall be lapped with both ends of the bars cut with min. bar lap shown in the table. Cast is incidental to concrete removal.
 - For Section C-C see sheet #4 of 10.
 - Place a(E), h(E) or h3(E) bars in back of anchor bolt as shown if required to maintain 1" cl. (+0-1/8"). Anchor bolts should be tied to a(E), h(E) or h3(E) bars.

LEGEND

- ▨ Indicates concrete removal, existing reinforcement extending into removed area shall be cleaned & incorporated into the new construction.
- ▤ Indicates partial depth slab repairs.
- ▥ Indicates full depth slab repairs for installing drains.
- Indicates square feet of repair area

6

Minimum Bar Lap
#5 = 1'-8"
#6 = 2'-0"

| | |
|----------|-----------|
| DESIGNED | R.V.P. |
| CHECKED | P.G.P. |
| DRAWN | KAC/AS.R. |
| CHECKED | P.G.P. |

P.G. ENGINEERING ASSOCIATES, INC.
800 WEST JACKSON BLVD.
CHICAGO ILLINOIS, 60608

DECK DETAILS I

F.A.P. 587 (U.S. 34) OVER SULPHUR RUN CREEK
SECTION 18-B-I

LASALLE COUNTY STA. 609+19
STRUCTURE NO. 050-0039

SCALE: VERT. HORIZ.
DATE

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |

MODEL: Default
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10/27/2021 11:44:30 AM



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| USER NAME = | DESIGNED - | REVISED - |
| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

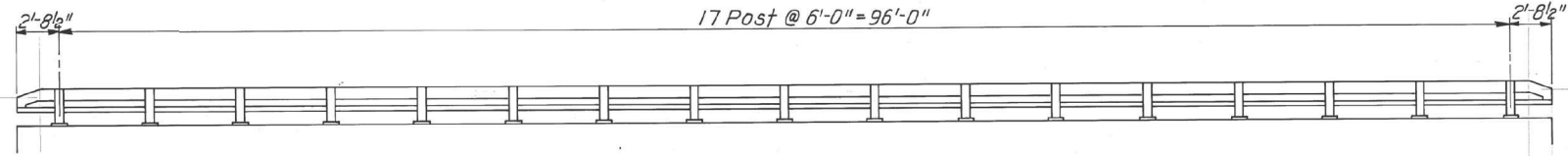
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

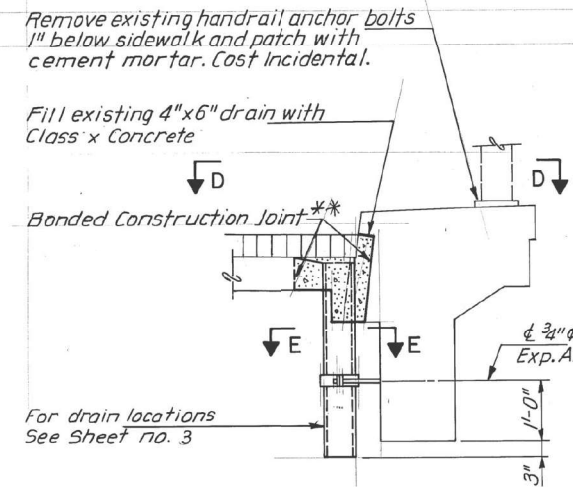
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|--------------------|---------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 57 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | | |
|-----------------------|---------------|------------------|--------------|-----------|-------------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. 4 |
| S. B. I. F. A. 587 | (17,18) RS | LASALLE | 44 | 28 | OF SHEETS 9 |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | | |

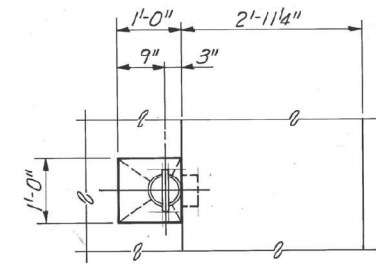


BRIDGE RAIL ELEVATION
(See Sheet 7 of 9 for details)

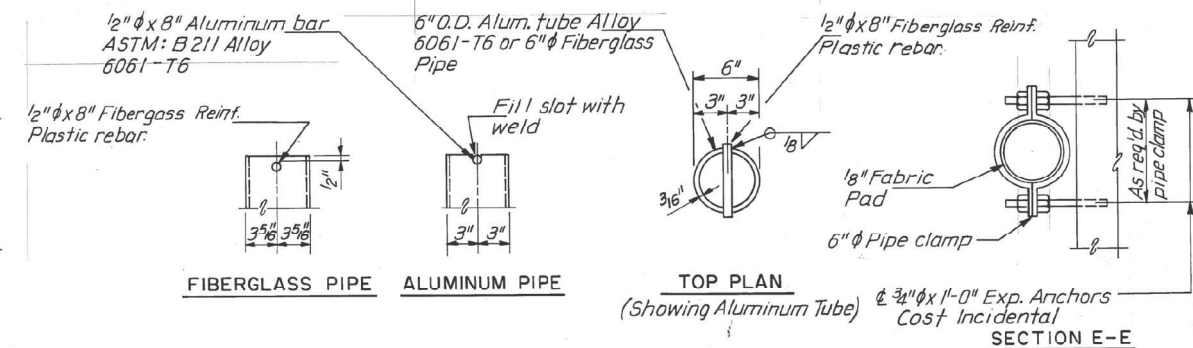


SECTION C-C

** Bonded construction joint in accordance to Article 504.13 (a) (b) of the Std. Spec's.

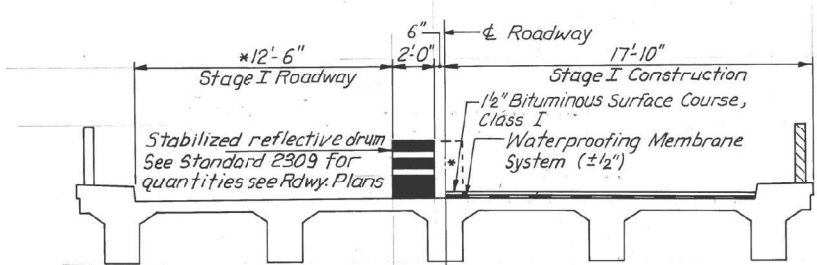


VIEW D-D

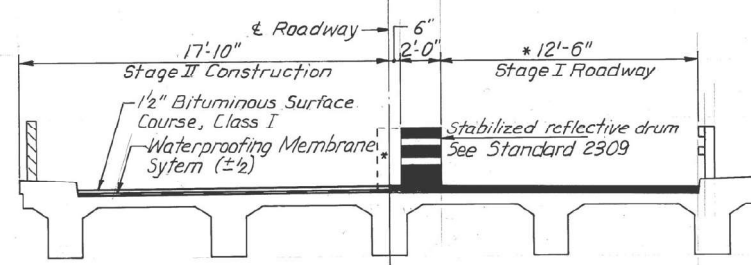


FLOOR DRAIN DETAILS

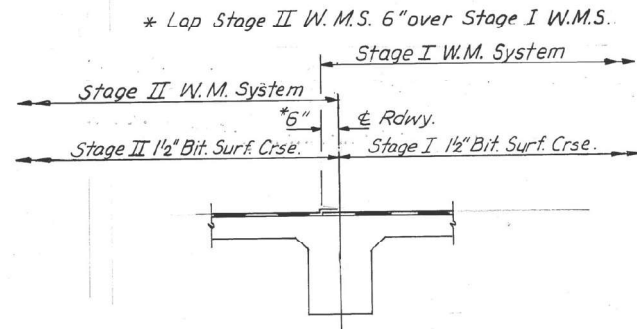
NOTES:
Fiberglass pipe shall conform to ASTM D2996, with short-time rupture strength hoop tensile stress of 30,000 p.s.i. minimum.
The surface of the fiberglass pipe shall be free of bond inhibiting agents.
The exterior surfaces of Fiberglass Floor Drains shall be painted with a vinyl enamel coat. The color shall be munsell sta. 10 Y 7/1 light grey.
Painting of the Fiberglass Floor Drains will not be required when the exterior surfaces of the furnished drains are coated by the manufacturer with silver pigment or a pigment that matches the color of the concrete beam.
The clamping device and inserts shall be galvanized in accordance with AASHTO M-232.



STAGE I
(Looking East)



STAGE II
(Looking East)



W.M.S. LAP DETAIL
(Looking East)

* RELOCATE DRUMS OR USE CONES DURING DAY TIME OPERATIONS TO MAINTAIN 14'-0"

LEGEND
[Hatched box symbol] Indicates existing bridge rail removal.

| | |
|----------|---------------------|
| DESIGNED | R. V. P. |
| CHECKED | P. G. P. |
| DRAWN | A. S. R. / K. A. C. |
| CHECKED | P. G. P. |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

P.G. ENGINEERING ASSOCIATES, INC.
600 WEST JACKSON BLVD.
CHICAGO ILLINOIS, 60606

DECK DETAILS II

F. A. R. 587 (U.S. 34) OVER SULPHUR RUN CREEK
SECTION 18-B-I

LASALLE COUNTY STA. 609+19
STRUCTURE NO. 050-0039

SCALE: VERT. HORIZ.
DATE

MODEL: Default
FILE NAME: G:\Users\6166358-01\DOT-US_34_SN_050-0262\Survey_D366100\Consultant_Data\Chamlin_2021\CAD_Sheets\0500262-66100-049-071-exist-plans.dgn
10/27/2021 11:45:01 AM



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|--------------|------------|-----------|
| USER NAME = | DESIGNED - | REVISED - |
| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

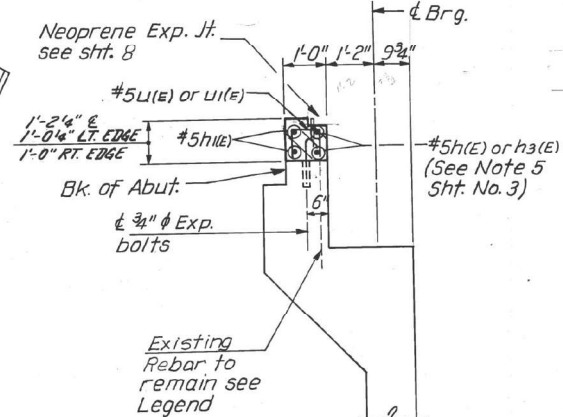
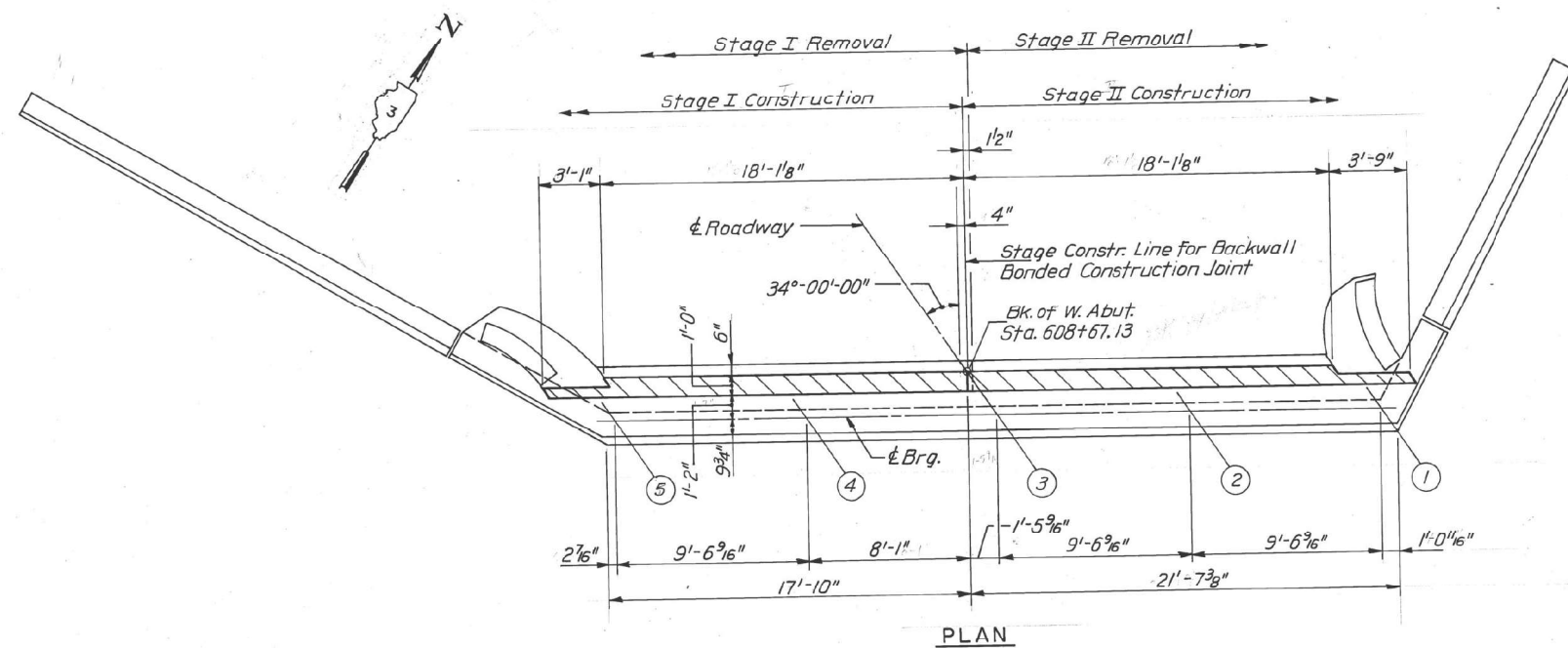
EXISTING PLANS
FOR INFORMATION ONLY

SHEET OF SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 58 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

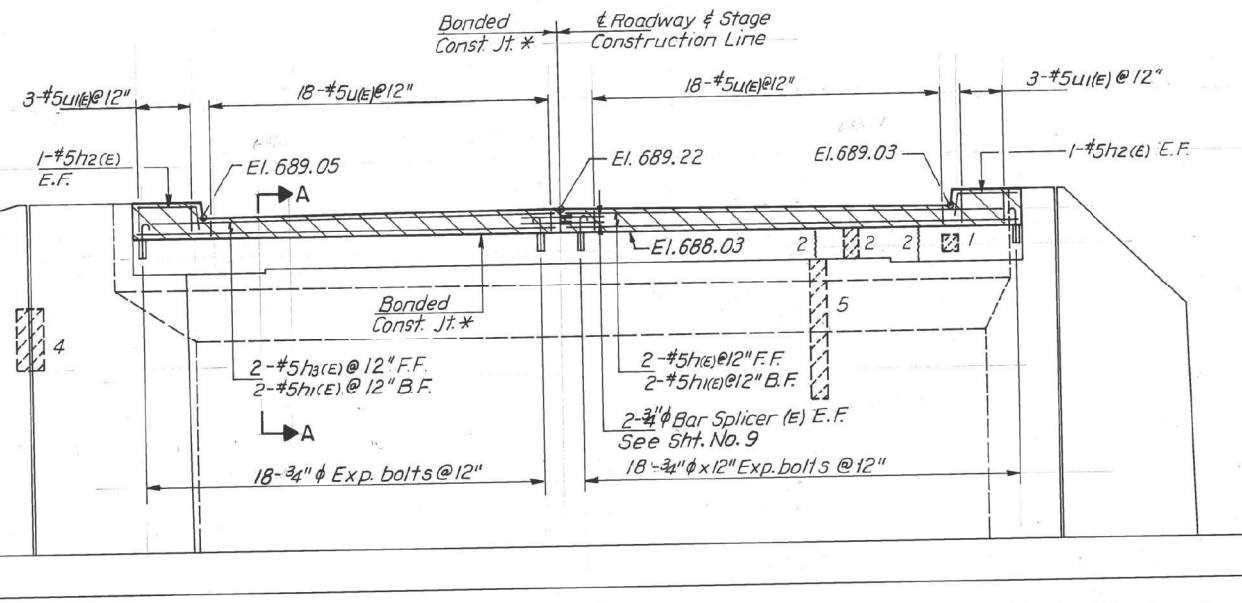
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|-----------------------|----------|------------------|--------------|-----------|-------------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. 5 |
| 171B | RS | LASALLE | 44 | 29 | OF SHEETS 9 |
| F.A. 587 | | | | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | | |



SECTION A-A

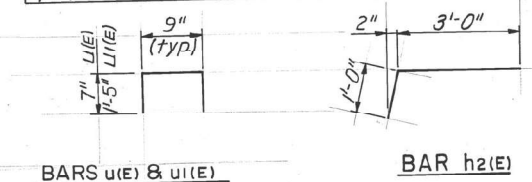
Note:
Existing anchor bolts for expansion devices in concrete removal area shall be cut off flush. Cost incidental.

| BILL OF MATERIALS | | | | | | |
|-----------------------------------|-----------|---------------|---------------|------|---------|-------|
| BAR | TOTAL NO. | CONSTR. STAGE | | SIZE | LENGTH | SHAPE |
| | | I | II | | | |
| h1(E) | 2 | - | 2 | #5 | 21'-5" | — |
| h1(E) | 4 | 2 | 2 | #5 | 17'-9" | — |
| h2(E) | 4 | 2 | 2 | #5 | 4'-0" | — |
| h3(E) | 2 | 2 | - | #5 | 20'-10" | — |
| U1(E) | 36 | 18 | 18 | #5 | 1'-11" | □ |
| U1(E) | 6 | 3 | 3 | #5 | 3'-7" | □ |
| | | | | | | |
| ITEM | UNIT | TOTAL | CONSTR. STAGE | | | |
| | | | I | II | | |
| Reinforcement Bars (Epoxy coated) | Lbs. | 280 | 140 | 140 | | |
| Concrete Removal | Cu. Yds. | 140 | 0.70 | 0.70 | | |
| Exp. Bolts 3/4" x 12" | Each | 36 | 18 | 18 | | |
| Epoxy Crack Sealing | Lin. Ft. | 4.0 | - | 4.0 | | |
| Epoxy Mortar repair | Cu. Ft. | 3.0 | 1.0 | 2.0 | | |



ELEVATION

* Bonded construction joint in accordance to Article 504.13 (a) (2) of the Std. Spec's.



LEGEND

- Indicates concrete removal. Area to be poured after superstructure formwork has been removed. Quantity of concrete included with Class x concrete, superstructure. Existing reinforcement extending into removed area shall be cleaned and incorporated into the new construction.
 - Indicates epoxy crack sealing in lin. ft.
 - Indicates epoxy mortar repair in square feet quantity based on 3" average depth.
- Note: Bars designated (E) shall be epoxy coated.

| | |
|----------|--|
| DESIGNED | |
| CHECKED | |
| DRAWN | |
| CHECKED | |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |

P.G. ENGINEERING ASSOCIATES, INC.
600 WEST JACKSON BLVD.
CHICAGO ILLINOIS, 60606

WEST ABUTMENT
F.A.P. 587 (U.S. 34) OVER SULPHUR RUN CREEK
SECTION 18-B-I
LASALLE COUNTY STA. 609+19
STRUCTURE NO. 050-0039

SCALE: VERT.
 HORIZ.
DATE:

MODEL: Default
FILE NAME: G:\Users\616358-01\DOT-US_34_SN_050-0262\Survey_D366\00\Consultant_Data\Chamlin_2021\CAD_Sheets\0500262-66\00-049-071-exists-plans.dgn



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| USER NAME = | DESIGNED - | REVISED - |
| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

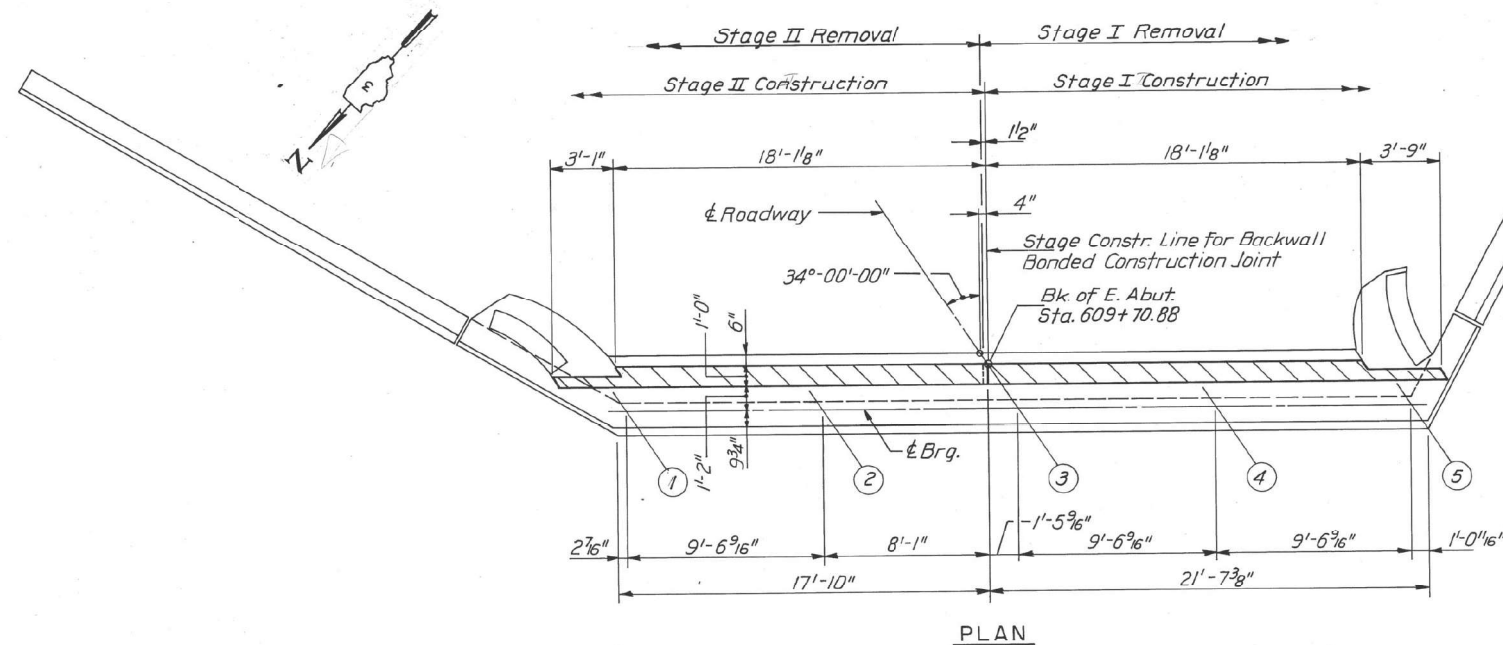
EXISTING PLANS
FOR INFORMATION ONLY

SHEET OF SHEETS

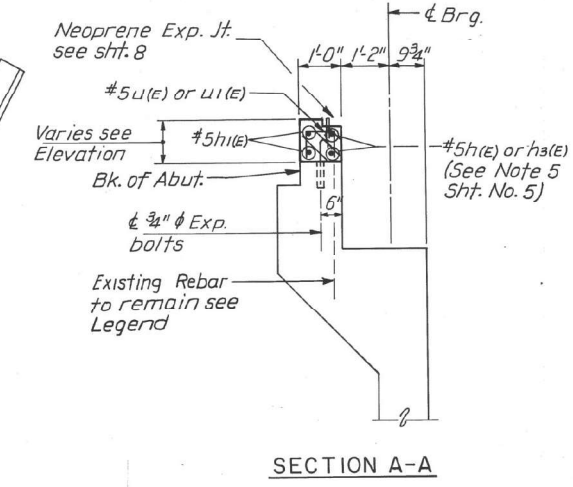
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|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 59 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | | |
|----------------------------|----------|------------------|--------------|-----------|-------------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. G |
| S.B.L. (17,18) F.A. 587 | RS | LASALLE | 44 | 30 | OF SHEETS 9 |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | | |



