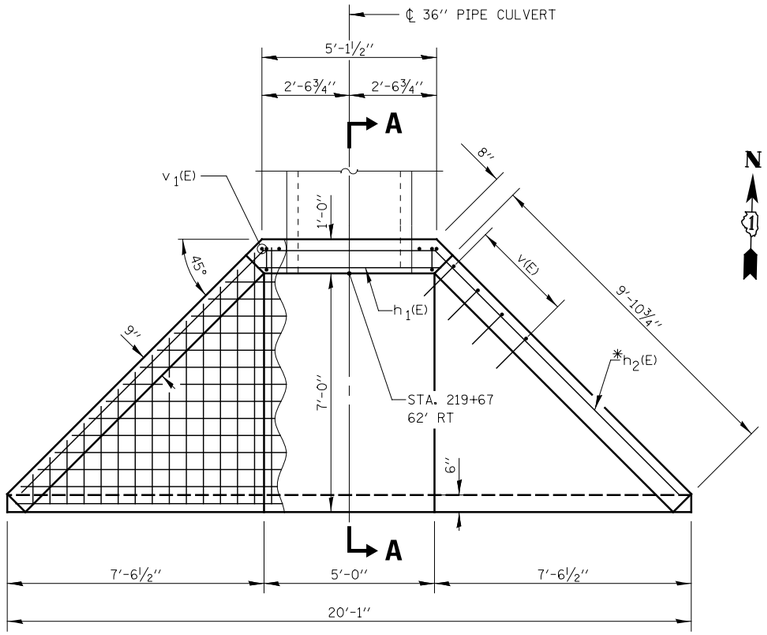
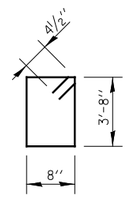
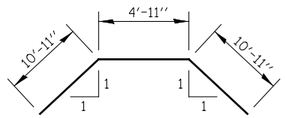



## PLAN VIEW

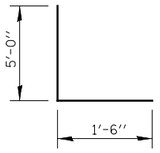



## BAR $s_1$(E)




## BAR $h_2$(E)

BEND IN FIELD




## BAR v(E)

## BILL OF MATERIALS

| BAR | NO. | SIZE | LENGTH | SHAPE |
|---|---|---|---|---|
| v(E) | 10 | #4 | 5′-5″ | |
| $v_1$ (E) | 2 | #4 | 7′-9″ | |
| | | | | |
| $h_1$ (E) | 5 | #4 | 5′-2″ | |
| $h_2$(E) | 5 | #4 | 26′-9″ | |
| | | | | |
| $s_1$ (E) | 6 | #4 | 9′-5″ | |
| | | | | |
| REINFORCEMENT BARS, EPOXY COATED | | | POUND | 200 |
| CONCRETE STRUCTURES | | | CU YD | 6.7 |
| WELDED WIRE FABRIC 6X6 | | | SQ YD | 22.0 |

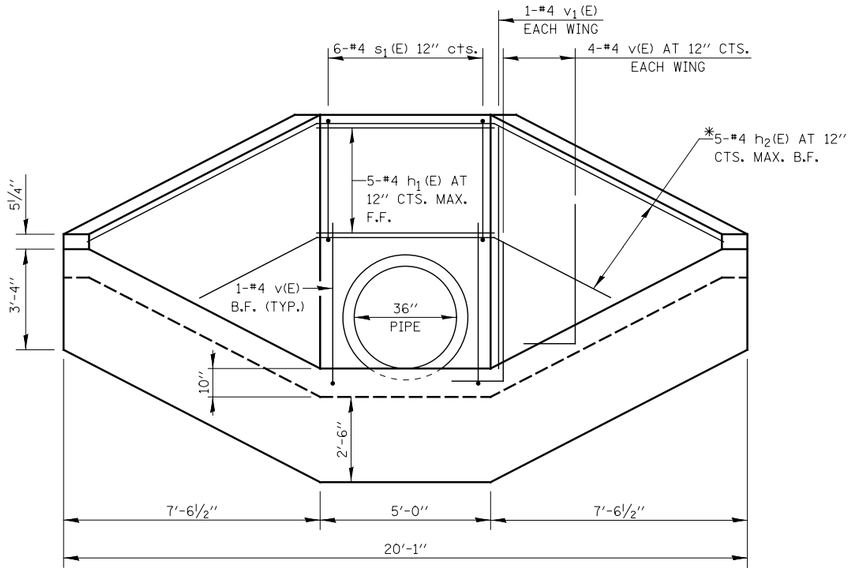
## GENERAL NOTES

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

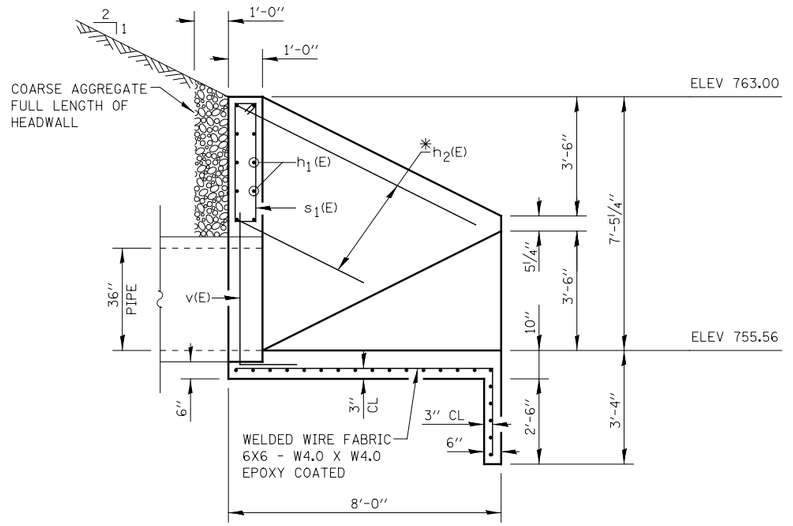
ALL SLOPE RATIOS ARE EXPRESSED AS UNITS OF VERTICAL DISPLACEMENT TO UNITS OF HORIZONTAL DISPLACEMENT (V:H).

ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.

*CUT BARS, AS REQUIRED, TO FIT




## END VIEW




## SECTION A–A

## LEGEND

E.F. EACH FACE
F.F. FRONT FACE
B.F. BACK FACE

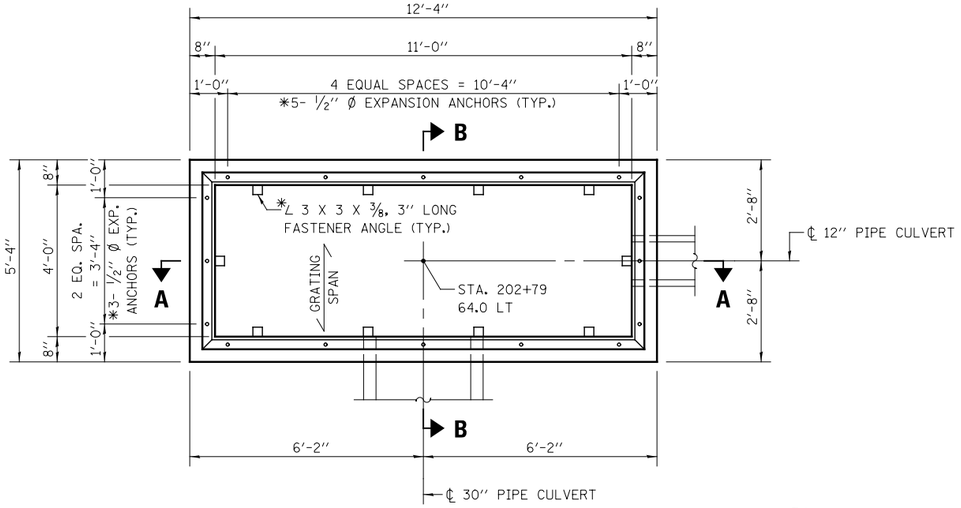
| | | | |
|---|---|---|---|
| USER NAME = mmaestro | DESIGNED AFD | REVISED - | |
| | DRAWN AFD | REVISED - | |
| PLOT SCALE = 1:4.00003 | CHECKED PJO | REVISED - | |
| PLOT DATE = 8/18/2014 | DATE 8/15/2014 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

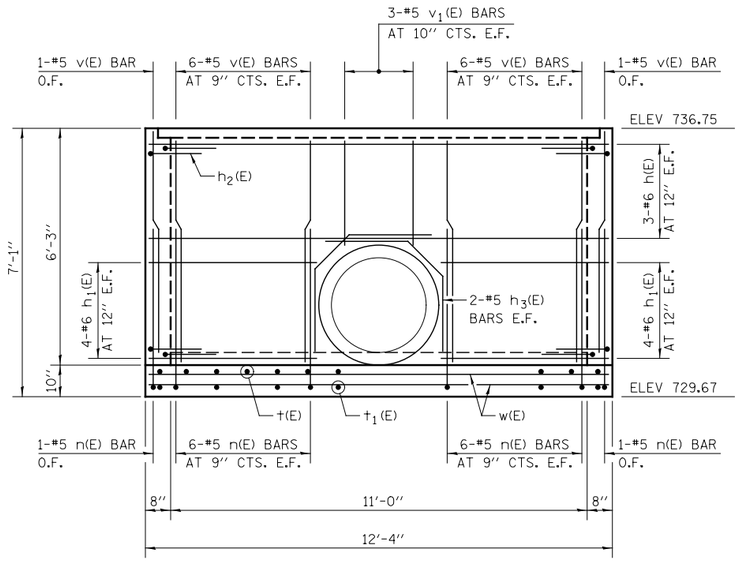
**DRAINAGE DETAILS**
**REINFORCED CONCRETE END SECTION**
**DRAINAGE STRUCTURE 1415 STA. 219+67, 62′ RT**

SCALE: AS SHOWN | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 501 |
| | **DD-08** | CONTRACT NO. 60L71 | | |
| | ILLINOIS FED. AID PROJECT | | | |



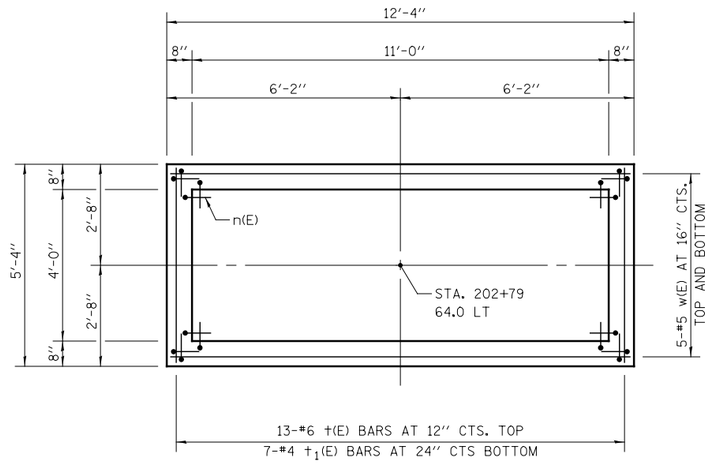

## PLAN VIEW



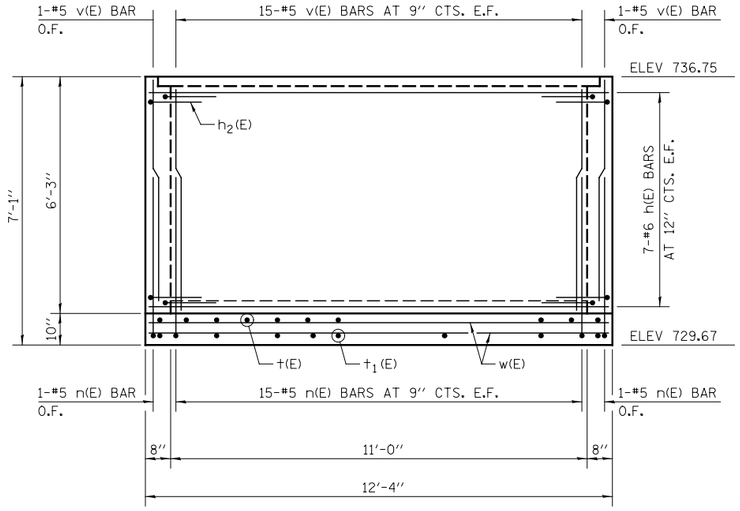

## SOUTH WALL ELEVATION

## DESIGN LOADS

| | |
|---|---|
| LIVE LOAD | 150 PSF |
| EQUIVALENT LATERAL FLUID SOIL PRESSURE | 55 PCF |
| LIVE LOAD SURCHARGE | 2 FT |




## BOTTOM SLAB PLAN




## NORTH WALL ELEVATION

## LEGEND

| | |
|---|---|
| E.F. | EACH FACE |
| E.S. | EACH SIDE |
| I.F. | INSIDE FACE |
| O.F. | OUTSIDE FACE |

## GENERAL NOTES

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

FOR SECTION A-A & B-B SEE SHEET DD-10.

COST OF CONCRETE FILL IS INCLUDED WITH CONCRETE STRUCTURES.

✳INCLUDED IN THE COST OF SPECIAL GRATE NO. 1

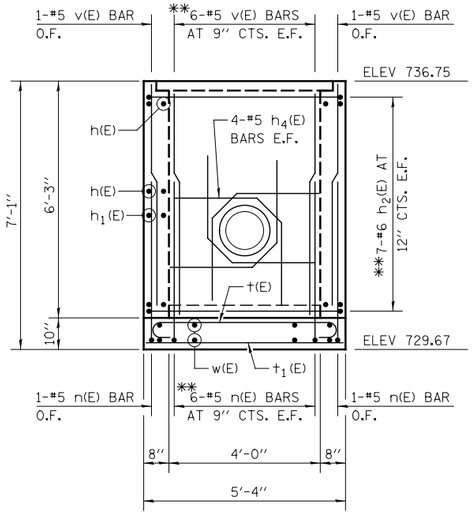
| | | |
|---|---|---|
| USER NAME = mmaestra | DESIGNED AFD | REVISED - |
| | DRAWN AFD | REVISED - |
| PLOT SCALE = 1:4.00003 | CHECKED PJO | REVISED - |
| PLOT DATE = 8/18/2014 | DATE 8/15/2014 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

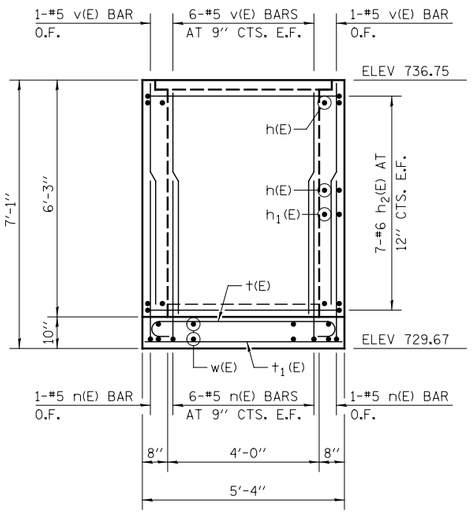
**DRAINAGE DETAILS**
**HIGH CAPACITY INLET**
**DRAINAGE STRUCTURE 1365 STA. 202+79, 64′ LT**

SCALE: AS SHOWN | SHEET NO. 1 OF 2 SHEETS | STA. | TO STA.

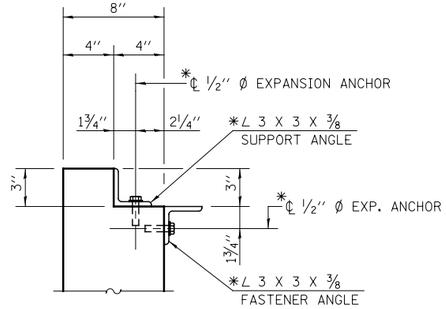
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 502 |
| | **DD-09** | CONTRACT NO. 60L71 | | |
| | | ILLINOIS FED. AID PROJECT | | |




## EAST WALL ELEVATION




## WEST WALL ELEVATION



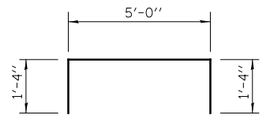

## DETAIL A

## BILL OF MATERIALS

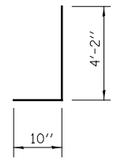
| BAR | NO. | SIZE | LENGTH | SHAPE |
|---|---|---|---|---|
| h(E) | 20 | #6 | 12'-0'' | |
| $h_1$(E) | 16 | #6 | 4'-3'' | |
| $h_2$(E) | 28 | #6 | 7'-8'' | |
| $h_3$(E) | 4 | #5 | 5'-10'' | |
| $h_4$(E) | 8 | #5 | 5'-1'' | |
| | | | | |
| n(E) | 86 | #5 | 5'-0'' | |
| | | | | |
| t(E) | 13 | #6 | 6'-4'' | |
| $t_1$(E) | 7 | #4 | 5'-0'' | |
| | | | | |
| v(E) | 86 | #5 | 5'-9'' | |
| $v_1$(E) | 6 | #5 | 2'-6'' | |
| | | | | |
| w(E) | 10 | #5 | 12'-0'' | |
| | | | | |
| REINFORCEMENT BARS, EPOXY COATED | | | POUND | 2110 |
| CONCRETE STRUCTURES | | | CU YD | 7.4 |
| SPECIAL GRATE NO. 1 | | | EACH | 1 |

## SPECIAL GRATE NO. 1 NOTE

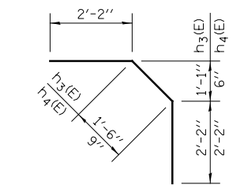
SPECIAL GRATE NO. 1 SHALL BE FLAT BAR GRATING, GALVANIZED STEEL 2½'' X ¼'' BEARING BAR AT 2⅜'' CTS. WITH CROSS BARS AT 4'' CTS. GRATING SECTIONS SHALL BE WELDED TOGETHER AS ONE COMPLETE UNIT. SUPPORT ANGLE SHALL BE ∠ 3 X 3 X ⅜, GALVANIZED STEEL AND EXTEND AROUND PERIMETER OF OPENING. FASTENER ANGLES AND FASTENERS SHALL BE GALVANIZED STEEL AND BE PROVIDED FOR EACH SECTION OF GRATING.



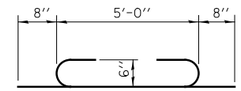

## BAR $h_2$(E)



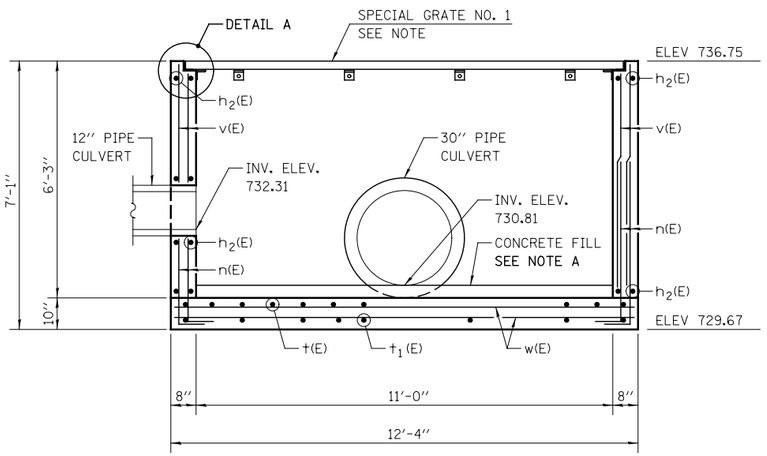

## BAR n(E)




## BARS $h_3$(E) & $h_4$(E)

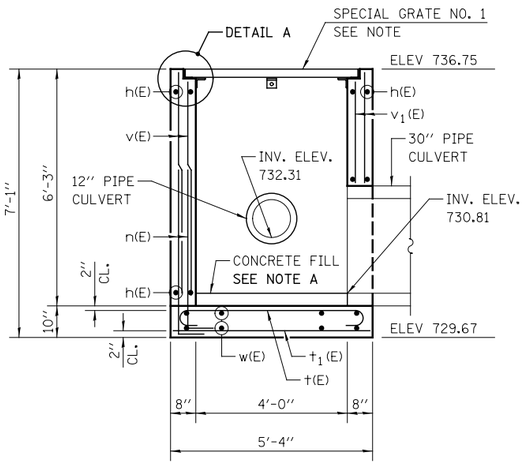



## BAR t(E)




## SECTION A–A

(FROM SHT. DD-09)




## SECTION B–B

(FROM SHT. DD-09)

## LEGEND

| | |
|---|---|
| E.F. | EACH FACE |
| E.S. | EACH SIDE |
| I.F. | INSIDE FACE |
| O.F. | OUTSIDE FACE |

## GENERAL NOTES

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

COST OF CONCRETE FILL IS INCLUDED WITH CONCRETE STRUCTURES.

*INCLUDED IN THE COST OF SPECIAL GRATE NO. 1

**CUT ONE (1) BAR TO CLEAR OPENING

## NOTE A

PLACE CONCRETE FILL AFTER INSTALLATION OF 30'' PIPE AND WALLS. MATCH TOP OF FILL ELEVATION TO 30'' PIPE INVERT ELEVATION 730.81.

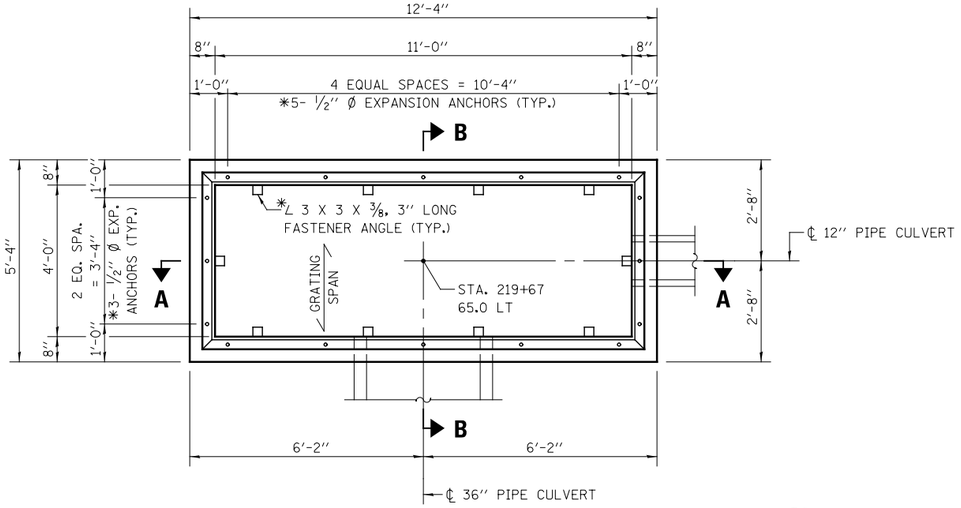
| | | |
|---|---|---|
| USER NAME = mmaestra | DESIGNED AFD | REVISED - |
| | DRAWN AFD | REVISED - |
| PLOT SCALE = 1:4.00003 | CHECKED PJO | REVISED - |
| PLOT DATE = 8/18/2014 | DATE 8/15/2014 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

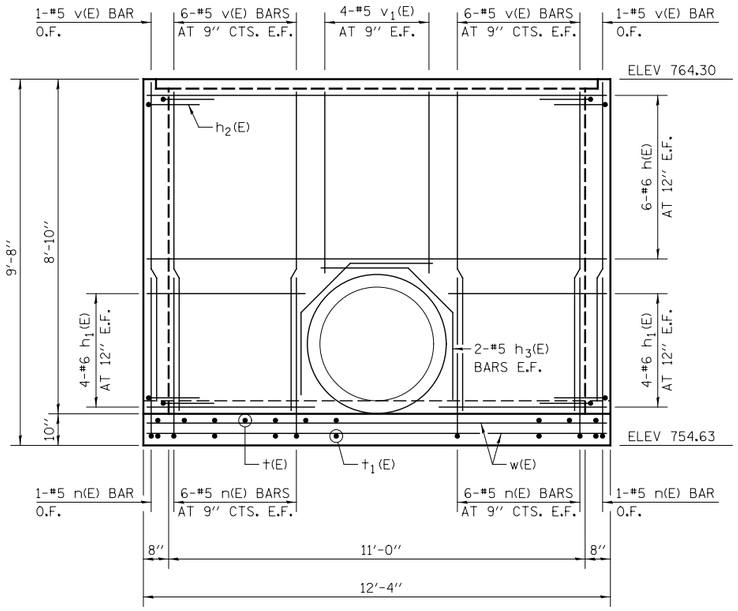
**DRAINAGE DETAILS**
**HIGH CAPACITY INLET**
**DRAINAGE STRUCTURE 1365 STA. 202+79, 64' LT**

SCALE: AS SHOWN | SHEET NO. 2 OF 2 SHEETS | STA. | TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 503 |
| | DD-10 | CONTRACT NO. 60L71 | | |
| | ILLINOIS FED. AID PROJECT | | | |

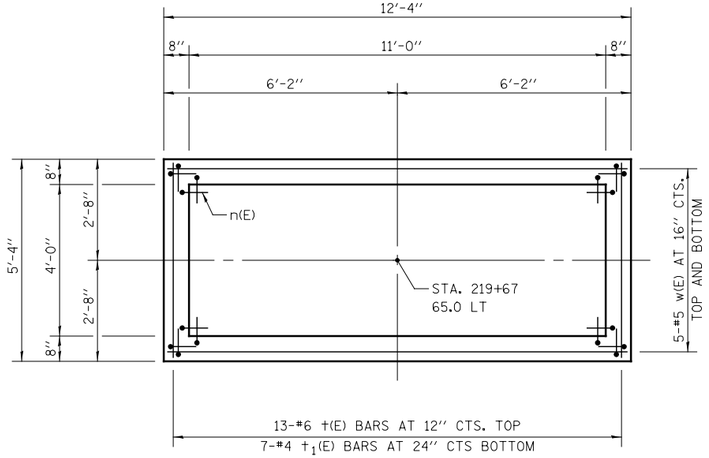



## PLAN VIEW

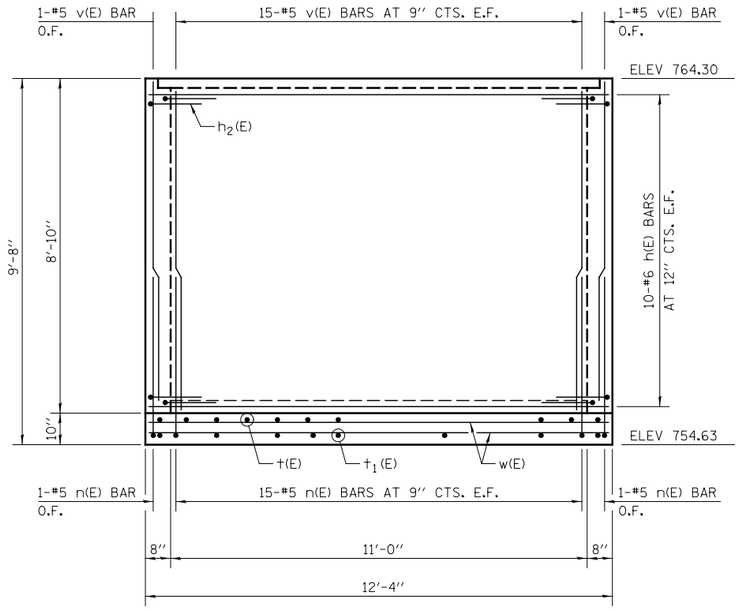



## SOUTH WALL ELEVATION

N




## BOTTOM SLAB PLAN




## NORTH WALL ELEVATION

## DESIGN LOADS

| | |
|---|---|
| LIVE LOAD | 150 PSF |
| EQUIVALENT LATERAL FLUID SOIL PRESSURE | 55 PCF |
| LIVE LOAD SURCHARGE | 2 FT |

## LEGEND

E.F. EACH FACE
E.S. EACH SIDE
I.F. INSIDE FACE
O.F. OUTSIDE FACE

## GENERAL NOTES

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

FOR SECTION A-A & B-B SEE SHEET DD-12.

COST OF CONCRETE FILL IS INCLUDED WITH OF CONCRETE STRUCTURES.

✳INCLUDED IN THE COST OF SPECIAL GRATE NO. 1

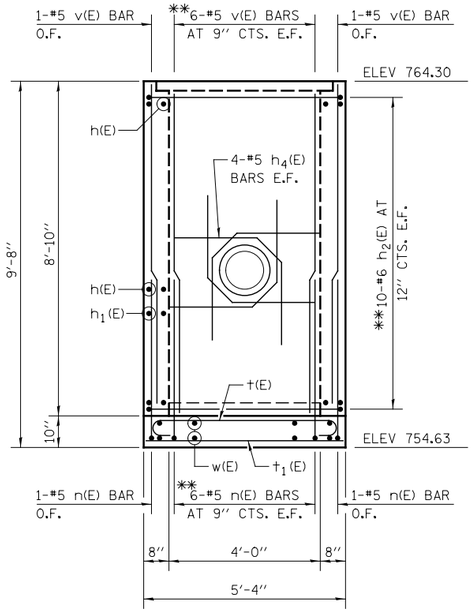
| | | |
|---|---|---|
| USER NAME = mmaestro | DESIGNED AFD | REVISED - |
| | DRAWN AFD | REVISED - |
| PLOT SCALE = 1:4.0000 | CHECKED PJO | REVISED - |
| PLOT DATE = 8/18/2014 | DATE 8/15/2014 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

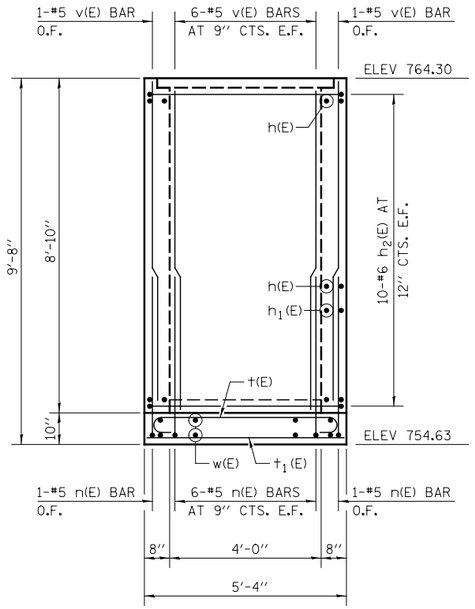
**DRAINAGE DETAILS**
**HIGH CAPACITY INLET**
**DRAINAGE STRUCTURE 1413 STA. 219+67, 65′ LT**

SCALE: AS SHOWN | SHEET NO. 1 OF 2 SHEETS | STA. | TO STA.

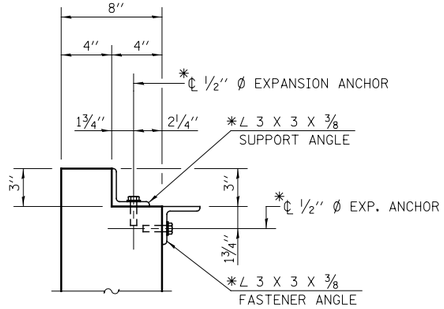
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 504 |
| | **DD-11** | CONTRACT NO. 60L71 | | |
| | ILLINOIS FED. AID PROJECT | | | |




## EAST WALL ELEVATION




## WEST WALL ELEVATION



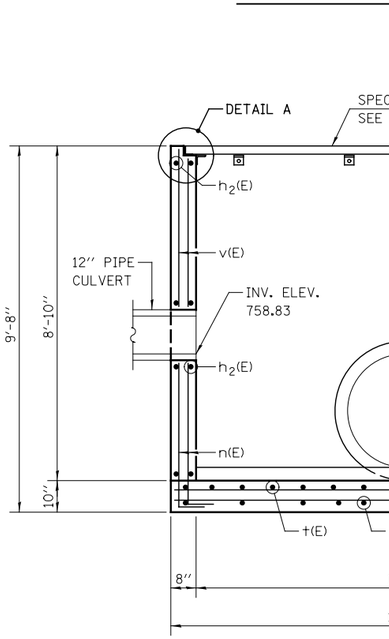

## DETAIL A

## BILL OF MATERIALS

| BAR | NO. | SIZE | LENGTH | SHAPE |
|---|---|---|---|---|
| h(E) | 32 | #6 | 12'-0'' | —— |
| $h_1$(E) | 16 | #6 | 4'-0'' | —— |
| $h_2$(E) | 40 | #6 | 7'-8'' | ⊓ |
| $h_3$(E) | 4 | #5 | 6'-0'' | ⌐ |
| $h_4$(E) | 8 | #5 | 5'-1'' | ⌐ |
| | | | | |
| n(E) | 86 | #5 | 5'-0'' | L |
| | | | | |
| †(E) | 13 | #6 | 6'-4'' | ⊂⊃ |
| $†_1$(E) | 7 | #4 | 5'-0'' | —— |
| | | | | |
| v(E) | 86 | #5 | 8'-4'' | —— |
| $v_1$(E) | 8 | #5 | 4'-7'' | —— |
| | | | | |
| w(E) | 10 | #5 | 12'-0'' | —— |
| | | | | |
| REINFORCEMENT BARS, EPOXY COATED | | | POUND | 2710 |
| CONCRETE STRUCTURES | | | CU YD | 9.4 |
| SPECIAL GRATE NO. 1 | | | EACH | 1 |

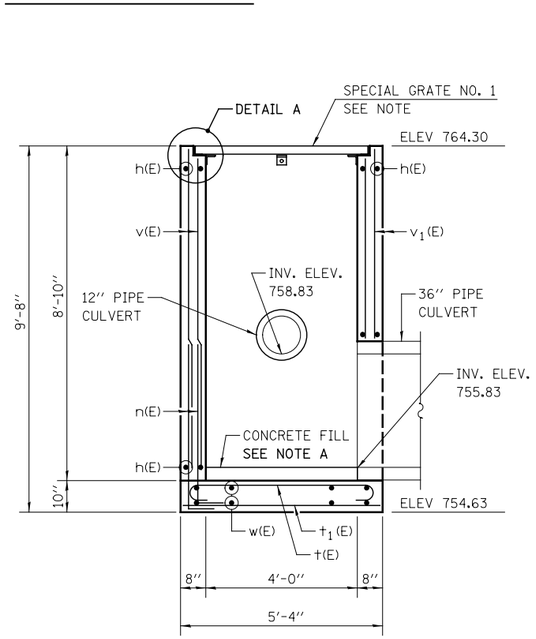
## SPECIAL GRATE NO. 1 NOTE

SPECIAL GRATE NO. 1 SHALL BE FLAT BAR GRATING, GALVANIZED STEEL 2½'' X ¼'' BEARING BAR AT 2⅜'' CTS. WITH CROSS BARS AT 4'' CTS. GRATING SECTIONS SHALL BE WELDED TOGETHER AS ONE COMPLETE UNIT. SUPPORT ANGLE SHALL BE ∠ 3 X 3 X ⅜, GALVANIZED STEEL AND EXTEND AROUND PERIMETER OF OPENING. FASTENER ANGLES AND FASTENERS SHALL BE GALVANIZED STEEL AND BE PROVIDED FOR EACH SECTION OF GRATING.