PLAN

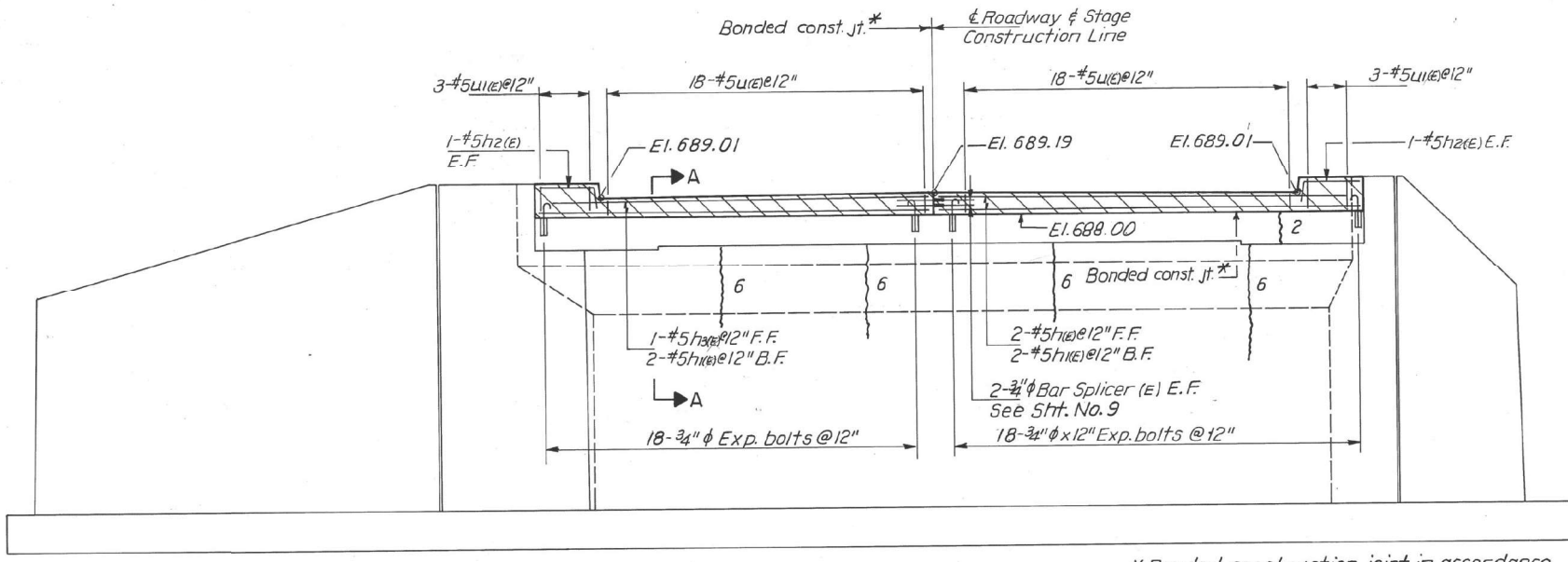


SECTION A-A

Note:
Existing anchor bolts for expansion devices in concrete removal area shall be cut off flush. Cost incidental.

| BAR | TOTAL NO. | CONSTR. STAGE | | SIZE | LENGTH | SHAPE |
|-------|-----------|---------------|----|------|---------|-------|
| | | I | II | | | |
| h1(E) | 2 | 2 | - | #5 | 21'-6" | — |
| h1(E) | 4 | 2 | 2 | #5 | 17'-9" | — |
| h2(E) | 4 | 2 | 2 | #5 | 4'-0" | — |
| h3(E) | 2 | - | 2 | #5 | 20'-10" | — |
| U(E) | 36 | 18 | 18 | #5 | 1'-11" | □ |
| U1(E) | 6 | 3 | 3 | #5 | 3'-7" | □ |

| ITEM | UNIT | TOTAL | CONSTR. STAGE | |
|-----------------------------------|----------|-------|---------------|------|
| | | | I | II |
| Reinforcement Bars (Epoxy Coated) | Lbs. | 280 | 140 | 140 |
| Concrete Removal | Cu. Yds. | 1.40 | 0.70 | 0.70 |
| Exp. Bolts 3/4" x 12" | Each | 36 | 18 | 18 |
| Epoxy Crack Sealing | Lin. Ft. | 26 | 14 | 12 |



ELEVATION

* Bonded construction joint in accordance to Article 504.13 (a)(2) of the std. spec's.



BARS U1(E) & U1(E)

BAR h2(E)

LEGEND

Indicates concrete removal. Area to be poured after superstructure formwork has been removed. Quantity of concrete included with Class X concrete, superstructure. Existing reinforcement extending into removed area shall be cleaned and incorporated into the new construction.

Indicates epoxy crack sealing in lin. feet

Note: Bars designated (F) shall be epoxy coated.

| | |
|----------|--------|
| DESIGNED | R.V.P. |
| CHECKED | J.M.P. |
| DRAWN | A.S.R. |
| CHECKED | J.M.P. |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |

P.G. ENGINEERING ASSOCIATES, INC.
800 WEST JACKSON BLVD.
CHICAGO ILLINOIS, 60606

EAST ABUTMENT

F.A.P. 587 (U.S. 34) OVER SULPHUR RUN CREEK
SECTION 18-B-1

LASALLE COUNTY STA. 609+19
STRUCTURE NO. 050-0039

SCALE: VERT. HORIZ.
DATE

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| PLOT DATE = | DRAWN - | REVISED - |
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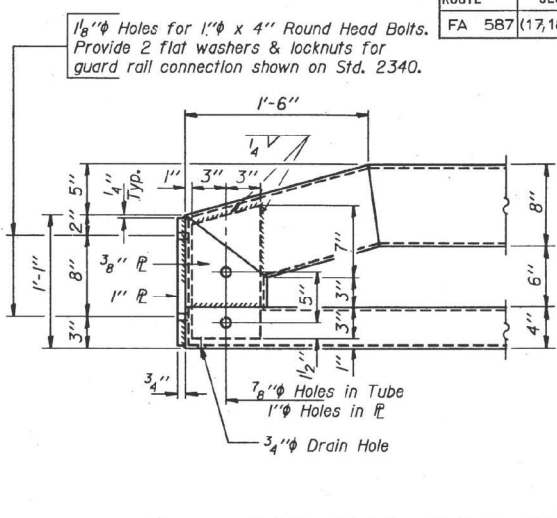
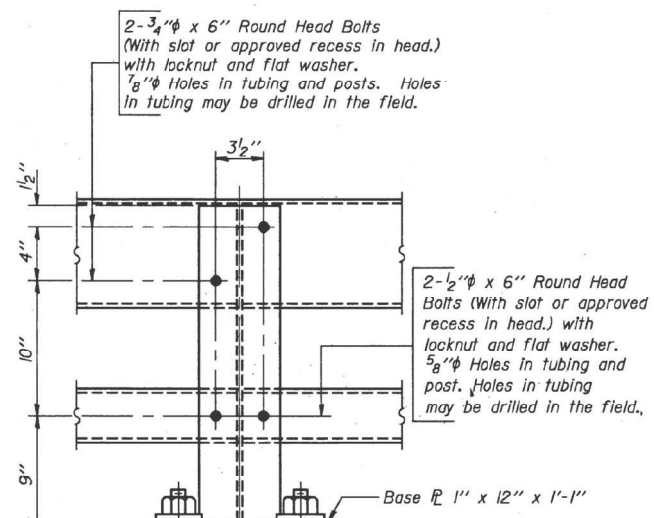
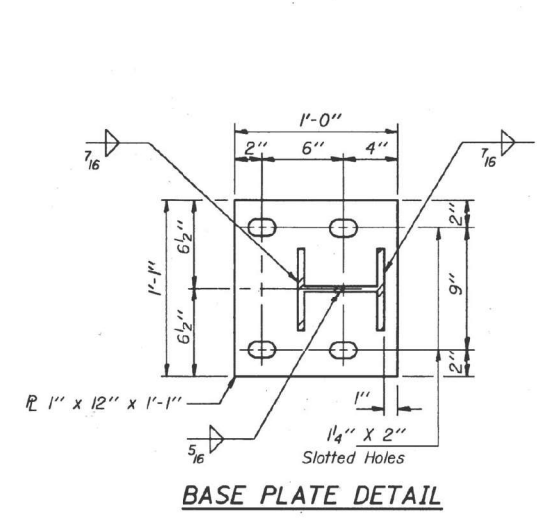
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

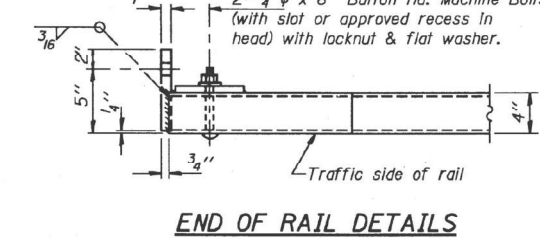
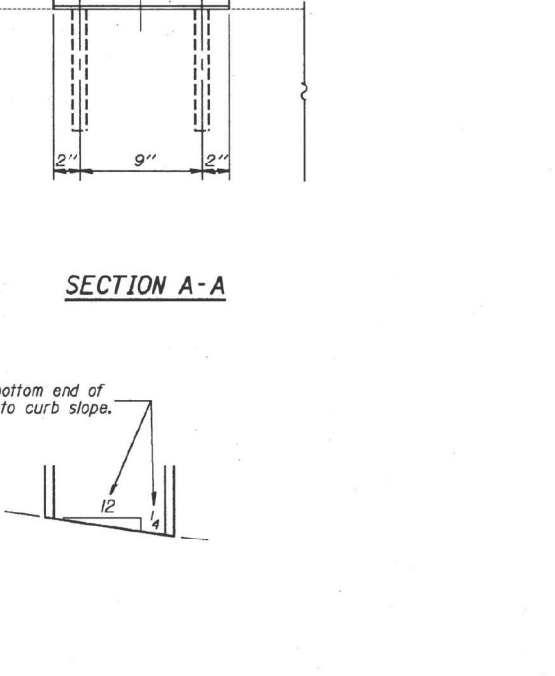
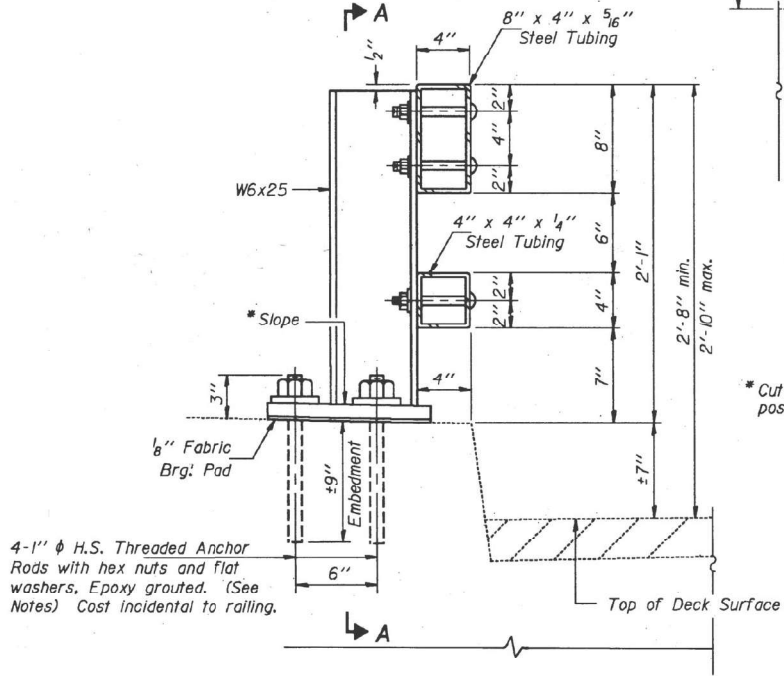
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|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 60 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NUMBER |
|--------|-----------|---------|--------------|--------------|
| FA 587 | (17,18)RS | LASALLE | 44 | 31 |

NOTES
 SHEET NO. 7 OF SHEETS 9



Hollow structural steel tubing shall conform to the requirements of ASTM designation A-500, Grade B, Structural Steel Tubing.*
 All other steel shapes and plates shall conform to the requirements of AASHTO M-183 except posts shall conform to AASHTO M-223, Grade 50.
 Bolts, cap screws and nuts shall conform to the requirements of ASTM designation A-307 except that threaded rods, nuts and washers shall conform to AASHTO M-164.
 All bolts, nuts, cap screws, washers and lock washers shall be galvanized in accordance with AASHTO M-232.
 All posts, railing, rail splices and anchor rods shall be galvanized after shop fabrication in accordance with AASHTO M-111 and ASTM A-385. Galvanized rail shall not be painted.
 Railing shall be in accordance with Section 508 of the Standard Specifications, except as noted, and will be paid for at the contract unit price per lineal foot for STEEL BRIDGE RAIL.
 All field drilled holes shall be coated with an approved zinc rich paint before erection.
 Posts shall not be located closer than 1'-3" to an existing bridge expansion joint or end of bridge.
 STEEL BRIDGE RAIL expansion joint shall be provided between any two (2) posts which span a bridge expansion joint. Bolts located at expansion joint shall be provided with locknuts and shall be tightened only to a point that will allow railing movement.
 Provide one 1/8" and two 1/16" steel shims for 25% of the posts. Shims shall be similar to base plates in size and holes.
 Expansion joint width shall be "D" at 50° F and shall be adjusted for other temperatures according to Article 503.07(c) of the Standard Specifications.
 The Contractor shall use the capsule or the adhesive cartridge type anchor rods that have been previously tested and given a prior approval by the Department. The Contractor shall install these anchor rods in pre-drilled holes in accordance with the manufacturer's recommendations and procedures.
 The capsule or the adhesive cartridge shall be a sealed glass capsule or a sealed glass adhesive cartridge containing premeasured amounts of the adhesive chemical.
 Nuts for 1" threaded anchor rods connecting the base plate to the concrete shall be tightened to a snug fit and given an additional 1/8 turn.
 * Tubing shall meet the longitudinal CVN requirements of 15 ft. lbs. at 0° F.



Provide one 1/8" and two 1/16" steel shims for 25% of the posts. Shims shall be similar to base plates in size and holes.
 Expansion joint width shall be "D" at 50° F and shall be adjusted for other temperatures according to Article 503.07(c) of the Standard Specifications.
 The Contractor shall use the capsule or the adhesive cartridge type anchor rods that have been previously tested and given a prior approval by the Department. The Contractor shall install these anchor rods in pre-drilled holes in accordance with the manufacturer's recommendations and procedures.
 The capsule or the adhesive cartridge shall be a sealed glass capsule or a sealed glass adhesive cartridge containing premeasured amounts of the adhesive chemical.
 Nuts for 1" threaded anchor rods connecting the base plate to the concrete shall be tightened to a snug fit and given an additional 1/8 turn.
 * Tubing shall meet the longitudinal CVN requirements of 15 ft. lbs. at 0° F.

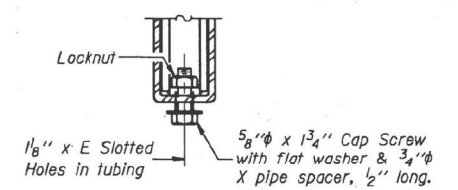
BILL OF MATERIAL

| Item | Unit | Quantity |
|-------------------|----------|----------|
| Steel Bridge Rail | Lin. Ft. | 205 |
| Handrail Removal | Lin. Ft. | 205 |

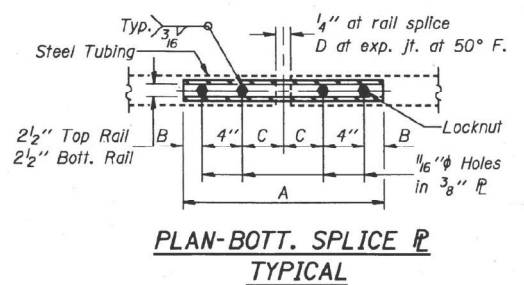
SPLICE DIMENSIONS

| T | D | A | B | C | E |
|---------------|--------|--------|--------|--------|--------|
| ≤ 4" | 2 1/2" | 1'-8" | 2" | 4" | 2 1/2" |
| > 4" ≤ 6 1/2" | 3 1/2" | 2'-0" | 2 1/2" | 5 1/2" | 3 1/2" |
| > 6 1/2" ≤ 9" | 5" | 2'-4" | 3 1/2" | 6 1/2" | 9" |
| > 9" ≤ 13" | 7" | 2'-10" | 4 1/2" | 8 1/2" | 11" |
| Rail Splice | 1/4" | 1'-8" | 2" | 4" | — |

T = Total movement at expansion joint as shown on the design plans.

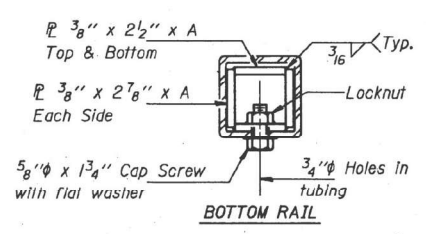


RAIL SPLICE CONNECTION AT EXPANSION JT.

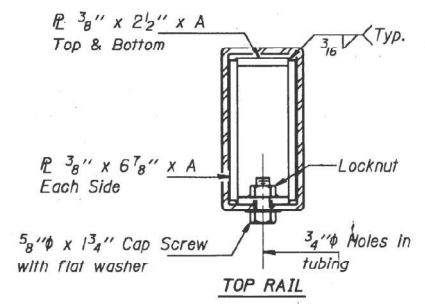


PLAN-BOTT. SPLICE TYPICAL

SECTION AT RAIL POST



BOTTOM RAIL



TOP RAIL

SECTIONS AT RAIL SPLICE

(6'-3" Maximum Post Spacing)

REVISIONS

| NAME | DATE |
|------|------|
| | |
| | |
| | |
| | |

P.G. ENGINEERING ASSOCIATES, INC.
 600 WEST JACKSON BLVD.
 CHICAGO ILLINOIS, 60606

STEEL BRIDGE RAIL

F.A.P. 587 (U.S. 34) OVER SULPHUR RUN CREEK
 SECTION 18-B-I
 LASALLE COUNTY STA. 609 + 19
 STRUCTURE NO. 050 - 0039

SCALE: VERT. HO. RIZ.
 DATE

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| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
 FOR INFORMATION ONLY

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------|-----------|
| 587 | (18)BR | LASALLE | 80 | 61 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | | | | |
|-----------|---------|---------|--------|------|-----------|
| ROUTE NO. | SECTION | COUNTY | SHEETS | DATE | SHEET NO. |
| 587 | RS | LASALLE | 44 | 32 | 8 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| Joint Size | "C" at 50°F | "D" at 50°F |
|------------|-------------|-------------|
| 2" | 2" | 1 1/2" Min. |
| 2 1/2" | 2 1/2" | 1 3/4" Min. |
| 4" | 3" | 2 1/2" Min. |

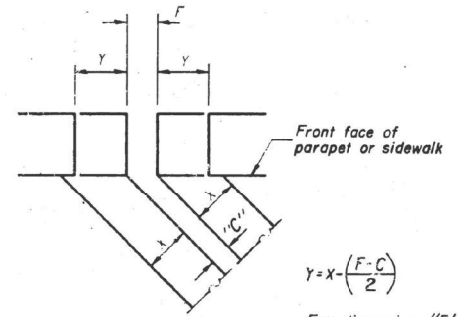
INSTALLATION NOTES

1. Install sponge mandrels into positions shown to form flap convolution.
2. Install parapet or sidewalk piece (trim roadway flap to fit before applying epoxy).
3. Install continuous seal in roadway.
4. Install anchor blocks as indicated.

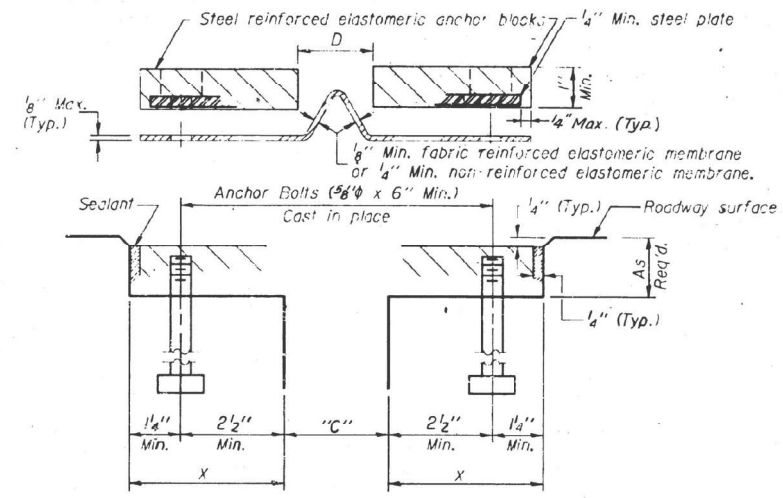
NOTE A: Maximum spacing of anchor bolts shall be 12" centers.