## SECTION A–A

(FROM SHT. DD-11)

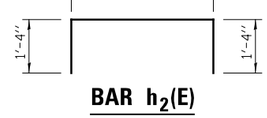



## SECTION B–B

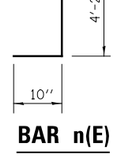
(FROM SHT. DD-11)

### NOTE A

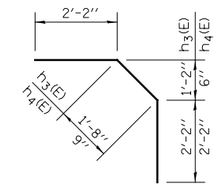
PLACE CONCRETE FILL AFTER INSTALLATION OF 36'' PIPE AND WALLS. MATCH TOP OF FILL ELEVATION TO 36'' PIPE INVERT ELEVATION 755.83.



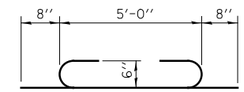

## BAR $h_2$(E)




## BAR n(E)




## BARS $h_3$(E) & $h_4$(E)




## BAR t(E)

## LEGEND

| | |
|---|---|
| E.F. | EACH FACE |
| E.S. | EACH SIDE |
| I.F. | INSIDE FACE |
| O.F. | OUTSIDE FACE |

## GENERAL NOTES

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

COST OF CONCRETE FILL IS INCLUDED WITH CONCRETE STRUCTURES.

*INCLUDED IN THE COST OF SPECIAL GRATE NO. 1

**CUT ONE (1) BAR TO CLEAR OPENING

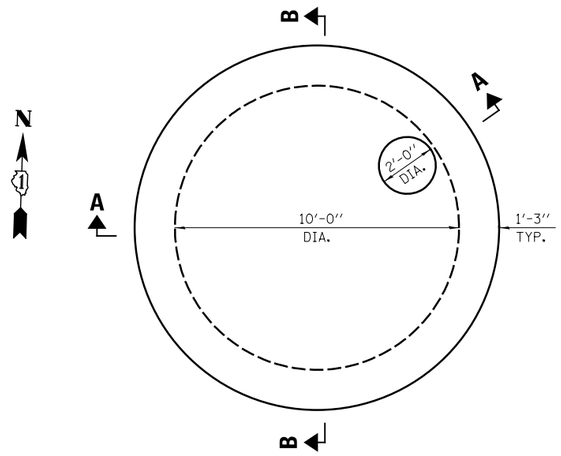
| | | |
|---|---|---|
| USER NAME = mmaestra | DESIGNED AFD | REVISED - |
| | DRAWN AFD | REVISED - |
| PLOT SCALE = 1:4.00003 | CHECKED PJO | REVISED - |
| PLOT DATE = 8/18/2014 | DATE 8/15/2014 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

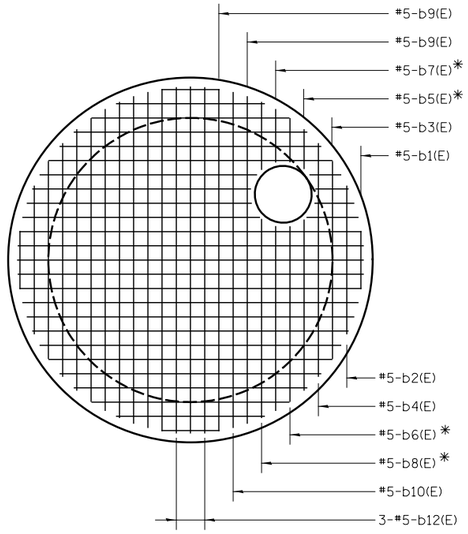
**DRAINAGE DETAILS**
**HIGH CAPACITY INLET**
**DRAINAGE STRUCTURE 1413 STA. 219+67, 65' LT**

SCALE: AS SHOWN | SHEET NO. 2 OF 2 SHEETS | STA. | TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 505 |
| | DD-12 | CONTRACT NO. 60L71 | | |
| | ILLINOIS FED. AID PROJECT | | | |




## PLAN VIEW – TOP & BOTTOM SLAB

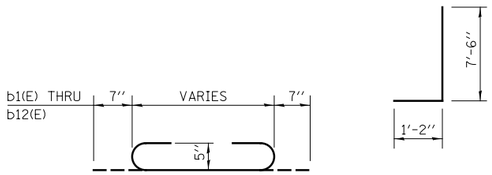



## REINFORCEMENT – TOP & BOTTOM SLAB

N-S BARS SHOWN, E-W BARS SAME BUT ROTATED 90°

## BILL OF MATERIALS

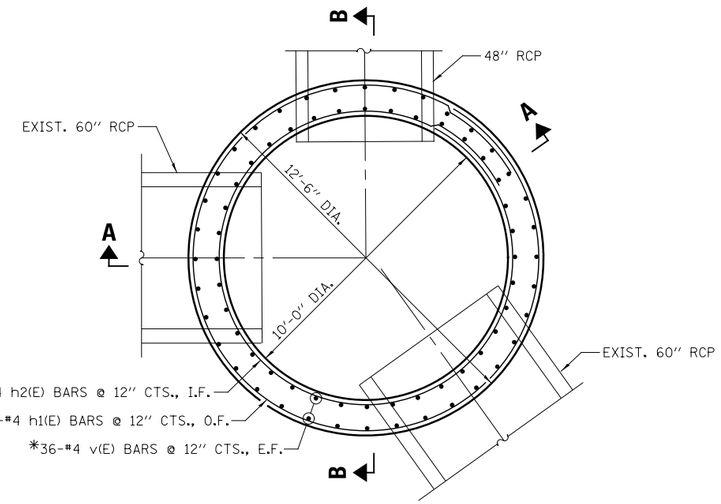
| BAR | NO. | SIZE | LENGTH | SHAPE |
|---|---|---|---|---|
| b1(E) | 8 | #5 | 3'-2" | |
| b2(E) | 8 | #5 | 6'4" | |
| b3(E) | 8 | #5 | 8'-1" | |
| b4(E) | 8 | #5 | 9'-4" | |
| b5(E) | 8 | #5 | 10'-4" | |
| b6(E) | 8 | #5 | 11'-1" | |
| b7(E) | 8 | #5 | 11'-8" | |
| b8(E) | 8 | #5 | 12'-2" | |
| b9(E) | 8 | #5 | 12'-8" | |
| b10(E) | 8 | #5 | 12'-11" | |
| b11(E) | 8 | #5 | 13'-2" | |
| b12(E) | 12 | #5 | 13'-4" | |
| | | | | |
| h1(E) | 7 | #4 | 41'-2" | |
| h2(E) | 7 | #4 | 35'-5" | |
| | | | | |
| v1(E) | 72 | #5 | 8'-6" | |
| | | | | |
| | | | | |
| REINFORCEMENT BARS, EPOXY COATED | | | POUND | 2090 |
| CONCRETE STRUCTURES | | | CU YD | 17.5 |



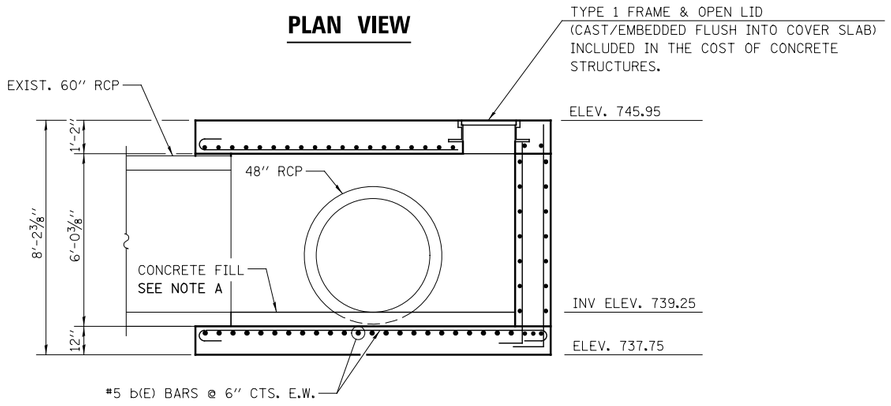

## BARS b1(E) thru b12(E)




## BARS v(E)



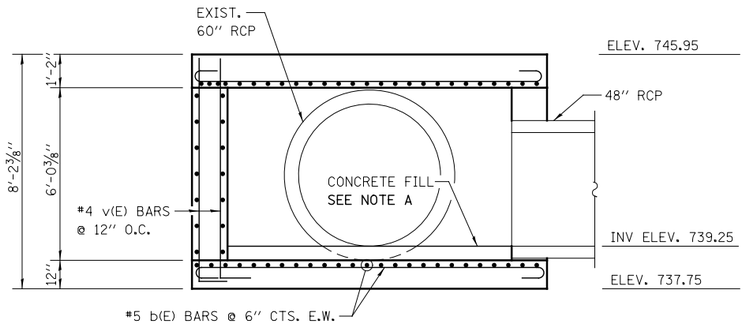

## PLAN VIEW




## SECTION A–A

**NOTE A**

PLACE CONCRETE FILL AFTER INSTALLATION OF PIPES AND WALLS. MATCH TOP OF FILL ELEVATION TO 60" PIPE INVERT ELEVATION 739.25.




## SECTION B–B

## DESIGN LOADS

| | |
|---|---|
| LIVE LOAD | 150 PSF |
| EQUIVALENT LATERAL FLUID SOIL PRESSURE | 55 PCF |
| LIVE LOAD SURCHARGE | 2 FT |

## GENERAL NOTES

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

SEE STANDARD 604001 FOR DETAILS OF FRAME AND LID.
COST OF FRAME AND LID INCLUDED WITH CONCRETE STRUCTURES.

COST OF CONCRETE FILL IS INCLUDED WITH CONCRETE STRUCTURES.

*CUT BARS, AS REQ'D, TO CLEAR OPENING

## LEGEND

E.F. EACH FACE
E.W. EACH WAY
I.F. INSIDE FACE
O.F. OUTSIDE FACE

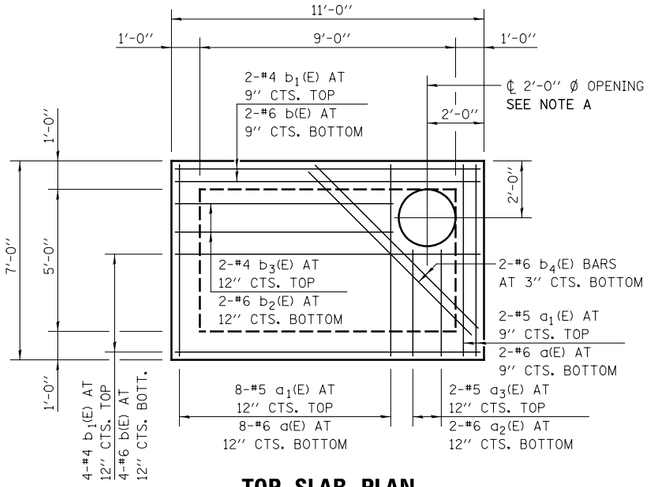
| | | |
|---|---|---|
| USER NAME = mmaestro | DESIGNED AFD | REVISED - |
| | DRAWN AFD | REVISED - |
| PLOT SCALE = 1:5.33337 | CHECKED PJO | REVISED - |
| PLOT DATE = 8/18/2014 | DATE 8/15/2014 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

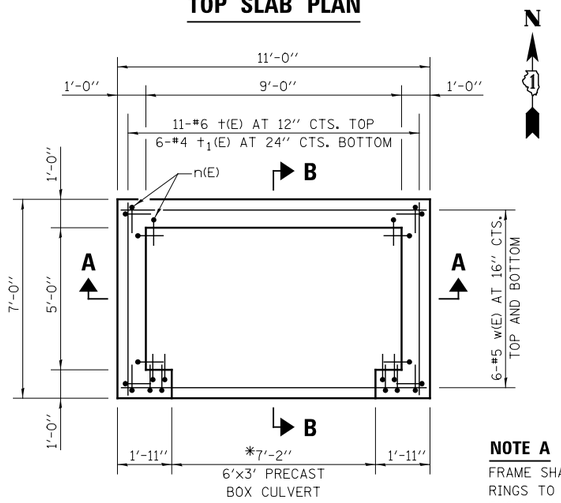
**DRAINAGE DETAILS**
**JUNCTION CHAMBER**
**DRAINAGE STRUCTURE 1031 STA. 179+78, 241.5' RT**

SCALE: AS SHOWN | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 506 |
| | DD–13 | CONTRACT NO. 60L71 | | |
| | ILLINOIS FED. AID PROJECT | | | |



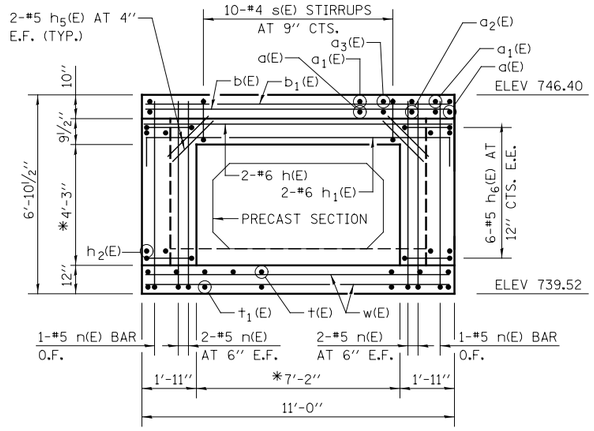

## TOP SLAB PLAN



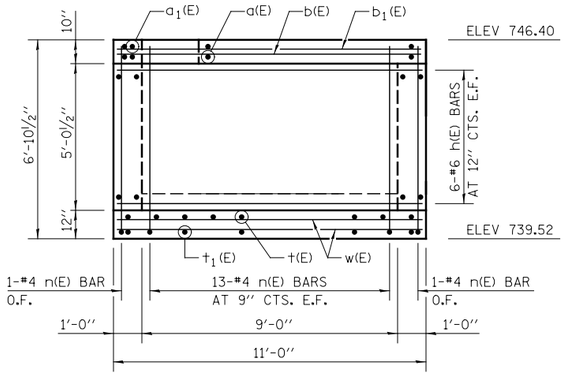

## BOTTOM SLAB PLAN

**NOTE A**

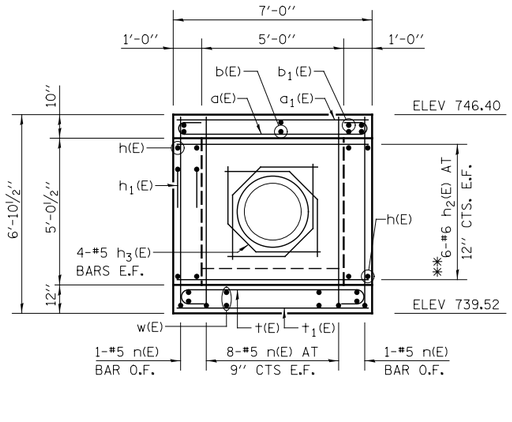
FRAME SHALL BE SET ON ADJUSTING RINGS TO MATCH RIM ELEVATION SHOWN ON DRAINAGE PLANS.



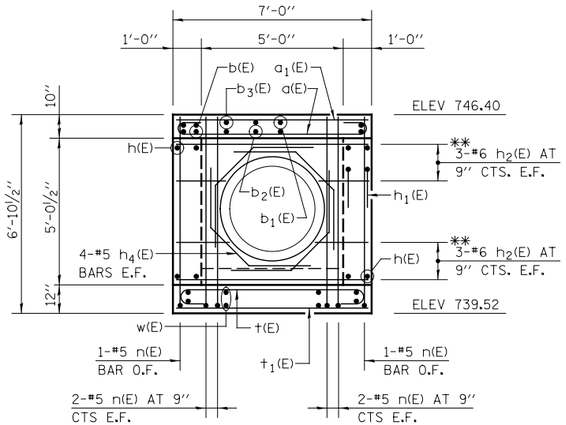

## SOUTH WALL ELEVATION



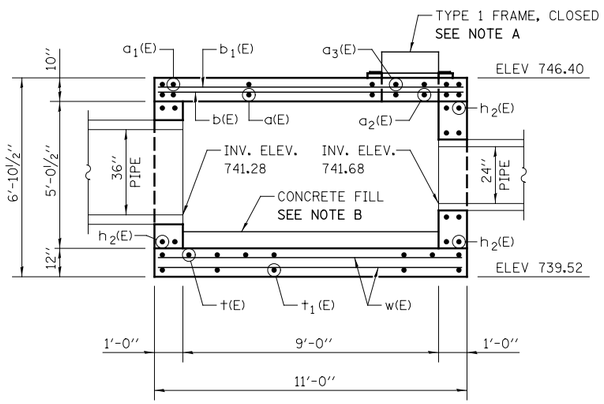

## NORTH WALL ELEVATION



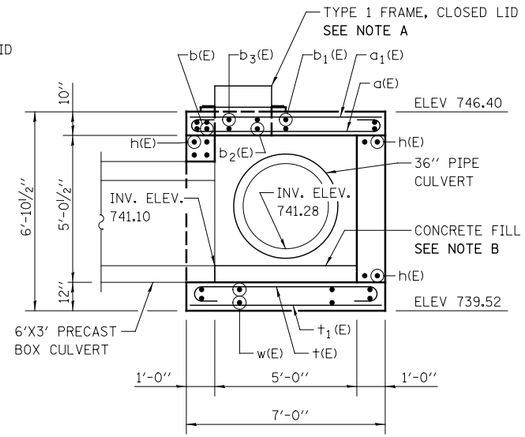

## EAST WALL ELEVATION



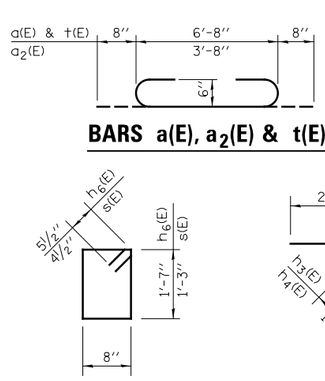

## WEST WALL ELEVATION



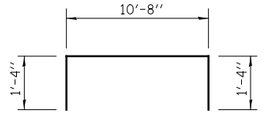

## SECTION A–A




## SECTION B–B



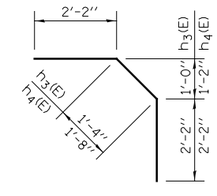

## BARS a(E), $a_2$(E) & t(E)



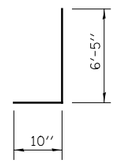

## BAR $h_1$(E)




## BARS $h_6$(E) & s(E)




## BARS $h_3$(E) & $h_4$(E)




## BAR n(E)

## BILL OF MATERIALS

| BAR | NO. | SIZE | LENGTH | SHAPE |
|---|---|---|---|---|
| a(E) | 10 | #6 | 8'-0" | |
| $a_1$(E) | 10 | #5 | 6'-8" | |
| $a_2$(E) | 2 | #6 | 5'-0" | |
| $a_3$(E) | 2 | #5 | 3'-8" | |
| | | | | |
| b(E) | 6 | #6 | 10'-8" | |
| $b_1$(E) | 6 | #4 | 10'-8" | |
| $b_2$(E) | 2 | #6 | 7'-8" | |
| $b_3$(E) | 2 | #4 | 7'-8" | |
| $b_4$(E) | 2 | #6 | 8'-3" | |
| | | | | |
| h(E) | 14 | #6 | 10'-8" | |
| $h_1$(E) | 2 | #6 | 13'-4" | |
| $h_2$(E) | 24 | #6 | 6'-8" | |
| $h_3$(E) | 8 | #5 | 5'-8" | |
| $h_4$(E) | 8 | #5 | 6'-0" | |
| $h_5$(E) | 8 | #5 | 2'-0" | |
| $h_6$(E) | 12 | #5 | 5'-5" | |
| | | | | |
| n(E) | 66 | #5 | 7'-3" | |
| | | | | |
| s(E) | 10 | #4 | 4'-7" | |
| | | | | |
| †(E) | 11 | #6 | 8'-0" | |
| $†_1$(E) | 6 | #4 | 6'-8" | |
| | | | | |
| w(E) | 12 | #5 | 10'-8" | |
| | | | | |
| REINFORCEMENT BARS, EPOXY COATED | | | POUND | 1920 |
| CONCRETE STRUCTURES | | | CU YD | 10.5 |

## DESIGN LOADS

| | |
|---|---|
| LIVE LOAD | 150 PSF |
| EQUIVALENT LATERAL FLUID SOIL PRESSURE | 55 PCF |
| LIVE LOAD SURCHARGE | 2 FT |

## GENERAL NOTES

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

SEE STANDARD 604001 FOR DETAILS OF FRAME AND LID. COST OF FRAME AND LID IS INCLUDED WITH CONCRETE STRUCTURES.

COST OF CONCRETE FILL IS INCLUDED WITH CONCRETE STRUCTURES.

*VERIFY DIMENSION WITH PRECAST BOX CULVERT FABRICATOR.

**CUT BARS, AS REQUIRED, TO CLEAR OPENING.

**NOTE B**

PLACE CONCRETE FILL AFTER INSTALLATION OF 6'X3' BOX CULVERT AND WALLS. MATCH TOP OF FILL ELEVATION TO BOX CULVERT INVERT ELEVATION 741.10.

## LEGEND

E.F. EACH FACE
E.E. EACH END
I.F. INSIDE FACE
O.F. OUTSIDE FACE

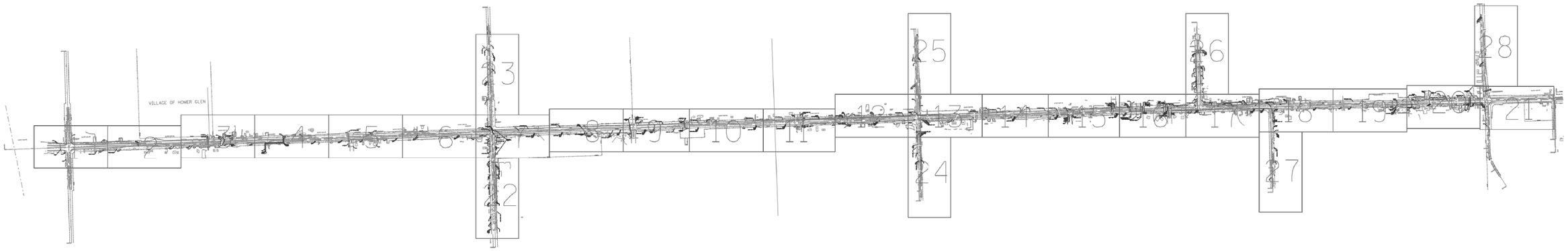
| | | |
|---|---|---|
| USER NAME = mmaestra | DESIGNED AFD | REVISED - |
| | DRAWN AFD | REVISED - |
| PLOT SCALE = 1:5.33337 | CHECKED PJO | REVISED - |
| PLOT DATE = 8/18/2014 | DATE 8/15/2014 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**DRAINAGE DETAILS**
**JUNCTION CHAMBER**
**DRAINAGE STRUCTURE 1553 STA. 230+23, 48' LT**

SCALE: AS SHOWN | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 507 |
| | DD-14 | CONTRACT NO. 60L71 | | |
| | | ILLINOIS FED. AID PROJECT | | |




| | |
|---|---|
| A | AERIAL |
| | UNKNOWN |
| O | OIL |
| CTV | CABLE TV |
| T | TELEPHONE |
| G | GAS |
| E | ELECTRIC |
| W | WATER |
| | FORCE MAIN |
| FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

Utilities shown on these plans as depicted in the legend have been investigated by Cardno TBE in accordance with SUE Industry Standards. All other information shown has been provided to Cardno TBE by others. Cardno TBE's QL"B" SUE field investigation was performed 8/09/12 through 6/20/14. Changes to utilities after 6/20/14 may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

REV. 1: Sheets 3, 4, 15, 16 & 20 (Added utilities)
Sheets 16-20 (Removed sanitary line work)

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: Cover

Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

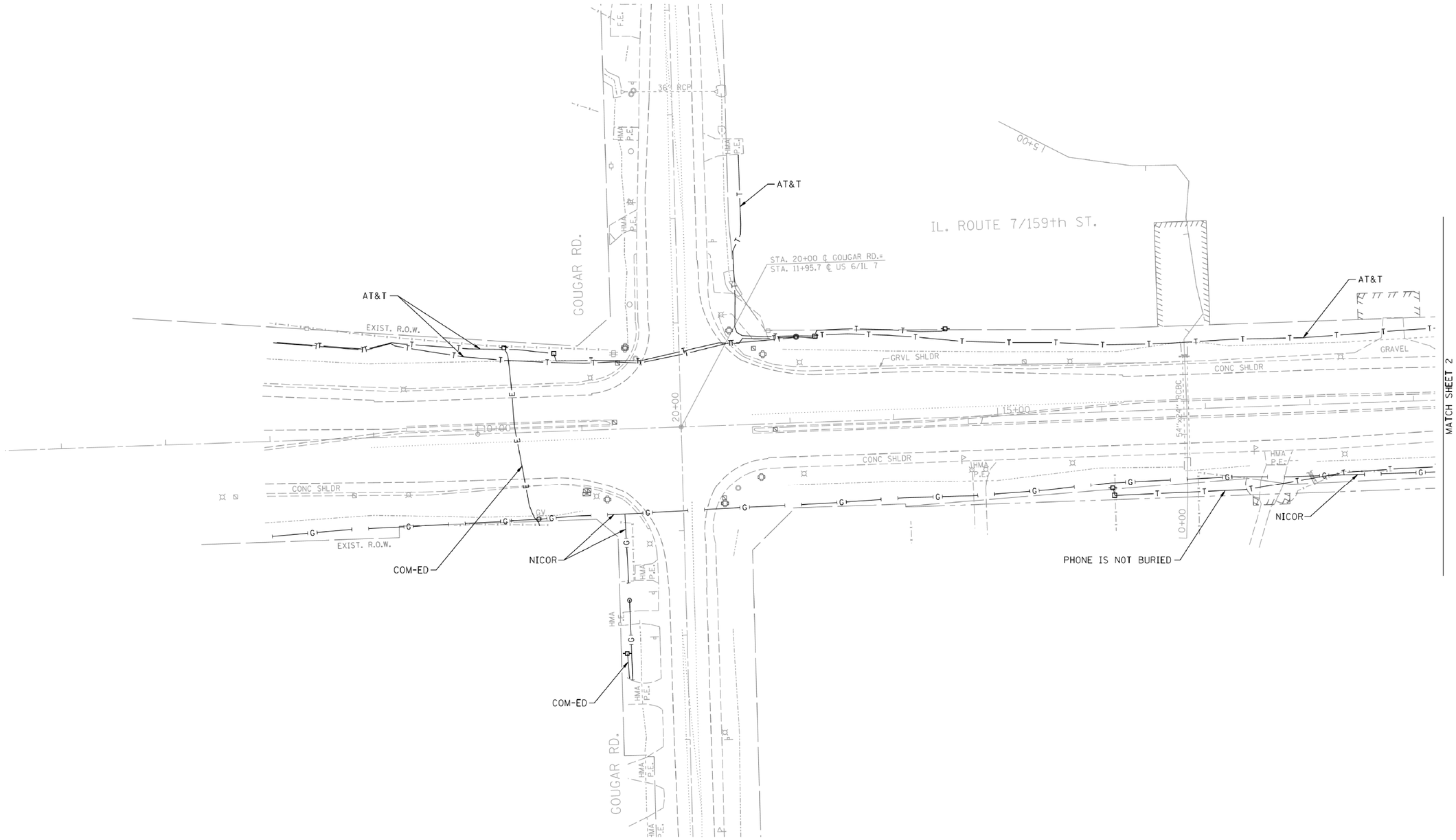
| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED: 6/23/14 |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 7A–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 508 |
| | | Contract No. 60L71 | | |

FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No.




| | |
|---|---|
| AERIAL | |
| UNKNOWN | |
| OIL | |
| CABLE TV | |
| TELEPHONE | |
| GAS | |
| ELECTRIC | |
| WATER | |
| FORCE MAIN | |
| FIBER OPTIC | |
| END OF INFORMATION | |
| TBE TEST HOLE | |

UTILITY OWNERS

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

Utilities shown on these plans as depicted in the legend have been investigated by Cardno TBE in accordance with SUE Industry Standards. All other information shown has been provided to Cardno TBE by others. Cardno TBE's QL"B" SUE field investigation was performed 8/09/12 through 1/25/13. Changes to utilities after 1/25/13 may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 1 of 28

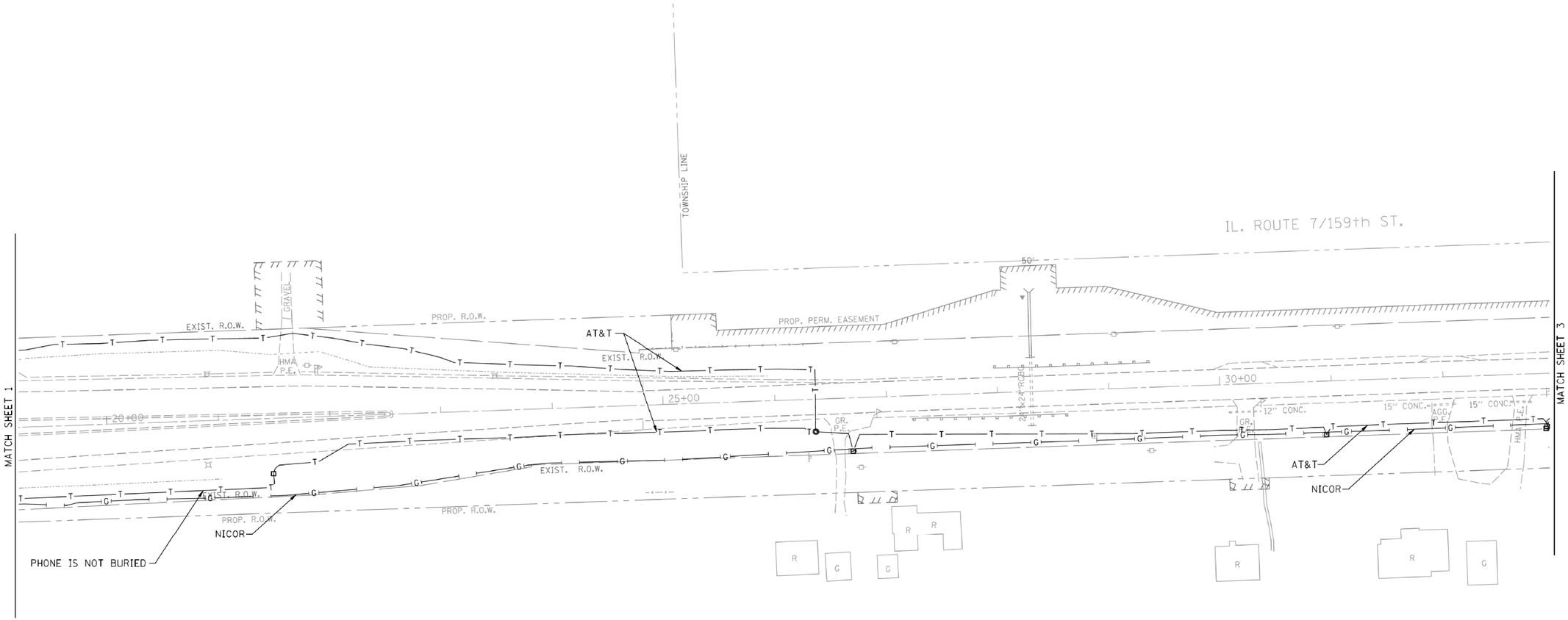
Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 509 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | A |
| UNKNOWN | |
| OIL | O |
| CABLE TV | CTV |
| TELEPHONE | T |
| GAS | G |
| ELECTRIC | E |
| WATER | W |
| FORCE MAIN | |
| FIBER OPTIC | FO |
| END OF INFORMATION | |
| TBE TEST HOLE | |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 2 of 28

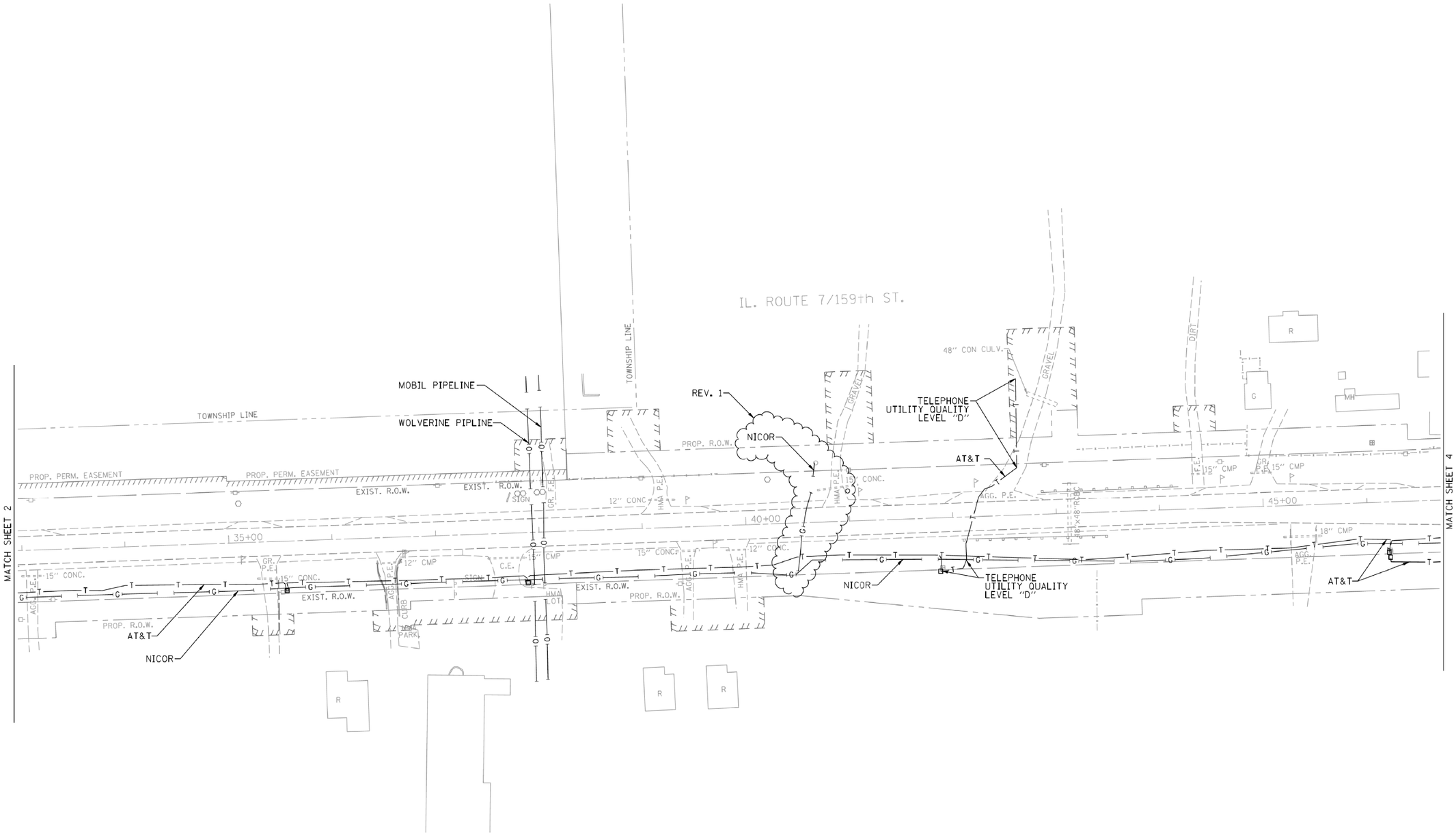
Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WIII | 1232 | 510 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | |
| UNKNOWN | |
| OIL | |
| CABLE TV | |
| TELEPHONE | |
| GAS | |
| ELECTRIC | |
| WATER | |
| FORCE MAIN | |
| FIBER OPTIC | |
| END OF INFORMATION | |
| TBE TEST HOLE | |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
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CHICAP PIPELINE = OIL
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COM-ED/GAS TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
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NICOR = GAS
NICOR = OIL
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UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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REV. 1: Added gas line (6/23/14)

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 3 of 28

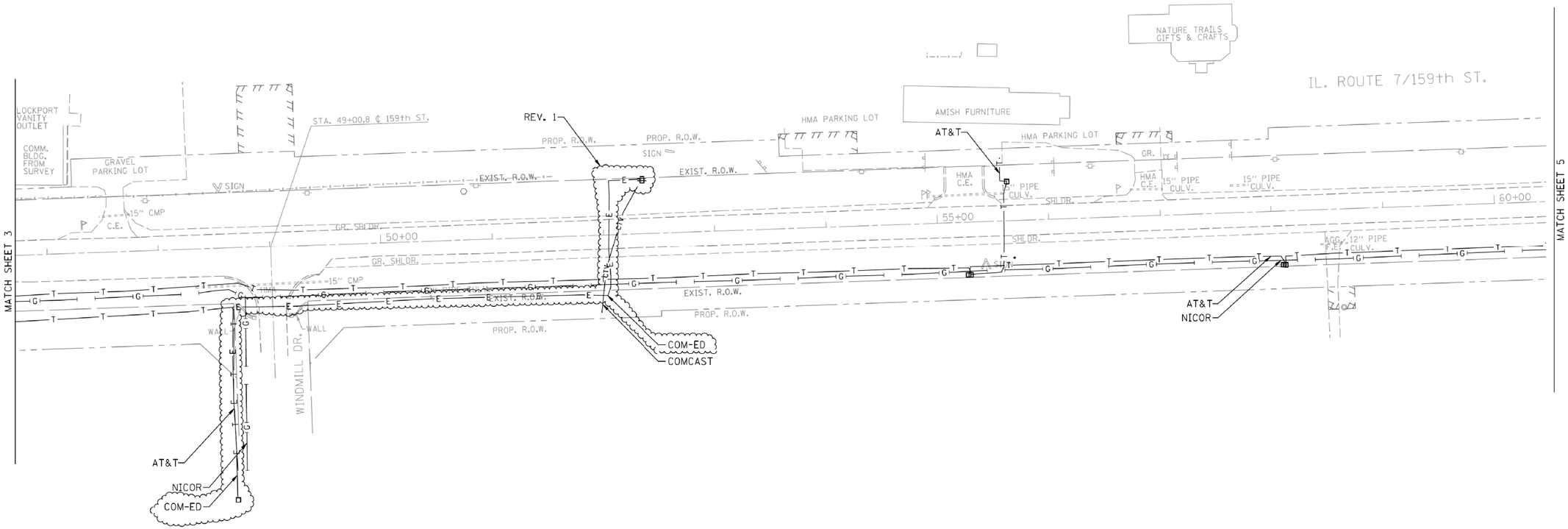
Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED : 6/23/14 |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 7/1–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 511 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A — A | AERIAL |
| - - - - - - - - | UNKNOWN |
| O — O | OIL |
| CTV — CTV | CABLE TV |
| T — T | TELEPHONE |
| G — G | GAS |
| E — E | ELECTRIC |
| W — W | WATER |
| FO — FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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REV. 1: Added electric line (6/23/14)

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 4 of 28

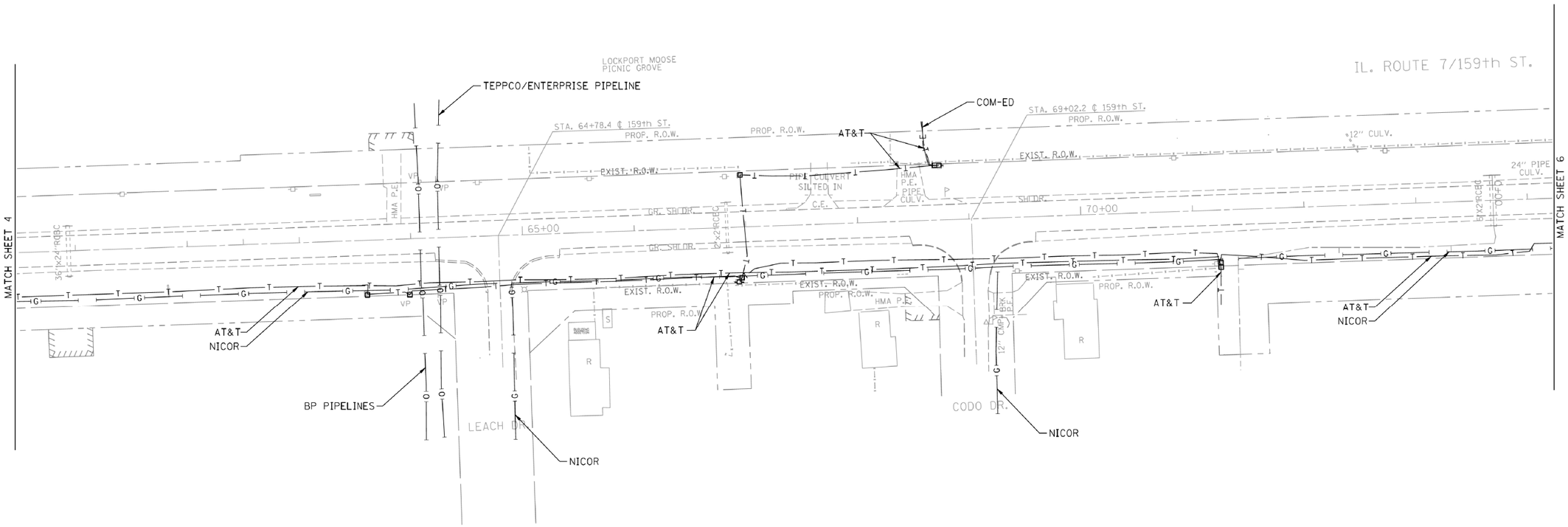
Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED : 6/23/14 |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 7/1–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 512 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | A |
| UNKNOWN | |
| OIL | O |
| CABLE TV | CTV |
| TELEPHONE | T |
| GAS | G |
| ELECTRIC | E |
| WATER | W |
| FORCE MAIN | |
| FIBER OPTIC | FO |
| END OF INFORMATION | |
| TBE TEST HOLE | |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 5 of 28

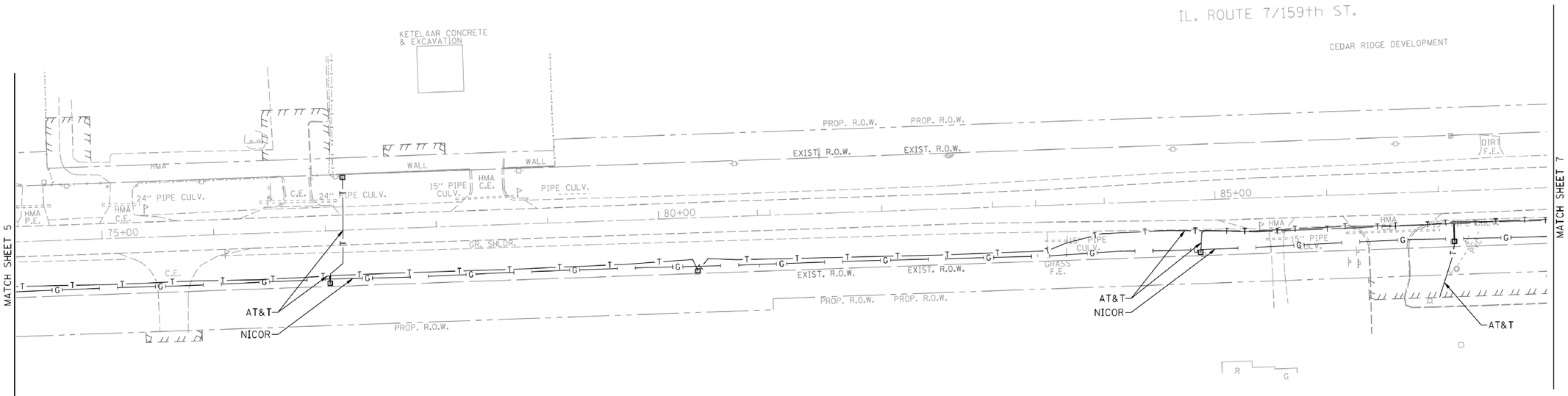
Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 7/1–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 513 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | |
| UNKNOWN | |
| OIL | |
| CABLE TV | |
| TELEPHONE | |
| GAS | |
| ELECTRIC | |
| WATER | |
| FORCE MAIN | |
| FIBER OPTIC | |
| END OF INFORMATION | |
| TBE TEST HOLE | |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 6 of 28

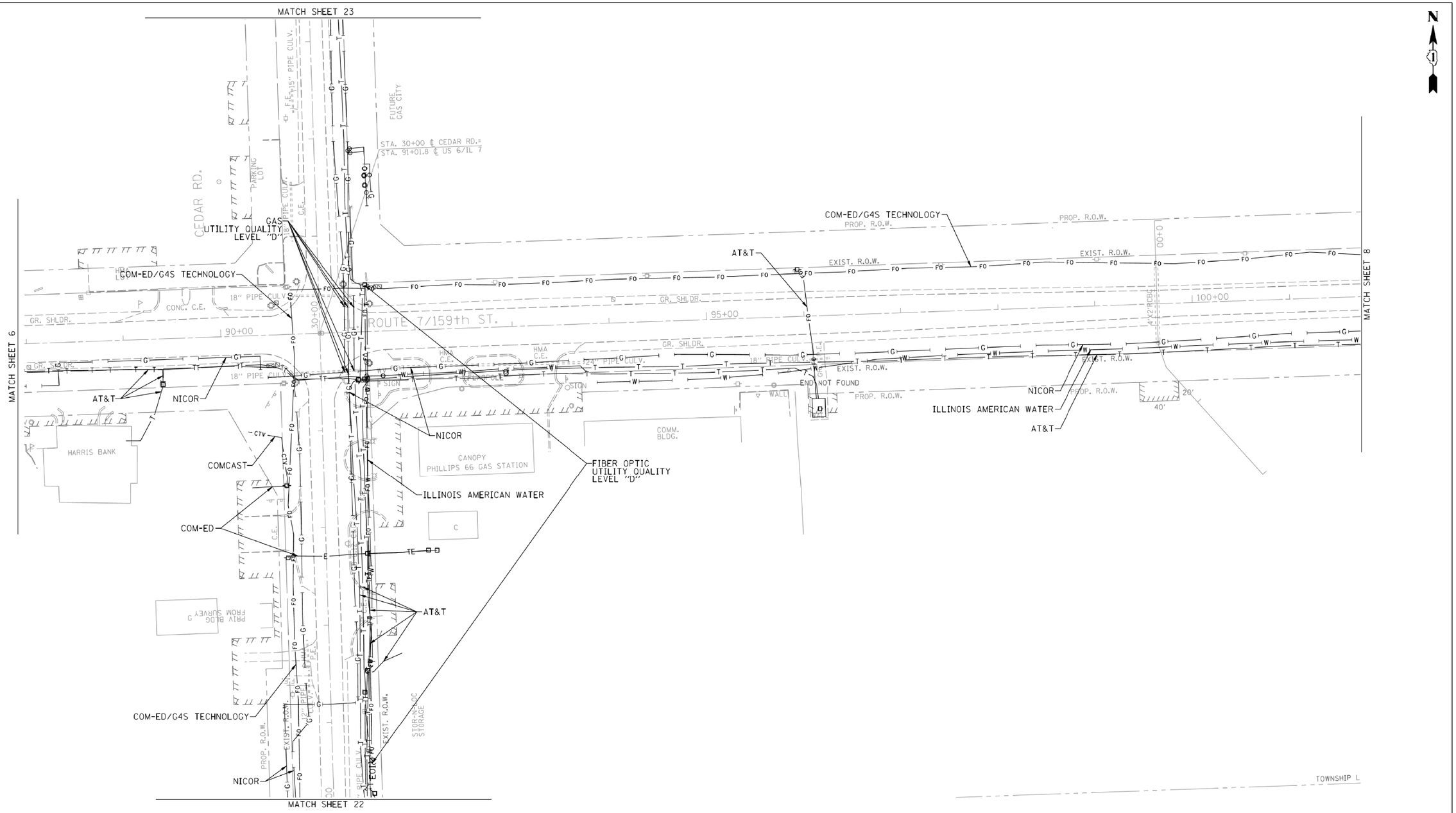
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Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 7/1–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 514 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | AT&T = TELEPHONE<br>AT&T = FIBER OPTIC<br>AUX SABLE LIQUID PRODUCTS = OIL<br>BP PIPELINE = OIL<br>CHICAP PIPELINE = OIL<br>COM-ED = ELECTRIC<br>COM-ED/G4S TECHNOLOGY = FIBER OPTIC<br>COMCAST = CABLE TV<br>COMCAST = FIBER OPTIC<br>ILLINOIS AMERICAN WATER = WATER<br>MOBIL PIPELINE = OIL<br>NICOR = GAS<br>NICOR = OIL<br>NORTHERN BORDER PIPELINE COMPANY = OIL<br>PEOPLE'S LIGHT & COKE CO. = OIL<br>TEPPCO/ENTERPRISE PIPELINE = OIL<br>UNOCAL PIPELINE CO. = OIL<br>WOLVERINE PIPELINE = OIL |
| UNKNOWN | |
| OIL | |
| CABLE TV | |
| TELEPHONE | |
| GAS | |
| ELECTRIC | |
| WATER | |
| FORCE MAIN | |
| FIBER OPTIC | |
| END OF INFORMATION | |
| TBE TEST HOLE | |

UTILITY OWNERS

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 7 of 28

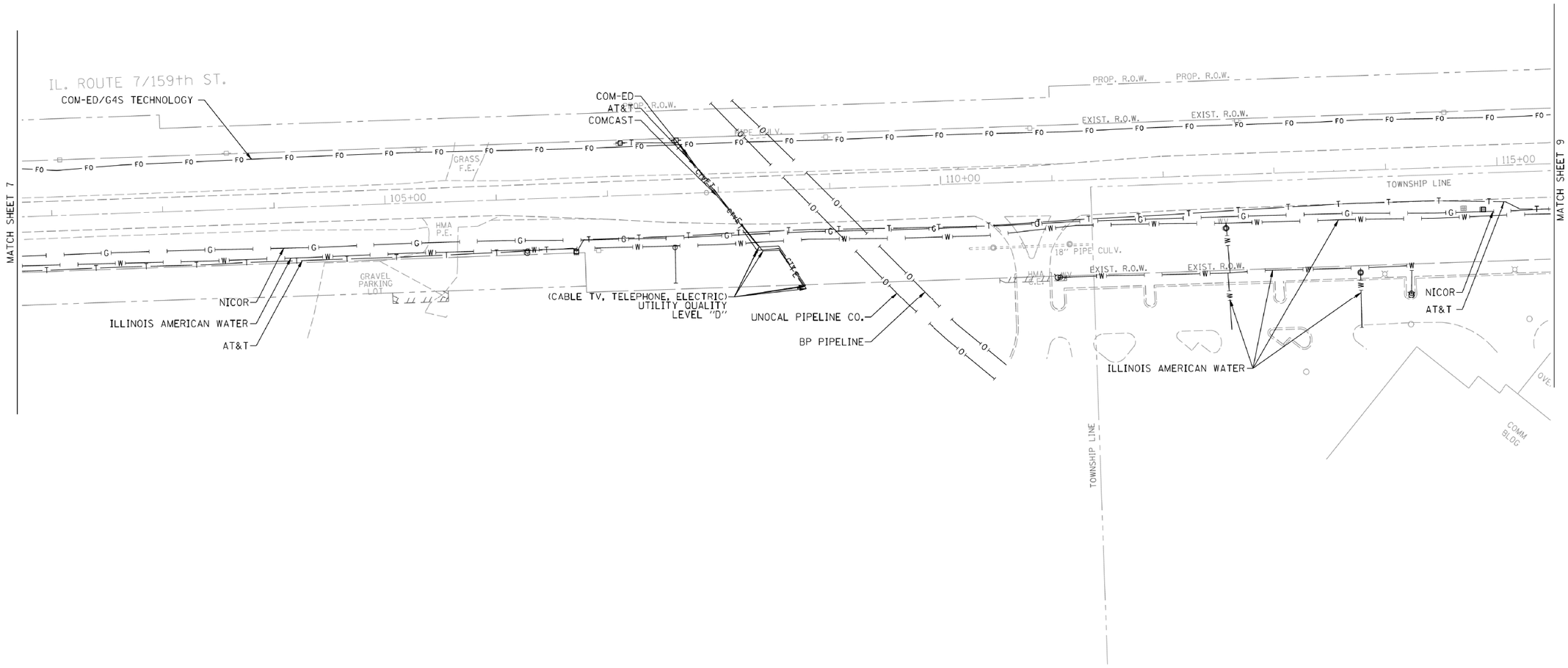
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Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 515 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | |
| UNKNOWN | |
| OIL | |
| CABLE TV | |
| TELEPHONE | |
| GAS | |
| ELECTRIC | |
| WATER | |
| FORCE MAIN | |
| FIBER OPTIC | |
| END OF INFORMATION | |
| TBE TEST HOLE | |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 8 of 28

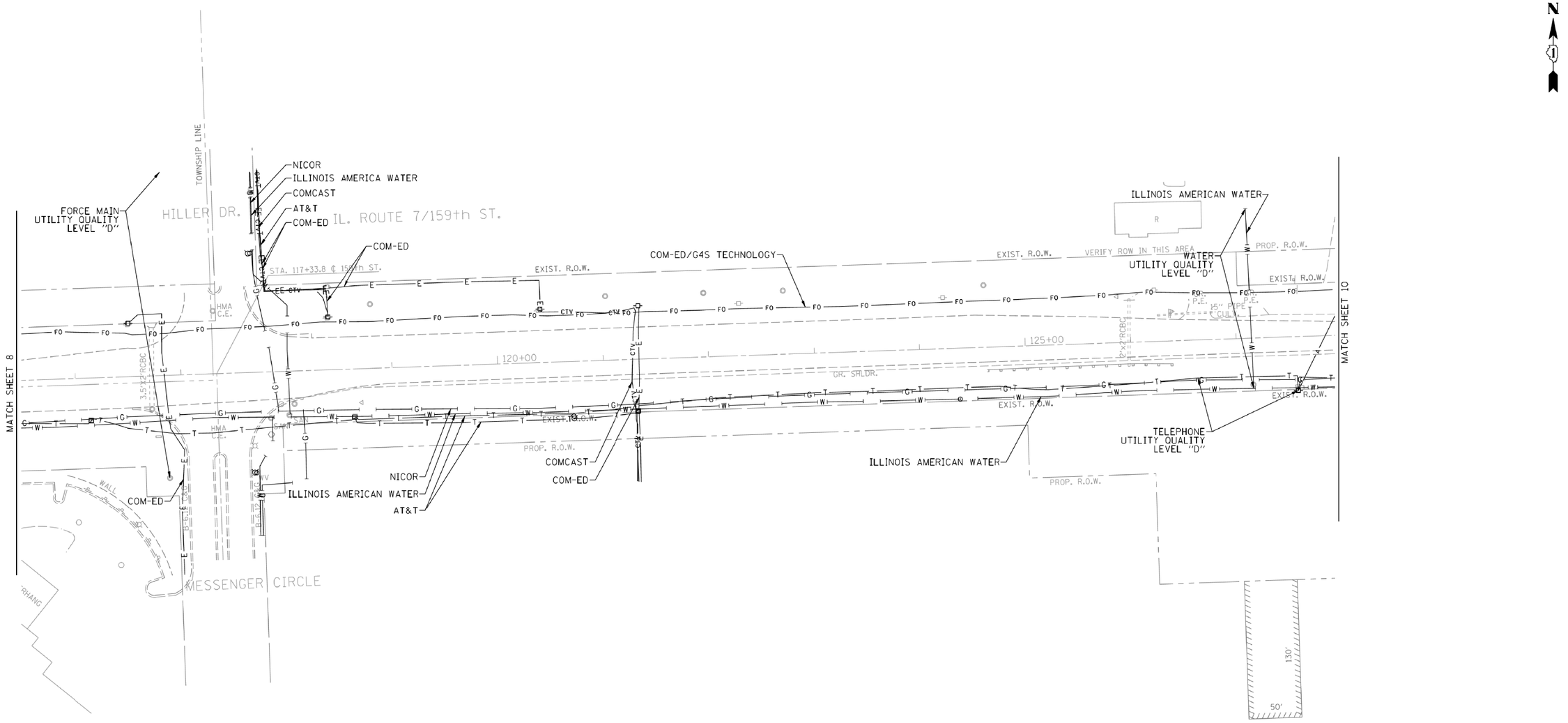
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Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 516 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | END OF INFORMATION |
| UNKNOWN | TBE TEST HOLE |
| OIL | |
| CABLE TV | |
| TELEPHONE | |
| GAS | |
| ELECTRIC | |
| WATER | |
| FORCE MAIN | |
| FIBER OPTIC | |

**UTILITY OWNERS**

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BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
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MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 9 of 28

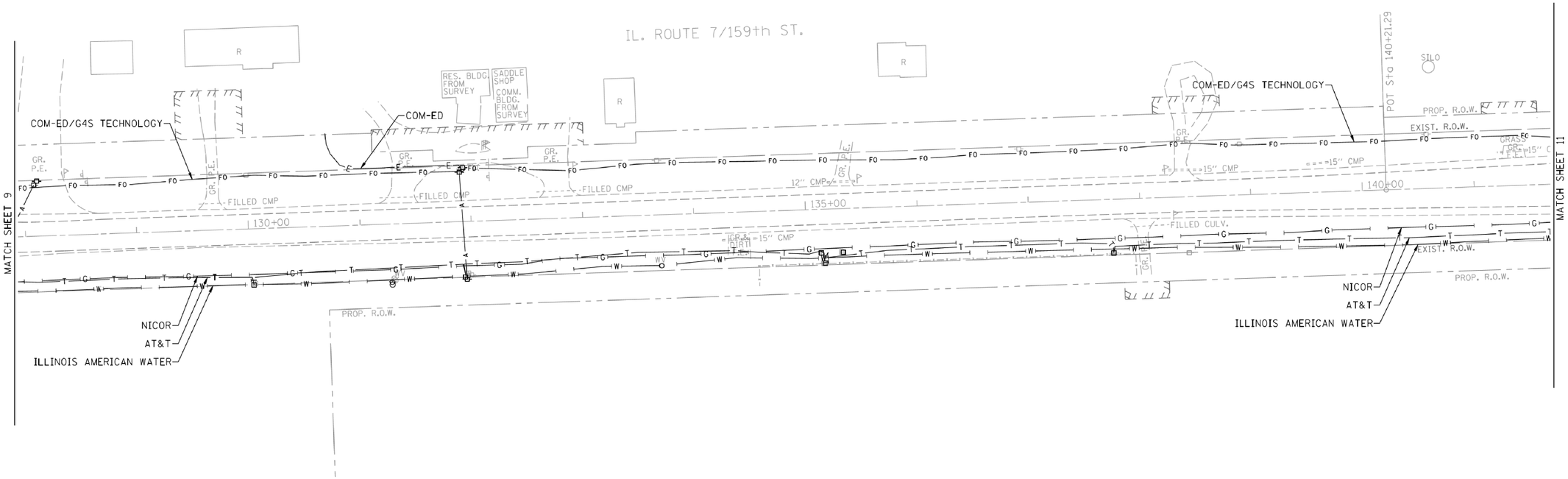
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Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 517 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A | AERIAL |
| | UNKNOWN |
| O | OIL |
| CTV | CABLE TV |
| T | TELEPHONE |
| G | GAS |
| E | ELECTRIC |
| W | WATER |
| | FORCE MAIN |
| FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

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AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/GAS TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
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20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 10 of 28

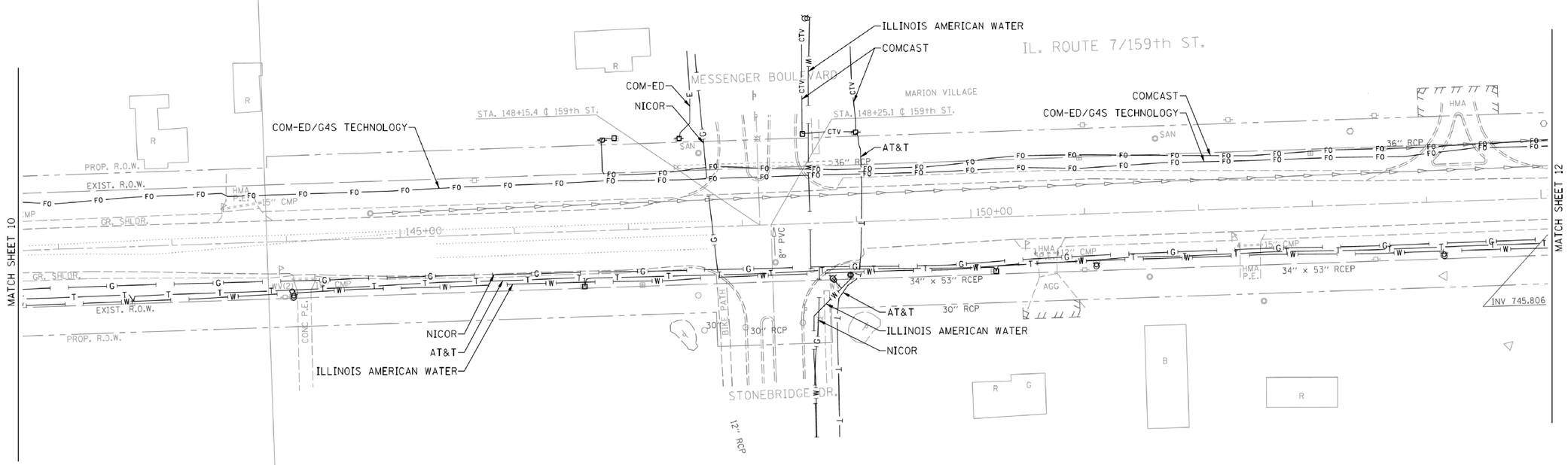
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Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 7/1–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 518 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A | AERIAL |
| | UNKNOWN |
| O | OIL |
| CTV | CABLE TV |
| T | TELEPHONE |
| G | GAS |
| E | ELECTRIC |
| W | WATER |
| | FORCE MAIN |
| FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

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BP PIPELINE = OIL
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COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
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20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 11 of 28

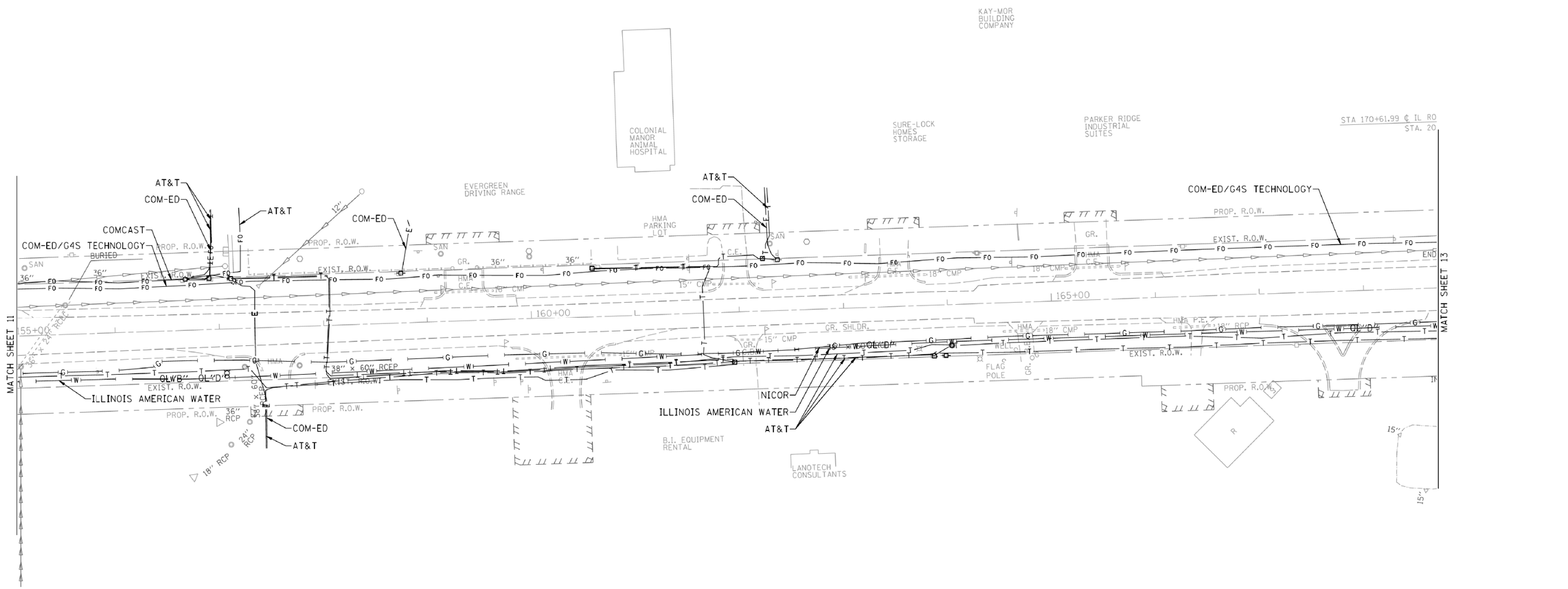
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| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 519 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | |
| UNKNOWN | |
| OIL | |
| CABLE TV | |
| TELEPHONE | |
| GAS | |
| ELECTRIC | |
| WATER | |
| FORCE MAIN | |
| FIBER OPTIC | |
| END OF INFORMATION | |
| TBE TEST HOLE | |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/GAS TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 12 of 28