SKEW LIMITATIONS

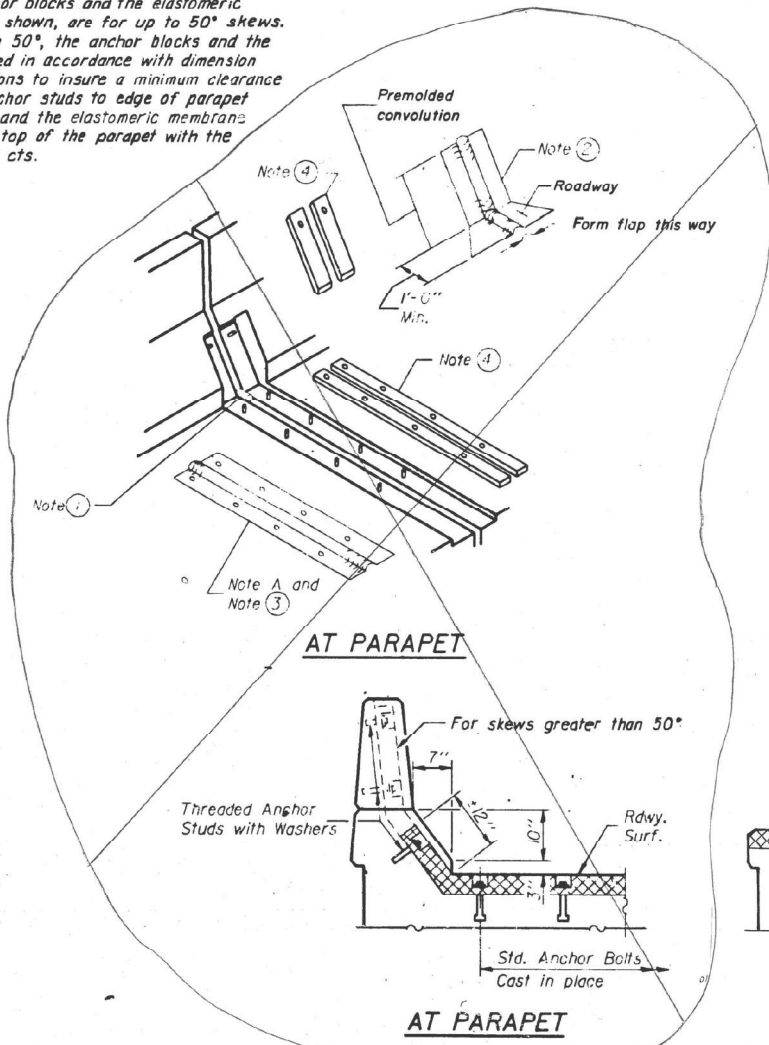
The details of the anchor blocks and the elastomeric membrane in the parapet, as shown, are for up to 50° skews. For skews greater than 50°, the anchor blocks and the elastomeric membrane, installed in accordance with dimension "D", might require modifications to insure a minimum clearance of 1/2" from centerline of anchor studs to edge of parapet opening. The anchor blocks and the elastomeric membrane shall also be installed to the top of the parapet with the anchor studs spaced at ±12" cts.



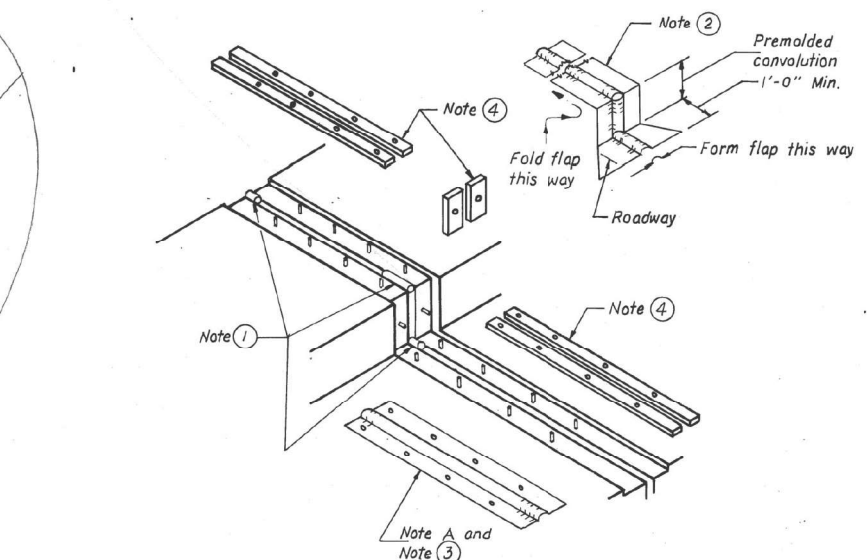
FORMING BLOCKOUT SKETCH



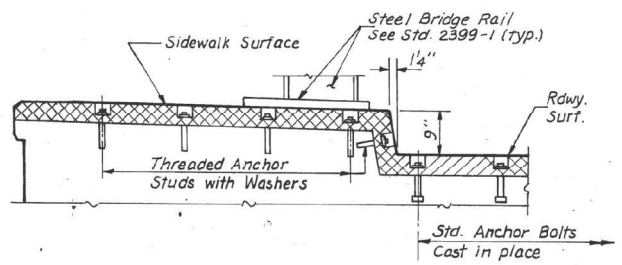
CROSS SECTION



AT PARAPET



AT SIDEWALK



AT SIDEWALK TYPICAL END TREATMENTS

GENERAL NOTES

Continuous Seal Neoprene Expansion Joint shall consist of molded anchor blocks of elastomer and steel, field assembled over continuous lengths of elastomeric membrane. See Special Provisions.
The elastomeric membrane shall be premolded with a single or a double upward convolution that will have a "memory" to return to its molded position upon joint closure.
The steel reinforcement must extend up the back face of anchor blocks when asphalt surfaces are used but is optional in concrete blockout.
The convolution length shall be such that the extended length will not be greater than the manufactured length when the joint is fully expanded in its design range and will not protrude above the anchor blocks when the joint is fully compressed.
Joint openings shall be adjusted in accordance with Article 503.07(c) of the Standard Specifications when the deck is poured at an ambient temperature other than 50° F.
The parapet and sidewalk flaps may be furnished factory vulcanized to the roadway membrane provided the centerline of the convolution is maintained and the process and method meet the approval of the Engineer.

Anchor bolts, washers and nuts, to be plated against corrosion in accordance with the special provisions, shall be zinc-coated by the mechanical plating method conforming to ASTM B695, class 50. Zinc-coated nuts shall be tapped oversize in accordance with the requirements of AASHTO M291 and shall meet the supplementary requirements SI.1 thru SI.2.1 of the same specifications for lubricant and testing.

BILL OF MATERIAL

| Item | Unit | Quantity |
|------------------------------|---------|----------|
| Neoprene Expansion Joint, 2" | Ln. Ft. | 88 |

P.G. ENGINEERING ASSOCIATES, INC.
800 WEST JACKSON BLVD.
CHICAGO ILLINOIS, 60606

EXPANSION JOINT DETAIL

F.A.P. (U.S. 34) OVER INDIAN CREEK
SECTION 18-B-I
LASALLE COUNTY STA. 609+19
STRUCTURE NO. 050-0039

| REVISIONS | |
|-----------|------|
| Name | Date |
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HORIZ. _____
DATE _____

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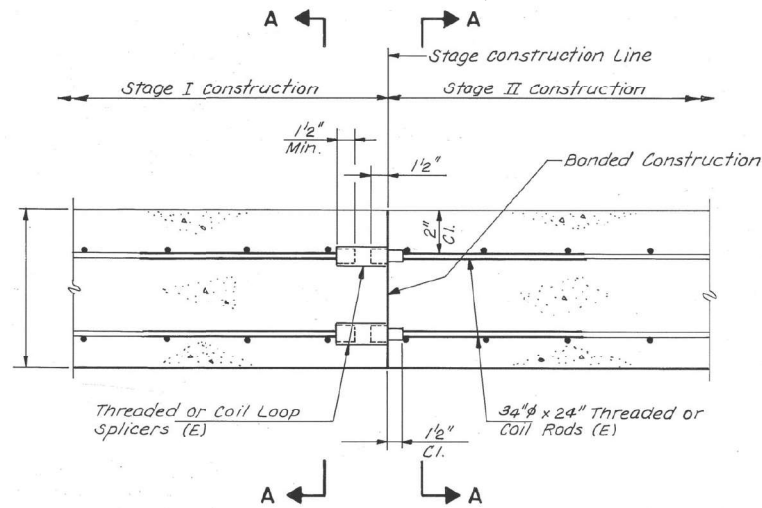
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

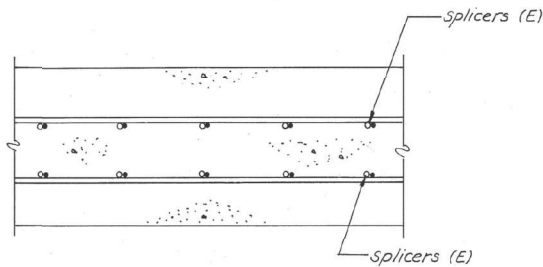
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | | | | |
|-----------------------|------------|------------------|--------------|-----------|-------------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. 9 |
| F.A. 567 | (17,18) RS | LASALLE | 44 | 33 | OF SHEETS 9 |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | | |

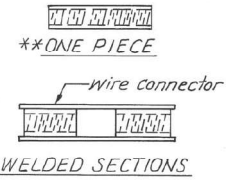


SECTION THRU SLAB & WALLS



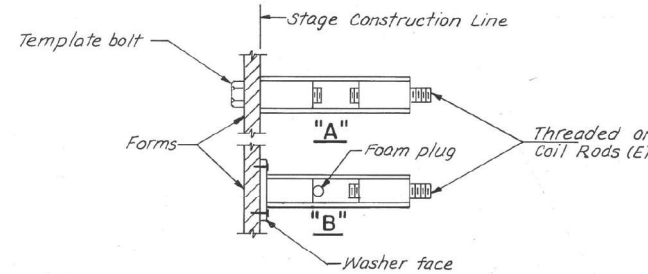
SECTION A-A

SPLICER DETAILS



SPLICER ALTERNATIVES

** Heavy Hex nuts conforming to ASTM A 563, Grade C, D or DH may be used.



INSTALLATION AND SETTING METHODS

"A" Set splicer by means of a template bolt
 "B" Set splicer by nailing to wood forms or cementing to steel forms
 (E) Indicates epoxy coating.

NOTES

Steel splicer (coupler) assembly shall be of an approved type and shall develop in tension at least 125 percent of the yield strength of the lapped reinforcement bars. Steel splicer rods shall be of minimum 60 ksi yield strength, threaded or coiled full length and have effective tensile stress area equal to or greater than that of the lapped reinforcement bars.

All reinforcement bars shall be lapped and tied to the splicer rods. Splicer (coupler) assembly in the slab shall be epoxy coated in accordance with the requirements for reinforcement bars.

Other systems of similar design may be submitted to the Engineer for approval. Approval shall be based on certified test results from an approved testing laboratory that the proposed splicer (coupler) assembly satisfies the following requirements.

- ① Minimum Capacity = $1.25 \times f_y \times A_t$ (Tension in Kips)
- ② Minimum # Pull-out Strength = $1.25 \times f_{s,allow} \times A_t$ (Tension in Kips)

Where f_y = Yield strength of lapped reinforcement bars in ksi
 $f_{s,allow}$ = Allowable tensile stress in lapped reinforcement bars in ksi (Service load)

A_t = Tensile stress area of lapped reinforcement bars
 # = 28 day concrete

Typical Splicer (coupler) Assembly Sizes

In abut. #5 bar lap with 3/4" Splicer (Coupler) x 2'-2" Splicer Rods Minimum Capacity = 23.0 kips-tension Minimum Pull-Out Strength = 9.2 kips-tension

In Slab #6 bar lap with 7/8" Splicer (Coupler) x 2'-7" splicer rods Minimum Capacity = 33.1 kips-tension Minimum pull-out Strength = 13.3 kips-tension

Sections are shown for two layers of reinforcement bars; for single layer, detail is similar to section shown.
 Cost of steel splicer shall be incidental to reinforcement bars.

The diameter of this part of Splicer is the same as the diameter of the bar spliced. The diameter of this part is equal or larger than the diameter of bar spliced.

| SPLICER SIZE | NO. REQ'D |
|--------------|-----------|
| 3/4" | 8 |
| 7/8" | 18 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
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| | |
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| | |

P.G. ENGINEERING ASSOCIATES, INC.
 600 WEST JACKSON BLVD.
 CHICAGO ILLINOIS, 60606

SPLICER DETAILS
 F.A.P. 567 (U.S. 34) OVER SULPHUR RUN CREEK
 SECTION 18-B-I
 LASALLE COUNTY STA. 609+19
 STRUCTURE NO. 050-0039

SCALE: VERT. _____
 HORIZ. _____
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

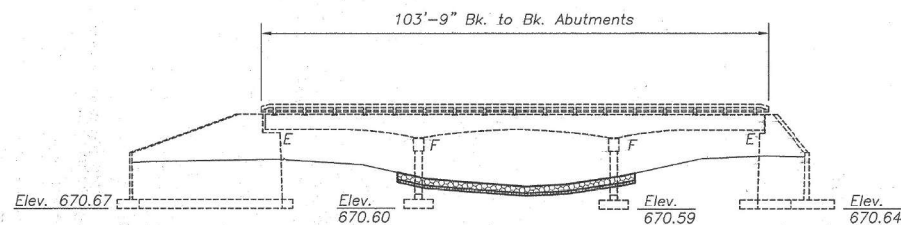
Benchmark
Bearing seat at East end of South
abutment Elev. = 730.11

| | | | | |
|-----------------------|---------|-----------------|----|---------|
| ROUTE NO. | SECTION | DATE | BY | CHECKED |
| FAP 587 | * | LASALLE | 26 | 16 |
| FED. ROAD DIST. NO. 7 | CLASS | FED. AD PROJECT | | |

Sheet 1
of 11 Sheets

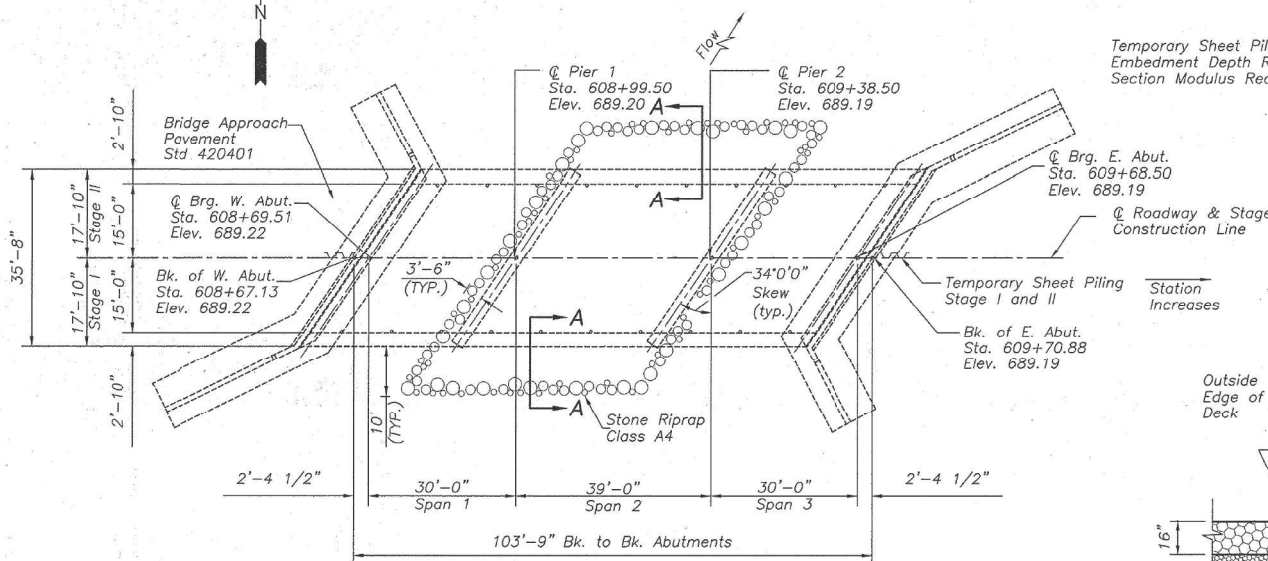
- Proposed work**
1. Remove I-11 and waterproofing
 2. Overlay with waterproofing membrane system and bituminous
 3. Remove and replace abutment backwalls and expansion joints.
 4. Remove expansion roller bearings and replace with elastomeric bearings.
 5. Plug drains as indicated.
 6. Deck slab repair
 7. Epoxy crack sealing at abutments.
 8. Place stone riprap in waterway.
 9. Repair T-beam webs.
 10. Remove and replace bridge approach pavement (See Roadway Plans for Details).

*(18)BR

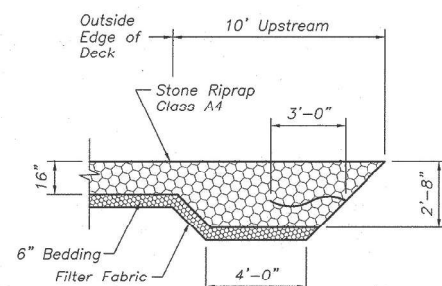


*** If the Contractor chooses to alter the temporary cantilevered sheet piling design requirements shown on the plans for lesser design requirements, then full design submittals with the required seals will be expected by the department, for review and approval.

ELEVATION



Temporary Sheet Piling ***
Embedment Depth Req'd = 10'-0"
Section Modulus Req'd = 4.0 in³/ft.



SECTION A-A

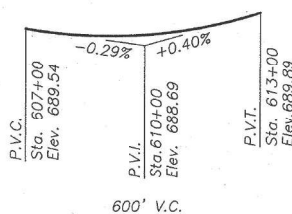
DESIGN STRESSES (ORIGINAL CONSTRUCTION)

$f_s = 20,000$ psi (Reinforcement)
 $f_c = 1,400$ psi (Super)
 $f_c = 800$ psi (Sub.)

LOADING H20-S16-44

DESIGN STRESSES (NEW CONSTRUCTION)

$f_y = 60,000$ psi (Reinforcement)
 $f_c = 3,500$ psi

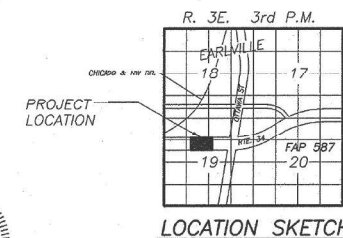


PROFILE GRADE
(Along centerline)

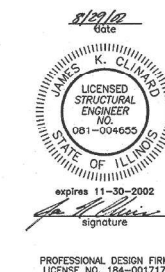
| TOTAL BILL OF MATERIALS | | | | |
|---|-------|--------|------|-------|
| Item | Unit | Super. | Sub. | Total |
| STONE RIPRAP, CLASS A4 | SQ YD | -- | -- | 289 |
| FILTER FABRIC FOR USE WITH RIPRAP | SQ YD | -- | -- | 289 |
| BITUMINOUS CONCRETE REMOVAL (DECK) | SQ YD | 317 | -- | 317 |
| CONCRETE REMOVAL | CU YD | 11.1 | 13.7 | 24.8 |
| SILICONE JOINT SEALER 2" | FOOT | 88 | -- | 88 |
| CONCRETE STRUCTURES | CU YD | -- | 7.5 | 7.5 |
| CONCRETE SUPERSTRUCTURES | CU YD | 10.9 | 6.3 | 17.2 |
| ELASTOMERIC BEARING ASSEMBLY, TYPE 1 | EACH | 10 | -- | 10 |
| FORMED CONCRETE REPAIR (DEPTH EQUAL OR LESS THAN 5") | SQ FT | -- | 0.6 | 0.6 |
| FURNISHING AND ERECTING STRUCTURAL STEEL | POUND | -- | -- | 1250 |
| JACK AND REMOVE EXISTING BEARINGS | EACH | 10 | -- | 10 |
| REINFORCEMENT BARS, EPOXY COATED | POUND | 1630 | 970 | 2600 |
| WATERPROOFING MEMBRANE SYSTEM | SQ YD | 316 | -- | 316 |
| EPOXY CRACK SEALING | FOOT | -- | 21 | 21 |
| PLUG EXISTING DECK DRAINS | EACH | 12 | -- | 12 |
| BITUMINOUS CONCRETE SURFACE COURSE SUPERPAVE MIXTURE C, N50 | TON | 26.5 | -- | 26.5 |
| BAR SPLICERS | EACH | 20 | 88 | 108 |
| DECK SLAB REPAIR (FULL DEPTH, TYPE II) | SQ YD | 13 | -- | 13 |
| POLYMER MODIFIED PORTLAND CEMENT MORTAR | SQ FT | 3.5 | -- | 3.5 |
| TEMPORARY SHEET PILING | SQ FT | -- | 156 | 156 |
| POLYMER CONCRETE | CU FT | 6.4 | -- | 6.4 |

GENERAL NOTES

1. All structural steel shall conform to AASHTO Classification M-270 Gr. 36 unless otherwise noted.
2. All new structural steel shall be shop painted with Inorganic zinc rich primer per AASHTO M300 Type 1. The cost shall be included in the cost of Furnishing and Erecting Structural Steel.
3. Plan dimensions and details relative to existing structure have been taken from existing plans and are subject to nominal construction variations. It shall be the Contractor's responsibility to verify such dimensions and details in the field and make necessary approved adjustments prior to construction or ordering materials. Such variations shall not be cause for additional compensation for a change in the scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.
4. Reinforcement bars shall conform to the requirements of AASHTO M-31, M-42 or M-53 Grade 60.
5. Reinforcement bars designated (E) shall be epoxy coated.
6. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost shall be included in the cost of "Concrete Removal".
7. Joint openings shall be adjusted according to Article 503.10(c) of the Standard Specifications when the deck is poured at an ambient temperature other than 50 degrees Fahrenheit.