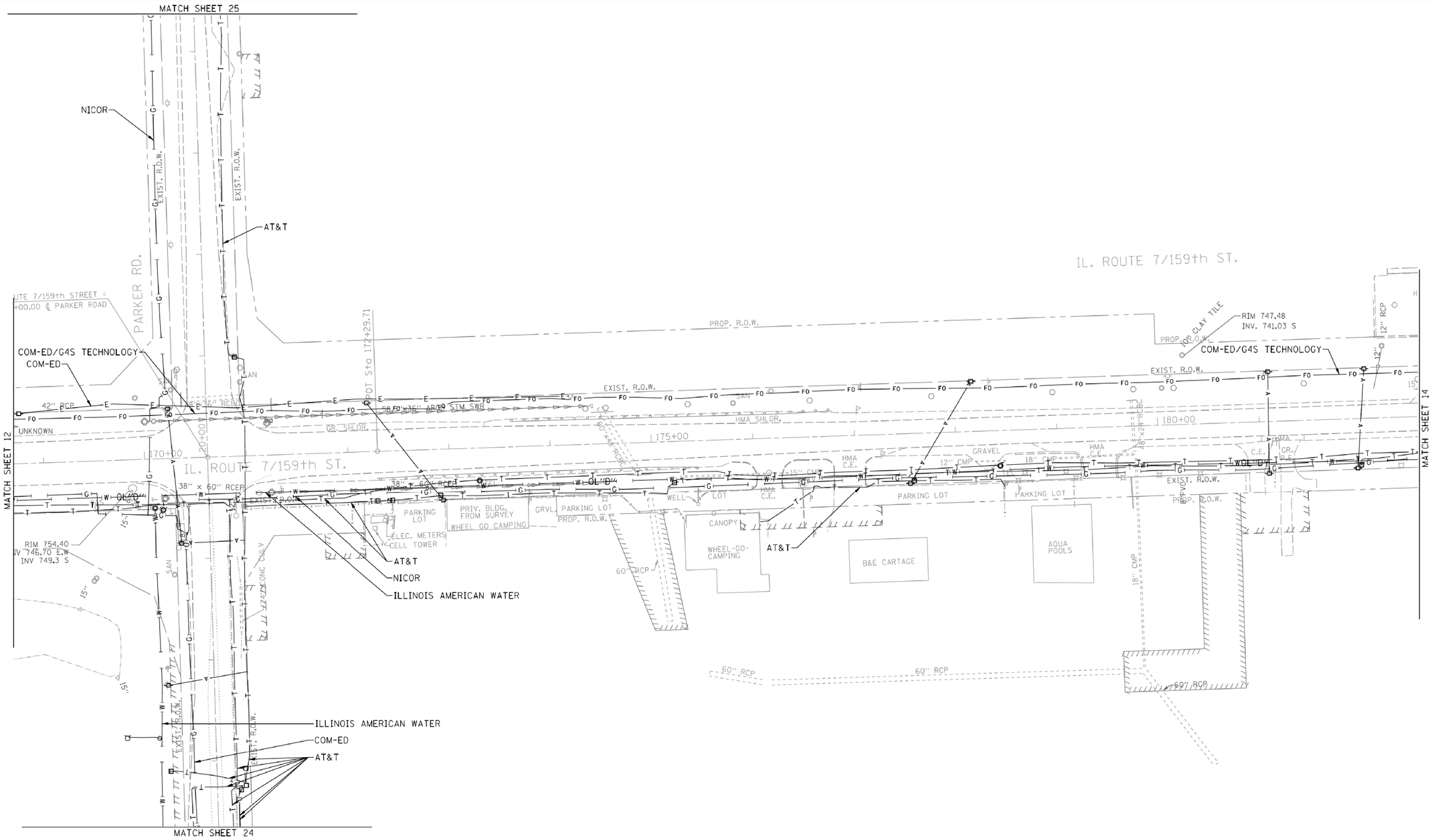
Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 520 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A | AERIAL |
| | UNKNOWN |
| O | OIL |
| CTV | CABLE TV |
| T | TELEPHONE |
| G | GAS |
| E | ELECTRIC |
| W | WATER |
| | FORCE MAIN |
| FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/GAS TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 13 of 28

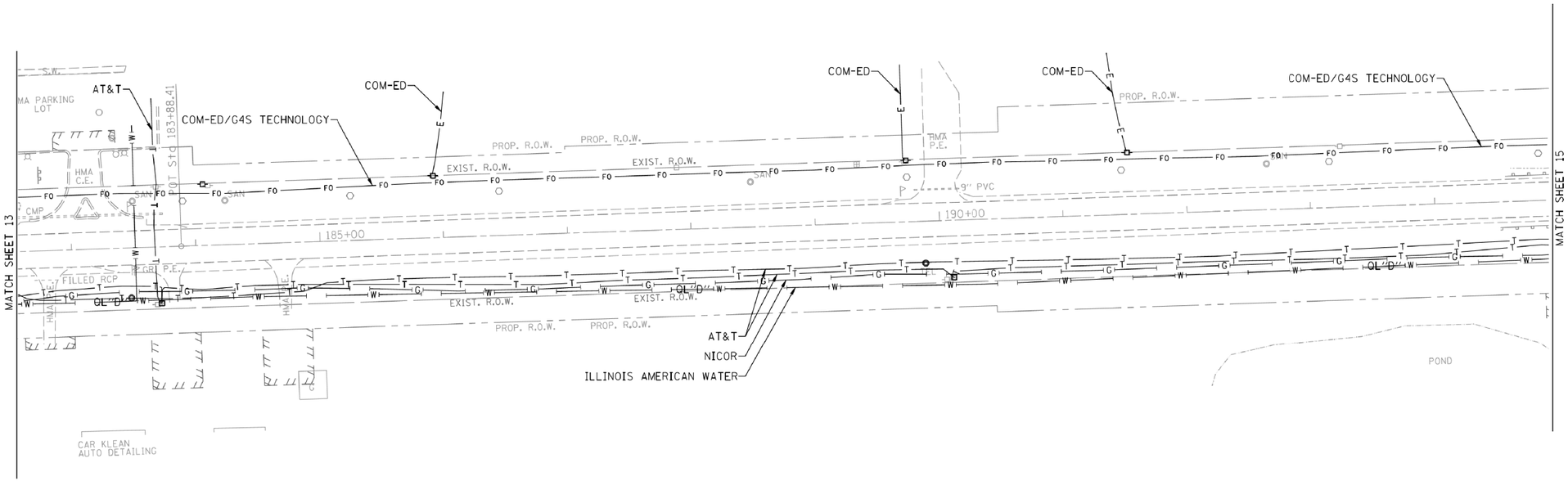
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Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 521 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A | AERIAL |
| | UNKNOWN |
| O | OIL |
| CTV | CABLE TV |
| T | TELEPHONE |
| G | GAS |
| E | ELECTRIC |
| W | WATER |
| | FORCE MAIN |
| FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 14 of 28

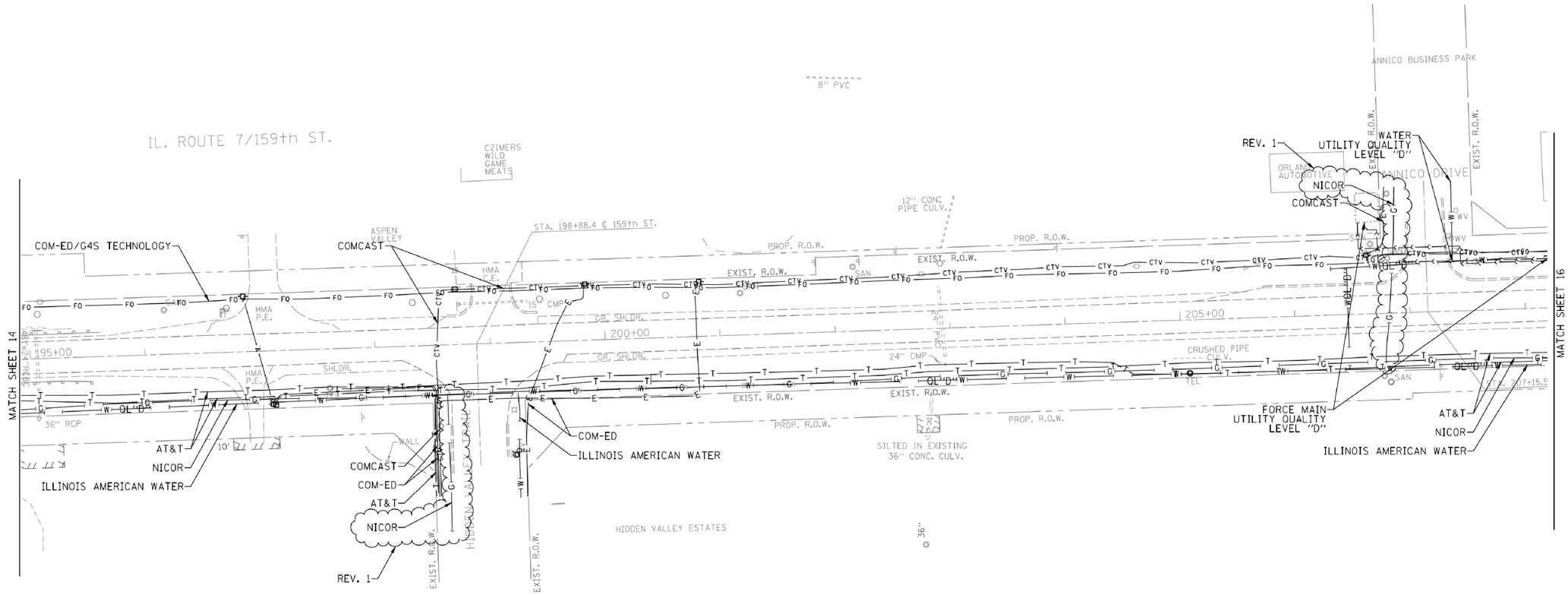
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Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 522 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A — A | AERIAL |
| – – – – – – – | UNKNOWN |
| O — O | OIL |
| CTV — CTV | CABLE TV |
| T — T | TELEPHONE |
| G — | GAS |
| E — E | ELECTRIC |
| W | WATER |
| FORCE MAIN | |
| FO — FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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REV. 1: Added gas lines (6/23/14)

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 15 of 28

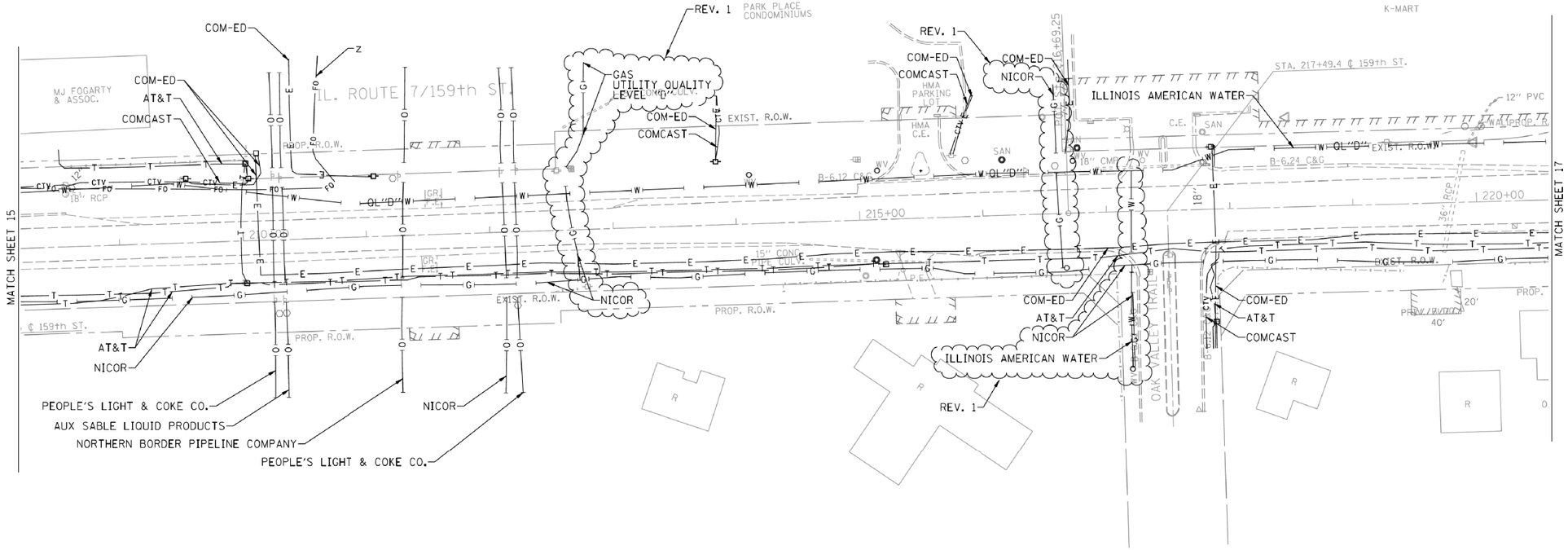
Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED : 6/23/14 |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 523 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




AERIAL
UNKNOWN
OIL
CABLE TV
TELEPHONE
GAS
ELECTRIC
WATER
FORCE MAIN
FIBER OPTIC
END OF INFORMATION

TBE TEST HOLE

Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

Utilities shown on these plans as depicted in the legend have been investigated by Cardno TBE in accordance with SUE Industry Standards. All other information shown has been provided to Cardno TBE by others. Cardno TBE's QL"B" SUE field investigation was performed 8/09/12 through 6/20/14. Changes to utilities after 6/20/14 may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

REV. 1: Added gas & water lines, removed sanitary linework (6/23/14).

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

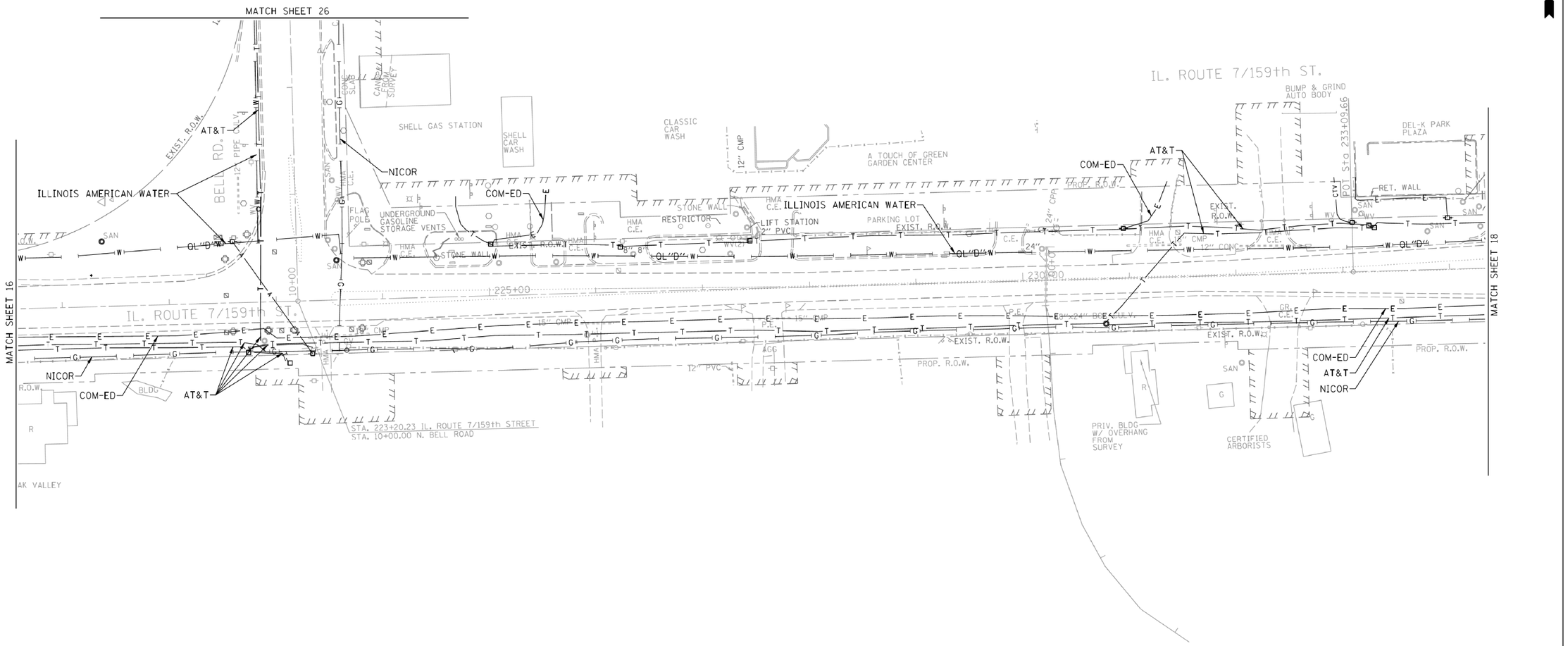
TBE Job No. IL09510501
SUE Plan Page: 16 of 28

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED : 6/23/14 |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 524 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A — A | AERIAL |
| — — — — — | UNKNOWN |
| O — O | OIL |
| CTV — CTV | CABLE TV |
| T — T | TELEPHONE |
| G — G | GAS |
| E — E | ELECTRIC |
| W — W | WATER |
| FO — FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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REV. 1: Removed sanitary linework (6/23/14)

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 17 of 28

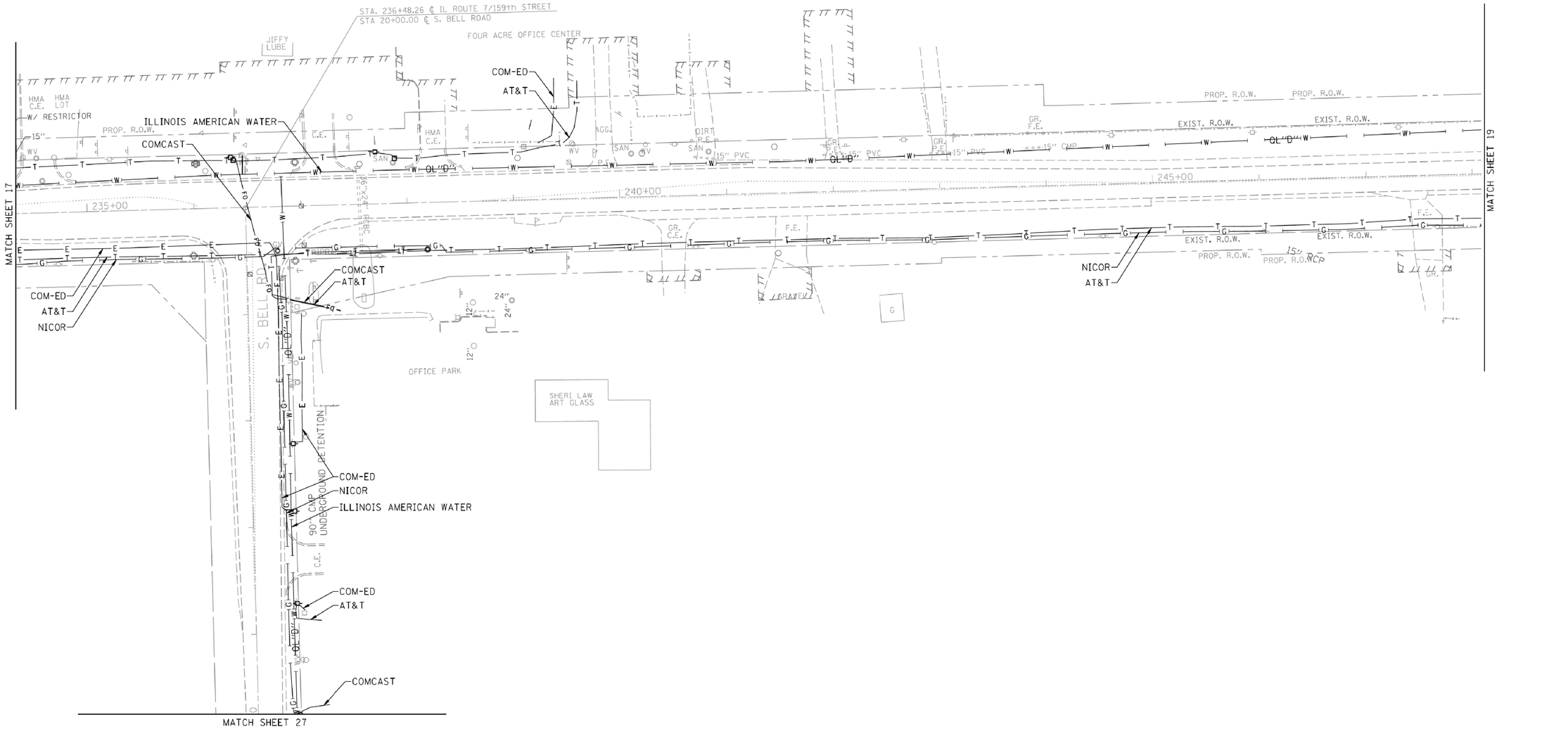
Utility Quality Level "A" : Visually Verified Test Hole
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Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED : 6/23/14 |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 7/1–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 525 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | |
| UNKNOWN | |
| OIL | |
| CABLE TV | |
| TELEPHONE | |
| GAS | |
| ELECTRIC | |
| WATER | |
| FORCE MAIN | |
| FIBER OPTIC | |
| END OF INFORMATION | |
| TBE TEST HOLE | |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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REV. 1: Removed sanitary linework (6/23/14)

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 18 of 28

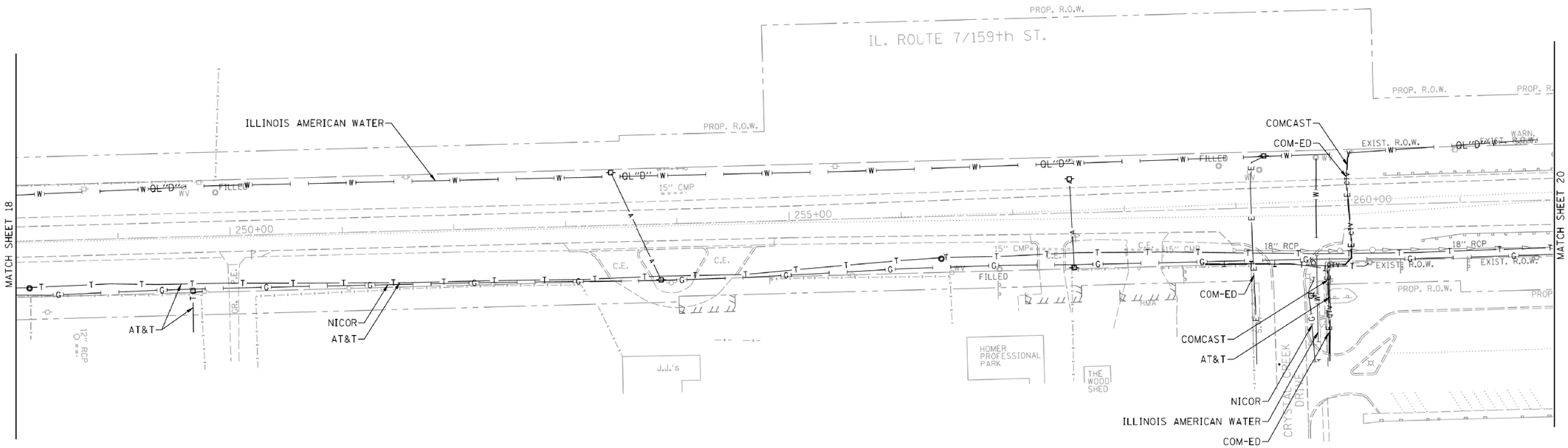
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Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED : 6/23/14 |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 526 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




N

A — AERIAL
UNKNOWN
O — OIL
CTV — CABLE TV
T — TELEPHONE
G — GAS
E — ELECTRIC
W — WATER
FORCE MAIN
FO — FIBER OPTIC
END OF INFORMATION
TBE TEST HOLE

| UTILITY OWNERS |
|---|
| AT&T = TELEPHONE |
| AT&T = FIBER OPTIC |
| AUX SABLE LIQUID PRODUCTS = OIL |
| BP PIPELINE = OIL |
| CHICAP PIPELINE = OIL |
| COM-ED = ELECTRIC |
| COM-ED/G4S TECHNOLOGY = FIBER OPTIC |
| COMCAST = CABLE TV |
| COMCAST = FIBER OPTIC |
| ILLINOIS AMERICAN WATER = WATER |
| MOBIL PIPELINE = OIL |
| NICOR = GAS |
| NICOR = OIL |
| NORTHERN BORDER PIPELINE COMPANY = OIL |
| PEOPLE'S LIGHT & COKE CO. = OIL |
| TEPPCO/ENTERPRISE PIPELINE = OIL |
| UNOCAL PIPELINE CO. = OIL |
| WOLVERINE PIPELINE = OIL |

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REV. 1: Removed sanitary linework (6/23/14)

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 19 of 28

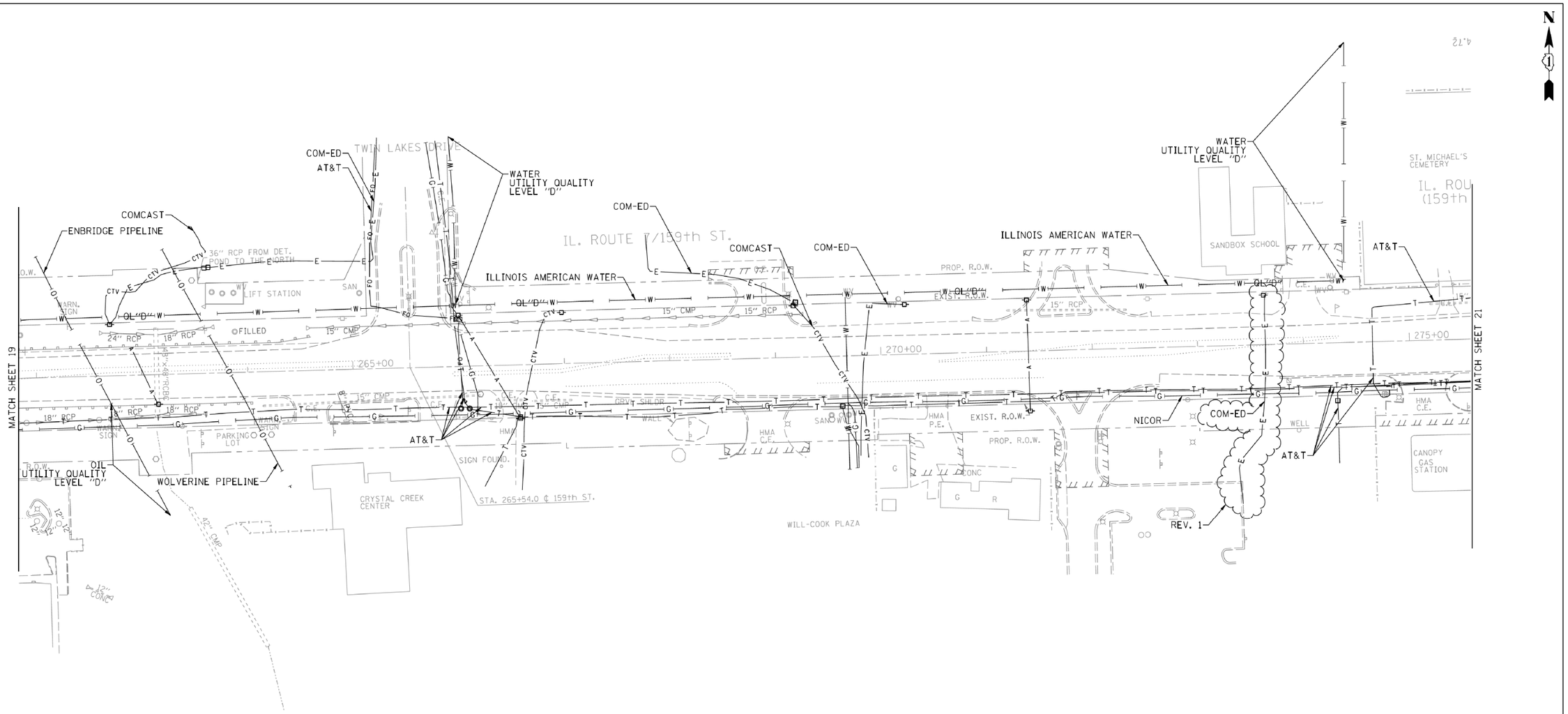
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Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED : 6/23/14 |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 7/1–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 527 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | AT&T = TELEPHONE |
| UNKNOWN | AT&T = FIBER OPTIC |
| OIL | AUX SABLE LIQUID PRODUCTS = OIL |
| CABLE TV | BP PIPELINE = OIL |
| TELEPHONE | CHICAP PIPELINE = OIL |
| GAS | COM-ED = ELECTRIC |
| ELECTRIC | COM-ED/G4S TECHNOLOGY = FIBER OPTIC |
| WATER | COMCAST = CABLE TV |
| FORCE MAIN | COMCAST = FIBER OPTIC |
| FIBER OPTIC | ILLINOIS AMERICAN WATER = WATER |
| END OF INFORMATION | MOBIL PIPELINE = OIL |
| TBE TEST HOLE | NICOR = GAS |
| | NICOR = OIL |
| | NORTHERN BORDER PIPELINE COMPANY = OIL |
| | PEOPLE'S LIGHT & COKE CO. = OIL |
| | TEPPCO/ENTERPRISE PIPELINE = OIL |
| | UNOCAL PIPELINE CO. = OIL |
| | WOLVERINE PIPELINE = OIL |

UTILITY OWNERS

Utilities shown on these plans as depicted in the legend have been investigated by Cardno TBE in accordance with SUE Industry Standards. All other information shown has been provided to Cardno TBE by others. Cardno TBE's QL"B" SUE field investigation was performed 8/09/12 through 6/20/14. Changes to utilities after 6/20/14 may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

REV. 1: Added electric line, removed sanitary linework (6/23/14).

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 20 of 28

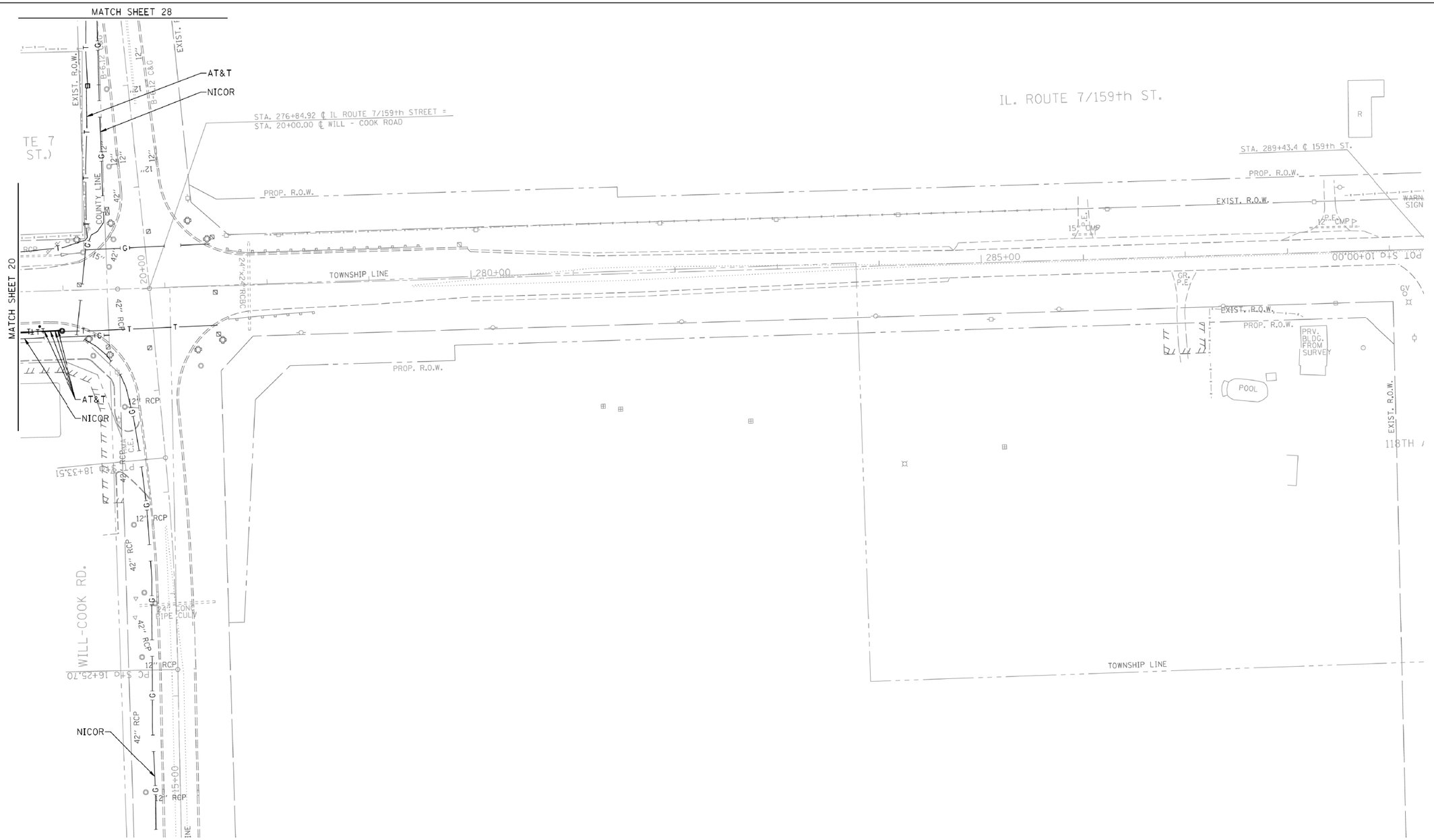
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Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED: 6/23/14 |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 7/1–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 528 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| AERIAL | A — A |
| UNKNOWN | |
| OIL | O — O |
| CABLE TV | CTV — CTV |
| TELEPHONE | T — T |
| GAS | G |
| ELECTRIC | E — E |
| WATER | W |
| FORCE MAIN | |
| FIBER OPTIC | FO — FO |
| END OF INFORMATION | |
| TBE TEST HOLE | |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 21 of 28