GENERAL PLAN AND ELEVATION
US RTE 34 OVER SULPHUR RUN
SECTION (18)BR
LASALLE COUNTY
SN 050-0039
STA. 609+19



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

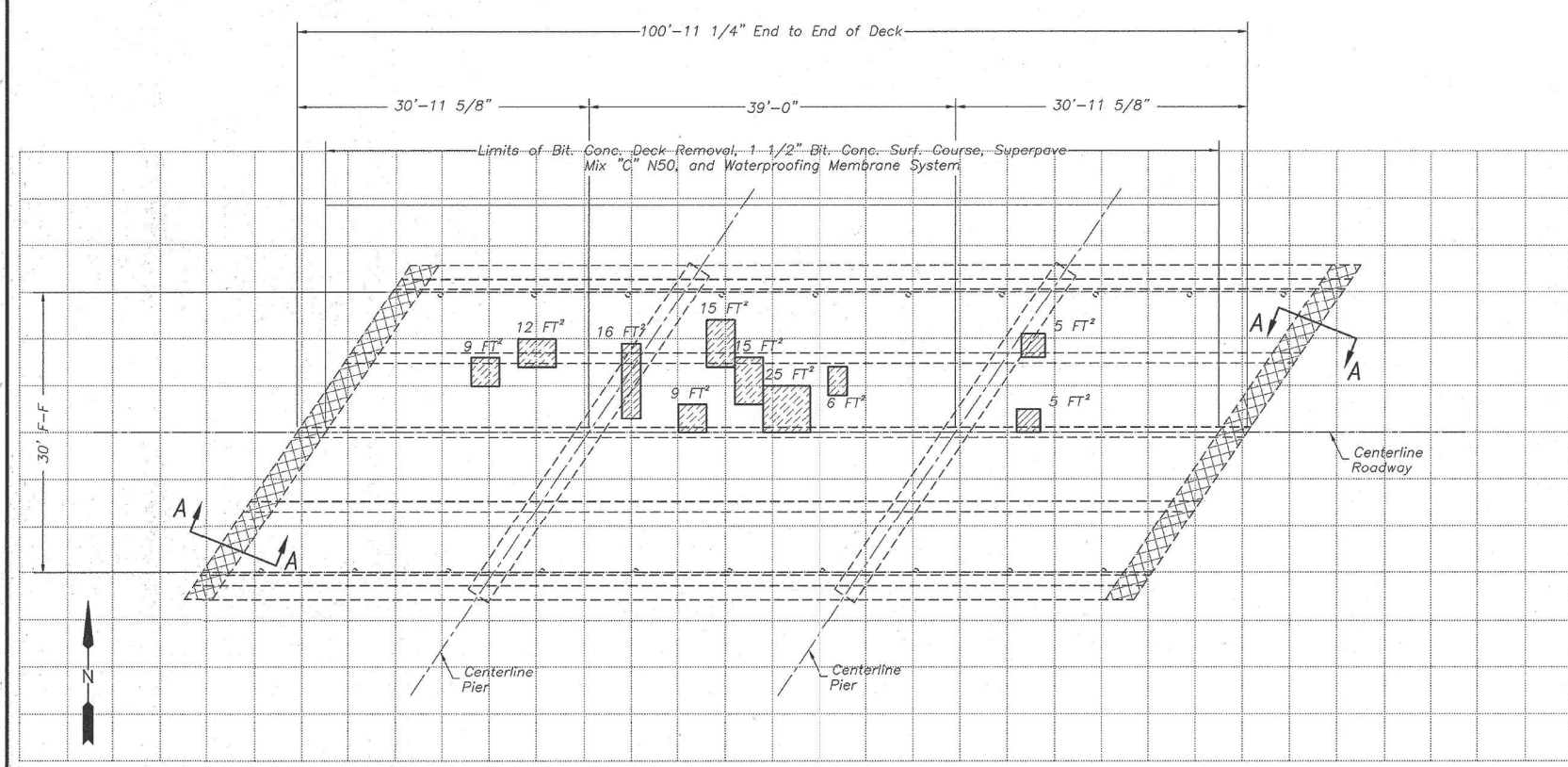
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18)BR | LASALLE | 80 | 64 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS | | FED. AD PROJECT | | |

| | | | | |
|-----------------------|---------|------------------|-------|------|
| PROJECT NO. | SECTION | COUNTY | SHEET | DATE |
| FAP 587 | * | LASALLE | 2617 | |
| FED. ROAD DIST. NO. 7 | ALIAS | FED. AID PROJECT | | |

Sheet 2
of 11 Sheets

* (18)BR



DECK REPAIR PLAN

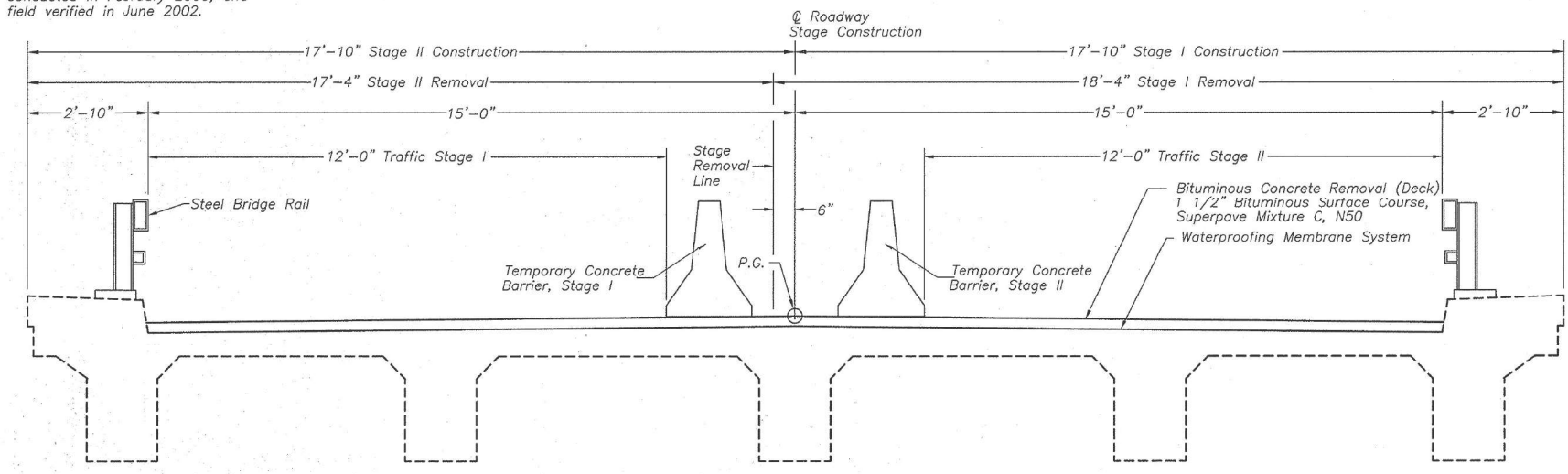
Notes:

See sheet 6 of 11 for Section A-A.
See sheet 6 of 11 for expansion joint removal and replacement details.

Areas of deck repairs are based on results from an infrared survey, conducted in February 2000, and field verified in June 2002.

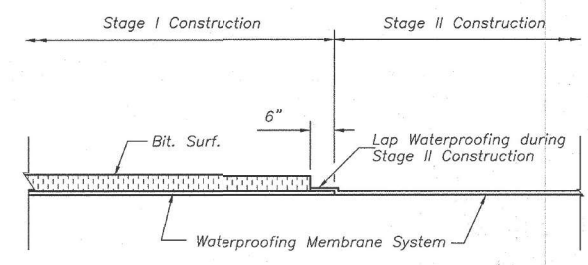
Expansion Joint Removal and Replacement

| | | | |
|---------------------------------------|---------|----------|-------|
| Deck Slab Repair (Full Depth) (SQ YD) | Stage I | Stage II | Total |
| | 0 | 13 | 13 |



STAGING CROSS SECTION

Not to Scale
Looking East



WATERPROOFING TREATMENT AT STAGE CONSTRUCTION

Not to Scale
Looking West

DECK REPAIR PLAN
US RTE 34 OVER SULPHUR RUN
SECTION (18)BR
LASALLE COUNTY
SN 050-0039
STA. 609+19

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

SHEET OF SHEETS

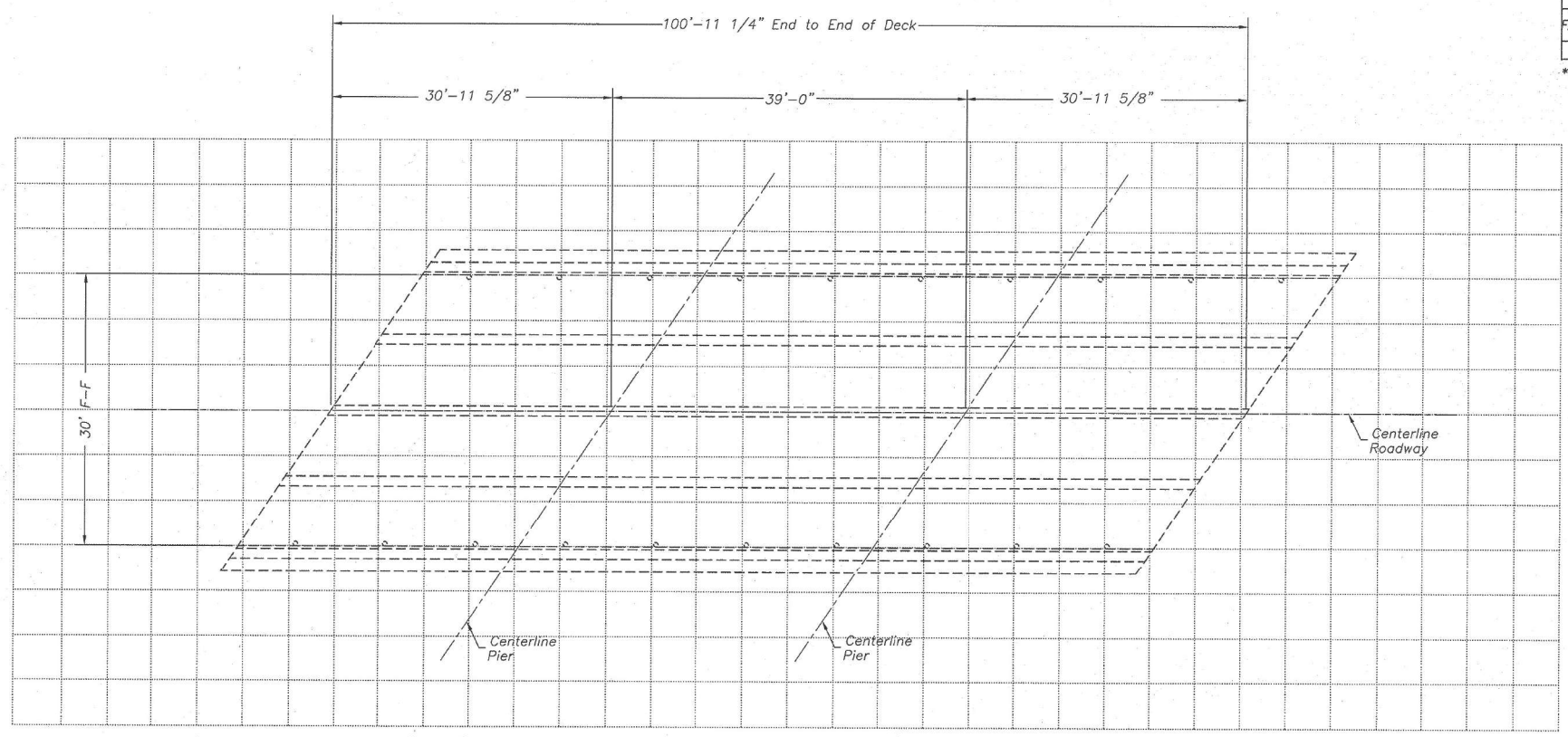
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| CONTRACT NO. 66J00 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

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| ROUTE NO. | SECTION | COUNTY | SHEET NO. | TOTAL SHEETS |
| FAP 587 | * | LASALLE | 26 | 18 |
| FED. ROAD DIST. NO. 7 | ALIAS | FED. AID PROJECT | | |

Sheet 3
 of 11 Sheets

*(18)BR



Notes:
 For areas of required deck
 patching and type
 See Sheet 2 of 11

DECK SLAB REPAIR RECORD

Note: The engineer shall mark the actual deck slab repair areas above, as part of the as-built plans.

AS-BUILT
 DECK SLAB REPAIR RECORD
 US RTE 34 OVER SULPHUR RUN
 SECTION (18)BR
 LASALLE COUNTY
 SN 050-0039
 STA. 609+19



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| USER NAME = | DESIGNED - | REVISED - |
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
 FOR INFORMATION ONLY

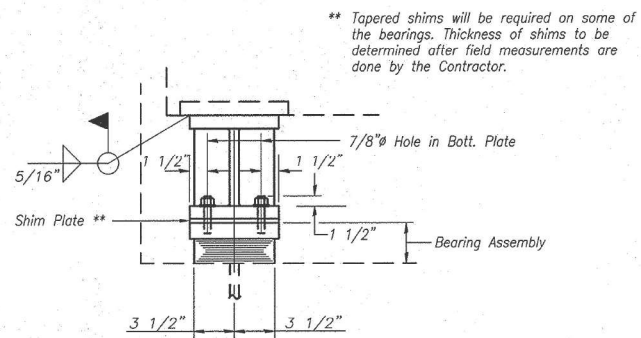
SHEET OF SHEETS

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|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

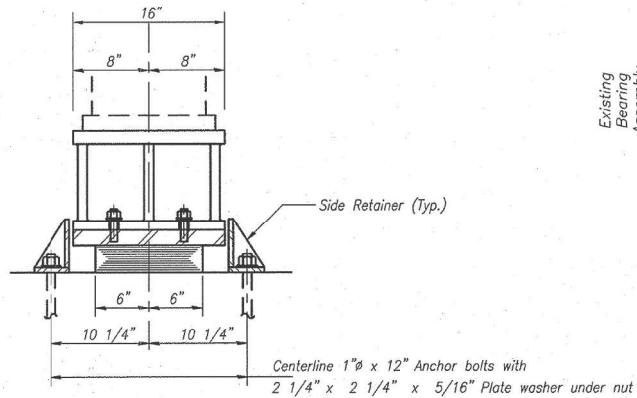
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Sheet 4
of 11 Sheets

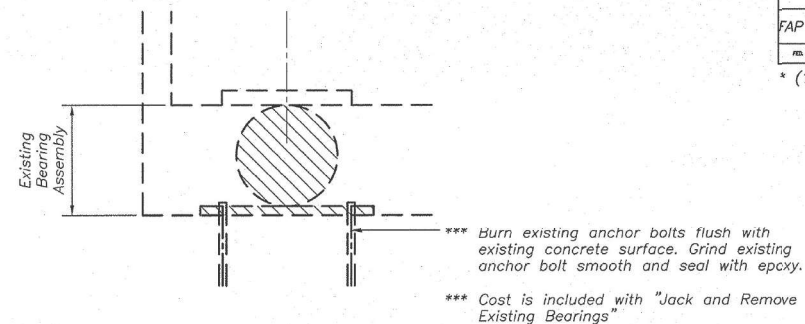
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ELEVATION AT ABUT.



SECTION A-A

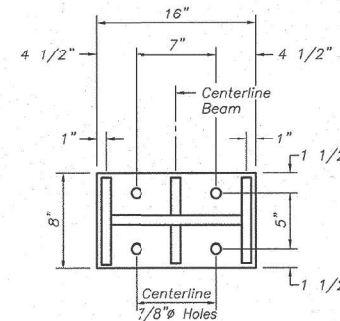


EXISTING BEARING REMOVAL DETAIL

BEAM REACTIONS

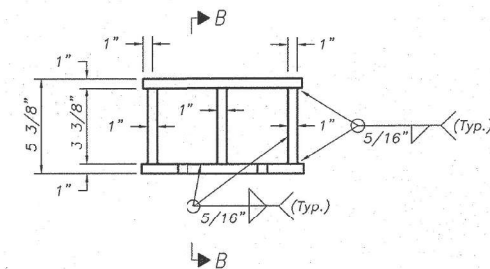
| | | |
|----------------|-----|------|
| R _e | (K) | 15.2 |
| R _l | (K) | 37.1 |
| Imp. | (K) | 11.2 |
| R (Total) | (K) | 63.5 |

Min. Jack Capacity= 30 Tons



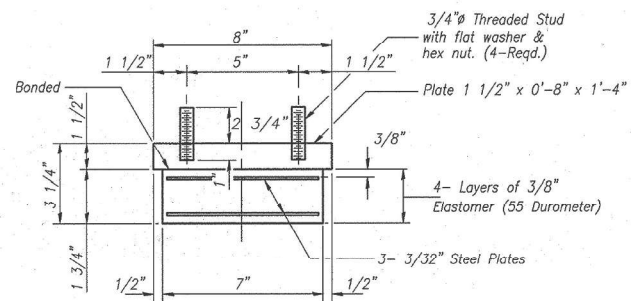
PLAN STEEL EXTENSION

Notes: New steel extensions, side retainers, shim plates, connection bolts, and anchor bolts are included in Furnishing and Erecting Structural Steel. See Sheet 9 of 11 for Anchor Bolt details. Prior to ordering any material, the Contractor shall verify in the field all bearing height and shim thickness dimensions. Height of new bearing plus steel extension shall equal height of existing bearing. Provide a 5/8" thick shim plate for Girder 3 only. Two 1/8" adjusting shims shall be provided for each bearing and placed as detailed.



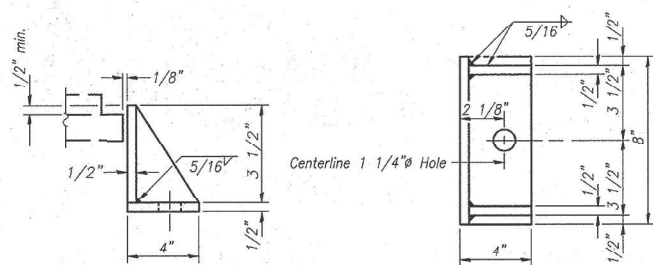
ELEVATION STEEL EXTENSION

TYPE I ELASTOMERIC EXP. BRG.



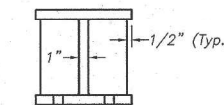
BEARING ASSEMBLY

Note: Shim plates shall not be placed under Bearing Assembly.



SIDE RETAINER

Equivalent rolled angle with stiffeners will be allowed in lieu of welded plates. Weight included with Structural Steel. (No. Req'd 20)



SECTION B-B

STEEL EXTENSION DETAILS

10 REQUIRED - ONE AT EACH EXISTING BEAM

BILL OF MATERIAL

| Item | Unit | Total |
|--|-------|-------|
| Elastomeric Bearing Assembly Type I | Each | 10 |
| Furnishing and Erecting Structural Steel | Pound | 1250 |
| Jack and Remove Existing Bearing | Each | 10 |

BEARING DETAILS
US RTE 34 OVER SULPHUR RUN
SECTION (18)BR
LASALLE COUNTY
SN 050-0039
STA. 609+19

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| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

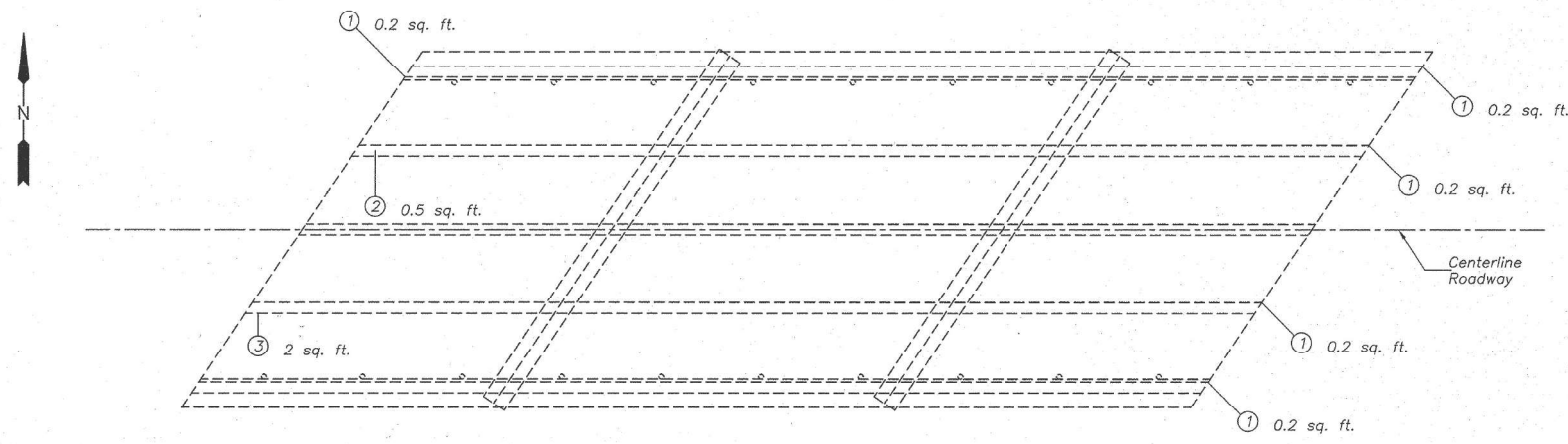
SHEET OF SHEETS

| | | | | |
|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18)BR | LASALLE | 80 | 67 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

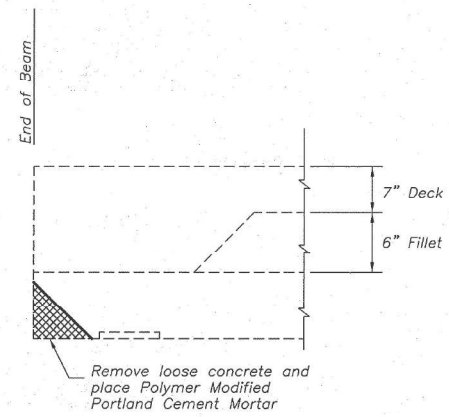
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| PROJECT NO. | SECTION | SHEET | TOTAL SHEETS |
| FAP 587 | * LASALLE | 26 | 20 |
| FED. ROAD DIST. NO. 7 | ALIAS | FED. AID PROJECT | |

Sheet 5
of 11 Sheets

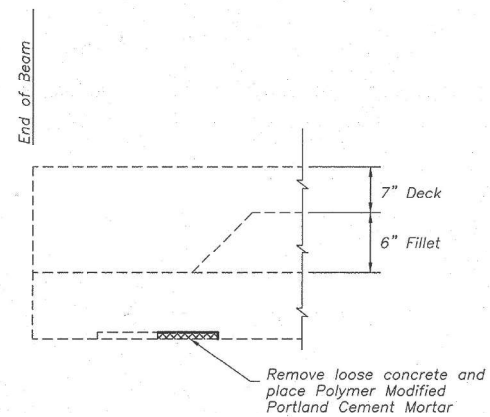
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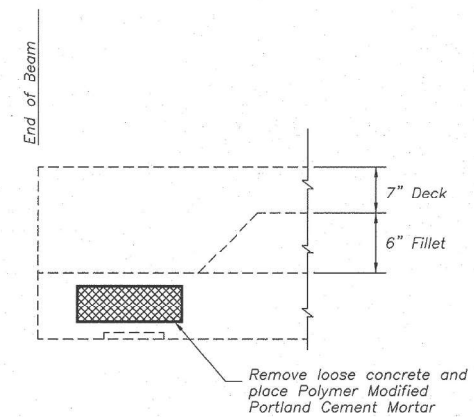
FRAMING PLAN



REPAIR TYPE 1



REPAIR TYPE 2



REPAIR TYPE 3

BILL OF MATERIAL

| Item | Unit | Total |
|---|-------|-------|
| Polymer Modified Portland Cement Mortar | Sq Ft | 3.5 |

BEAM REPAIR DETAILS
US RTE 34 OVER SULPHUR RUN
SECTION (18)BR
LASALLE COUNTY
SN 050-0039
STA. 609+19

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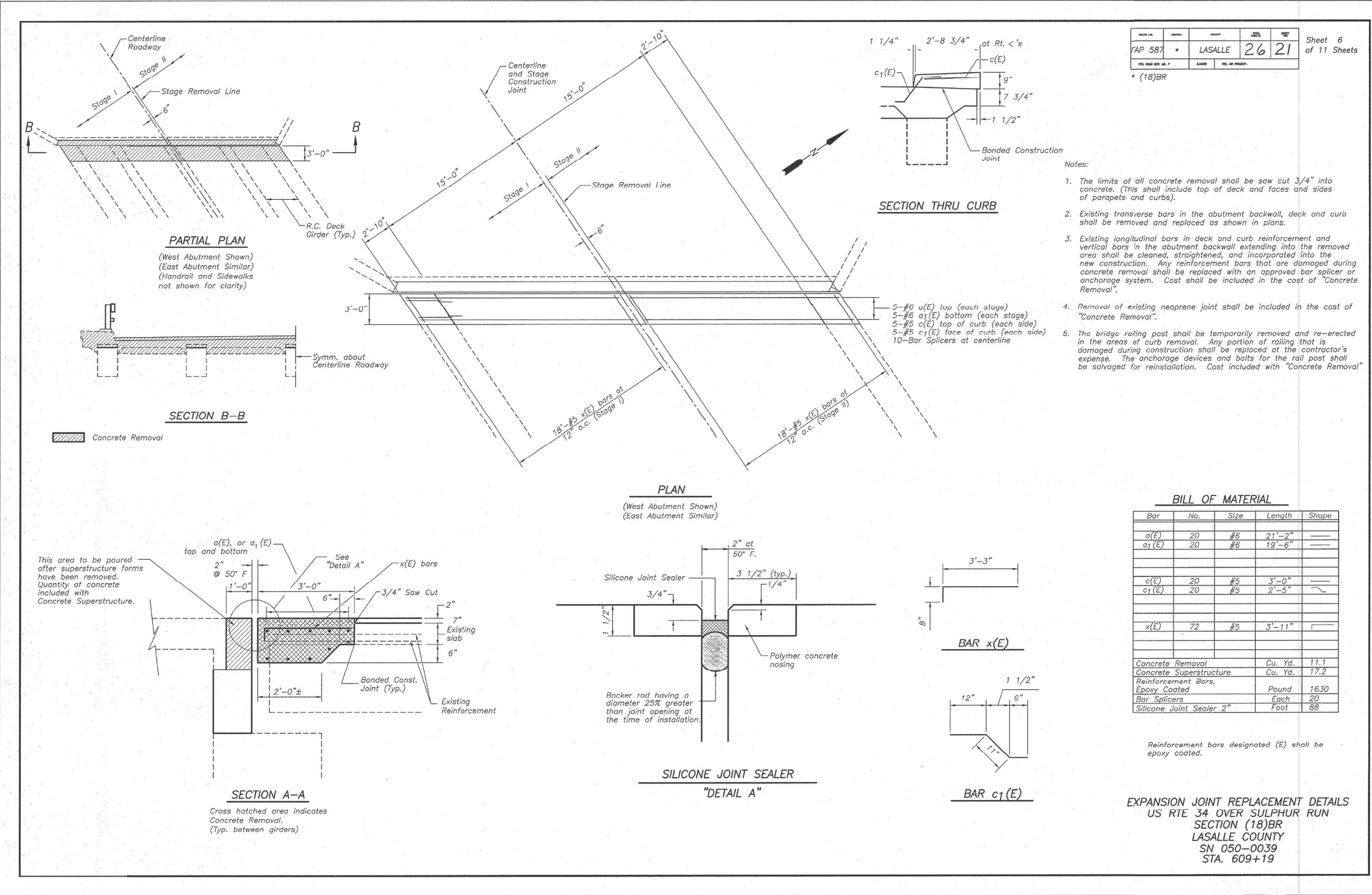
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

SHEET OF SHEETS

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18)BR | LASALLE | 80 | 68 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| PROJECT NO. | SECTION | DATE | SHEET |
| FAP 587 | LASALLE | 26 | 21 |
| Sheet 6 of 11 Sheets | | | |

- Notes:
- The limits of all concrete removal shall be saw cut 3/4" into concrete. (This shall include top of deck and faces and sides of parapets and curbs).
 - Existing transverse bars in the abutment backwall, deck and curb shall be removed and replaced as shown in plans.
 - Existing longitudinal bars in deck and curb reinforcement and vertical bars in the abutment backwall extending into the removed area shall be cleaned, straightened, and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost shall be included in the cost of "Concrete Removal".
 - Removal of existing neoprene joint shall be included in the cost of "Concrete Removal".
 - The bridge railing post shall be temporarily removed and re-erected in the areas of curb removal. Any portion of railing that is damaged during construction shall be replaced at the contractor's expense. The anchorage devices and bolts for the rail post shall be salvaged for reinstallation. Cost included with "Concrete Removal".

BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|------|---------|-------|
| a(E) | 20 | #6 | 21'-2" | — |
| a1(E) | 20 | #6 | 19'-6" | — |
| c(E) | 20 | #5 | 3'-0" | — |
| c1(E) | 20 | #5 | 2'-5" | — |
| x(E) | 72 | #5 | 3'-11" | — |
| Concrete Removal | | | Cu. Yd. | 11.1 |
| Concrete Superstructure | | | Cu. Yd. | 17.2 |
| Reinforcement Bars, Epoxy Coated | | | Pound | 1630 |
| Bar Splicers | | | Each | 20 |
| Silicone Joint Sealer 2" | | | Foot | 88 |

Reinforcement bars designated (E) shall be epoxy coated.

**EXPANSION JOINT REPLACEMENT DETAILS
 US RTE 34 OVER SULPHUR RUN
 SECTION (18)BR
 LASALLE COUNTY
 SN 050-0039
 STA. 609+19**



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| USER NAME = | DESIGNED - | REVISED - |
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| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

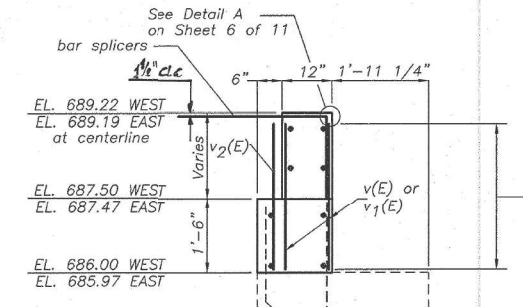
**EXISTING PLANS
 FOR INFORMATION ONLY**

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18)BR | LASALLE | 80 | 69 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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|-----------------------|---------|------------------|-------|----------------------|
| PROJECT NO. | SECTION | DATE | SCALE | SHEET NO. |
| FAP 587 | * | LASALLE | 26 | 22 |
| FED. ROAD DIST. NO. 7 | STATE | FED. AID PROJECT | | |
| | | | | Sheet 7 of 11 Sheets |

* (18)BR

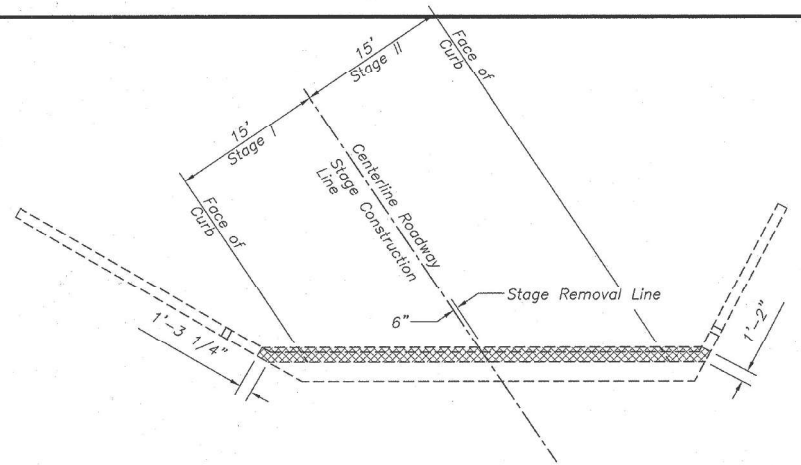
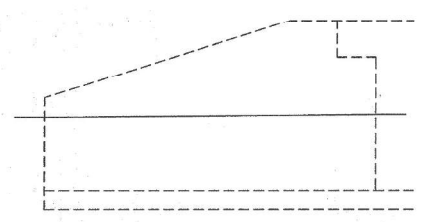
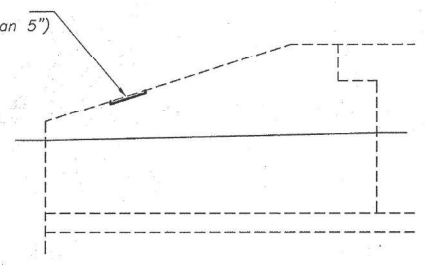
4-#4 h(E) bars each face Stage I West Abutment, Stage II East Abutment
 4-#4 h₁(E) bars each face Stage II West abutment, Stage I East abutment
 8- bar Splicers each Abutment



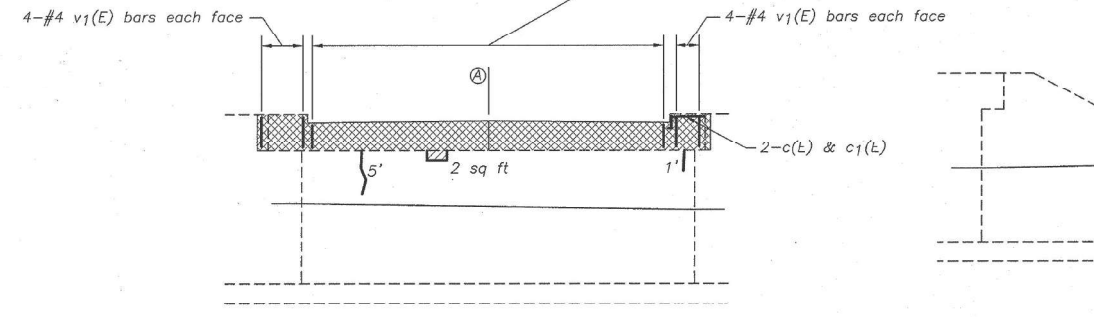
SECTION THRU BACKWALL

SECTION THRU BACKWALL SHOWING CONCRETE REMOVAL

Formed Concrete Repair (Depth equal to or less than 5") 3 sq. ft.

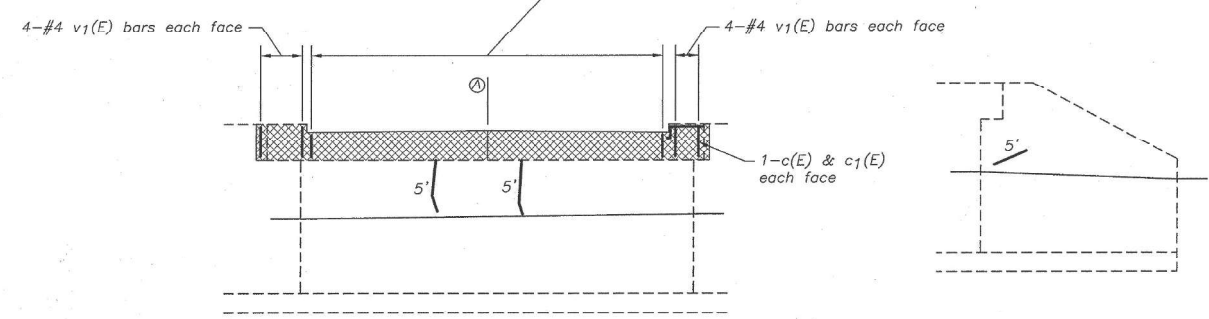


PLAN (West Abutment Shown East Abutment Similar)



WEST ABUTMENT

Ⓐ Centerline Roadway and Stage Construction line at front face of abutment



EAST ABUTMENT

- Formed Concrete Repair (Depth equal to or less than 5")
- Epoxy Crack Sealing
- Concrete Removal and Replacement

1. The limits of all concrete removal shall be saw cut 3/4" into concrete. (This shall include top of wall and faces and sides of abutments and wingwalls).
2. Existing horizontal bars in the backwalls shall be removed and replaced as shown in plans.
3. Existing vertical bars in extending into the removed areas shall be cleaned, straightened, and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost shall be included in the cost of "Concrete Removal".

BILL OF MATERIAL

| Bar | No. | Size | Length | Shape | |
|---|-----|------|--------|---------|------|
| h(E) | 16 | #4 | 21'-9" | — | |
| h ₁ (E) | 16 | #4 | 21'-6" | — | |
| v(E) | 144 | #4 | 2'-9" | — | |
| v ₁ (E) | 32 | #4 | 3'-5" | — | |
| v ₂ (E) | 72 | #4 | 2'-6" | — | |
| c(E) | 8 | #5 | 3'-0" | — | |
| c ₁ (E) | 8 | #5 | 2'-5" | — | |
| Concrete Removal | | | | Cu. Yd. | 13.7 |
| Concrete Structures | | | | Cu. Yd. | 7.5 |
| Reinforcement Bars, Epoxy Coated | | | | Pound | 970 |
| Epoxy Crack Sealing | | | | Foot | 21 |
| Formed Concrete Repair (Depth Equal to or less than 5") | | | | Sq. Yd. | 0.6 |
| Bar Splicers | | | | Each | 88 |

Reinforcement bars designated (E) shall be epoxy coated.

ABUTMENT REPAIR PLANS
 US RTE 34 OVER SULPHUR RUN
 SECTION (18)BR
 LASALLE COUNTY
 SN 050-0039
 STA. 609+19

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
 FOR INFORMATION ONLY

SHEET OF SHEETS

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18)BR | LASALLE | 80 | 70 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

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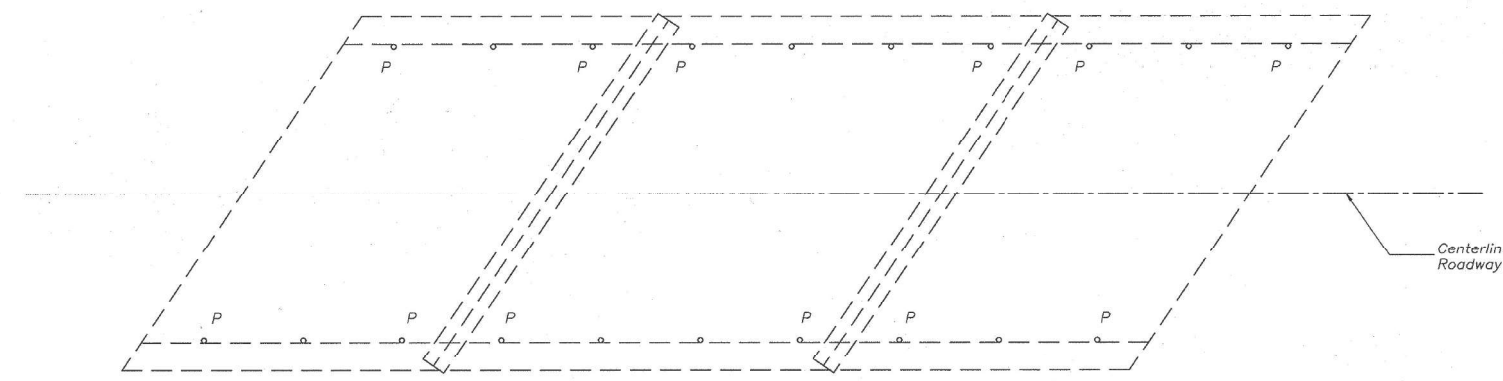


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| PROJECT NO. | SECTION | SHEET | TOTAL SHEETS |
| FAP 587 | * | LASALLE 26 | 23 |
| FED. ROAD DIST. NO. 7 | SECTION | FED. AID PROJECT | |
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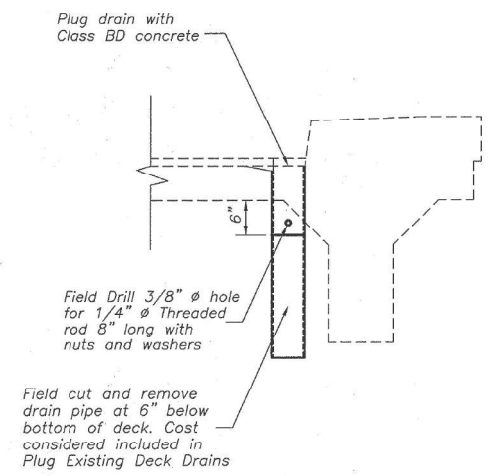
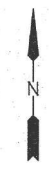
Sheet 8
of 11 Sheets

* (18)BR



P—Plug Existing Drains
See Detail This Sheet

PLAN



SECTION AT DRAINS TO BE PLUGGED

BILL OF MATERIAL

| Item | Unit | Total |
|---------------------------|------|-------|
| Plug Existing Deck Drains | Each | 12 |

DRAIN PLUGGING DETAILS
US RTE 34 OVER SULPHUR RUN
SECTION (18)BR
LASALLE COUNTY
SN 050-0039
STA. 609+19

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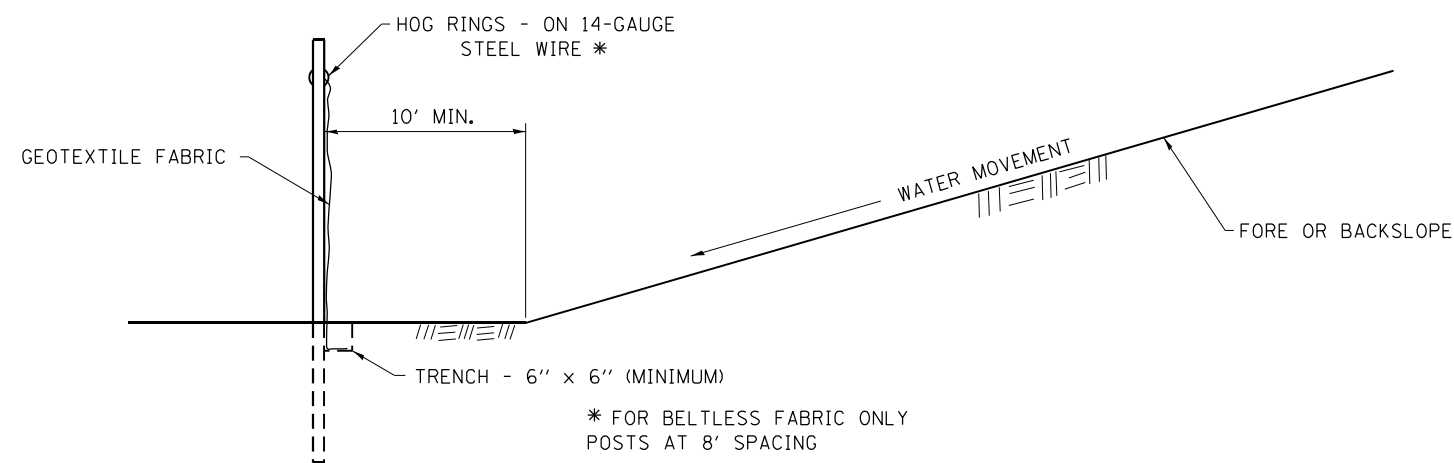
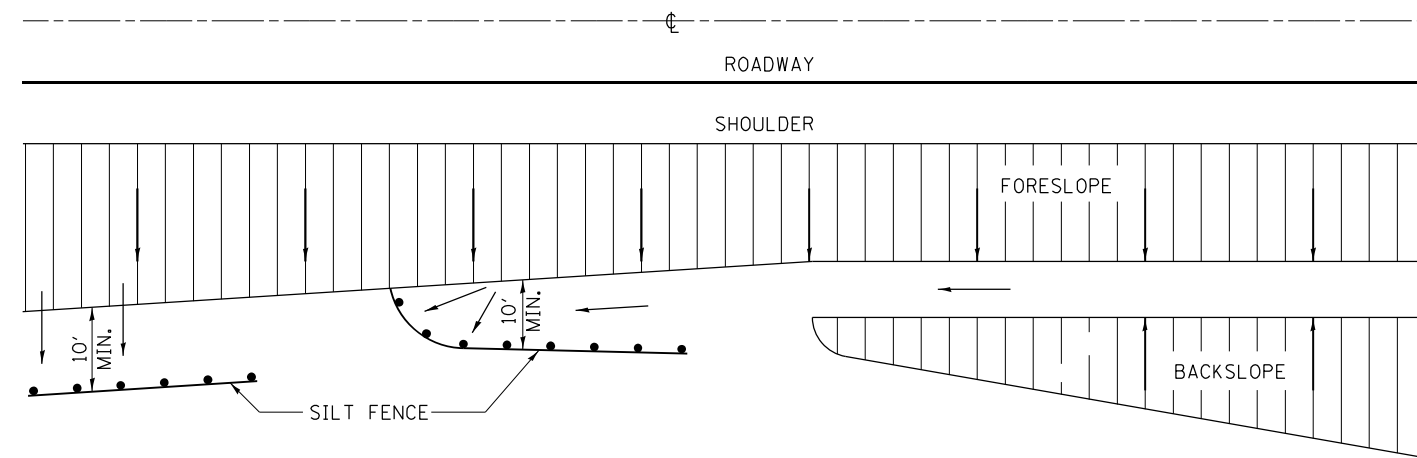
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS
FOR INFORMATION ONLY