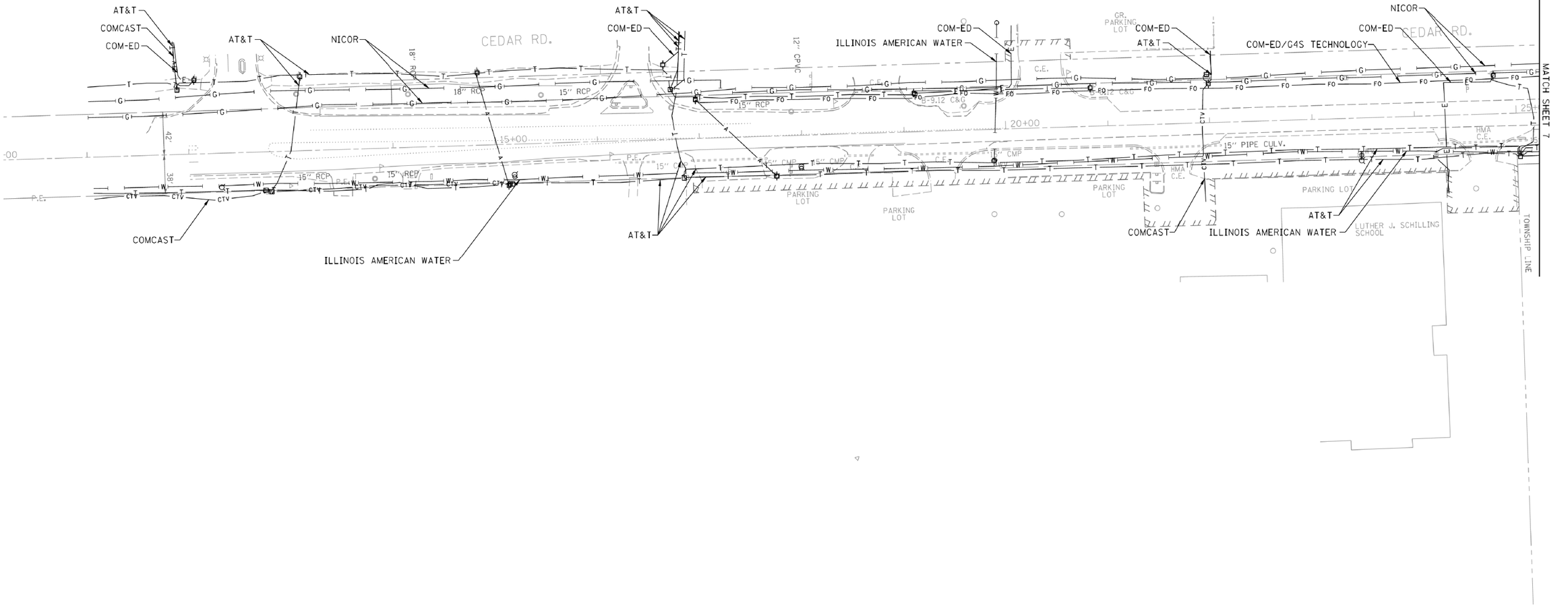
Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 529 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A | AERIAL |
| | UNKNOWN |
| O | OIL |
| CTV | CABLE TV |
| T | TELEPHONE |
| G | GAS |
| E | ELECTRIC |
| W | WATER |
| | FORCE MAIN |
| FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

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AT&T = FIBER OPTIC
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BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
PEOPLE'S LIGHT & COKE CO. = OIL
TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 22 of 28

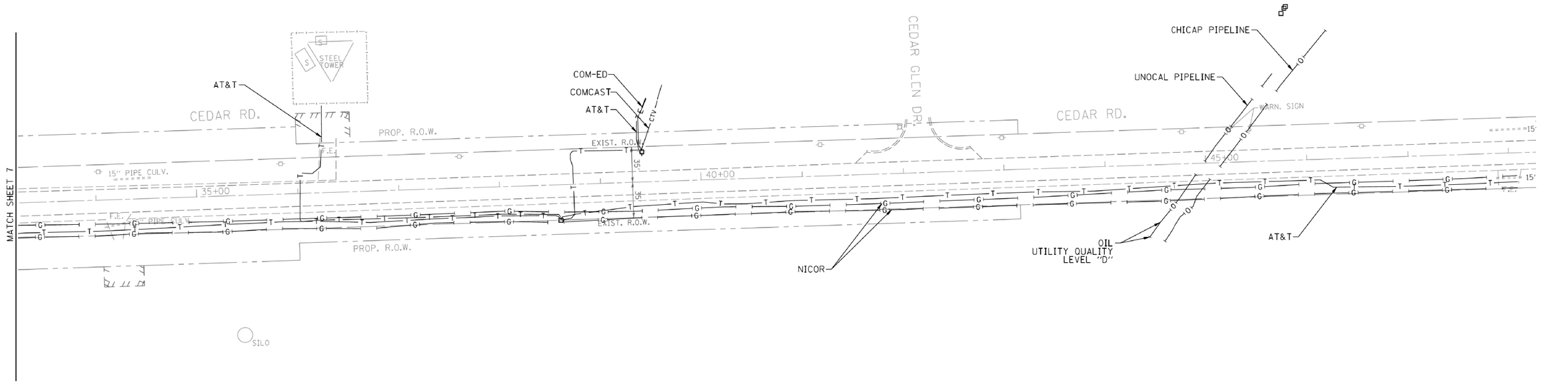
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Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WILL | 1232 | 530 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




A — AERIAL
UNKNOWN
O — OIL
CTV — CABLE TV
T — TELEPHONE
G — GAS
E — ELECTRIC
W — WATER
FORCE MAIN
FO — FIBER OPTIC
END OF INFORMATION
TBE TEST HOLE

| UTILITY OWNERS |
|---|
| AT&T = TELEPHONE |
| AT&T = FIBER OPTIC |
| AUX SABLE LIQUID PRODUCTS = OIL |
| BP PIPELINE = OIL |
| CHICAP PIPELINE = OIL |
| COM-ED = ELECTRIC |
| COM-ED/G4S TECHNOLOGY = FIBER OPTIC |
| COMCAST = CABLE TV |
| COMCAST = FIBER OPTIC |
| ILLINOIS AMERICAN WATER = WATER |
| MOBIL PIPELINE = OIL |
| NICOR = GAS |
| NICOR = OIL |
| NORTHERN BORDER PIPELINE COMPANY = OIL |
| PEOPLE'S LIGHT & COKE CO. = OIL |
| TEPPCO/ENTERPRISE PIPELINE = OIL |
| UNOCAL PIPELINE CO. = OIL |
| WOLVERINE PIPELINE = OIL |

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 23 of 28

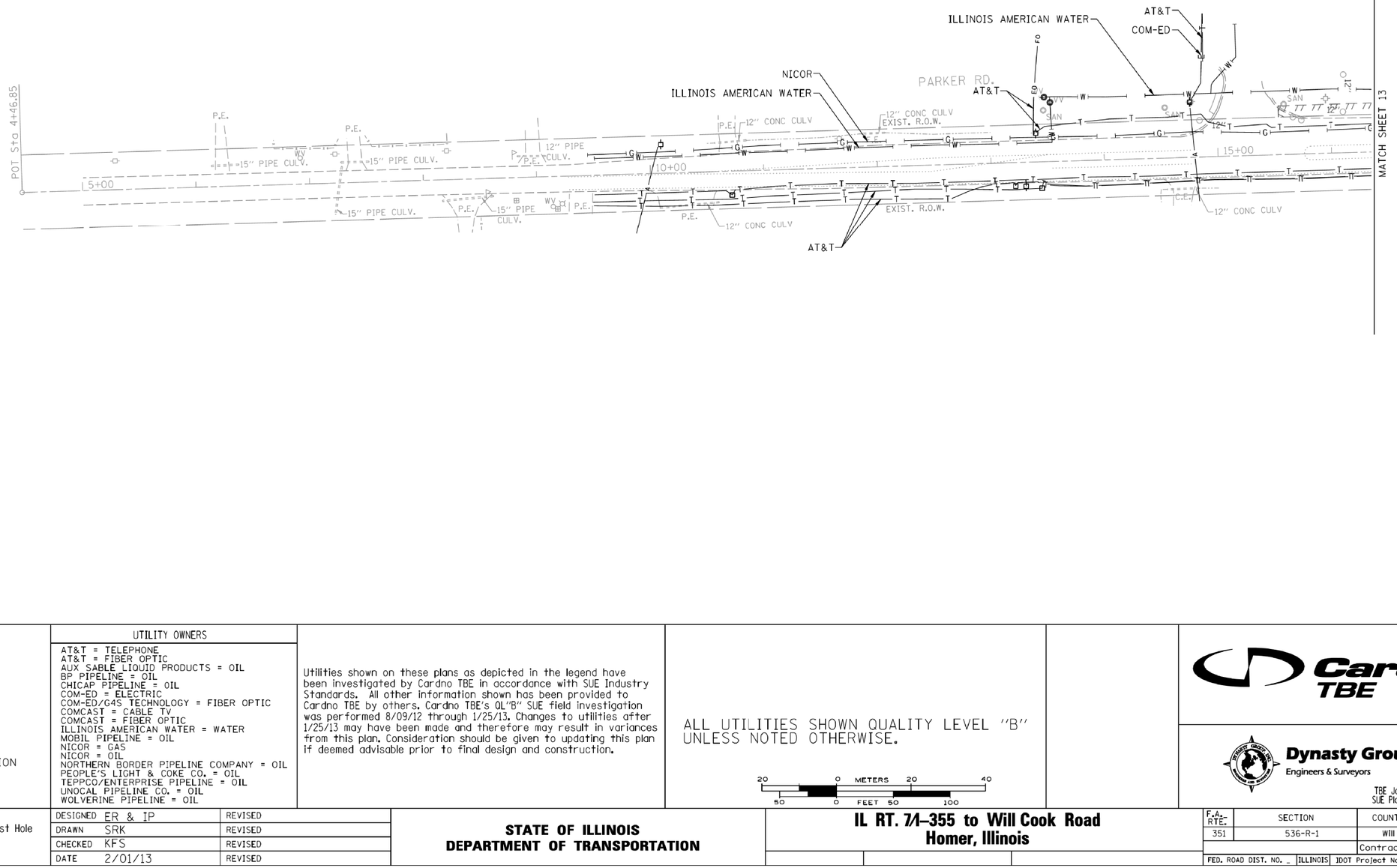
Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WIII | 1232 | 531 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A | AERIAL |
| | UNKNOWN |
| O | OIL |
| CTV | CABLE TV |
| T | TELEPHONE |
| G | GAS |
| E | ELECTRIC |
| W | WATER |
| | FORCE MAIN |
| FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
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TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
WOLVERINE PIPELINE = OIL

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20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 24 of 28

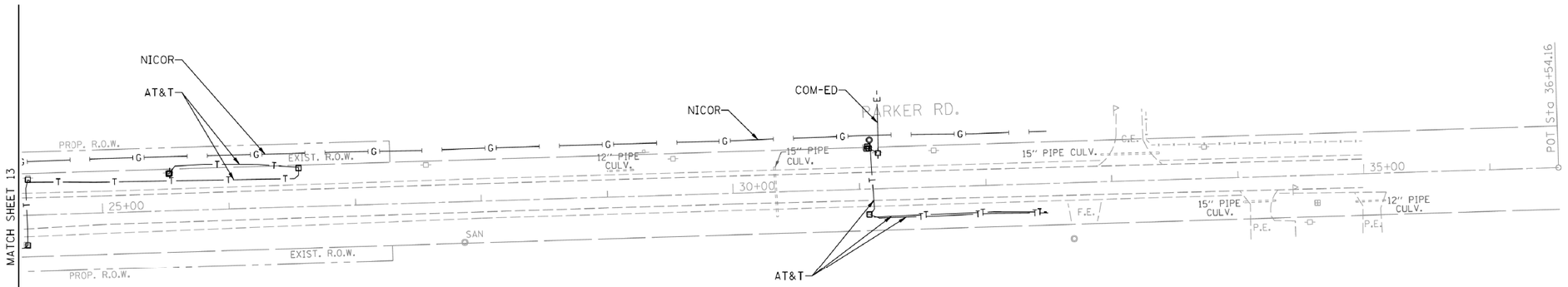
Utility Quality Level "A" : Visually Verified Test Hole
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Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 532 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




A — A — AERIAL
UNKNOWN
O — O — OIL
CTV — CTV — CABLE TV
T — T — TELEPHONE
G — GAS
E — E — ELECTRIC
W — WATER
FORCE MAIN
FO — FO — FIBER OPTIC
END OF INFORMATION
TBE TEST HOLE

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
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TEPPCO/ENTERPRISE PIPELINE = OIL
UNOCAL PIPELINE CO. = OIL
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20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 25 of 28

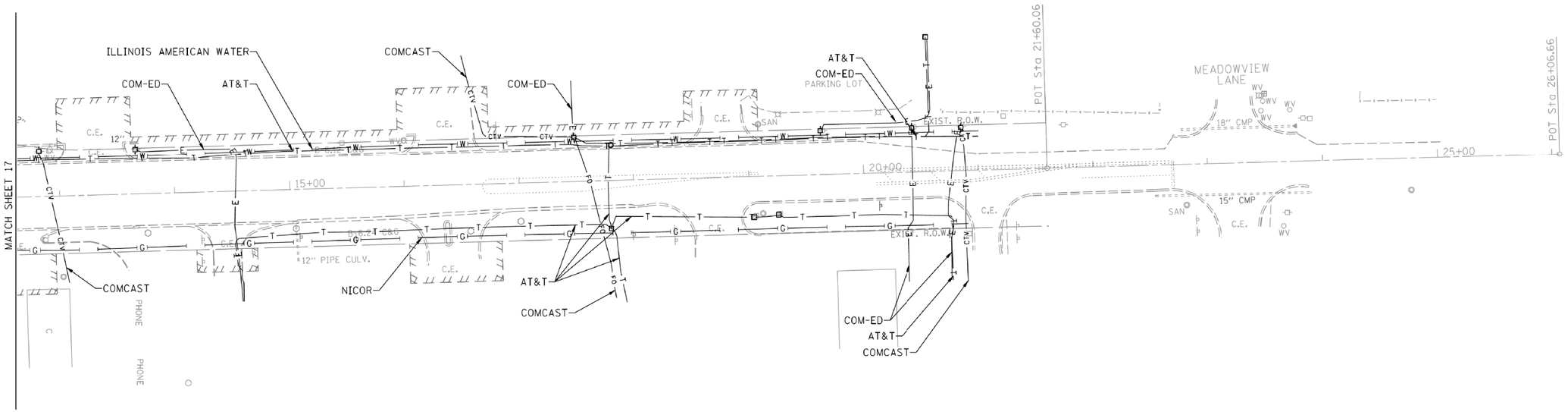
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Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WIII | 1232 | 533 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




AERIAL
UNKNOWN
OIL
CABLE TV
TELEPHONE
GAS
ELECTRIC
WATER
FORCE MAIN
FIBER OPTIC
END OF INFORMATION
TBE TEST HOLE

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/GAS TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
COMCAST = FIBER OPTIC
ILLINOIS AMERICAN WATER = WATER
MOBIL PIPELINE = OIL
NICOR = GAS
NICOR = OIL
NORTHERN BORDER PIPELINE COMPANY = OIL
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20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 26 of 28

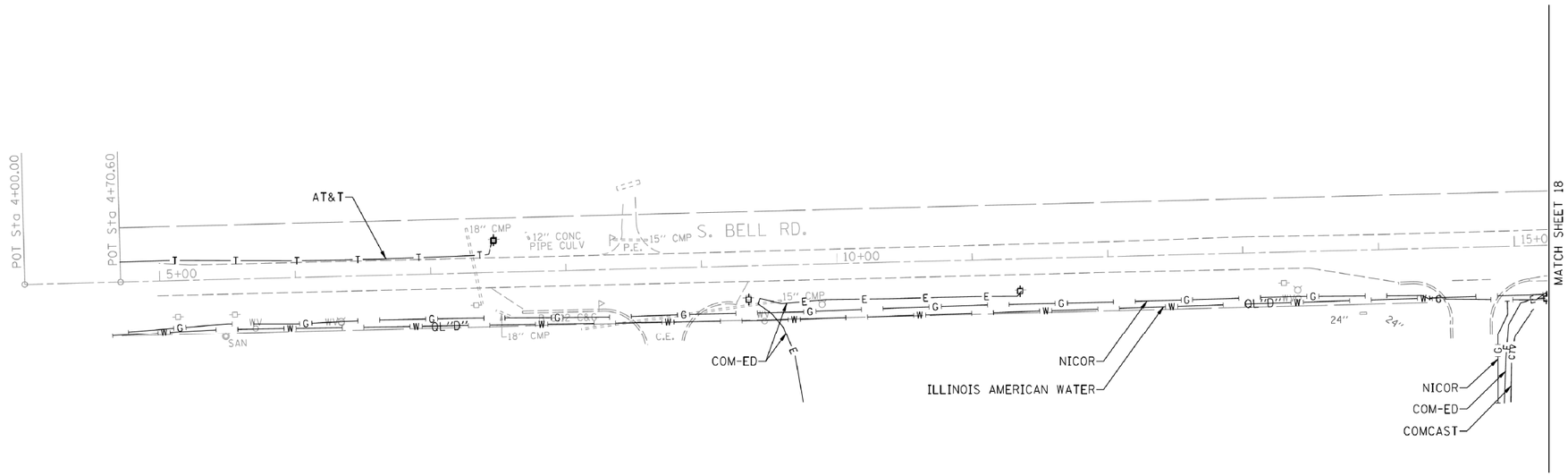
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| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 534 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




A — A — AERIAL
UNKNOWN
O — O — OIL
CTV — CTV — CABLE TV
T — T — TELEPHONE
G — GAS
E — E — ELECTRIC
W — WATER
FORCE MAIN
FO — FO — FIBER OPTIC
END OF INFORMATION
TBE TEST HOLE

| UTILITY OWNERS |
|---|
| AT&T = TELEPHONE |
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| BP PIPELINE = OIL |
| CHICAP PIPELINE = OIL |
| COM-ED = ELECTRIC |
| COM-ED/G4S TECHNOLOGY = FIBER OPTIC |
| COMCAST = CABLE TV |
| COMCAST = FIBER OPTIC |
| ILLINOIS AMERICAN WATER = WATER |
| MOBIL PIPELINE = OIL |
| NICOR = GAS |
| NICOR = OIL |
| NORTHERN BORDER PIPELINE COMPANY = OIL |
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20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 27 of 28

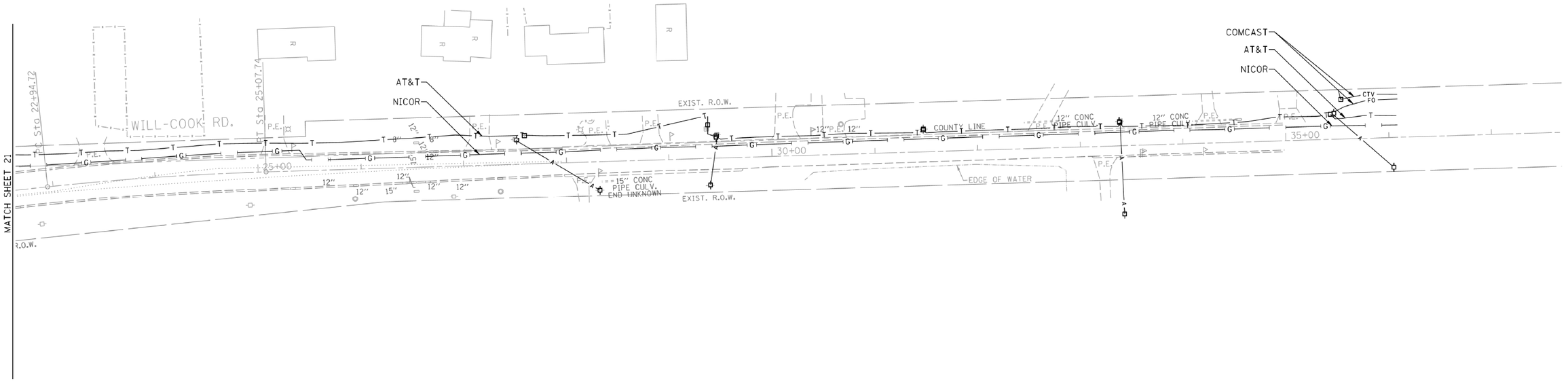
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Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | WIII | 1232 | 535 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |




| | |
|---|---|
| A | AERIAL |
| | UNKNOWN |
| O | OIL |
| CTV | CABLE TV |
| T | TELEPHONE |
| G | GAS |
| E | ELECTRIC |
| W | WATER |
| FO | FIBER OPTIC |
| | END OF INFORMATION |
| | TBE TEST HOLE |

**UTILITY OWNERS**

AT&T = TELEPHONE
AT&T = FIBER OPTIC
AUX SABLE LIQUID PRODUCTS = OIL
BP PIPELINE = OIL
CHICAP PIPELINE = OIL
COM-ED = ELECTRIC
COM-ED/G4S TECHNOLOGY = FIBER OPTIC
COMCAST = CABLE TV
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20 0 METERS 20 40
50 0 FEET 50 100

Cardno TBE

Dynasty Group
Engineers & Surveyors

TBE Job No. IL09510501
SUE Plan Page: 28 of 28

Utility Quality Level "A" : Visually Verified Test Hole
Utility Quality Level "B" : Designating/non Visually Verified Test Hole
Utility Quality Level "C" : Research with Survey
Utility Quality Level "D" : Records Research

| | | |
|---|---|---|
| DESIGNED | ER & IP | REVISED |
| DRAWN | SRK | REVISED |
| CHECKED | KFS | REVISED |
| DATE | 2/01/13 | REVISED |

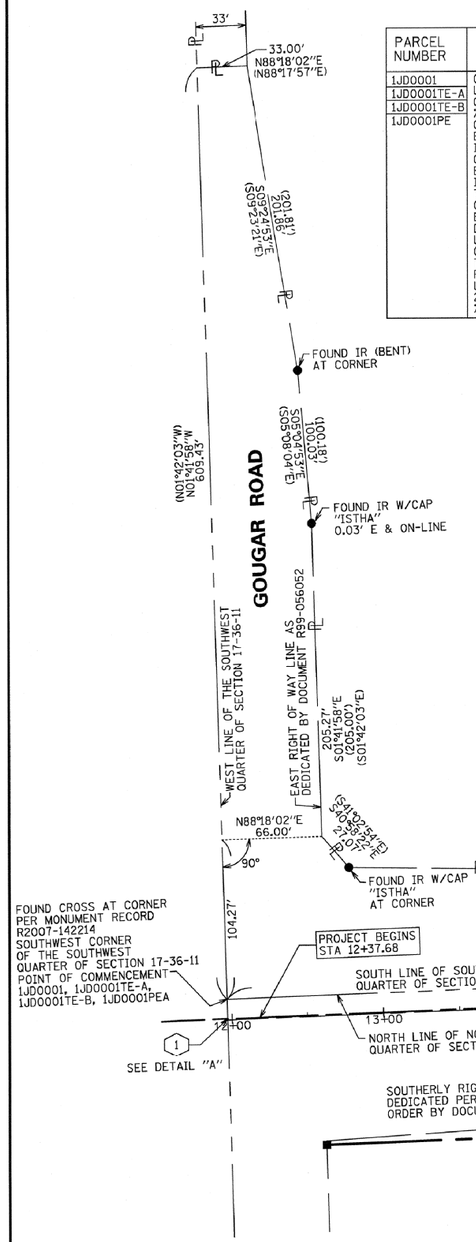
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

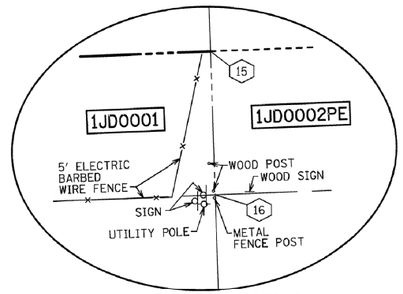
**IL RT. 71–355 to Will Cook Road**
**Homer, Illinois**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 351 | 536-R-1 | Will | 1232 | 536 |
| | | Contract No. 60L71 | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | IDOT Project No. | | |

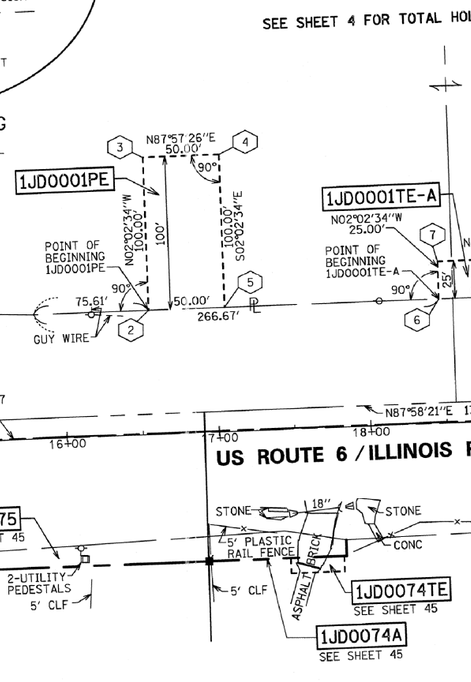
# PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0001 | CATHERINE L. BOO, AS TO AN UNDIVIDED 16.666% INTEREST; DAVID C BOO, AS TO AN UNDIVIDED 16.666 % INTEREST; CATHERINE L. BOO, AS CUSTODIAN FOR BRANDON MICHAEL BOO, AS TO AN UNDIVIDED 3.937% INTEREST; CATHERINE L. BOO, AS CUSTODIAN FOR RACHAEL LOJISE BOO, AS TO AN UNDIVIDED 16.667% INTEREST; CATHERINE L. BOO, AS TRUSTEE OF THE MARION L. MEYERS GIFT TRUST FOR BRANDON MICHAEL BOO UNDER AGREEMENT DATED DECEMBER 27, 1990, AS TO AN UNDIVIDED 12.73% INTEREST AND CATHERINE L. BOO, AS TRUSTEE OF THE MARION L. MEYERS GIFT TRUST FOR BRANDON AARON CARL BOO UNDER AGREEMENT DATED DECEMBER 27, 1990, AS TO AN UNDIVIDED 12.73 % INTEREST | 37.504 | 0.162 | 0.029 | 37.342 | | | 16-05-17-300-013 | |
| 1JD0001TE-A | | | 0.000 | 0.000 | | 0.034 | TEMPORARY | 16-05-17-300-024 | |
| 1JD0001TE-B | | | 0.000 | 0.000 | | 0.083 | TEMPORARY | | |
| 1JD0001PE | | | 0.000 | 0.000 | | 0.115 | PERMANENT | | |

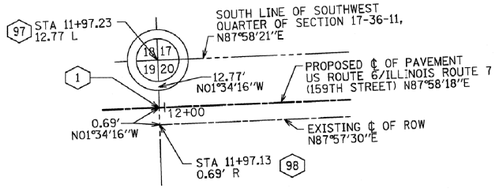



DETAIL OF EXISTING IMPROVEMENTS
1" = 10'




SEE SHEET 4 FOR TOTAL HOLDING




DETAIL "A"
NOT TO SCALE

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

REVISION DATE: 01/13/2012
01/24/2012
02/27/2012
04/04/2012
05/10/2012
11/08/2012

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER
16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- P PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE
FEET
0 50.100
SCALE: 1" = 50'

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 1 | 1796438.25 | 1073485.05 | 11+97.13 | 0.00 | L |
| 2 | 1796535.16 | 1073941.26 | 16+56.49 | 80.70 | L |
| 3 | 1796635.09 | 1073937.69 | 16+56.46 | 180.70 | L |
| 4 | 1796636.88 | 1073987.66 | 17+06.46 | 180.71 | L |
| 5 | 1796536.94 | 1073991.23 | 17+06.49 | 80.71 | L |
| 6 | 1796541.97 | 1074132.19 | 18+47.54 | 80.74 | L |
| 7 | 1796566.95 | 1074131.30 | 18+47.53 | 105.74 | L |
| 8 | 1796569.09 | 1074191.26 | 19+07.53 | 105.76 | L |
| 9 | 1796544.11 | 1074192.15 | 19+07.54 | 80.76 | L |
| 10 | 1796552.23 | 1074419.82 | 21+35.35 | 80.82 | L |
| 11 | 1796612.19 | 1074417.68 | 21+35.33 | 140.82 | L |
| 12 | 1796614.33 | 1074477.64 | 21+95.33 | 140.83 | L |
| 13 | 1796554.37 | 1074479.78 | 21+95.35 | 80.83 | L |
| 14 | 1796553.85 | 1074465.36 | 21+80.92 | 80.83 | L |
| 15 | 1796565.78 | 1074799.91 | 25+15.68 | 80.91 | L |
| 16 | 1796534.50 | 1074800.86 | 25+15.53 | 49.61 | L |
| 17 | 1796533.27 | 1074766.19 | 24+80.84 | 49.61 | L |
| 97 | 1796451.02 | 1073484.70 | 11+97.23 | 12.77 | L |
| 98 | 1796437.56 | 1073485.07 | 11+97.13 | 0.69 | R |

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- • T1 T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1 BT2 BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| REVISION: | | MADE BY: |
|---|---|---|
| | PARCEL 1JD0074 SPLIT TO 1JD0074A AND 1JD0074B | RYP |
| | STATION/OFFSET TABLE | SDS |
| | IDOT COMMENTS PER EMAIL ON 03/26/2012 | SDS |
| | IDOT COMMENTS PER EMAIL ON 02/22/2012 | SDS |
| | AREA FOR 1JD0001 | SDS |
| | IDOT COMMENTS PER EMAIL ON 01/12/2012 | SDS |

CONTRACT NO. 60L71 SHEET 537 OF 1232


DMI COMPANIES
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 11+97.13 TO STATION 25+15.68
SCALE: 1" = 50' SHEET 2 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0002PE | FOREST PRESERVE DISTRICT OF WILL COUNTY | 60.285 | 0.000 | 1.121 | 60.285 | 1.700 | PERMANENT | 16-05-17-300-016 | |
| 1JD0002TE | | | | | | 0.038 | TEMPORARY | 16-05-17-300-017 | |

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER

16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

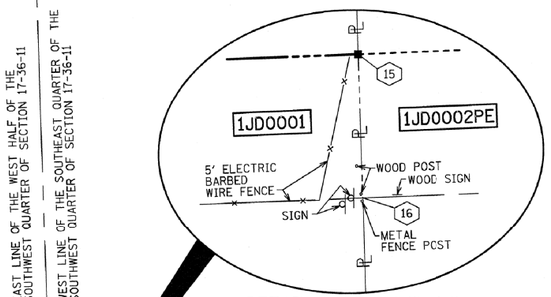
GRAPHIC SCALE FEET
0 50.100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

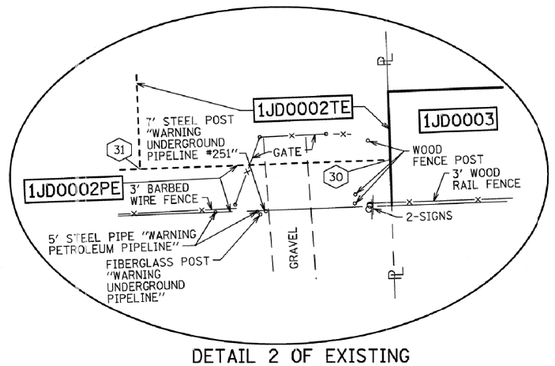
## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 15 | 1796565.78 | 1074799.91 | 25+15.68 | 80.91 | L |
| 16 | 1796534.50 | 1074800.86 | 25+15.53 | 49.61 | L |
| 18 | 1796567.21 | 1074839.88 | 25+55.68 | 80.92 | L |
| 19 | 1796550.92 | 1074840.46 | 25+55.68 | 64.62 | L |
| 20 | 1796556.27 | 1074990.37 | 27+05.68 | 64.66 | L |
| 21 | 1796586.81 | 1075089.34 | 28+05.68 | 91.68 | L |
| 22 | 1796587.03 | 1075095.34 | 28+11.68 | 91.68 | L |
| 23 | 1796608.01 | 1075094.59 | 28+11.67 | 112.68 | L |
| 24 | 1796609.79 | 1075144.56 | 28+61.67 | 112.69 | L |
| 25 | 1796588.81 | 1075145.30 | 28+61.68 | 91.69 | L |
| 26 | 1796590.37 | 1075189.28 | 29+05.68 | 91.70 | L |
| 27 | 1796566.95 | 1075290.17 | 30+05.68 | 64.73 | L |
| 28 | 1796584.77 | 1075789.86 | 35+05.68 | 64.84 | L |
| 29 | 1796579.77 | 1075790.04 | 35+05.68 | 59.84 | L |
| 30 | 1796591.45 | 1076117.80 | 38+33.65 | 59.92 | L |
| 31 | 1796589.50 | 1076062.95 | 37+78.78 | 59.91 | L |
| 32 | 1796619.48 | 1076061.89 | 37+78.77 | 89.91 | L |
| 33 | 1796621.44 | 1076116.85 | 38+33.77 | 89.92 | L |
| 34 | 1796544.28 | 1076119.28 | 38+33.47 | 12.72 | L |

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- • T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

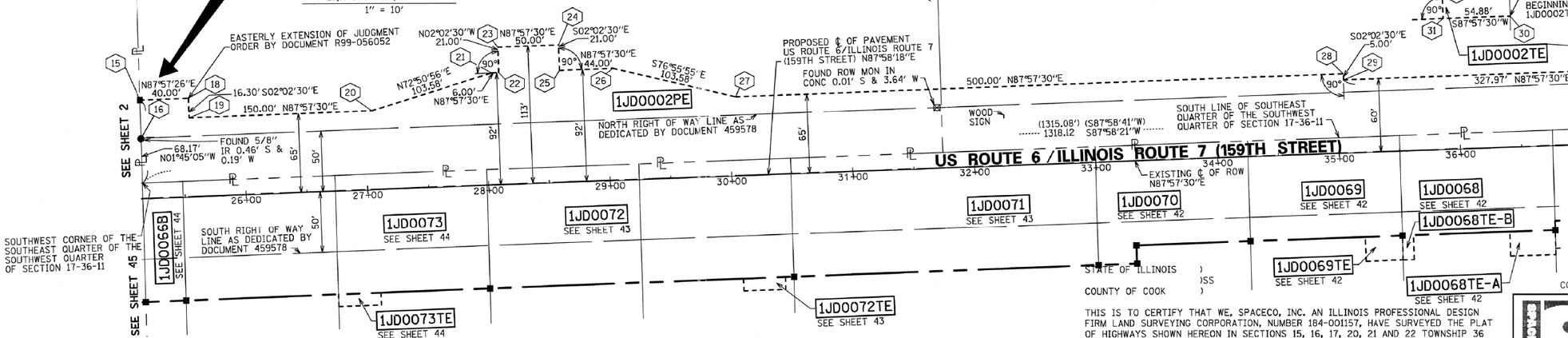



DETAIL 1 OF EXISTING IMPROVEMENTS
1" = 10'




DETAIL 2 OF EXISTING IMPROVEMENTS
1" = 10'