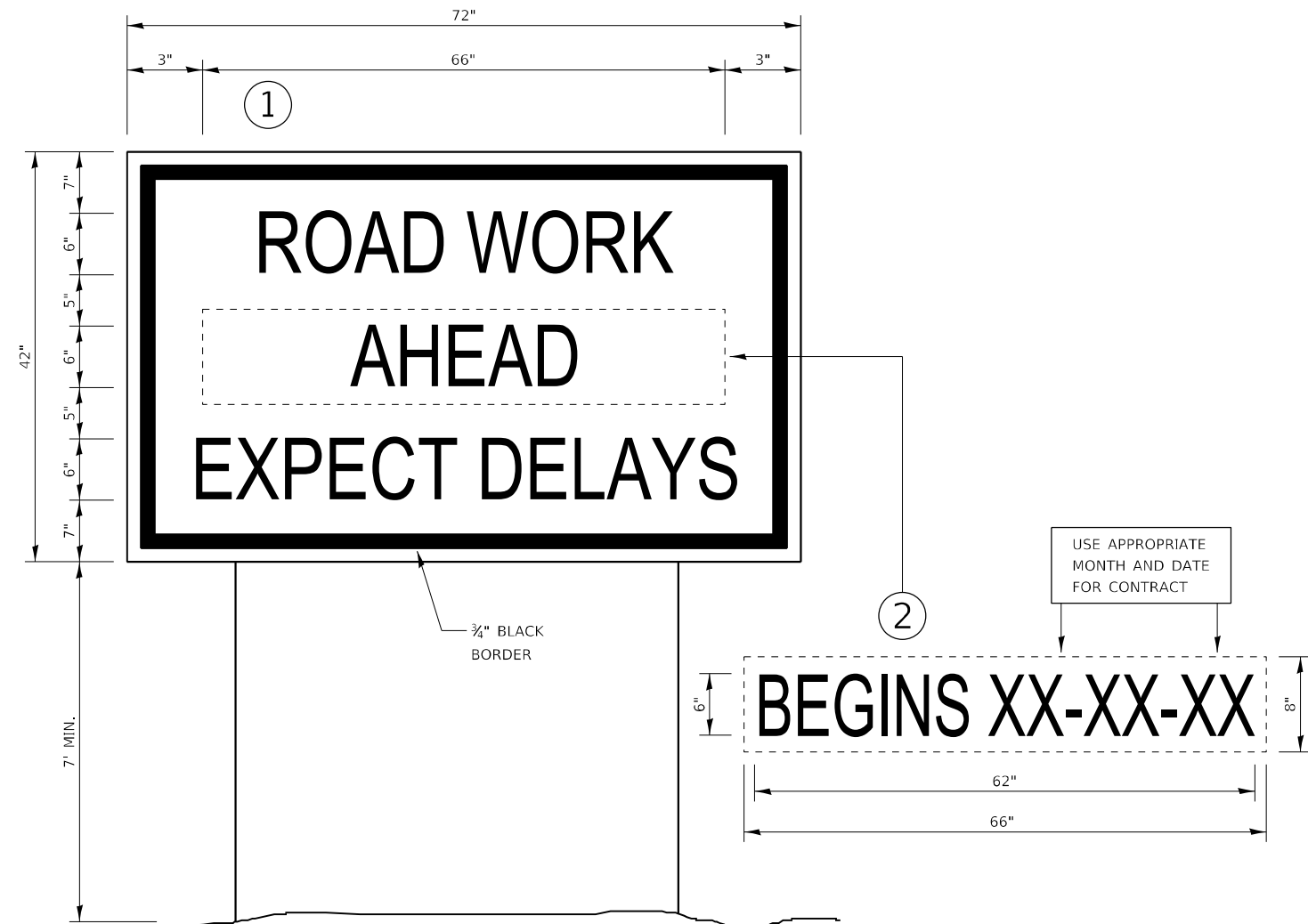
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| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



DETAILS OF SILT FENCE

**EROSION CONTROL DETAILS
FOR SILT FENCE**



TEMPORARY INFORMATION SIGNING

NOTES:

1. USE 6" D BLACK LETTERING ON FLUORESCENT ORANGE BACKGROUND.
2. ERECT SIGNS AT LOCATIONS IN ADVANCE OF THE "ROAD CONSTRUCTION AHEAD" SIGNS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② A MINIMUM OF ONE WEEK PRIOR TO THE START OF THE LANE CLOSURE.
4. REMOVE PANEL ② ON THAT DATE.
5. SEE SPECIAL PROVISION "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. WILL BE PAID FOR PER SQ FT AS "TEMPORARY INFORMATION SIGNING". EACH SIGN = 21 SQ FT AND THE DATE PANEL ② WILL NOT BE MEASURED SEPARATELY FOR PAYMENT.

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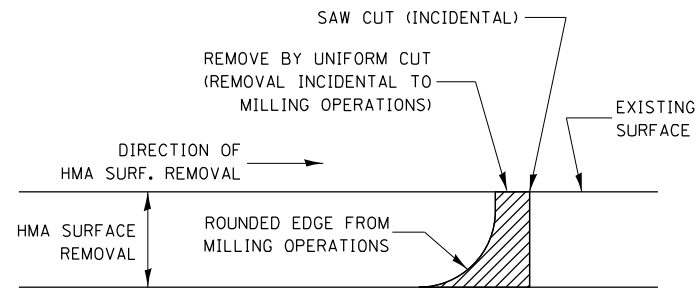


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| | DATE - -- | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

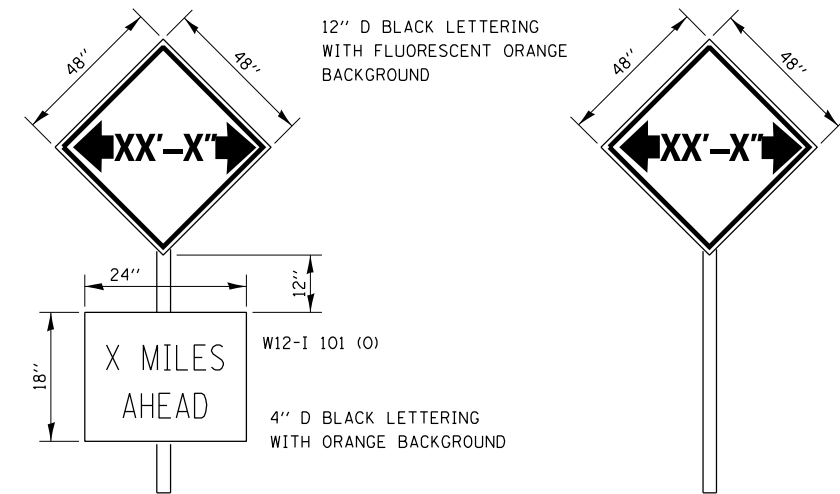
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (188)BR | LASALLE | 80 | 72 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTE:
 WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE,
 THEN A SAW CUT SHALL BE USED TO MANUFACTURE
 A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL.
 THE ENGINEER SHALL BE THE SOLE JUDGE
 CONCERNING THE USE OF THIS DETAIL

HMA DETAIL AT BUTT JOINTS



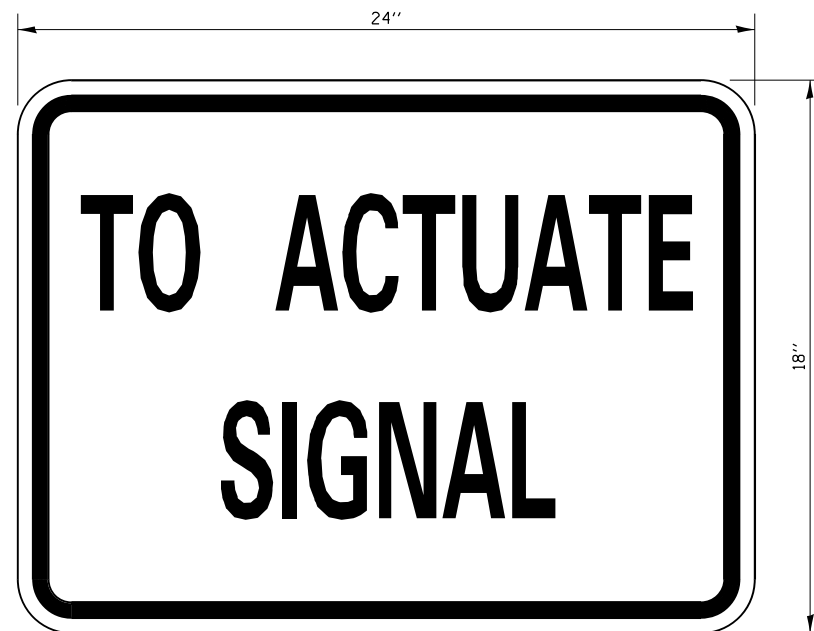
TO BE POST MOUNTED AS SHOWN ELSEWHERE IN THE PLANS.

THE ENGINEER WILL NOTIFY DISTRICT 3 BUREAU OF OPERATIONS 14 CALENDAR DAYS PRIOR TO INSTALLING ANY TRAFFIC CONTROL DEVICES THAT WILL RESTRICT THE PAVEMENT WIDTH.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH THE ENGINEER TO MEET THIS REQUIREMENT.

COST OF SUPPLYING, INSTALLING, MAINTAINING AND REMOVING WIDTH RESTRICTION SIGNS SHALL BE INCLUDED IN THE COST OF THE TRAFFIC CONTROL AND PROTECTION PAY ITEMS.

WIDTH RESTRICTION SIGNING DETAILS

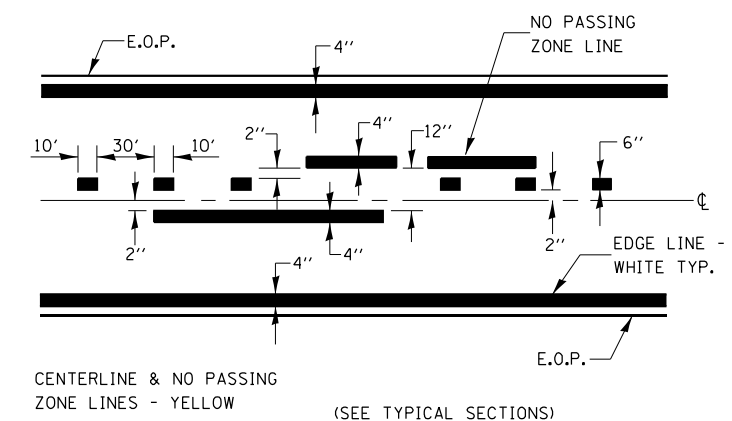


SIZE: 24" x 18"
 4" CAPITAL LETTERS - BLACK
 1/2" BORDER - BLACK
 WHITE REFLECTIVE - TYPE B
 ENGINEERING GRADE SHEETING

GENERAL NOTE:

THIS SIGN SHALL BE INSTALLED AT THE STOP LINE AS DIRECTED BY THE ENGINEER.

STOP LINE SIGN FOR TEMPORARY SIGNALS



CENTERLINE & NO PASSING ZONE LINES - YELLOW (SEE TYPICAL SECTIONS)

PAVEMENT MARKING

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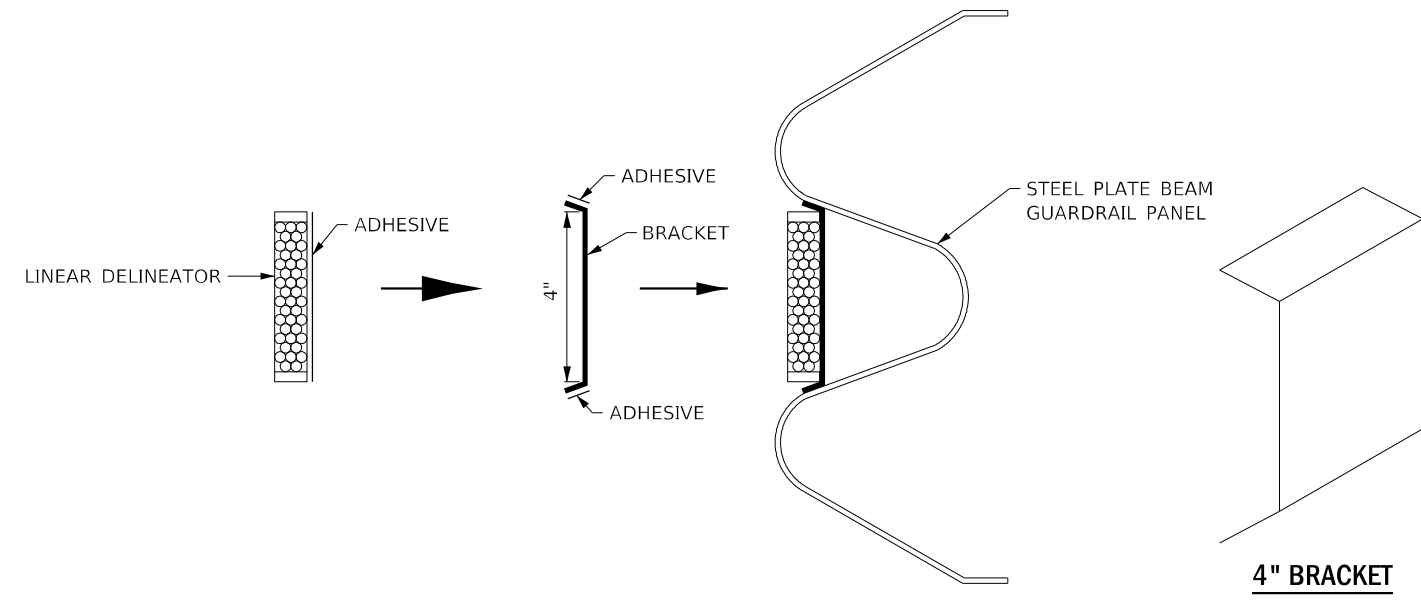


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| | DRAWN - NV | REVISED - |
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| PLOT DATE = | DATE - -- | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

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| SCALE: | | SHEET OF SHEETS | | STA. TO STA. | |
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (188)BR | LASALLE | 80 | 73 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LINEAR DELINEATOR APPLICATION TO STANDARD GALVANIZED GUARDRAIL

LINEATOR DELINEATOR SHALL BE APLLIED ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS

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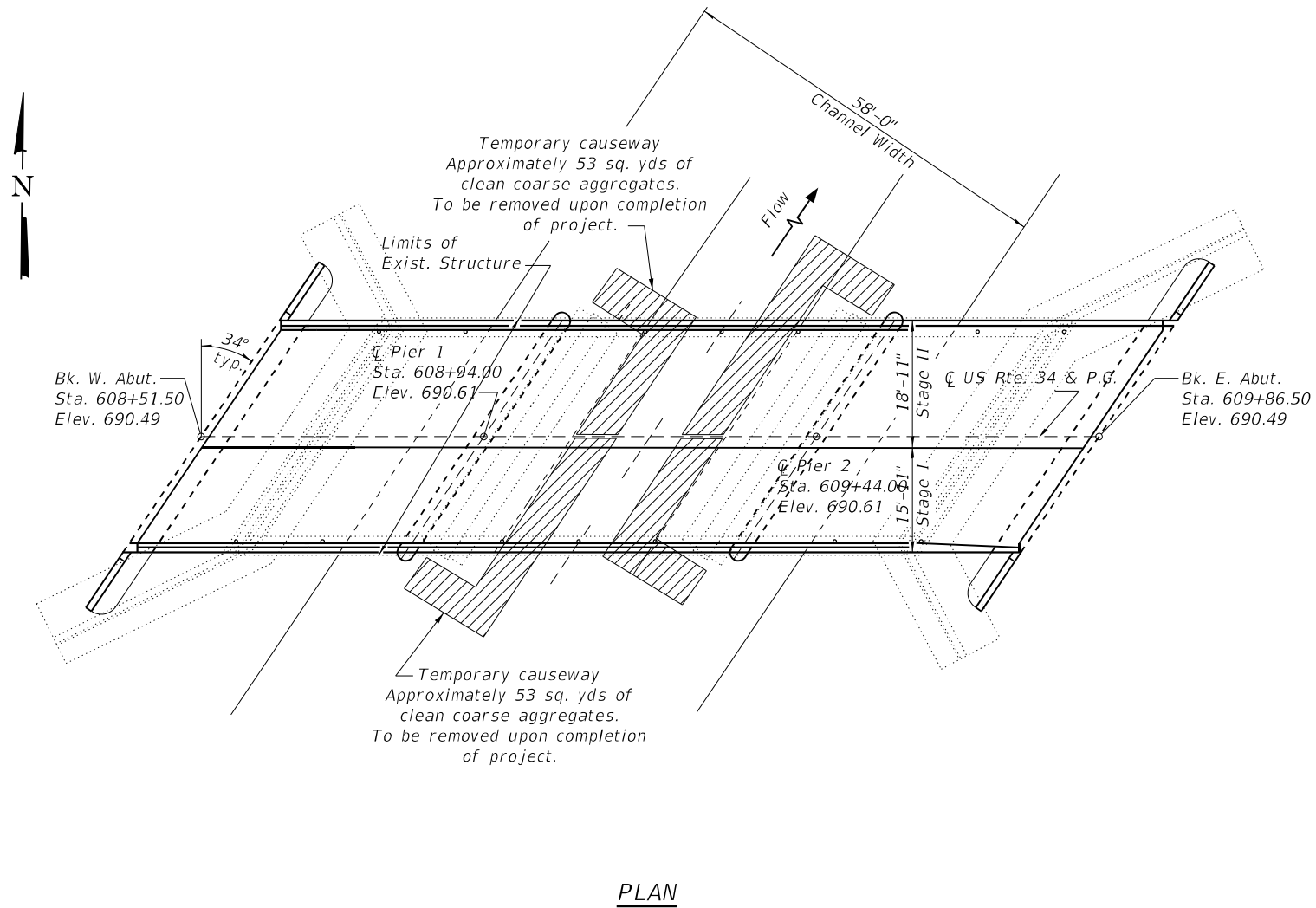
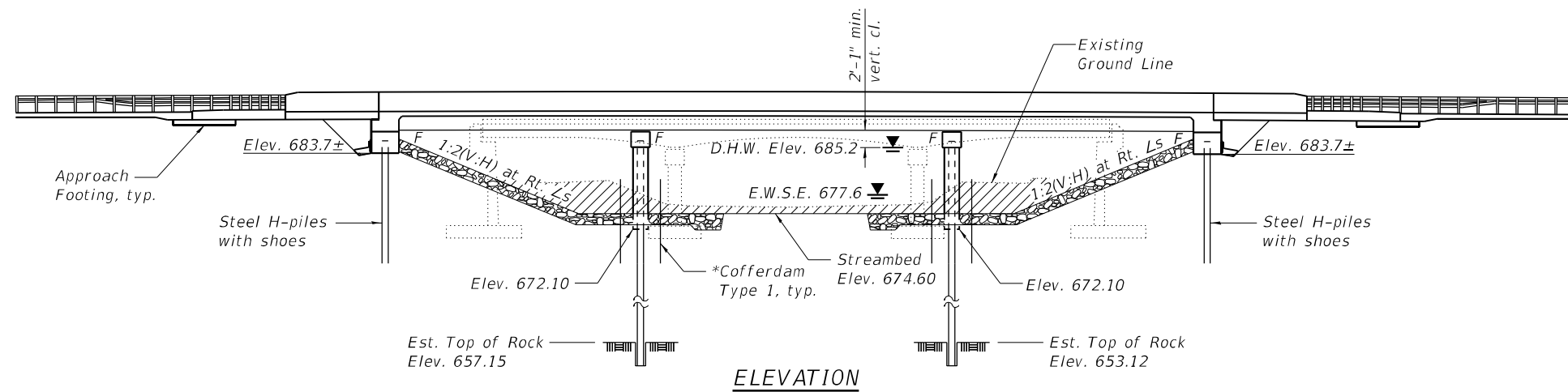
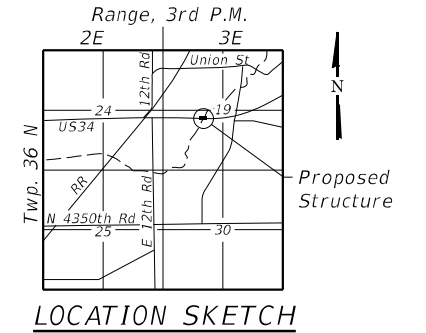
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

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|---------------------------|---------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 587 | (18B)BR | LASALLE | 80 | 74 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

Exhibit



Not to Scale

GENERAL PLAN & ELEVATION
 US ROUTE 34 OVER SUTPHENS RUN
 F.A.P. ROUTE 587 - SEC. (18B)ES
 LASALLE COUNTY
 STA. 609+19.00
 STRUCTURE NO. 050-0039
 STRUCTURE NO. 050-0262 (Proposed)

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| USER NAME = | DESIGNED - | REVISED - |
| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - | REVISED - |
| | CHECKED - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