SEE SHEET 4 FOR TOTAL HOLDING




PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

05/10/2012
02/29/2012
02/27/2012
01/30/2012
REVISION DATE: 01/13/2012

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

**RECEIVED**
AUG 29 2013
**PLATS & LEGALS**

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| | | |
|---|---|---|
| STATION/OFFSET TABLE | | SDS |
| ADD FOREST PRESERVE SIGN | | RYP |
| IDOT COMMENTS PER EMAIL ON 02/22/2012 | | SDS |
| IDOT COMMENTS PER EMAIL ON 01/26/2012 | | SDS |
| REVISION: IDOT COMMENTS PER EMAIL ON 01/12/2012 | | MADE BY: SDS |

CONTRACT NO. 60L71 SHEET 538 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

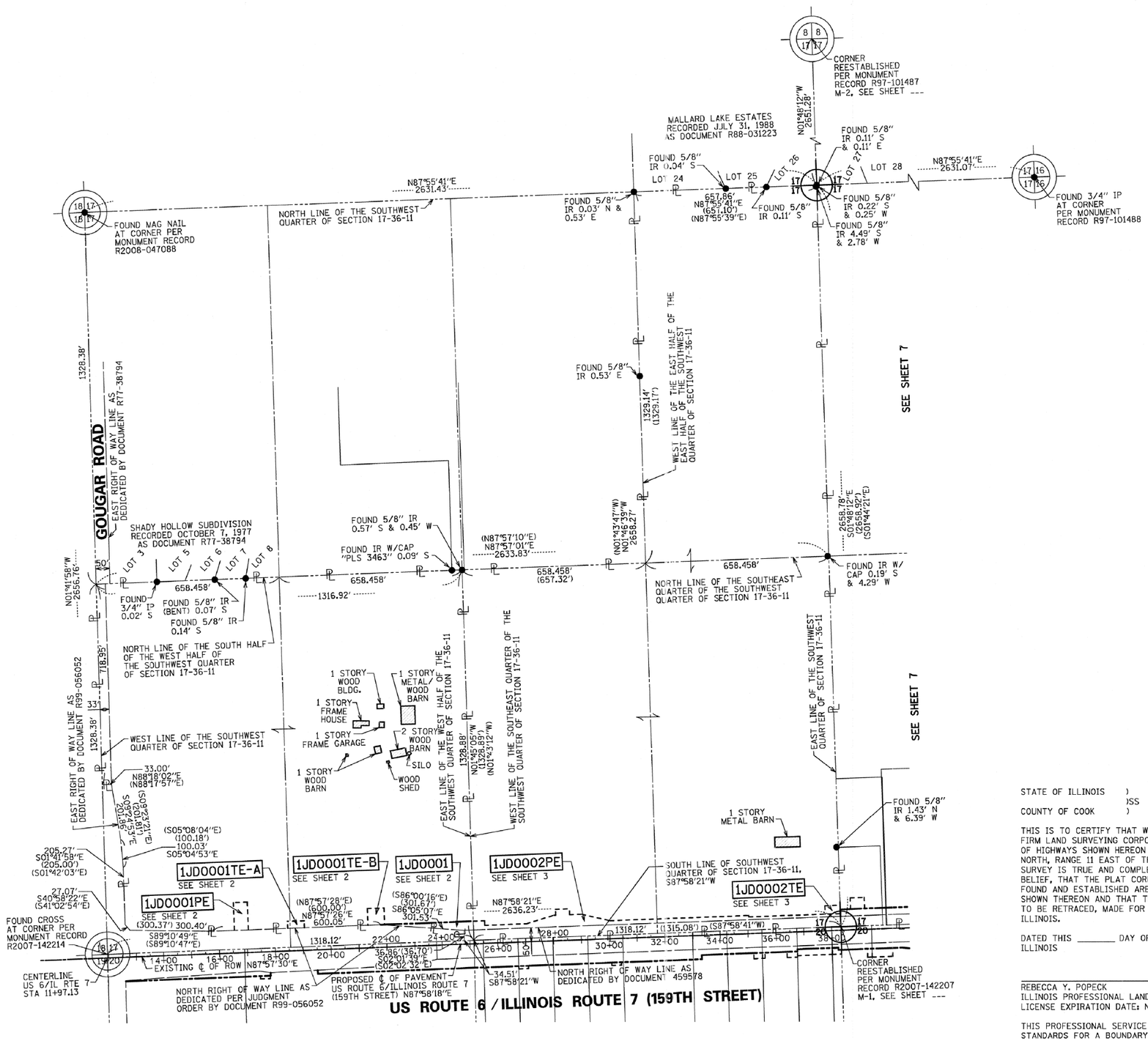

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 25+15.68 TO STATION 38+33.77
SCALE: 1" = 50' SHEET 3 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

SOUTHWEST QUARTER OF SECTION 17 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE (APL)
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 200,400
SCALE: 1" = 200'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- • T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

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RECEIVED
AUG 29 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| REVISION DATE: | | MADE BY: |
|---|---|---|
| 05/14/2012 | ADDED CL STATION AT SECTION LINE | RYP |
| 05/10/2012 | REVISED PROPOSED ℄ STATIONING | SDS |
| 02/27/2012 | IDOT COMMENTS PER EMAIL ON 02/22/2012 | SDS |
| 01/13/2012 | IDOT COMMENTS PER EMAIL ON 01/12/2012 | SDS |

CONTRACT NO. 60L71 SHEET 539 OF 1232


CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

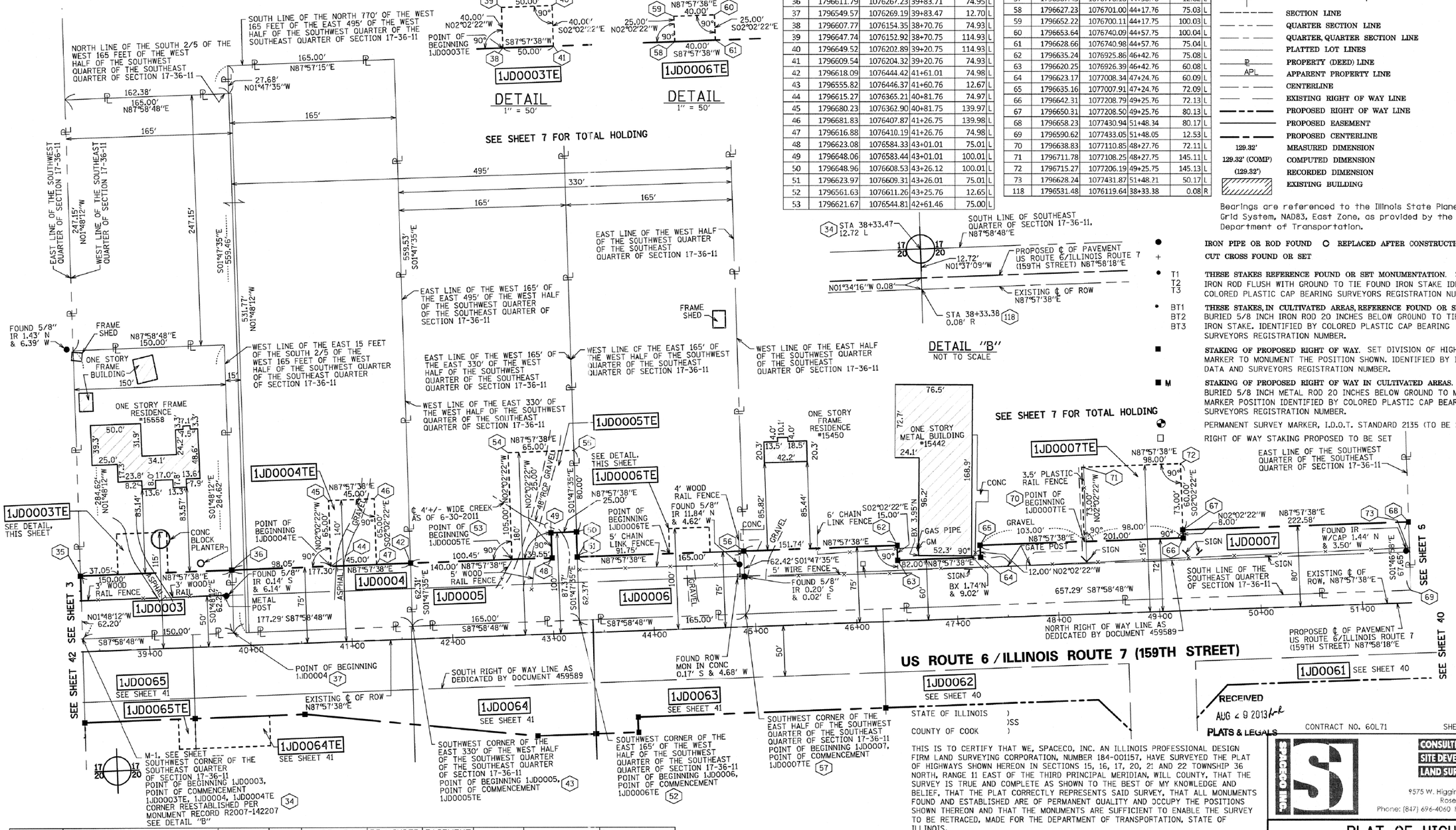

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 11+97.13 TO STATION 38+33.77
SCALE: 1" = 200' SHEET 4 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 30 | 1796591.45 | 1076117.80 | 38+33.65 | 59.92 | L |
| 34 | 1796544.28 | 1076119.28 | 38+33.47 | 12.72 | L |
| 35 | 1796606.45 | 1076117.32 | 38+33.71 | 74.92 | L |
| 36 | 1796611.79 | 1076267.23 | 39+83.71 | 74.95 | L |
| 37 | 1796549.57 | 1076269.19 | 39+83.47 | 12.70 | L |
| 38 | 1796607.77 | 1076154.35 | 38+70.76 | 74.93 | L |
| 39 | 1796647.74 | 1076152.92 | 38+70.75 | 114.93 | L |
| 40 | 1796649.52 | 1076202.89 | 39+20.75 | 114.93 | L |
| 41 | 1796609.54 | 1076204.32 | 39+20.76 | 74.93 | L |
| 42 | 1796618.09 | 1076444.42 | 41+61.01 | 74.98 | L |
| 43 | 1796555.82 | 1076446.37 | 41+60.76 | 12.67 | L |
| 44 | 1796615.27 | 1076365.21 | 40+81.76 | 74.97 | L |
| 45 | 1796680.23 | 1076362.90 | 40+81.75 | 139.97 | L |
| 46 | 1796681.83 | 1076407.87 | 41+26.75 | 139.98 | L |
| 47 | 1796616.88 | 1076410.19 | 41+26.76 | 74.98 | L |
| 48 | 1796623.08 | 1076584.33 | 43+01.01 | 75.01 | L |
| 49 | 1796648.06 | 1076583.44 | 43+01.01 | 100.01 | L |
| 50 | 1796648.96 | 1076608.53 | 43+26.12 | 100.01 | L |
| 51 | 1796623.97 | 1076609.31 | 43+26.01 | 75.01 | L |
| 52 | 1796561.63 | 1076611.26 | 43+25.76 | 12.65 | L |
| 53 | 1796621.67 | 1076544.81 | 42+61.46 | 75.00 | L |

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 54 | 1796726.60 | 1076541.07 | 42+61.44 | 180.00 | L |
| 55 | 1796728.92 | 1076606.03 | 43+26.44 | 180.01 | L |
| 56 | 1796629.84 | 1076774.21 | 44+91.01 | 75.05 | L |
| 57 | 1796567.45 | 1076776.16 | 44+90.76 | 12.62 | L |
| 58 | 1796627.23 | 1076701.00 | 44+17.76 | 75.03 | L |
| 59 | 1796652.22 | 1076700.11 | 44+17.75 | 100.03 | L |
| 60 | 1796653.64 | 1076740.09 | 44+57.75 | 100.04 | L |
| 61 | 1796628.66 | 1076740.98 | 44+57.76 | 75.04 | L |
| 62 | 1796635.24 | 1076925.86 | 46+42.76 | 75.08 | L |
| 63 | 1796620.25 | 1076926.39 | 46+42.76 | 60.08 | L |
| 64 | 1796623.17 | 1077008.34 | 47+24.76 | 60.09 | L |
| 65 | 1796635.16 | 1077007.91 | 47+24.76 | 72.09 | L |
| 66 | 1796642.31 | 1077208.79 | 49+25.76 | 72.13 | L |
| 67 | 1796650.31 | 1077208.50 | 49+25.76 | 80.13 | L |
| 68 | 1796658.23 | 1077430.94 | 51+48.34 | 80.17 | L |
| 69 | 1796590.62 | 1077433.05 | 51+48.05 | 12.53 | L |
| 70 | 1796638.83 | 1077110.85 | 48+27.76 | 72.11 | L |
| 71 | 1796711.78 | 1077108.25 | 48+27.75 | 145.11 | L |
| 72 | 1796715.27 | 1077206.19 | 49+25.75 | 145.13 | L |
| 73 | 1796628.24 | 1077431.87 | 51+48.21 | 50.17 | L |
| 118 | 1796531.48 | 1076119.64 | 38+33.38 | 0.08 | R |

## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET 0 50,100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- • T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0003 | DOREEN M. SIKORA, AS TRUSTEE UNDER THE DOREEN M. SIKORA DECLARATION OF TRUST DATED APRIL 6, 1999 | 0.980 | 0.214 | 0.128 | 0.766 | | | 16-05-17-400-011 | |
| 1JD0003TE | | | 0.000 | 0.000 | | 0.046 | TEMPORARY | | |
| 1JD0004 | DOLORES J. LUNDE | 3.121 | 0.253 | 0.152 | 2.868 | | | 16-05-17-400-014 | |
| 1JD0004TE | | | 0.000 | 0.000 | | 0.067 | TEMPORARY | 16-05-17-400-012 | |
| 1JD0005 | ASIF YUSUF AND AZRA USUF, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY | 10.928 | 0.251 | 0.141 | 10.677 | | | 16-05-17-400-013 | |
| 1JD0005TE | | | 0.000 | 0.000 | | 0.142 | TEMPORARY | | |
| 1JD0006 | BMCS TRUST | 5.037 | 0.236 | 0.142 | 4.801 | | | 16-05-17-400-007 | |
| 1JD0006TE | | | 0.000 | 0.000 | | 0.023 | TEMPORARY | | |
| 1JD0007 | BEVERLY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 22ND DAY OF DECEMBER, 1982 KNOWN AS TRUST NUMBER 8-7488 | 20.070 | 0.927 | 0.566 | 19.143 | | | 16-05-17-400-008 | |
| 1JD0007TE | | | 0.000 | 0.000 | | 0.164 | TEMPORARY | | |

- ◁ FLARED END SECTION
- ⊸ SIGN
- BX BUILDING CORNER
- CLF CHAIN LINK FENCE
- CMP CORRUGATED METAL PIPE
- CONC CONCRETE
- ELEC ELECTRIC
- GM GAS METER
- IP IRON PIPE
- IR IRON ROD
- MON MONUMENT
- RCP REINFORCED CONC PIPE

REVISION DATE: 01/30/2012
06/24/2013
05/10/2012
03/05/2012
02/27/2012
02/24/2012

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

REVISE 1JD0007 & 1JD0007TE SDS
STATION/OFFSET TABLE SDS
TOTAL HOLDINGS 1JD0005 RYP
IDOT COMMENTS PER EMAIL ON 02/22/2012 SDS
EX. RIGHT OF WAY DOC. NUMBER RYP
REVISION: IDOT COMMENTS PER EMAIL ON 01/26/2012 MADE BY: SDS

CONTRACT NO. 60L71 SHEET 540 OF 1232

PLATS & LEGALS


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

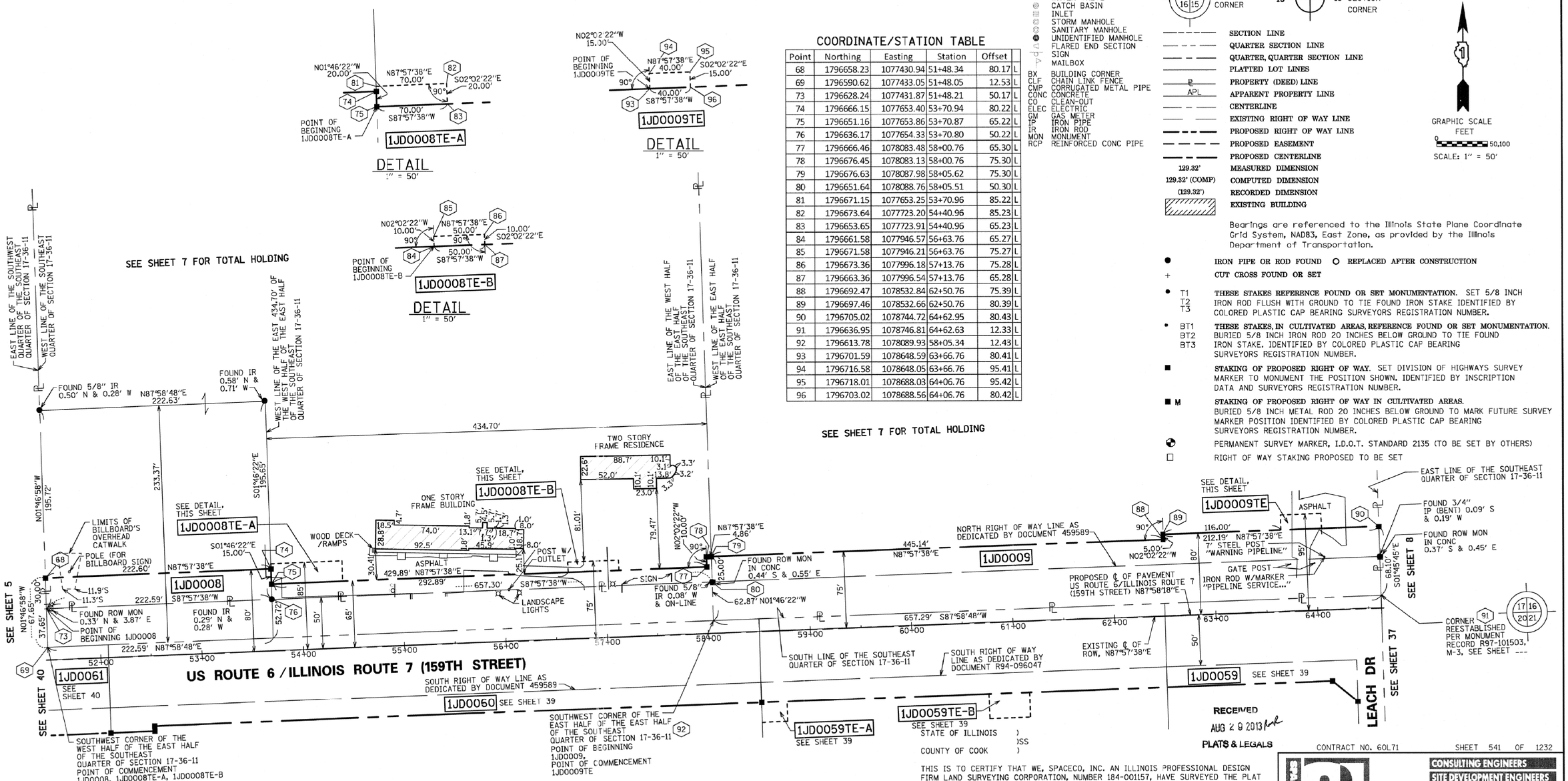

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 38+33.71 TO STATION 51+48.34
SCALE: 1" = 50' SHEET 5 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 68 | 1796658.23 | 1077430.94 | 51+48.34 | 80.17 | L |
| 69 | 1796590.62 | 1077433.05 | 51+48.05 | 12.53 | L |
| 73 | 1796628.24 | 1077431.87 | 51+48.21 | 50.17 | L |
| 74 | 1796666.15 | 1077653.40 | 53+70.94 | 80.22 | L |
| 75 | 1796651.16 | 1077653.86 | 53+70.87 | 65.22 | L |
| 76 | 1796636.17 | 1077654.33 | 53+70.80 | 50.22 | L |
| 77 | 1796666.46 | 1078083.48 | 58+00.76 | 65.30 | L |
| 78 | 1796676.45 | 1078083.13 | 58+00.76 | 75.30 | L |
| 79 | 1796676.63 | 1078087.98 | 58+05.62 | 75.30 | L |
| 80 | 1796651.64 | 1078088.76 | 58+05.51 | 50.30 | L |
| 81 | 1796671.15 | 1077653.25 | 53+70.96 | 85.22 | L |
| 82 | 1796673.64 | 1077723.20 | 54+40.96 | 85.23 | L |
| 83 | 1796653.65 | 1077723.91 | 54+40.96 | 65.23 | L |
| 84 | 1796661.58 | 1077946.57 | 56+63.76 | 65.27 | L |
| 85 | 1796671.58 | 1077946.21 | 56+63.76 | 75.27 | L |
| 86 | 1796673.36 | 1077996.18 | 57+13.76 | 75.28 | L |
| 87 | 1796663.36 | 1077996.54 | 57+13.76 | 65.28 | L |
| 88 | 1796692.47 | 1078532.84 | 62+50.76 | 75.39 | L |
| 89 | 1796697.46 | 1078532.66 | 62+50.76 | 80.39 | L |
| 90 | 1796705.02 | 1078744.72 | 64+62.95 | 80.43 | L |
| 91 | 1796636.95 | 1078746.81 | 64+62.63 | 12.33 | L |
| 92 | 1796613.78 | 1078089.93 | 58+05.34 | 12.43 | L |
| 93 | 1796701.59 | 1078648.59 | 63+66.76 | 80.41 | L |
| 94 | 1796716.58 | 1078648.05 | 63+66.76 | 95.41 | L |
| 95 | 1796718.01 | 1078688.03 | 64+06.76 | 95.42 | L |
| 96 | 1796703.02 | 1078688.56 | 64+06.76 | 80.42 | L |

SEE SHEET 7 FOR TOTAL HOLDING

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER
16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE

129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50 100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- ● T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ● BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0008 | THE ARNOLD C. JENSEN SELF-DECLARATION OF TRUST DATED JULY 1, 2002, AS TO AN UNDIVIDED 1/2 INTEREST, AND THE ALICE M. JENSEN SELF-DECLARATION OF TRUST DATED JULY 1, 2002, AS TO AN UNDIVIDED 1/2 INTEREST | 39.586 | 0.304 | 0.000 | 39.282 | | | 16-05-17-400-023 | |
| 1JD0008TE-A | | | 0.000 | 0.000 | | 0.032 | TEMPORARY | 16-05-17-400-024 | |
| 1JD0008TE-B | | | 0.000 | 0.000 | | 0.011 | TEMPORARY | | |
| 1JD0009 | FIRST MIDWEST BANK, AS SUCCESSOR TO FIRST NATIONAL BANK OF LOCKPORT, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 19TH DAY OF DECEMBER, 1991 KNOWN AS TRUST NUMBER 72-22390 | 60.271 | 0.975 | 0.573 | 59.296 | | | 16-05-17-400-022 | |
| 1JD0009TE | | | 0.000 | 0.000 | | 0.014 | TEMPORARY | 16-05-16-300-001 | |

REVISION DATE: 01/30/2012 — 05/10/2012, 05/07/2012, 03/09/2012

STATION/OFFSET TABLE — SDS
UPDATE PART TAKEN ON PARCEL 1JD0008 — RYP
IDOT COMMENTS PER EMAIL ON 02/22/2012 — SDS/RYP
REVISION: IDOT COMMENTS PER EMAIL ON 01/26/2012 — MADE BY: SDS

RECEIVED
AUG 29 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 — SHEET 541 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

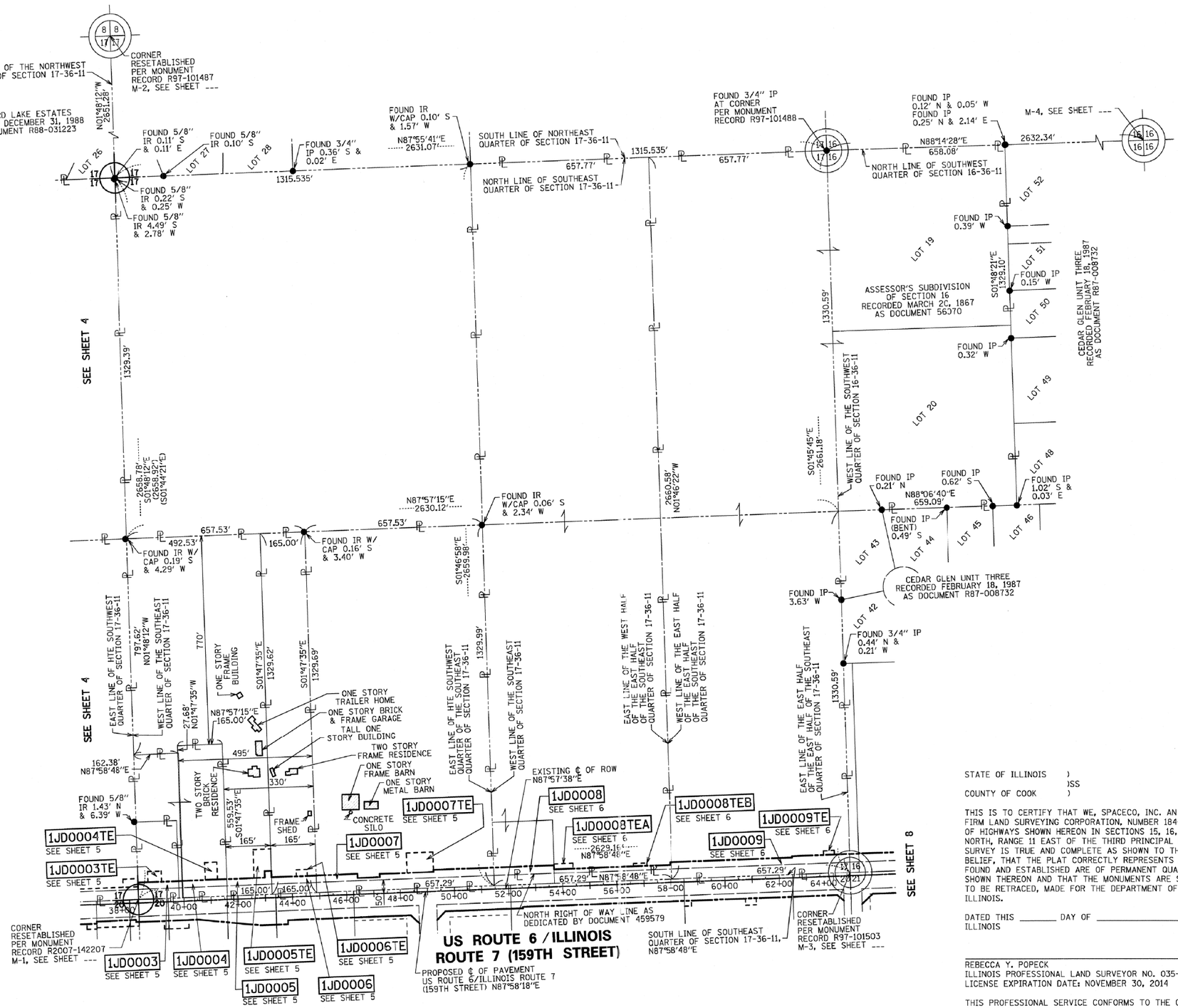

# PLAT OF HIGHWAYS

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**
**US ROUTE 6/IL ROUTE 7 (159TH ST)**

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 51+48.34 TO STATION 64+62.95
SCALE: 1" = 50' SHEET 6 OF 54

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

# SOUTHEAST QUARTER OF SECTION 17 TWP. 44 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET 0 200,400

SCALE: 1" = 200'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◓ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

RECEIVED
AUG 29 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

06/24/2013
05/10/2012
REVISION DATE: 02/27/2012

REVISE 1JD0007 & 1JD0007TE SDS
REVISED PROPOSED ℄ STATIONING SDS
REVISION: IDOT COMMENTS PER EMAIL ON 02/22/2012 MADE BY: SDS

CONTRACT NO. 60L71 SHEET 542 OF 1232

SPACECO INC.

CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

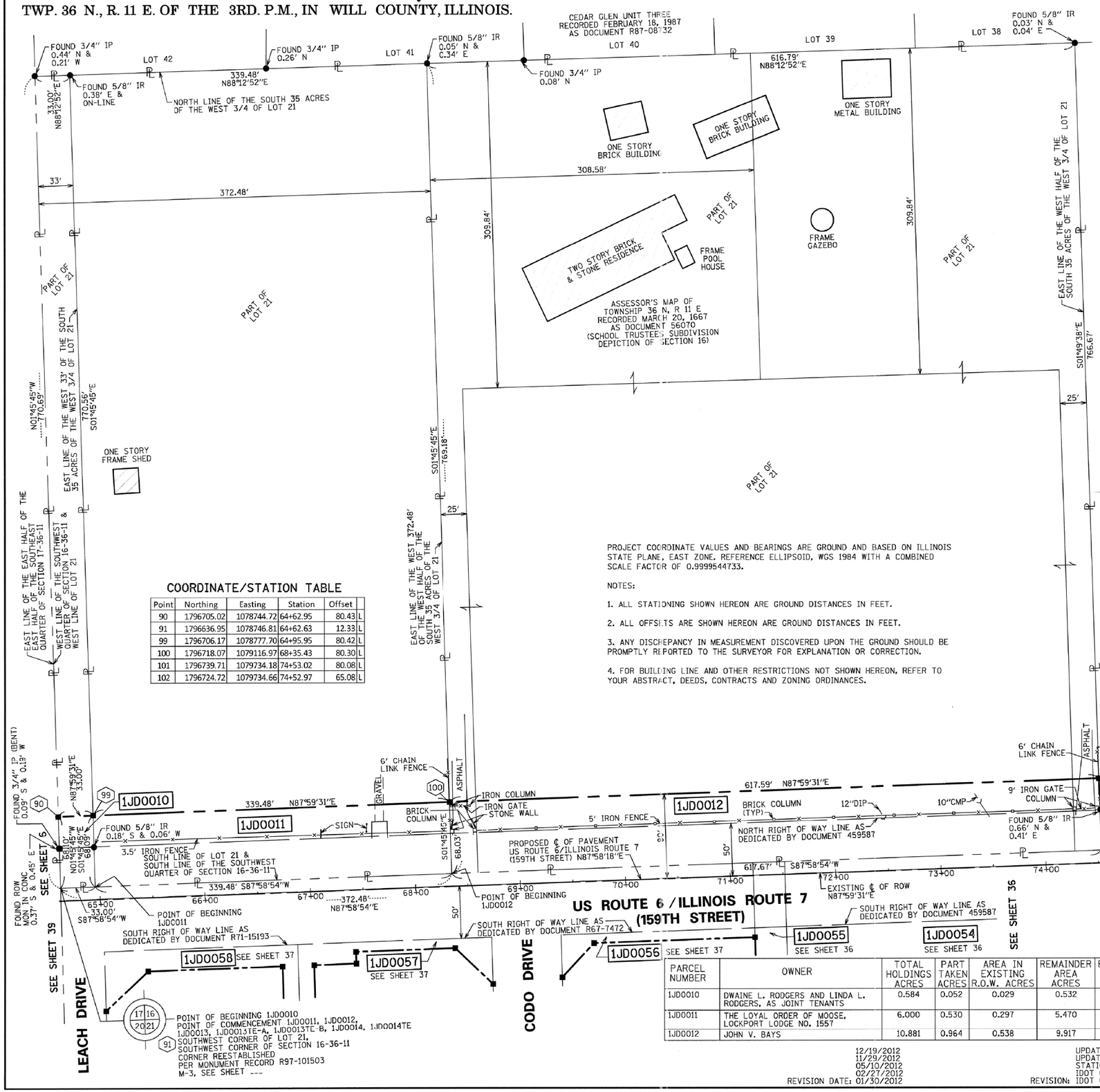
# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 38+33.71 TO STATION 64+62.95
SCALE: 1" = 200' SHEET 7 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 90 | 1796705.02 | 1078744.72 | 64+62.95 | 80.43 | L |
| 91 | 1796636.95 | 1078746.81 | 64+62.63 | 12.33 | L |
| 99 | 1796706.17 | 1078777.70 | 64+95.95 | 80.42 | L |
| 100 | 1796718.07 | 1079116.97 | 68+35.43 | 80.30 | L |
| 101 | 1796739.71 | 1079734.18 | 74+53.02 | 80.08 | L |
| 102 | 1796724.72 | 1079734.66 | 74+52.97 | 65.08 | L |

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0010 | DWAINE L. RODGERS AND LINDA L. RODGERS, AS JOINT TENANTS | 0.584 | 0.052 | 0.029 | 0.532 | | | 16-05-16-300-028 | |
| 1JD0011 | THE LOYAL ORDER OF MOOSE, LOCKPORT LODGE NO. 1557 | 6.000 | 0.530 | 0.297 | 5.470 | | | 16-05-16-300-015 | |
| 1JD0012 | JOHN V. BAYS | 10.881 | 0.964 | 0.538 | 9.917 | | | 16-05-16-300-014 | |

REVISION DATE: 01/30/2012, 02/27/2012, 05/10/2012, 11/29/2012, 12/19/2012

REVISION: IDOT COMMENTS PER EMAIL ON 01/26/2012 — MADE BY: SDS
REVISION: IDOT COMMENTS PER EMAIL ON 02/22/2012 — MADE BY: SDS
REVISION: STATION/OFFSET TABLE — MADE BY: SDS
REVISION: UPDATE OWNER FOR PARCEL 1JD0010 — MADE BY: RYP
REVISION: UPDATE OWNER FOR PARCEL 1JD0010 — MADE BY: SDS

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

SECTION CORNER (9 | 10 / 16 | 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50 100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● T1 T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ● BT1 BT2 BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 & 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20 ____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 SHEET 543 OF 1232