404 PERMIT DETAIL

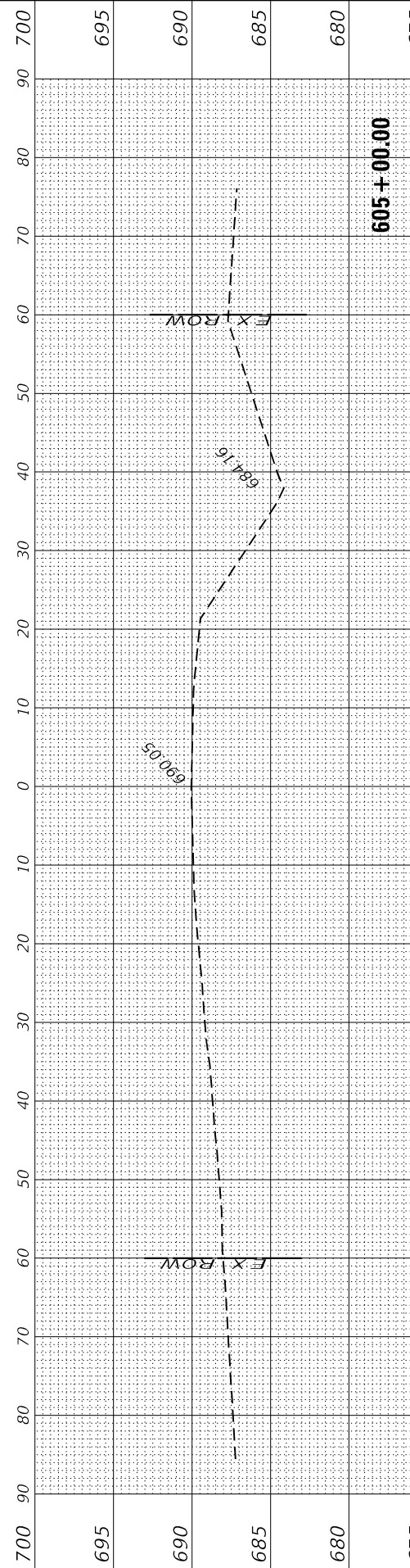
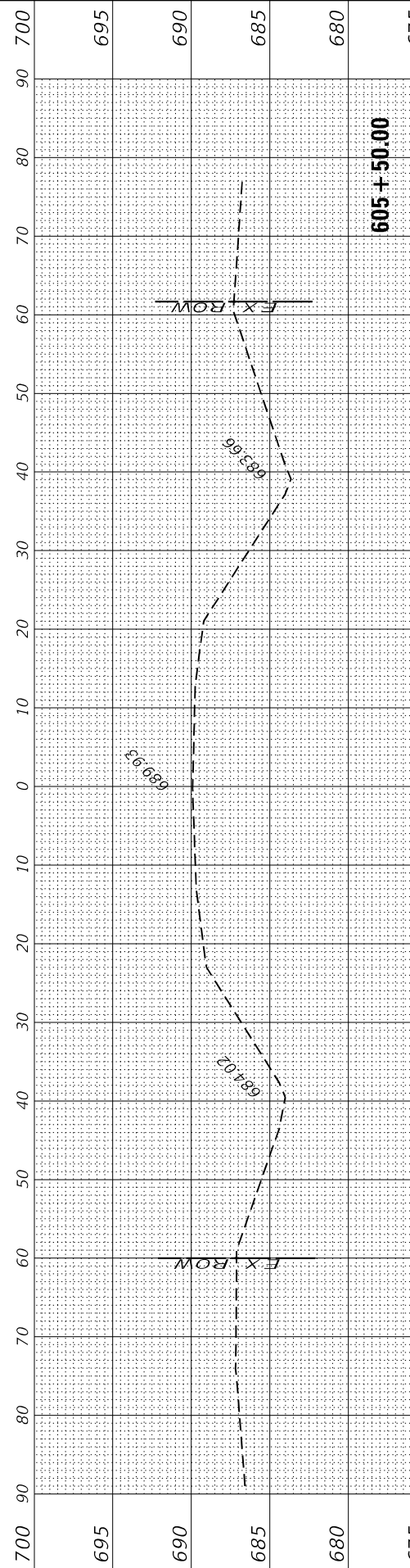
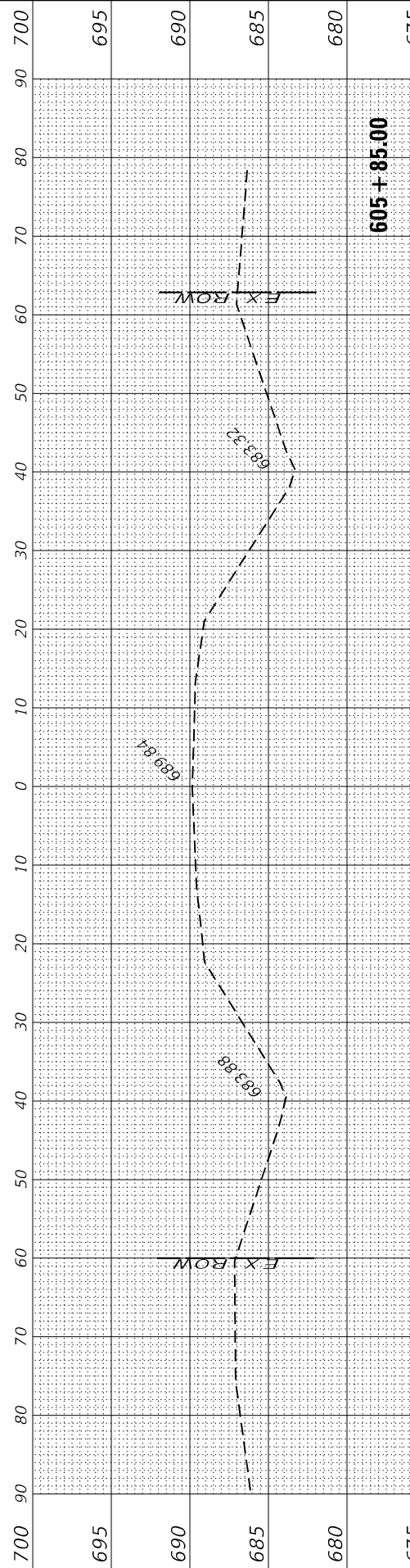
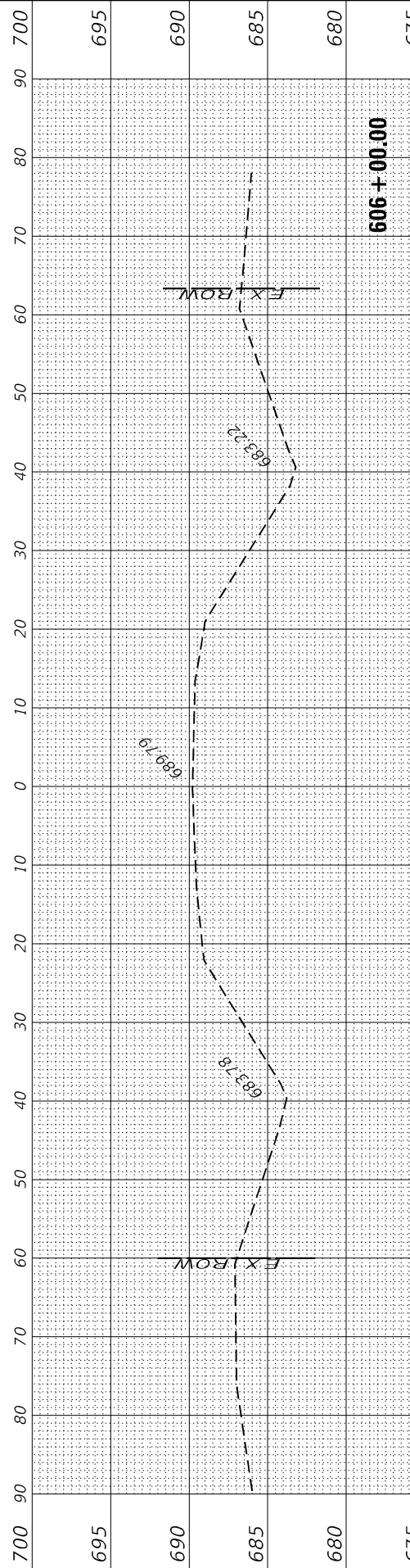
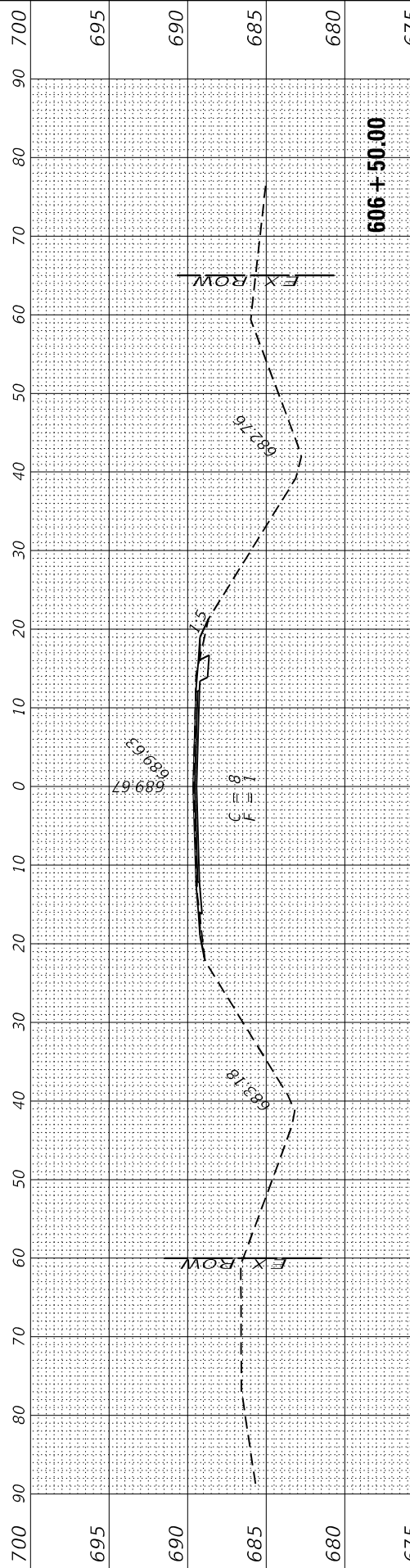
SHEET OF SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------|-----------|
| 587 | (18B)BR | LASALLE | 80 | 75 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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|------------------|---------------|----|------|
| FINAL SURVEY NO. | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS CHECKED | | |

| | | | |
|---------------------|---------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS CHECKED | | |

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| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| | DRAWN - NV | REVISED - |
| PLOT SCALE = | CHECKED - JKC | REVISED - |
| PLOT DATE = | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US 34
 CROSS SECTIONS**

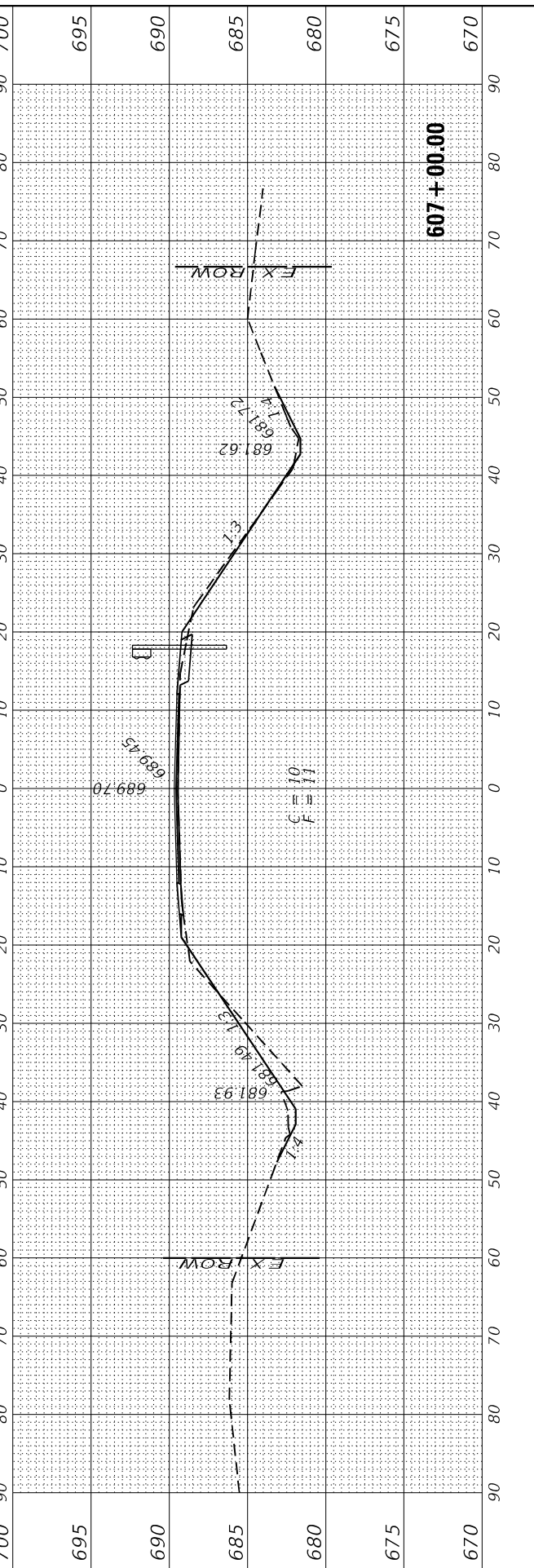
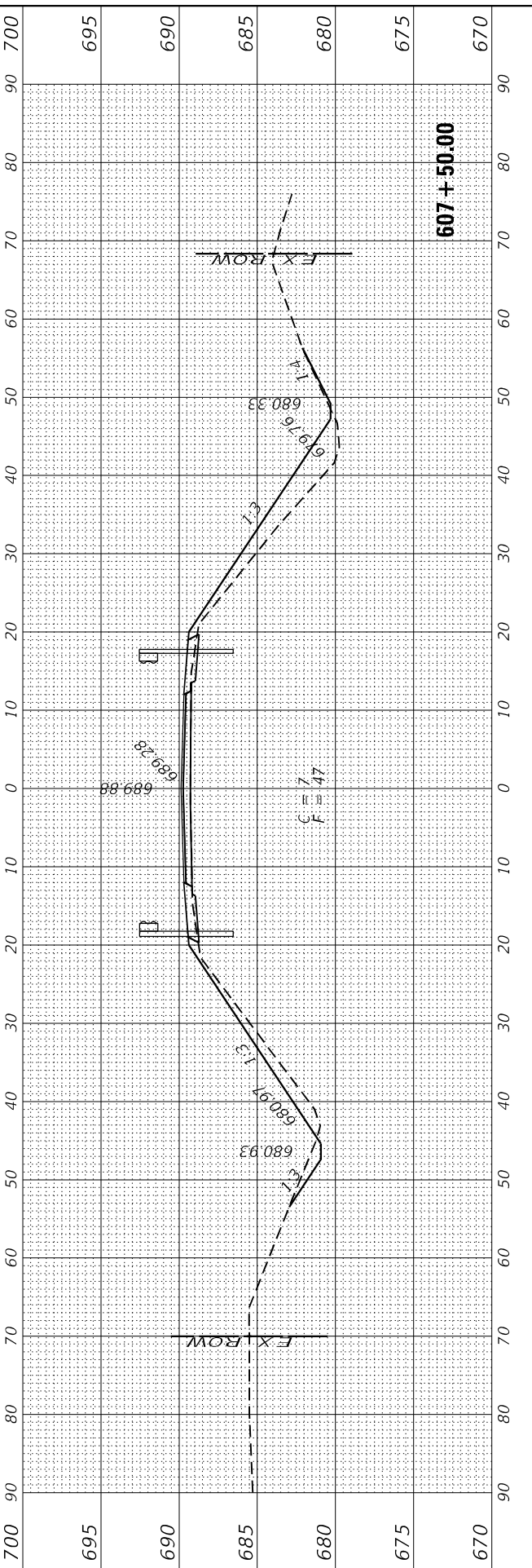
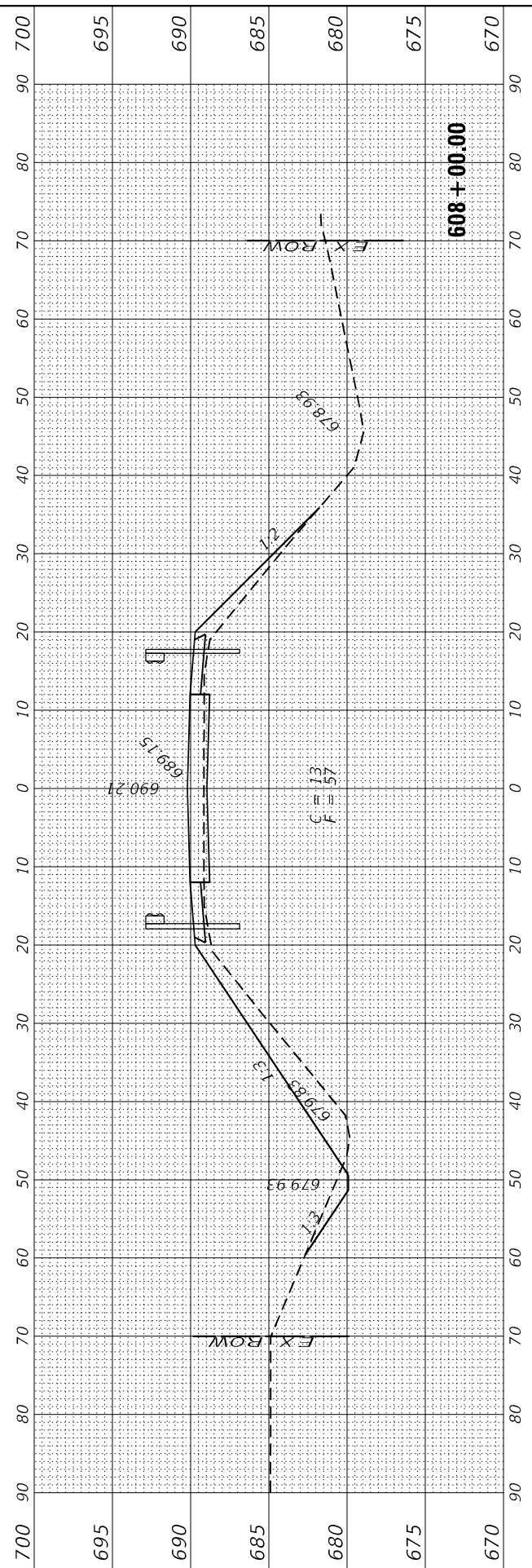
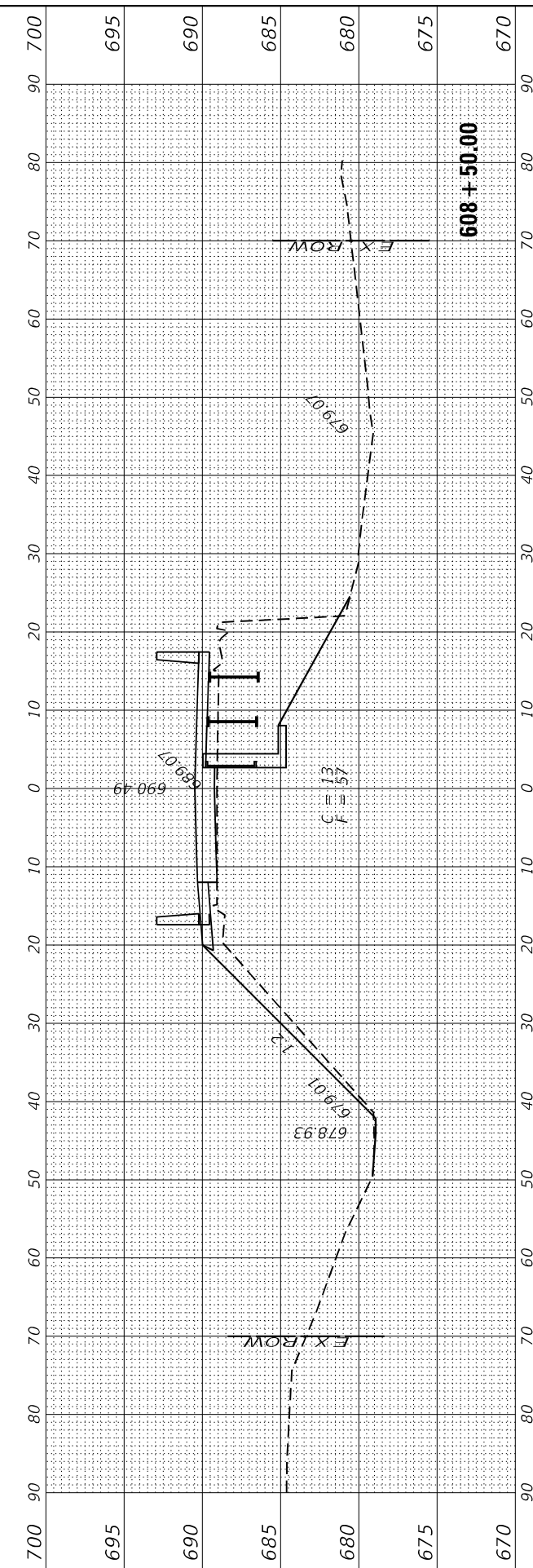
SCALE: SHEET OF SHEETS STA. 605+00.00 TO STA. 606+50.00

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|---------------------------|-----------------|----------------|-----------------|--------------|
| F.A.P. RTE. 587 | SECTION (18B)BR | COUNTY LASALLE | TOTAL SHEETS 80 | SHEET NO. 76 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY NO. | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS CHECKED | | |

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|---------------------|---------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS CHECKED | | |

MODEL: EXCL_US34L1
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|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |
| | DATE - | REVISED - |

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|----------------|-----------|
| DESIGNED - JKC | REVISED - |
| DRAWN - NV | REVISED - |
| CHECKED - JKC | REVISED - |
| DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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|--------|-------|----|--------|----------------------------------|
| SCALE: | SHEET | OF | SHEETS | STA. 607+00.00 TO STA. 608+50.00 |
|--------|-------|----|--------|----------------------------------|

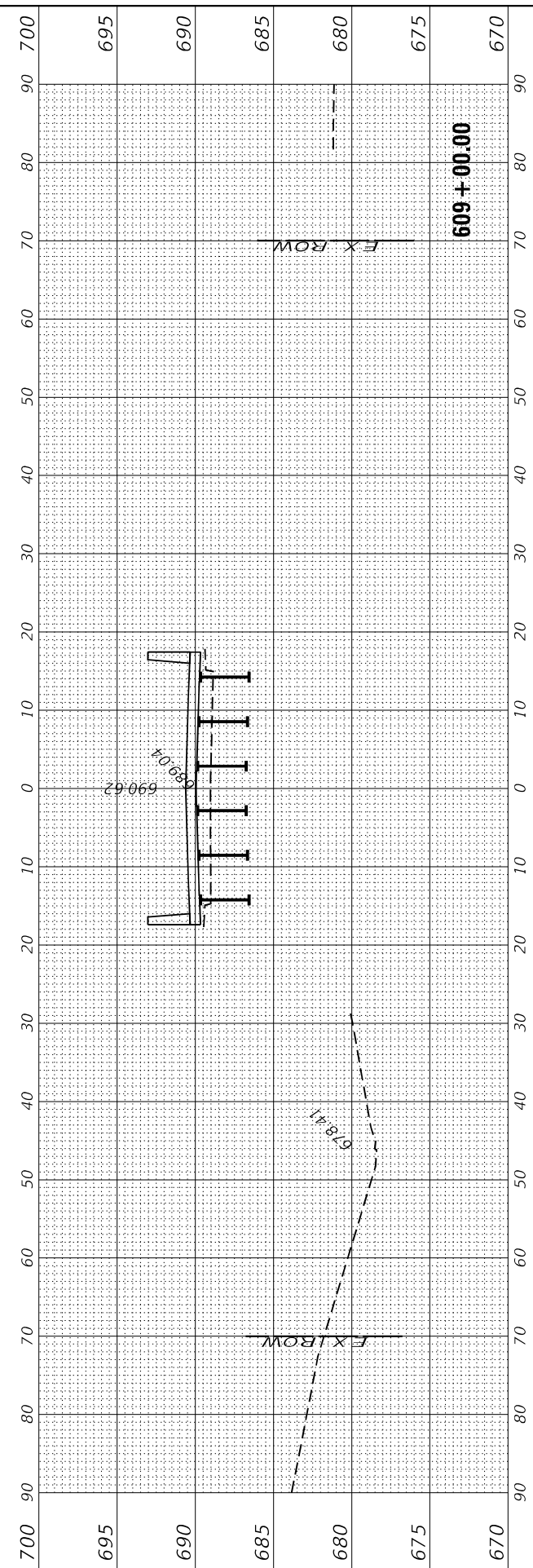
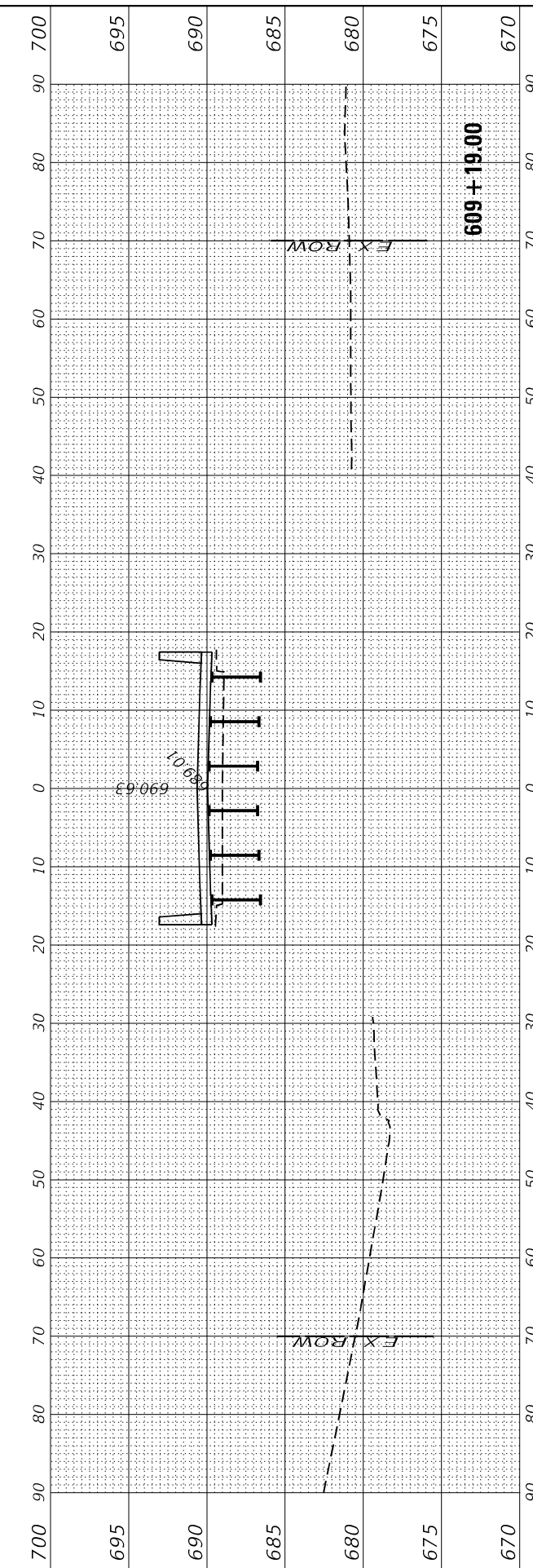
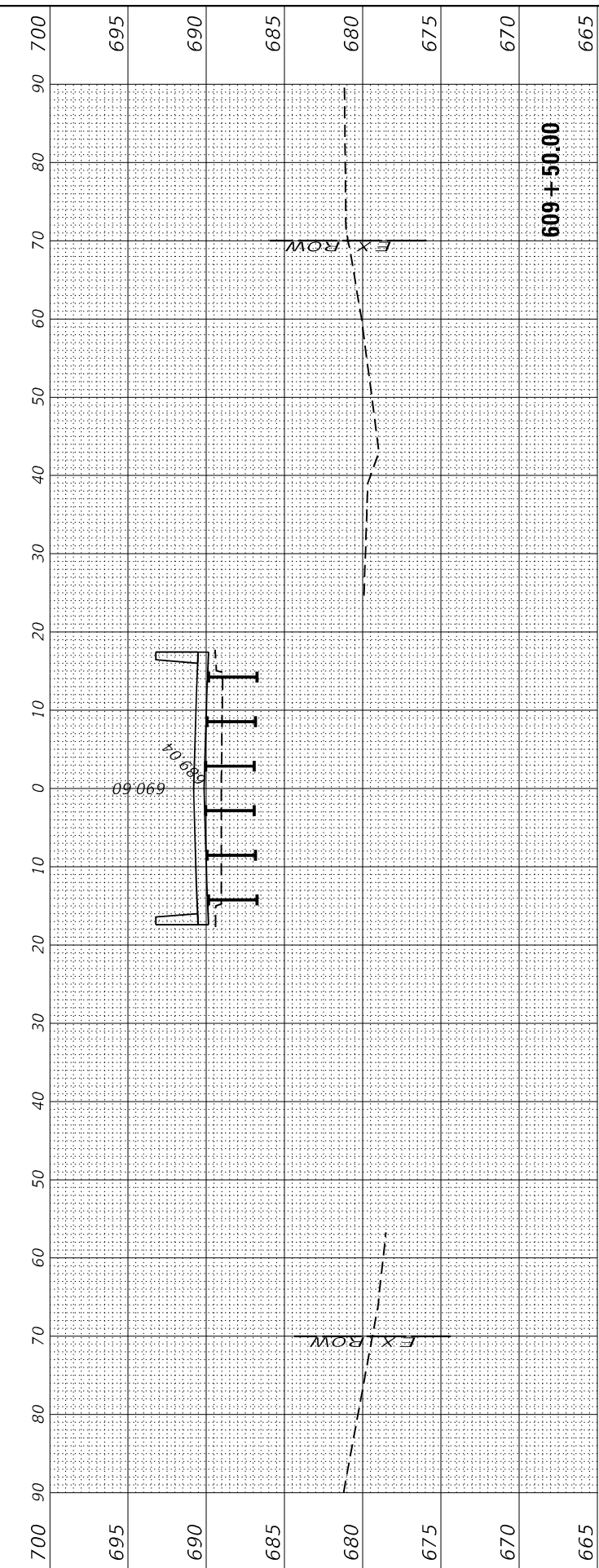
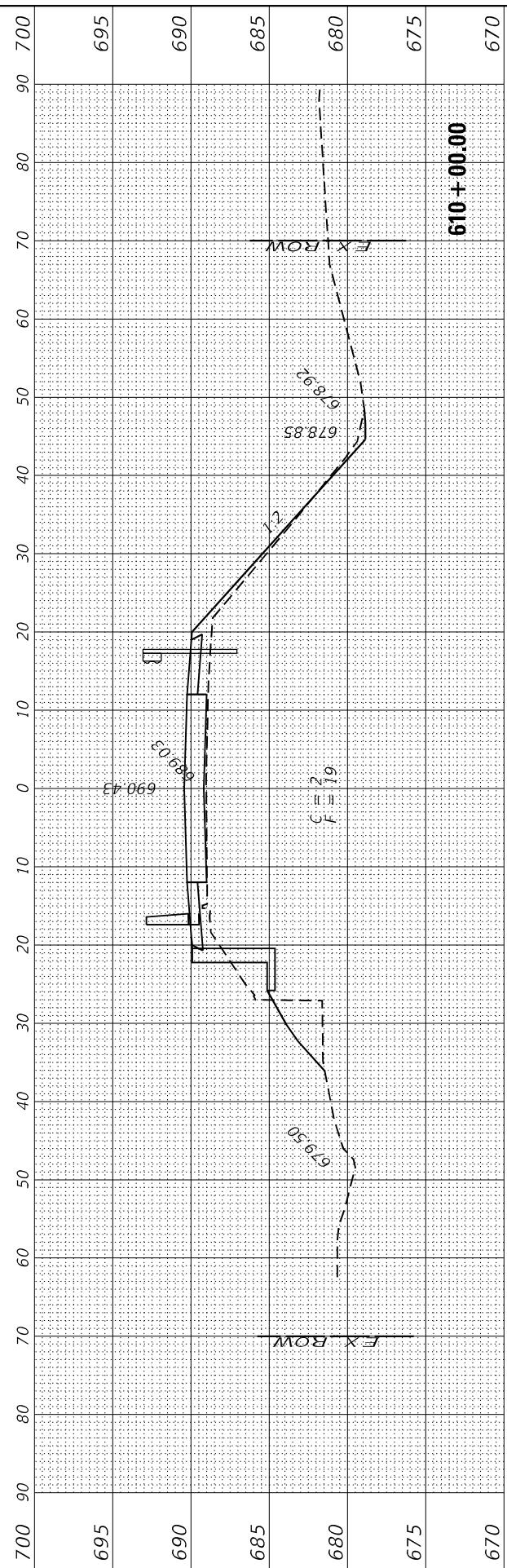
**US 34
CROSS SECTIONS**

| | | | | |
|---------------------------|-----------------|----------------|-----------------|--------------|
| F.A.P. RTE. 587 | SECTION (188)BR | COUNTY LASALLE | TOTAL SHEETS 80 | SHEET NO. 77 |
| CONTRACT NO. 66J00 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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|------------------|---------------|----|------|
| FINAL SURVEY NO. | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| AREAS CHECKED | AREAS CHECKED | | |

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|---------------------|---------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| AREAS CHECKED | AREAS CHECKED | | |

MODEL: EXCL_US34L1
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| USER NAME = | DESIGNED - JKC | REVISIONS |
| PLOT SCALE = | DRAWN - NV | REVISIONS |
| PLOT DATE = | CHECKED - JKC | REVISIONS |
| | DATE - | REVISIONS |

| | | |
|-----------|-----------|-----------|
| REVISIONS | REVISIONS | REVISIONS |
| REVISIONS | REVISIONS | REVISIONS |
| REVISIONS | REVISIONS | REVISIONS |
| REVISIONS | REVISIONS | REVISIONS |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

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| SCALE: | SHEET | OF | SHEETS | STA. 609+00.00 TO STA. 610+00.00 |
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US 34
 CROSS SECTIONS

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|---------------------------|-----------------|----------------|--------------------|--------------|
| F.A.P. RTE. 587 | SECTION (18B)BR | COUNTY LASALLE | TOTAL SHEETS 80 | SHEET NO. 78 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66J00 | |

| | | | |
|------------------|---------------|----|------|
| FINAL SURVEY NO. | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS CHECKED | | |

| | | | |
|---------------------|---------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |

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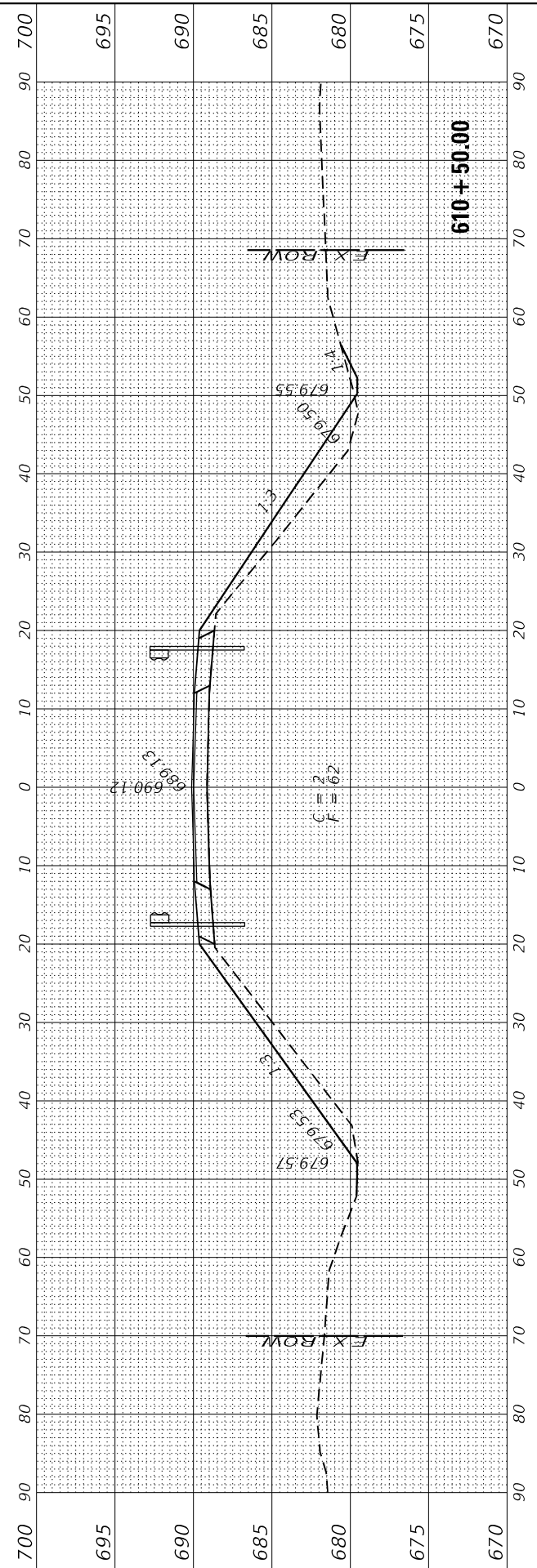
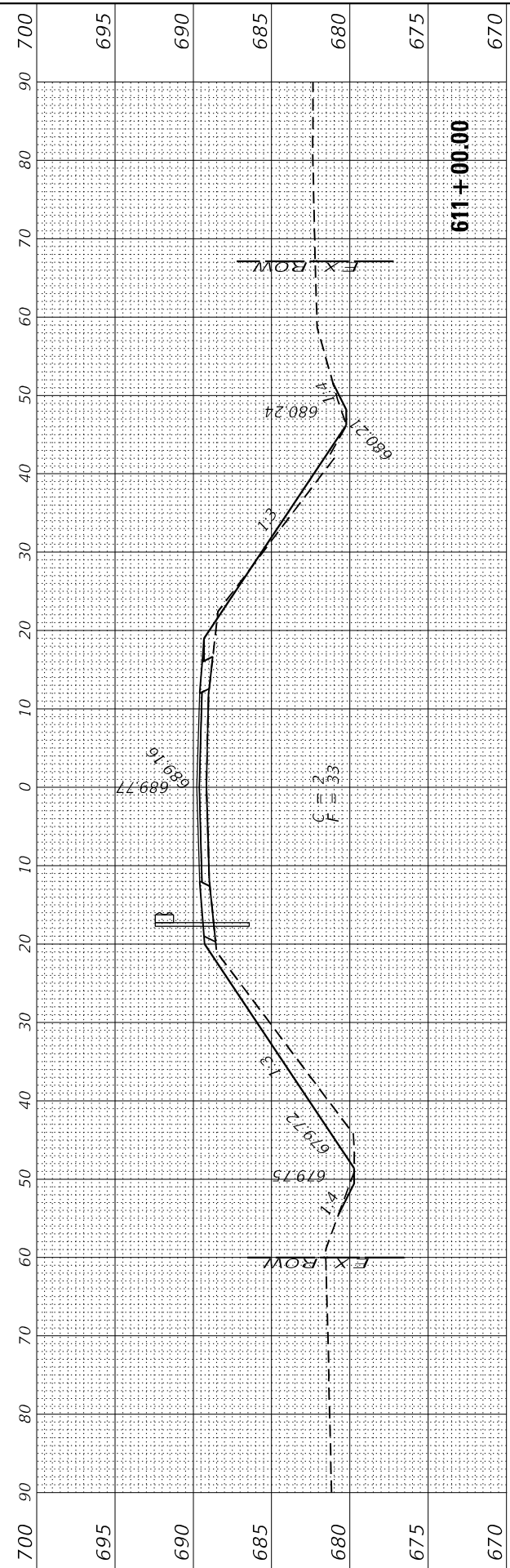
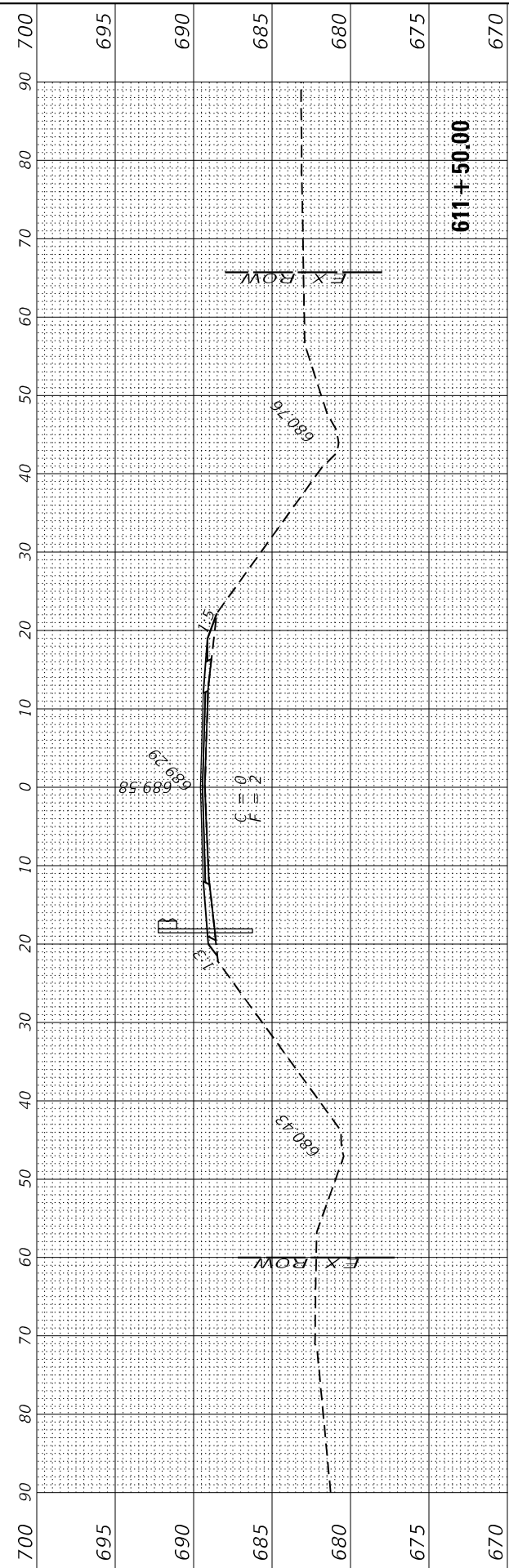
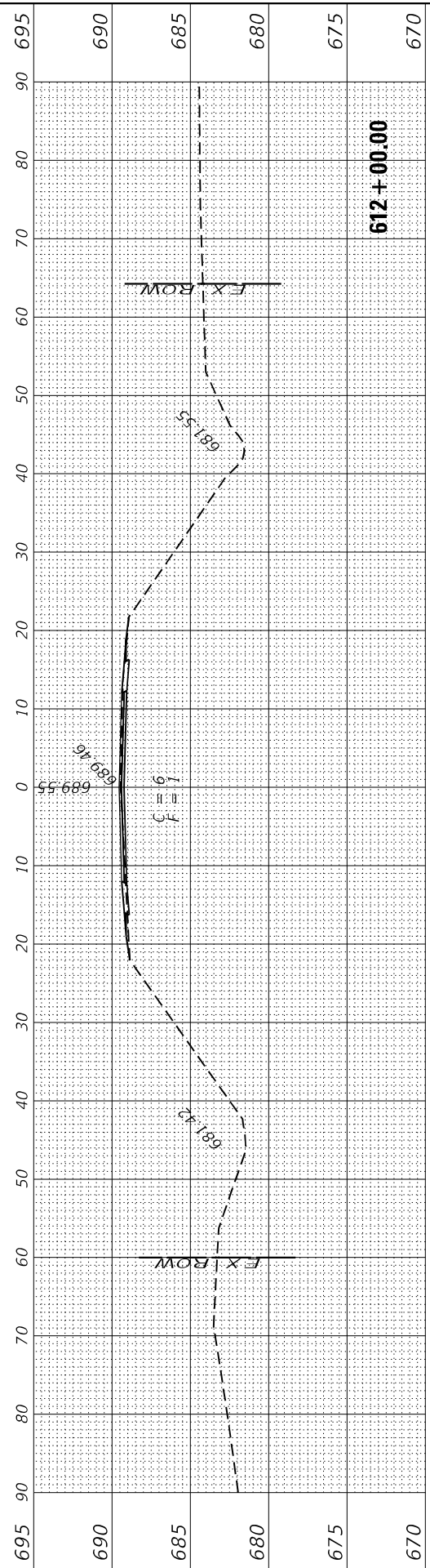
| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| DRAWN - NV | REVISOR - NV | REVISED - |
| PLOT SCALE = | CHECKED - JKC | REVISED - |
| PLOT DATE = | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 34
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 610+50.00 TO STA. 612+00.00

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|---------------------------|-----------------|----------------|--------------------|--------------|
| F.A.P. RTE. 587 | SECTION (18B)BR | COUNTY LASALLE | TOTAL SHEETS 80 | SHEET NO. 79 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 66J00 | |



| | | |
|------------------|---------------|------|
| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

| | | |
|---------------------|---------------|------|
| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

MODEL: EXCL_US34L1
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| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - JKC | REVISED - |
| PLOT SCALE = | DRAWN - NV | REVISED - |
| PLOT DATE = | CHECKED - JKC | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US 34
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 612+50.00 TO STA. 613+50.00

| | | | | |
|--------------------|-----------------|----------------|---------------------------|--------------|
| F.A.P. RTE. 587 | SECTION (18B)BR | COUNTY LASALLE | TOTAL SHEETS 80 | SHEET NO. 80 |
| CONTRACT NO. 66J00 | | | ILLINOIS FED. AID PROJECT | |