RECEIVED
AUG 29 2013
PLATS & LEGALS


SPACECO, INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

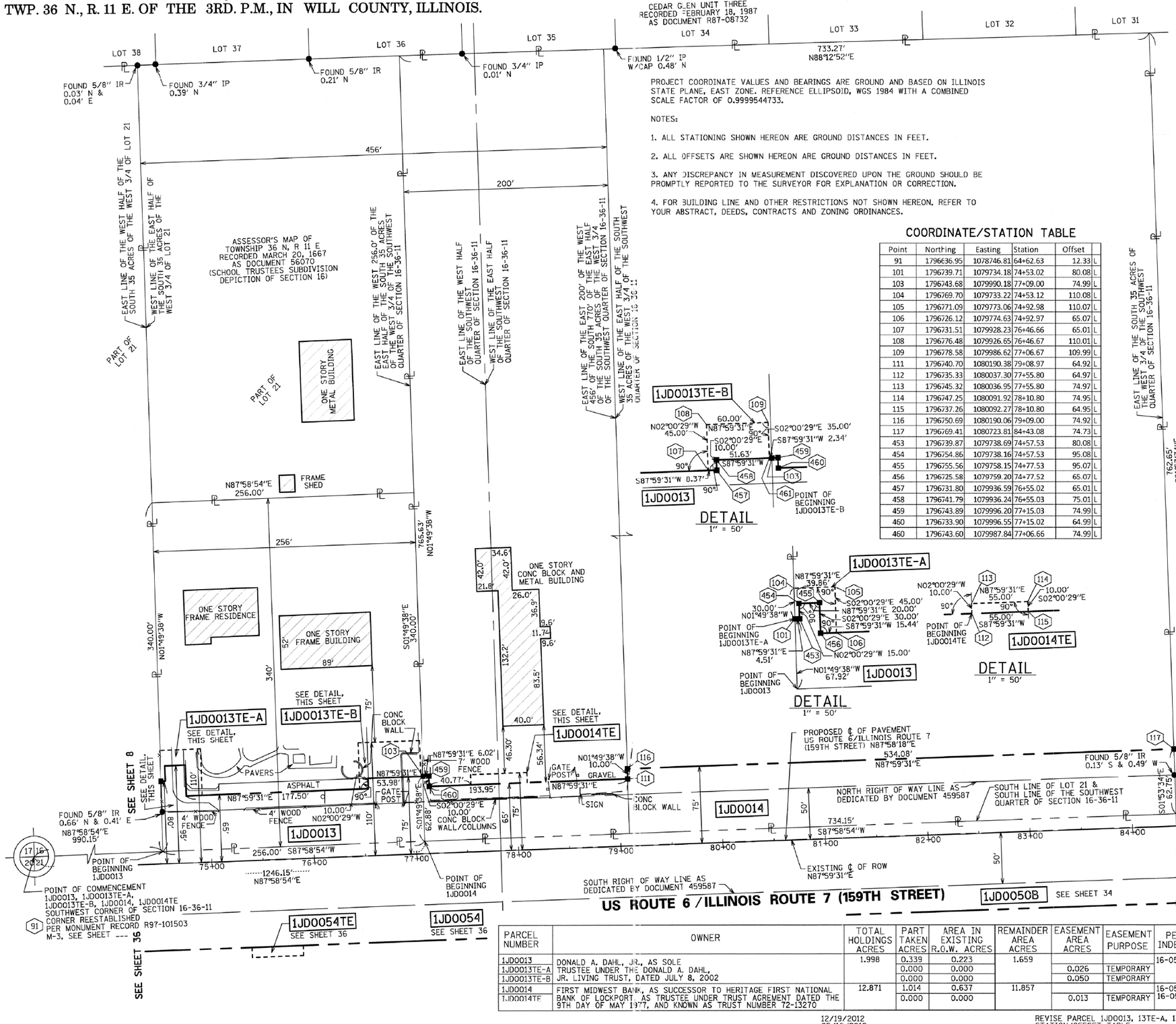

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: COUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 64+62.95 TO STATION 74+53.02
SCALE: 1" = 50' SHEET 8 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE SOUTHWEST QUARTER OF SECTION 16 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 91 | 1796636.95 | 1078746.81 | 64+62.63 | 12.33 | L |
| 101 | 1796739.71 | 1079734.18 | 74+53.02 | 80.08 | L |
| 103 | 1796743.68 | 1079990.18 | 77+09.00 | 74.99 | L |
| 104 | 1796769.70 | 1079733.22 | 74+53.12 | 110.08 | L |
| 105 | 1796771.09 | 1079773.06 | 74+92.98 | 110.07 | L |
| 106 | 1796726.12 | 1079774.63 | 74+92.97 | 65.07 | L |
| 107 | 1796731.51 | 1079928.23 | 76+46.66 | 65.01 | L |
| 108 | 1796776.48 | 1079926.65 | 76+46.67 | 110.01 | L |
| 109 | 1796778.58 | 1079986.62 | 77+06.67 | 109.99 | L |
| 111 | 1796740.70 | 1080190.38 | 79+08.97 | 64.92 | L |
| 112 | 1796735.33 | 1080037.30 | 77+55.80 | 64.97 | L |
| 113 | 1796745.32 | 1080036.95 | 77+55.80 | 74.97 | L |
| 114 | 1796747.25 | 1080091.92 | 78+10.80 | 74.95 | L |
| 115 | 1796737.26 | 1080092.27 | 78+10.80 | 64.95 | L |
| 116 | 1796750.69 | 1080190.06 | 79+09.00 | 74.92 | L |
| 117 | 1796769.41 | 1080723.81 | 84+43.08 | 74.73 | L |
| 453 | 1796739.87 | 1079738.69 | 74+57.53 | 80.08 | L |
| 454 | 1796754.86 | 1079738.16 | 74+57.53 | 95.08 | L |
| 455 | 1796755.56 | 1079758.15 | 74+77.53 | 95.07 | L |
| 456 | 1796725.58 | 1079759.20 | 74+77.52 | 65.07 | L |
| 457 | 1796731.80 | 1079936.59 | 76+55.02 | 65.01 | L |
| 458 | 1796741.79 | 1079936.24 | 76+55.03 | 75.01 | L |
| 459 | 1796743.89 | 1079996.20 | 77+15.03 | 74.99 | L |
| 460 | 1796733.90 | 1079996.55 | 77+15.02 | 64.99 | L |
| 460 | 1796743.60 | 1079987.84 | 77+06.66 | 74.99 | L |

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

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2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
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4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

## LEGEND

- SECTION CORNER (9 10 / 16 15)
- QUARTER SECTION CORNER (16 — 15)
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

FLARED END SECTION, SIGN, BX BUILDING CORNER, CLF CHAIN LINK FENCE, CMP CORRUGATED METAL PIPE, CONC CONCRETE, ELEC ELECTRIC, GM GAS METER, IP IRON PIPE, IR IRON ROD, MON MONUMENT, RCP REINFORCED CONC PIPE

N

GRAPHIC SCALE FEET 0 50,100

SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- • T1 T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1 BT2 BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 & 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20 ___ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. CONTRACT NO. 60L71 SHEET 544 OF 1232

RECEIVED
AUG 29 2013
PLATS & LEGALS


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0013 | DONALD A. DAHL, JR., AS SOLE TRUSTEE UNDER THE DONALD A. DAHL, JR. LIVING TRUST, DATED JULY 8, 2002 | 1.998 | 0.339 | 0.223 | 1.659 | | | 16-05-16-300-007 | |
| 1JD0013TE-A | | | 0.000 | 0.000 | | 0.026 | TEMPORARY | | |
| 1JD0013TE-B | | | 0.000 | 0.000 | | 0.050 | TEMPORARY | | |
| 1JD0014 | FIRST MIDWEST BANK, AS SUCCESSOR TO HERITAGE FIRST NATIONAL BANK OF LOCKPORT, AS TRUSTEE UNDER TRUST AGREMENT DATED THE 9TH DAY OF MAY 1977, AND KNOWN AS TRUST NUMBER 72-13270 | 12.871 | 1.014 | 0.637 | 11.857 | | | 16-05-16-300-008 | |
| 1JD0014TE | | | 0.000 | 0.000 | | 0.013 | TEMPORARY | 16-05-16-300-012 | |

REVISION DATE: 01/30/2012
12/19/2012 REVISE PARCEL 1JD0013, 13TE-A, 13TE-B, 14, 14TE SDS
05/10/2012 STATION/OFFSET TABLE SDS
02/27/2012 IDOT COMMENTS PER EMAIL ON 02/22/2012 SDS
02/03/2012 IDOT COMMENTS PER EMAIL ON 02/02/2012 RYP
REVISION: IDOT COMMENTS PER EMAIL ON 01/26/2012 MADE BY: SDS

# PLAT OF HIGHWAYS

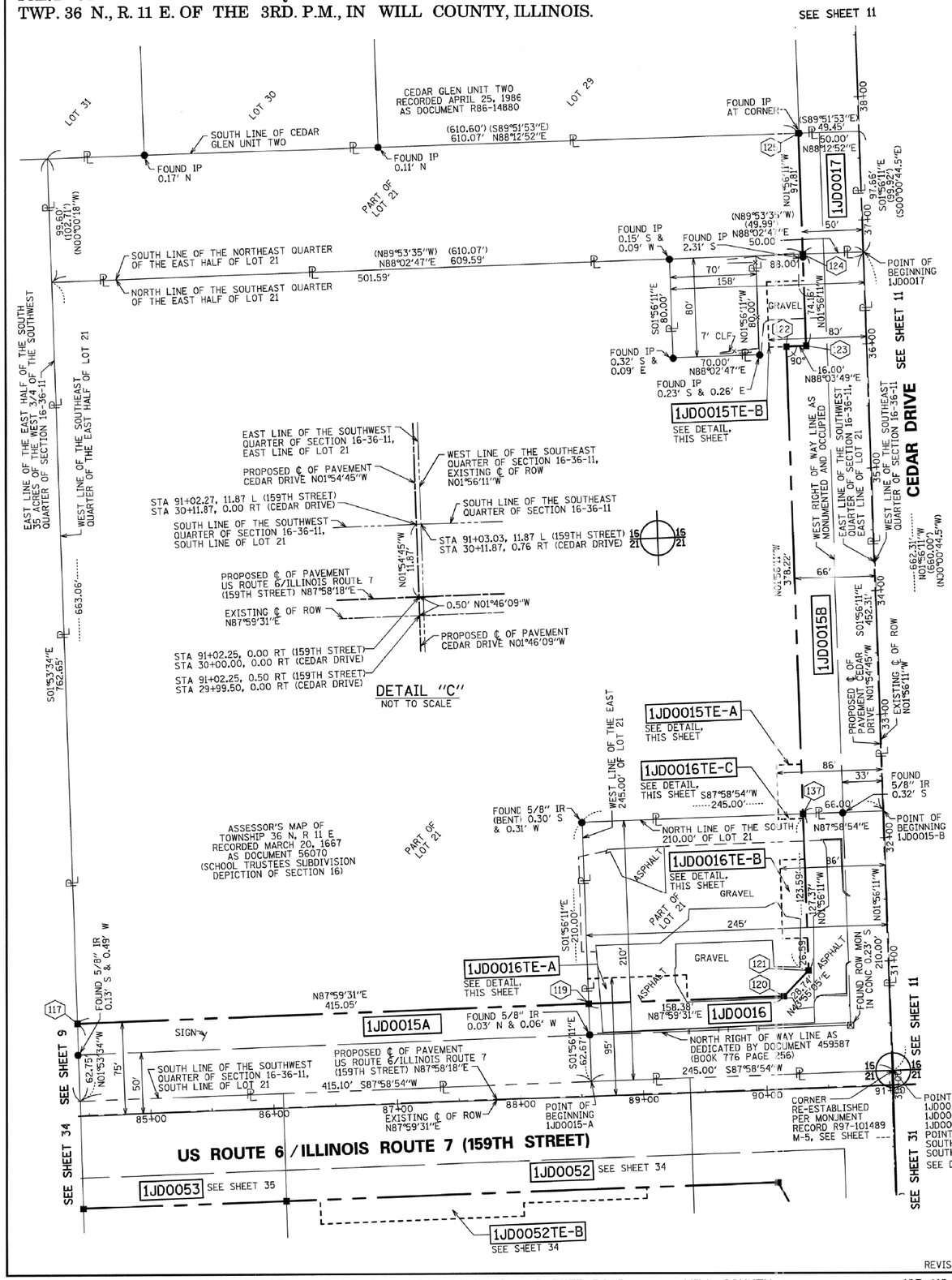
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

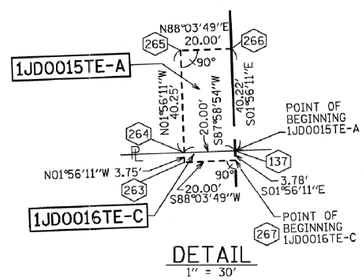
SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 74+53.02 TO STATION 84+43.08
SCALE: 1" = 50' SHEET 9 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

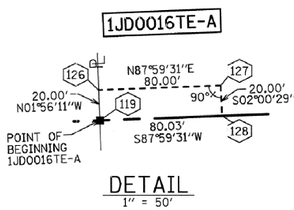
US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING: RECORDED ON

# PART OF THE SOUTHWEST QUARTER OF SECTION 16
# TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

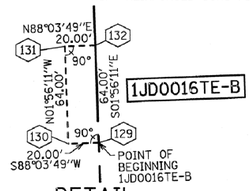


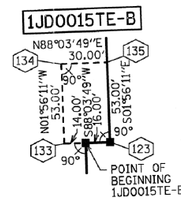

DETAIL
1" = 30'




DETAIL
1" = 50'




DETAIL
1" = 50'




DETAIL
1" = 50'

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 117 | 1796769.41 | 1080723.81 | 84+43.08 | 74.73 | L |
| 119 | 1796783.95 | 1081138.61 | 88+58.13 | 74.58 | L |
| 120 | 1796789.50 | 1081296.89 | 90+16.51 | 74.53 | L |
| 121 | 1796810.20 | 1081316.82 | 90+37.16 | 94.51 | L |
| 122 | 1797315.51 | 1081299.74 | 35+99.98 | 65.49 | L |
| 123 | 1797316.05 | 1081315.73 | 35+99.98 | 49.49 | L |
| 124 | 1797390.17 | 1081313.22 | 36+74.15 | 49.52 | L |
| 125 | 1797487.92 | 1081309.92 | 37+71.95 | 49.56 | L |
| 126 | 1796803.94 | 1081137.93 | 88+58.16 | 94.58 | L |
| 127 | 1796806.74 | 1081217.88 | 89+38.16 | 94.56 | L |
| 128 | 1796786.76 | 1081218.58 | 89+38.16 | 74.56 | L |
| 129 | 1796836.78 | 1081315.92 | 31+20.98 | 65.29 | L |
| 130 | 1796836.10 | 1081295.93 | 31+20.97 | 85.29 | L |
| 131 | 1796900.07 | 1081293.77 | 31+84.97 | 85.31 | L |
| 132 | 1796900.74 | 1081313.76 | 31+84.98 | 65.31 | L |
| 133 | 1797315.03 | 1081285.75 | 35+99.97 | 79.49 | L |
| 134 | 1797368.00 | 1081283.95 | 36+52.97 | 79.51 | L |
| 135 | 1797369.02 | 1081313.94 | 36+52.98 | 49.51 | L |
| 136 | 1796729.94 | 1081385.57 | 91+03.03 | 11.87 | L |
| 137 | 1796937.50 | 1081312.52 | 32+21.75 | 65.33 | L |
| 263 | 1796933.05 | 1081292.66 | 32+17.97 | 85.33 | L |
| 264 | 1796936.79 | 1081292.53 | 32+21.71 | 85.33 | L |
| 265 | 1796977.02 | 1081291.17 | 32+61.97 | 85.35 | L |
| 266 | 1796977.70 | 1081311.16 | 32+61.98 | 65.35 | L |
| 267 | 1796933.73 | 1081312.64 | 32+17.98 | 65.33 | L |

## LEGEND

LIGHT
FIRE HYDRANT
AUXILIARY VALVE
BUFFALO BOX
WATER VALVE
CATCH BASIN
INLET
STORM MANHOLE
SANITARY MANHOLE
UNIDENTIFIED MANHOLE
FLARED END SECTION
SIGN
MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER
16 15 21 QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
PROPOSED CENTERLINE
129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50,100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

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\+ CUT CROSS FOUND OR SET
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• BT1 BT2 BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
□ RIGHT OF WAY STAKING PROPOSED TO BE SET

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

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2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
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4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SF | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0015-A | FIRST MIDWEST BANK, AS SUCCESSOR TO FIRST NATIONAL BANK OF LOCKPORT, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 15TH DAY OF JANUARY, 1993 AND KNOWN AS TRUST NUMBER 72-22820 | 8.729 | 0.598 | 0.359 | 7.473 | | | | 16-05-16-300-025 | |
| 1JD0015-B | | | 0.658 | 0.343 | | | | | | |
| 1JD0015TE-A | | | | | | 0.018 | | TEMPORARY | | |
| 1JD0015TE-B | | | | | | 0.037 | | TEMPORARY | | |
| 1JD0016 | TRUE NORTH ENERGY, LLC, A DELAWARE LIMITED LIABILITY COMPANY | 1.181 | 0.580 | 0.342 | 0.601 | | | | 16-05-16-300-026 | |
| 1JD0016TE-A | | | | | | 0.037 | | TEMPORARY | | |
| 1JD0016TE-B | | | | | | 0.029 | | TEMPORARY | | |
| 1JD0016TE-C | | | | | | 0.002 | 75 | TEMPORARY | | |
| 1JD0017 | KETELAAR BROTHERS PARTNERSHIP, AN ILLINOIS PARTNERSHIP | 1.493 | 0.112 | 0.074 | 1.381 | | | | 16-05-16-300-029 | |

RECEIVED
AUG 2 9 2013

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

PLATS & LEGALS

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

05/14/2012 ADD "SEE SHEET 11" RYP
05/10/2012 STATION/OFFSET TABLE SDS
03/08/2012 ADDED PARCELS 1JD0015TE-A & 1JD0016TE-C SDS
REVISION DATE: 02/27/2012 REVISION: IDOT COMMENTS PER EMAIL ON 02/22/2012 MADE BY: SDS

CONTRACT NO. 60L71 SHEET 545 OF 1232

TONI COSENTINO

CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700.
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

# PLAT OF HIGHWAYS

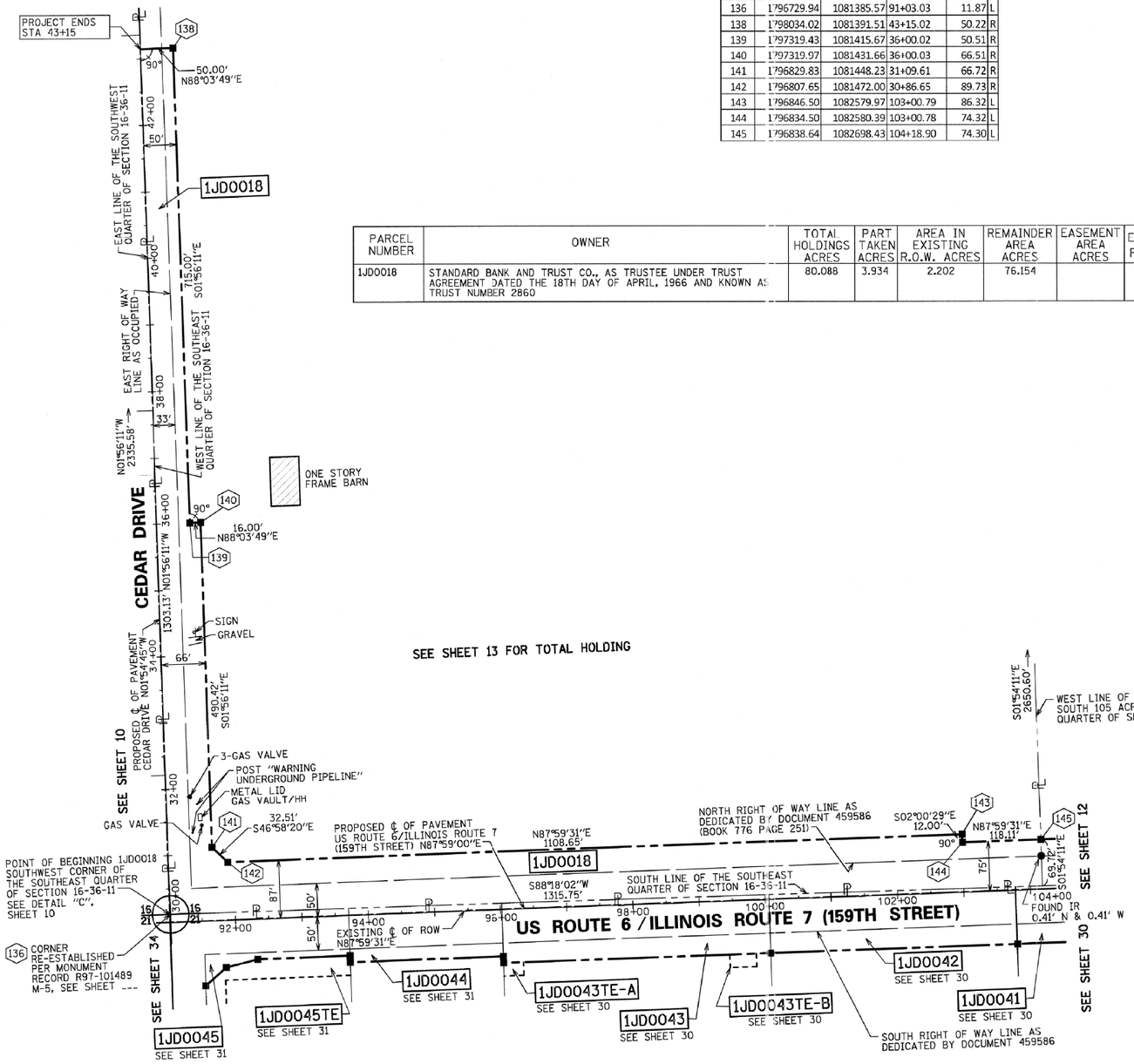
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 84+43.08 TO STATION 91+03.03
SCALE: 1" = 50' SHEET 10 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

US ROUTE 6 / ILLINOIS ROUTE 7 (159TH STREET) SECTION: COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING REQUESTED BY

PART OF THE SOUTHEAST QUARTER OF SECTION 16
TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 136 | 1796729.94 | 1081385.57 | 91+03.03 | 11.87 | L |
| 138 | 1798034.02 | 1081391.51 | 43+15.02 | 50.22 | R |
| 139 | 1797319.43 | 1081415.67 | 36+00.02 | 50.51 | R |
| 140 | 1797319.97 | 1081431.66 | 36+00.03 | 66.51 | R |
| 141 | 1796829.83 | 1081448.23 | 31+09.61 | 66.72 | R |
| 142 | 1796807.65 | 1081472.00 | 30+86.65 | 89.73 | R |
| 143 | 1796846.50 | 1082579.97 | 103+00.79 | 86.32 | L |
| 144 | 1796834.50 | 1082580.39 | 103+00.78 | 74.32 | L |
| 145 | 1796838.64 | 1082698.43 | 104+18.90 | 74.30 | L |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0018 | STANDARD BANK AND TRUST CO., AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 18TH DAY OF APRIL, 1966 AND KNOWN AS TRUST NUMBER 2860 | 80.088 | 3.934 | 2.202 | 76.154 | | | 16-05-16-400-009 | |

## LEGEND

LIGHT
FIRE HYDRANT
AUXILIARY VALVE
BUFFALO BOX
WATER VALVE
CATCH BASIN
INLET
STORM MANHOLE
SANITARY MANHOLE
UNIDENTIFIED MANHOLE
FLARED END SECTION
SIGN
MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER
16 15 QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
PROPOSED CENTERLINE
129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 100 200
SCALE: 1" = 100'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
\+ CUT CROSS FOUND OR SET
● T1 T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
● BT1 BT2 BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
□ RIGHT OF WAY STAKING PROPOSED TO BE SET

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 SHEET 546 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 91+03.03 TO STATION 104+18.90
SCALE: 1" = 100' SHEET 11 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

05/10/2012
REVISION DATE: 02/27/2012

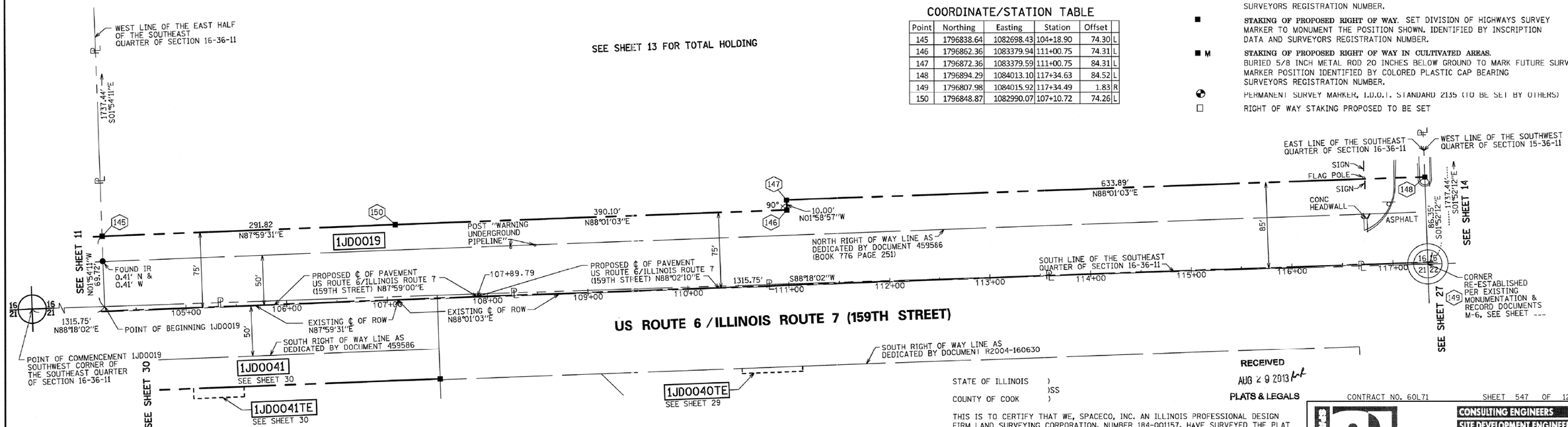
STATION/OFFSET TABLE
REVISION: IDOT COMMENTS PER EMAIL ON 02/22/2012

SDS
MADE BY: SDS

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: GOUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING REQUESTED BY

# PART OF THE SOUTHEAST QUARTER OF SECTION 16
# TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0019 | HERITAGE FIRST NATIONAL BANK OF LOCKPORT, OR ITS SUCCESSOR IN TRUST, AS TRUSTEE UNDER TRUST AGREEMENT, DATED THE 18TH DAY OF SEPTEMBER, 1987, AND KNOWN AS TRUST NUMBER 72-20270 | 52.500 | 2.353 | 1.451 | 50.147 | | | 16-05-16-400-003 | |




SEE SHEET 13 FOR TOTAL HOLDING

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 145 | 1796838.64 | 1082698.43 | 104+18.90 | 74.30 | L |
| 146 | 1796862.36 | 1083379.94 | 111+00.75 | 74.31 | L |
| 147 | 1796872.36 | 1083379.59 | 111+00.75 | 84.31 | L |
| 148 | 1796894.29 | 1084013.10 | 117+34.63 | 84.52 | L |
| 149 | 1796807.98 | 1084015.92 | 117+34.49 | 1.83 | R |
| 150 | 1796848.87 | 1082990.07 | 107+10.72 | 74.26 | L |

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 / 16 15 SECTION CORNER

16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- IP PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE
FEET
0 50,100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● T1 T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
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PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

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05/10/2012
REVISION DATE: 02/27/2012

STATION/OFFSET TABLE
REVISION: IDOT COMMENTS PER EMAIL ON 02/22/2012 MADE BY: SDS SDS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
AUG 29 2013
PLATS & LEGALS

CONTRACT NO. 60L71 SHEET 547 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
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Phone: (847) 696-4060 Fax: (847) 696-4065

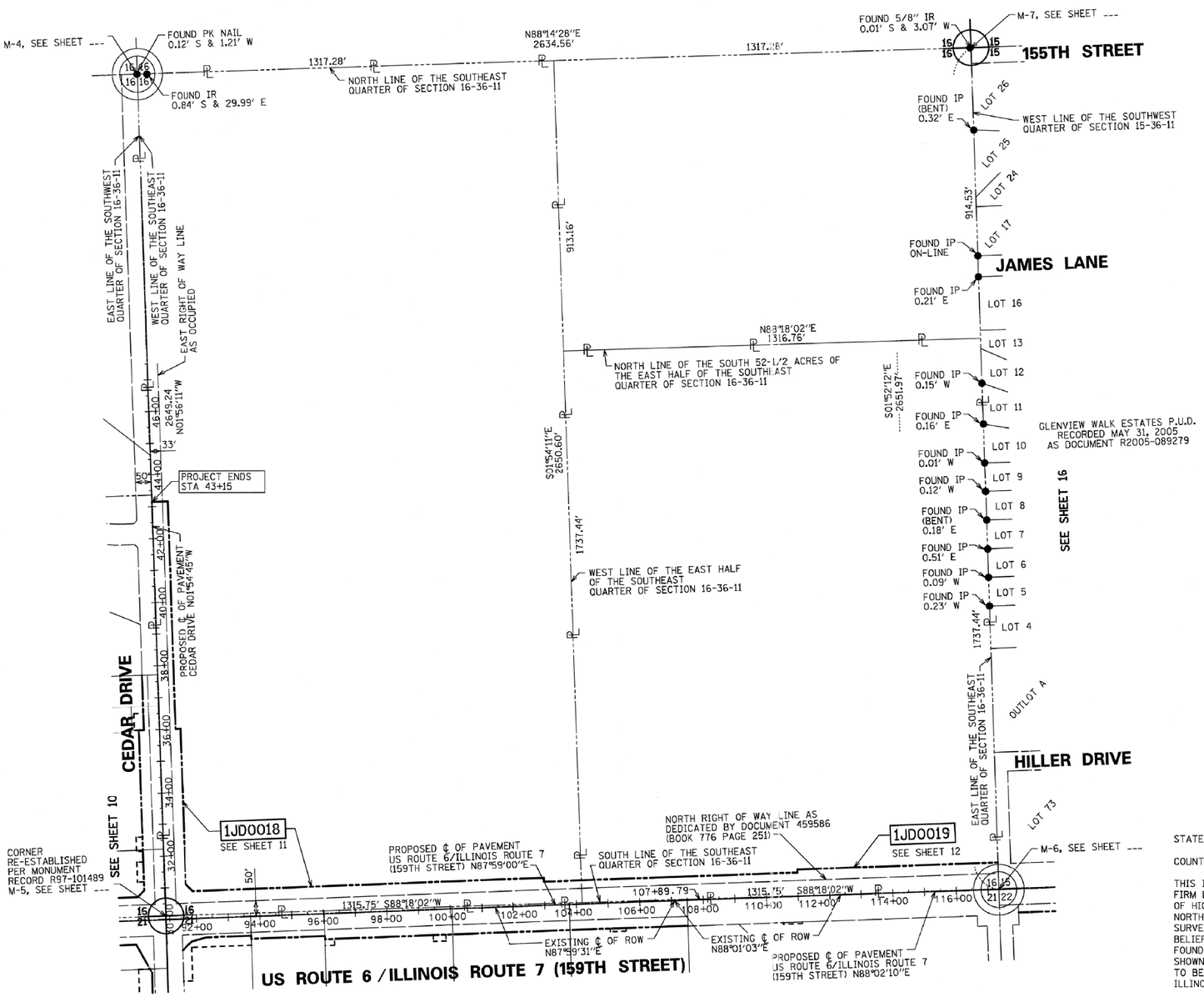

# PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 104+18.90 TO STATION 117+34.63
SCALE: 1" = 50' SHEET 12 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING: RECORDED ON

SOUTHEAST QUARTER OF SECTION 16 TWP. 44 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER (9 10 / 16 15)

QUARTER SECTION CORNER (15 — 15)

GRAPHIC SCALE
FEET
0 200 400
SCALE: 1" = 200'

| | |
|---|---|
| | SECTION LINE |
| | QUARTER SECTION LINE |
| | QUARTER, QUARTER SECTION LINE |
| | PLATTED LOT LINES |
| PL | PROPERTY (DEED) LINE |
| APL | APPARENT PROPERTY LINE |
| | CENTERLINE |
| | EXISTING RIGHT OF WAY LINE |
| | PROPOSED RIGHT OF WAY LINE |
| | PROPOSED EASEMENT |
| | PROPOSED CENTERLINE |
| 129.32' | MEASURED DIMENSION |
| 129.32' (COMP) | COMPUTED DIMENSION |
| (129.32') | RECORDED DIMENSION |
| | EXISTING BUILDING |

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ● BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◆ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

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DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

05/10/2012
REVISION DATE: 02/27/2012

REVISED PROPOSED ℄ STATIONING SDS
REVISION: IDOT COMMENTS PER EMAIL ON 02/22/2012 MADE BY: SDS

CONTRACT NO. 60L71 SHEET 548 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 91+03.03 TO STATION 117+34.63
SCALE: 1" - 200' SHEET 13 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

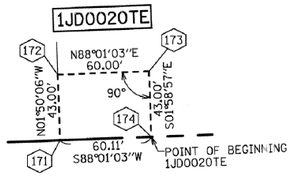
US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: GOUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO. R-91-023-97 RECORDING RECORDED ON

# PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0020 | EARL R. HILLER AND MERNA MAE HILLER, HUSBAND AND WIFE, AS JOINT TENANTS | 20.342 | 0.638 | 0.393 | 19.704 | | | 16-05-15-300-003 | |
| 1JD0020TE | | | | | | 0.059 | TEMPORARY | 16-05-15-300-016 | |

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 149 | 1796807.98 | 1084015.92 | 117+34.49 | 1.83 | R |
| 154 | 1796925.75 | 1085008.73 | 127+30.76 | 81.84 | L |
| 155 | 1796937.30 | 1085342.62 | 130+64.85 | 81.95 | L |
| 171 | 1796932.98 | 1085217.69 | 129+39.84 | 81.91 | L |
| 172 | 1796975.96 | 1085216.32 | 129+39.94 | 124.91 | L |
| 173 | 1796978.03 | 1085276.28 | 129+99.94 | 124.93 | L |
| 174 | 1796935.06 | 1085277.77 | 129+99.96 | 81.93 | L |
| 186 | 1796854.18 | 1085345.33 | 130+64.70 | 1.22 | R |




DETAIL
1" = 50'

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● T1 T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1 BT2 BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◓ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

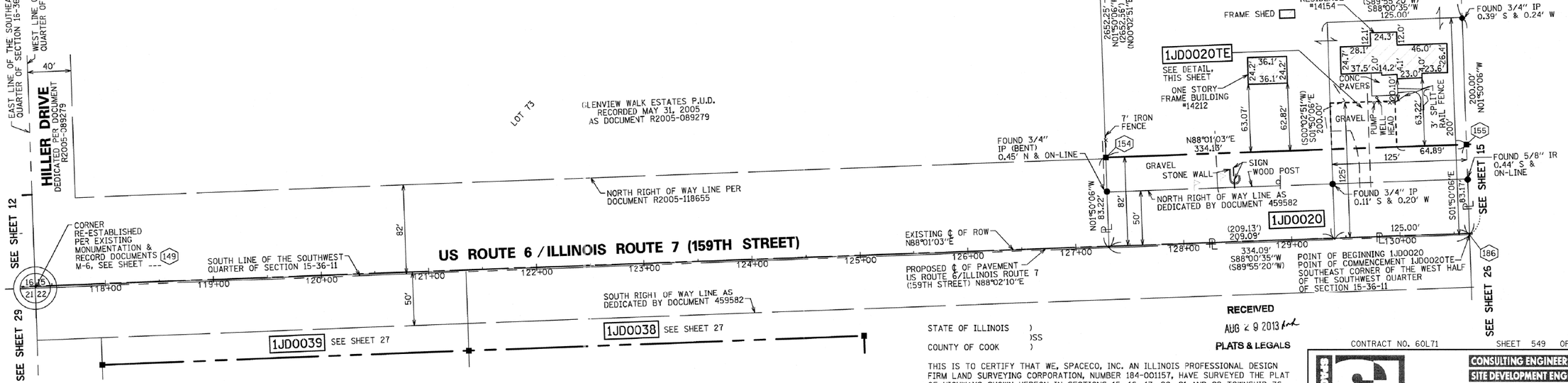
SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50 100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.




PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

05/10/2012
REVISION DATE: 02/27/2012

STATION/OFFSET TABLE
REVISION: IDOT COMMENTS PER EMAIL ON 02/22/2012

SDS
MADE BY: SDS

RECEIVED
AUG 2 9 2013

PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 SHEET 549 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: COUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 117+34.49 TO STATION 130+64.85
SCALE: 1" = 50' SHEET 14 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97

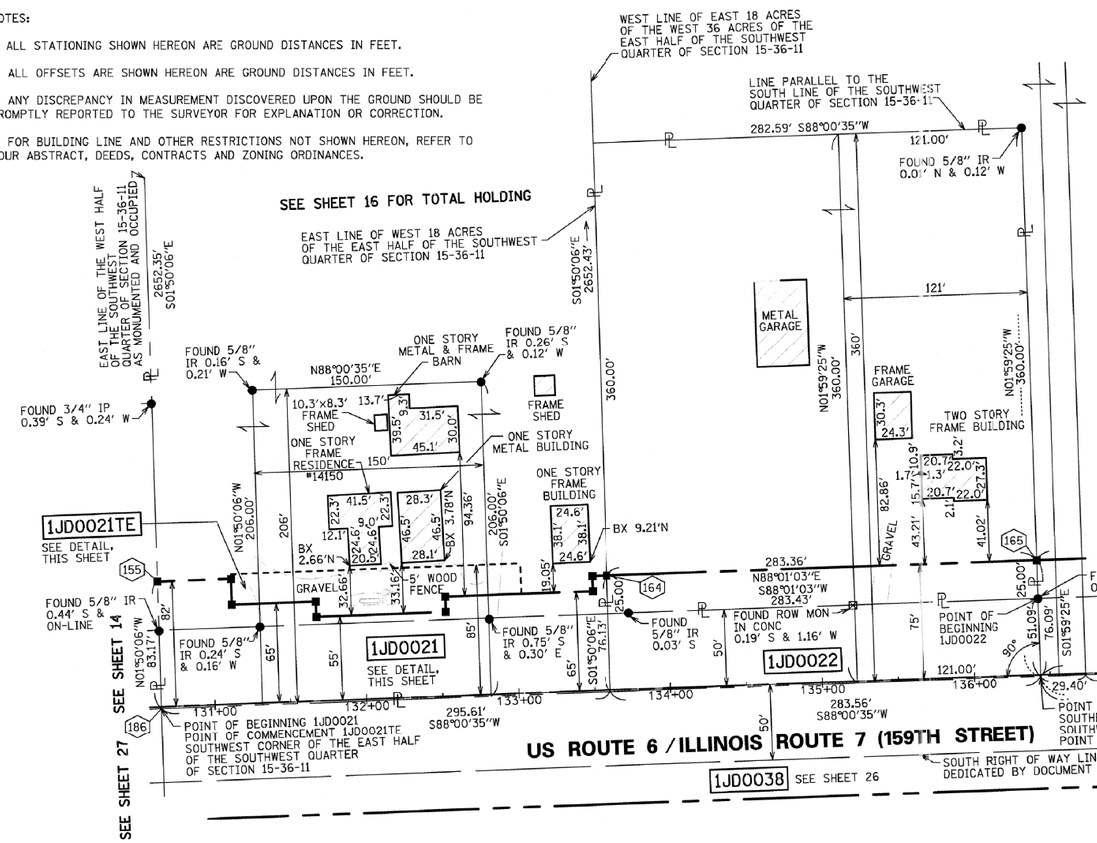
# PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0021 | SALVATORE HENRY CASSELLO, AS TRUSTEE OF THE SALVATORE | 18.000 | 0.451 | 0.255 | 17.549 | | | 16-05-15-300-010 | |
| 1JD0021TE | HENRY CASSELLO DECLARATION OF TRUST DATED MARCH 12, 1999 AS TO AN UNDIVIDED 50% INTEREST AND BRIDGET MARY CASSELLO, AS TRUSTEE OF THE BRIDGET MARY CASSELLO DECLARATION OF TRUST DATED MARCH 12, 1999 AS TO AN UNDIVIDED 50% INTEREST | | | | | 0.107 | TEMPORARY | 16-05-15-300-011 | |
| 1JD0022 | DONALD JUNGLES | 2.007 | 0.162 | 0.000 | 1.845 | | | 16-05-15-300-013<br>16-05-15-300-006 | |
| 1JD0023 | STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST | 42.635 | 0.779 | 0.535 | 41.856 | | | 16-05-15-300-007 | |
| 1JD0023TE | AGREEMENT DATED THE 18TH DAY OF APRIL, 1966 AND KNOWN AS TRUST NUMBER 2860 | | | | | 0.021 | TEMPORARY | 16-05-15-300-012 | |
| 1JD0024 | FIRST NATIONAL BANK OF LOCKPORT, AS TRUSTEE UNDER TRUST | 17.000 | 0.198 | 0.153 | 16.802 | | | 16-05-15-300-008 | |
| 1JD0024TE | AGREEMENT DATED THE 25TH DAY OF OCTOBER, 1988 AND KNOWN AS TRUST NUMBER 72-20940 | | | | | 0.011 | TEMPORARY | | |
| 1JD0025 | WILLIAM DAVIS AND SANDRA DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS | 1.000 | 0.250 | 0.193 | 0.750 | | | 16-05-15-300-009 | |

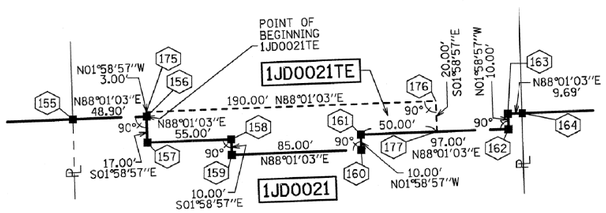
PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

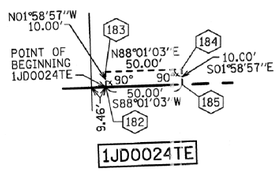
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2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.




SEE SHEET 16 FOR TOTAL HOLDING




DETAIL
1" = 50'




DETAIL
1" = 50'

| | |
|---|---|
| ◁▷ | FLARED END SECTION |
| | SIGN |
| BX | BUILDING CORNER |
| CLF | CHAIN LINK FENCE |
| CMP | CORRUGATED METAL PIPE |
| CONC | CONCRETE |
| ELEC | ELECTRIC |
| GM | GAS METER |
| IP | IRON PIPE |
| IR | IRON ROD |
| MON | MONUMENT |
| RCP | REINFORCED CONC PIPE |

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION

\+ CUT CROSS FOUND OR SET

● T1, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

● BT1, BT2, BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 155 | 1796937.30 | 1085342.62 | 130+64.85 | 81.95 | L |
| 156 | 1796938.99 | 1085391.49 | 131+13.75 | 81.96 | L |
| 157 | 1796922.00 | 1085392.08 | 131+13.75 | 64.96 | L |
| 158 | 1796923.91 | 1085447.05 | 131+68.75 | 64.98 | L |
| 159 | 1796913.91 | 1085447.39 | 131+68.76 | 54.98 | L |
| 160 | 1796916.85 | 1085532.34 | 132+53.76 | 55.01 | L |
| 161 | 1796926.85 | 1085532.00 | 132+53.75 | 65.01 | L |
| 162 | 1796930.20 | 1085528.94 | 133+50.75 | 65.04 | L |
| 163 | 1796940.20 | 1085528.59 | 133+50.75 | 75.04 | L |
| 164 | 1796940.53 | 1085538.28 | 133+60.44 | 75.04 | L |
| 165 | 1796950.33 | 1085521.47 | 136+43.80 | 75.13 | L |
| 166 | 1796963.41 | 1086299.35 | 140+21.91 | 75.26 | L |
| 167 | 1796953.42 | 1086299.69 | 140+21.91 | 65.26 | L |
| 168 | 1796956.13 | 1086378.03 | 141+00.29 | 65.28 | L |
| 169 | 1796960.65 | 1086508.52 | 142+30.87 | 65.32 | L |
| 170 | 1796966.36 | 1086573.42 | 143+95.87 | 65.37 | L |
| 175 | 1796941.99 | 1085391.39 | 131+13.75 | 84.96 | L |
| 176 | 1796948.56 | 1085581.27 | 133+03.75 | 85.02 | L |
| 177 | 1796928.58 | 1085581.97 | 133+03.75 | 65.02 | L |
| 178 | 1796956.25 | 1086092.31 | 138+14.75 | 75.19 | L |
| 179 | 1796971.24 | 1086091.79 | 138+14.75 | 90.19 | L |
| 180 | 1796973.31 | 1086151.76 | 138+74.75 | 90.21 | L |
| 181 | 1796958.32 | 1086152.28 | 138+74.75 | 75.21 | L |
| 182 | 1796956.46 | 1086387.48 | 141+09.75 | 65.28 | L |
| 183 | 1796966.45 | 1086387.14 | 141+09.75 | 75.28 | L |
| 184 | 1796968.18 | 1086437.11 | 141+59.75 | 75.30 | L |
| 185 | 1796958.19 | 1086437.45 | 141+59.75 | 65.30 | L |
| 186 | 1796854.18 | 1085345.33 | 130+64.70 | 1.22 | R |
| 187 | 1796900.40 | 1086575.61 | 143+95.79 | 0.62 | R |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET 0 50.100

SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

05/10/2012
REVISION DATE: 02/27/2012

STATION/OFFSET TABLE
REVISION: IDOT COMMENTS PER EMAIL ON 02/22/2012

MADE BY: SDS
SDS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

**PLATS & LEGALS**

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
AUG 2 9 2013

CONTRACT NO. 60L71 SHEET 550 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

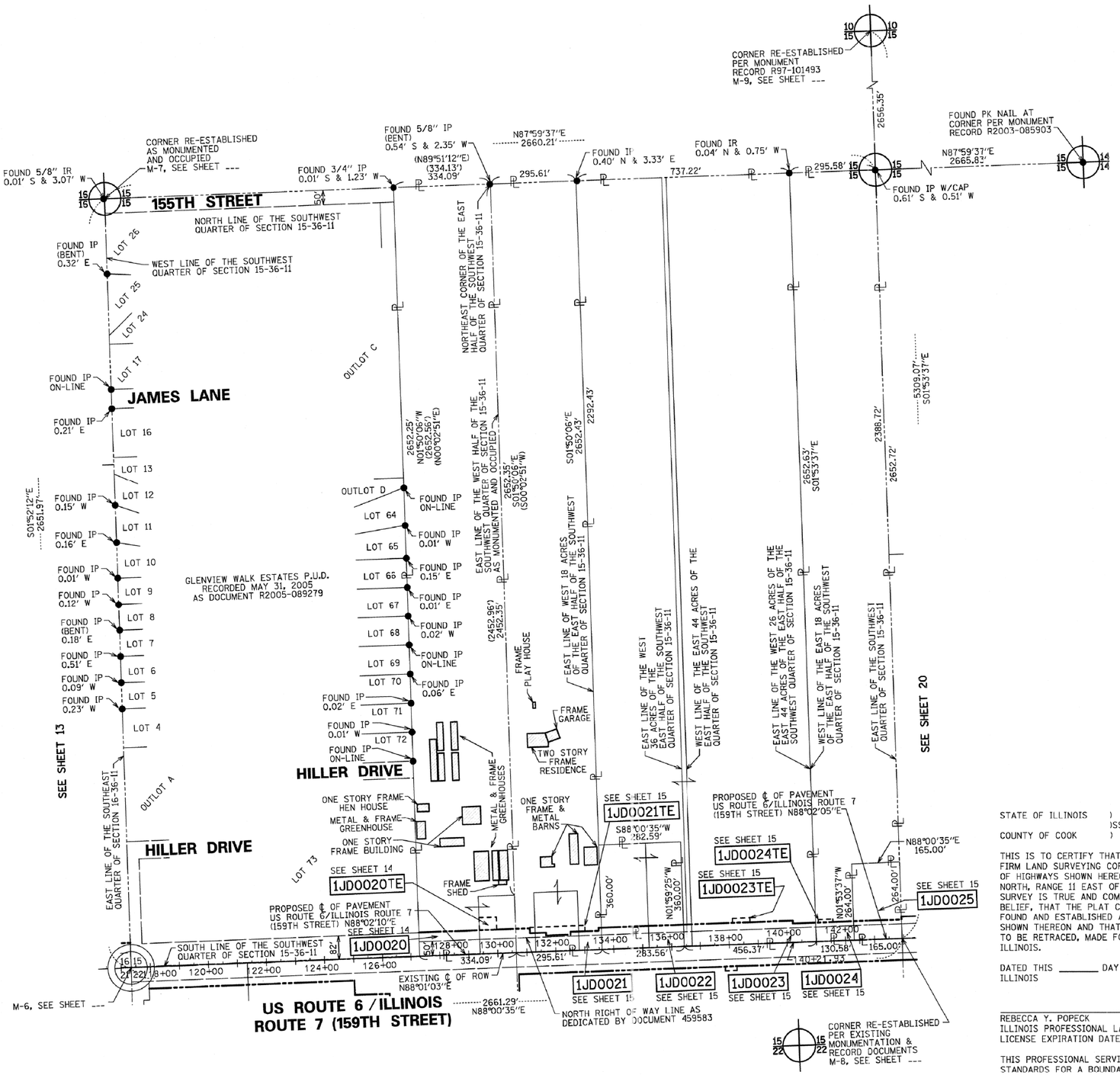
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 130+64.85 TO STATION 143+95.87
SCALE: 1" = 50' SHEET 15 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

US ROUTE 6/7IL ROUTE 7 (159TH STREET) SECTION COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO. R-91-023-97 RECORDING REQUESTED BY

SOUTHWEST QUARTER OF SECTION 15 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER (9 10 / 16 15)

QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE (APL)
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
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GRAPHIC SCALE FEET
0 200 400
SCALE: 1" = 200'

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- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
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- ◒ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

05/10/2012 SDS
03/08/2012 RYP
REVISION DATE: 02/27/2012

REVISED PROPOSED ℄ STATIONING SDS
IDOT COMMENTS PER PHONE CALL ON 03/08/2012 RYP
REVISION: IDOT COMMENTS PER EMAIL ON 02/22/2012 MADE BY: SDS

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

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9575 W. Higgins Road, Suite 700,
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# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 117+34.49 TO STATION 143+95.87
SCALE: 1" = 200' SHEET 16 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING REQUESTED BY

# PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0026 | FRANCISCAN SISTERS OF CHICAGO, INC., AN ILLINOIS | 81.218 | 2.295 | 1.529 | 78.923 | | | 16-05-15-401-003 | |
| 1JD0026TE | NOT-FOR-PROFIT CORPORATION | | | | | 0.040 | TEMPORARY | | |

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 170 | 1796966.36 | 1086673.42 | 143+95.87 | 65.37 | L |
| 187 | 1796900.40 | 1086675.61 | 143+95.79 | 0.62 | R |
| 188 | 1796976.35 | 1086673.09 | 143+95.88 | 75.37 | L |
| 189 | 1797021.65 | 1088007.08 | 157+30.64 | 74.89 | L |
| 199 | 1796947.89 | 1088009.58 | 157+30.60 | 1.09 | L |
| 200 | 1797010.29 | 1087672.79 | 153+96.15 | 75.01 | L |
| 201 | 1797035.28 | 1087671.94 | 153+96.16 | 100.01 | L |
| 202 | 1797037.66 | 1087741.90 | 154+66.16 | 99.99 | L |
| 203 | 1797012.67 | 1087742.74 | 154+66.15 | 74.99 | L |

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
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- FLARED END SECTION
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BX BUILDING CORNER
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CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
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MON MONUMENT
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SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

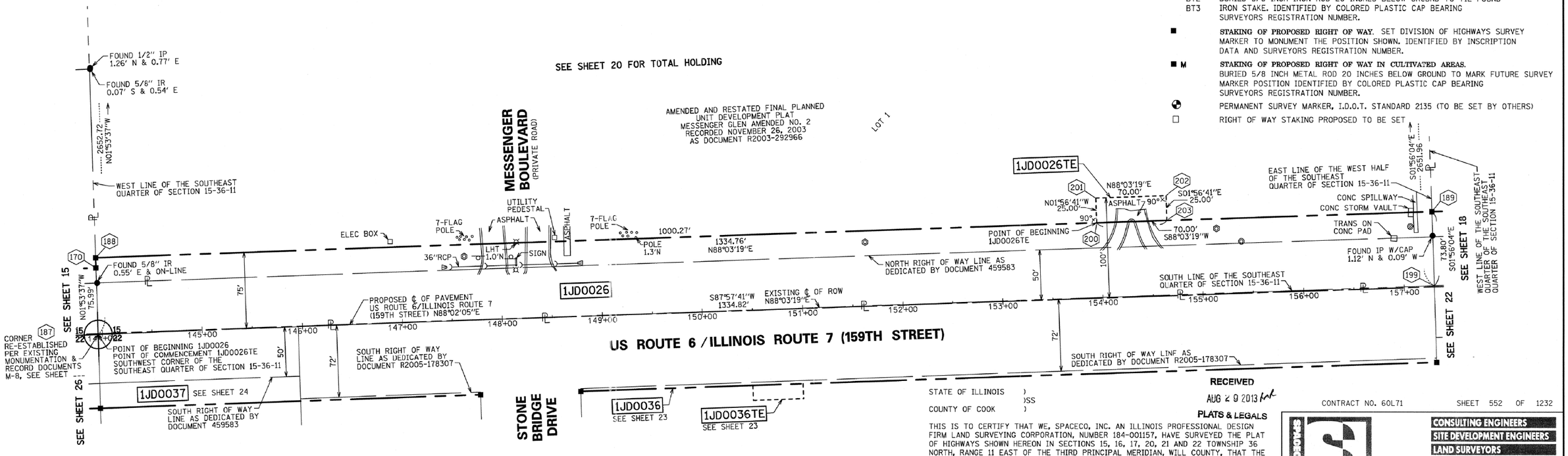
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- QUARTER SECTION LINE
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GRAPHIC SCALE FEET 0 50 100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ● BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET




PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

REVISION DATE: 05/10/2012 REVISION: STATION/OFFSET TABLE MADE BY: SDS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

**PLATS & LEGALS**

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
AUG 29 2013

CONTRACT NO. 60L71 SHEET 552 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

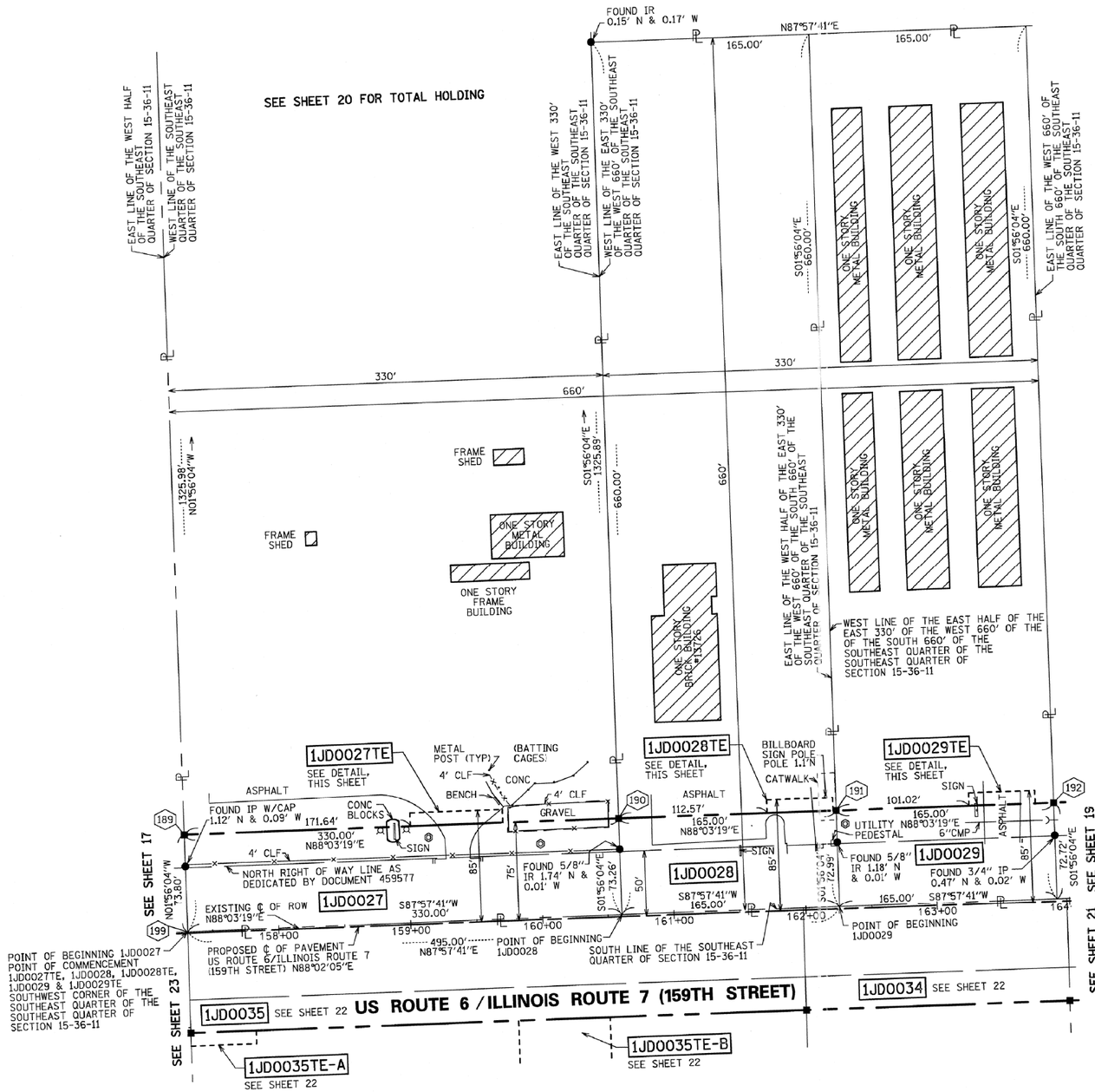

# PLAT OF HIGHWAYS

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**
**US ROUTE 6/IL ROUTE 7 (159TH ST)**

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 143+95.87 TO STATION 157+30.64
SCALE: 1" = 50' SHEET 17 OF 54

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

# PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0027 | GREAT LAKES TRUST COMPANY, N.A. TRUST NO. 05028 DATED | 10.045 | 0.557 | 0.368 | 9.488 | | | 16-05-15-400-005 | |
| 1JD0027TE | APRIL 25, 2005 | | | | | 0.016 | TEMPORARY | | |
| 1JD0028 | GEORGE D. IHRKE AND ANN G. IHRKE, HUSBAND AND WIFE, | 2.500 | 0.277 | 0.182 | 2.223 | | | 16-05-15-400-015 | |
| 1JD0028TE | AS JOINT TENANTS | | | | | 0.011 | TEMPORARY | | |
| 1JD0029 | SUBURBAN BANK AND TRUST COMPANY, AS SUCCESSOR TO | 2.500 | 0.276 | 0.181 | 2.224 | | | 16-05-15-400-016 | |
| 1JD0029TE | BEVERLY TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 7TH DAY OF DECEMBER, 1987, KNOWN AS TRUST NUMBER 8-8571 | | | | | 0.011 | TEMPORARY | | |

05/10/2012
REVISION DATE: 03/09/2012

STATION/OFFSET TABLE
REVISION: IDOT COMMENTS PER EMAIL ON 03/02/2012

SDS
MADE BY: SDS

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

## LEGEND

9 10 16 15 SECTION CORNER

16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50,100
SCALE: 1" = 50'

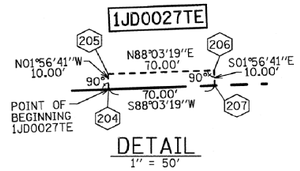
Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

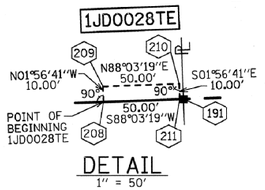
| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 189 | 1797021.65 | 1088007.08 | 157+30.64 | 74.89 | L |
| 190 | 1797032.84 | 1088336.89 | 160+60.64 | 74.77 | L |
| 191 | 1797038.44 | 1088501.80 | 162+25.64 | 74.71 | L |
| 192 | 1797044.04 | 1088666.70 | 163+90.64 | 74.66 | L |
| 199 | 1796947.89 | 1088009.58 | 157+30.60 | 1.09 | L |
| 204 | 1797027.47 | 1088178.63 | 159+02.28 | 74.83 | L |
| 205 | 1797037.46 | 1088178.29 | 159+02.29 | 84.83 | L |
| 206 | 1797039.84 | 1088248.25 | 159+72.29 | 84.81 | L |
| 207 | 1797029.85 | 1088248.59 | 159+72.28 | 74.81 | L |
| 208 | 1797036.66 | 1088449.40 | 161+73.21 | 74.73 | L |
| 209 | 1797046.66 | 1088449.06 | 161+73.21 | 84.73 | L |
| 210 | 1797048.36 | 1088499.03 | 162+23.21 | 84.72 | L |
| 211 | 1797038.36 | 1088499.37 | 162+23.21 | 74.72 | L |
| 212 | 1797041.87 | 1088602.76 | 163+26.66 | 74.68 | L |
| 213 | 1797051.87 | 1088602.42 | 163+26.66 | 84.68 | L |
| 214 | 1797053.56 | 1088652.39 | 163+76.66 | 84.66 | L |
| 215 | 1797043.57 | 1088652.73 | 163+76.66 | 74.66 | L |

1JD0027TE



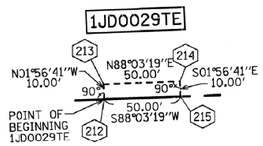

DETAIL
1" = 50'

1JD0028TE




DETAIL
1" = 50'

1JD0029TE




DETAIL
1" = 50'

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.

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PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

RECEIVED
AUG 29 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 SHEET 553 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

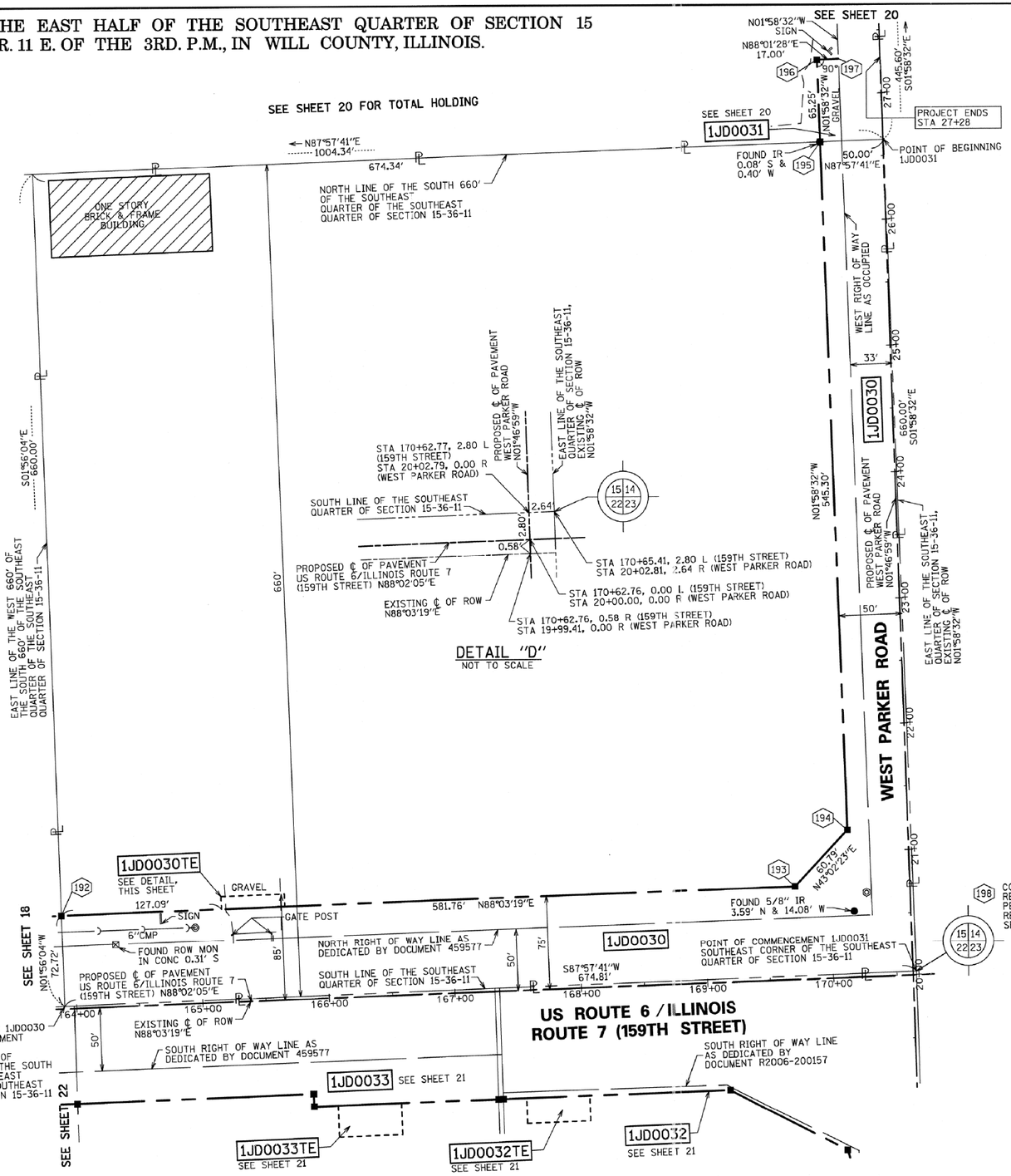

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 157+30.64 TO STATION 163+90.64
SCALE: 1" = 50' SHEET 18 OF 54

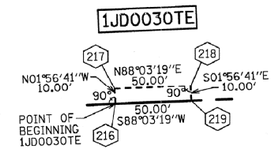
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 192 | 1797044.04 | 1088666.70 | 163+90.64 | 74.66 | L |
| 193 | 1797063.79 | 1089248.13 | 169+72.40 | 74.45 | L |
| 194 | 1797108.22 | 1089289.62 | 21+17.28 | 47.74 | L |
| 195 | 1797653.20 | 1089270.83 | 26+62.58 | 49.58 | L |
| 196 | 1797718.41 | 1089268.58 | 27+27.83 | 49.80 | L |
| 197 | 1797719.00 | 1089285.57 | 27+27.89 | 32.80 | L |
| 198 | 1796995.37 | 1089343.55 | 20+02.81 | 2.64 | R |
| 198 | 1796995.37 | 1089343.55 | 170+65.41 | 2.80 | L |
| 216 | 1797048.36 | 1088793.72 | 165+17.73 | 74.61 | L |
| 217 | 1797058.35 | 1088793.38 | 165+17.74 | 84.61 | L |
| 218 | 1797060.05 | 1088843.36 | 165+67.74 | 84.59 | L |
| 219 | 1797050.05 | 1088843.70 | 165+67.73 | 74.59 | L |




DETAIL
1" = 50'

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER

16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE

129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

N

GRAPHIC SCALE
FEET
0 50.100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION

\+ CUT CROSS FOUND OR SET

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PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

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| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0030 | PARKER RIDGE, LLC | 10.221 | 1.814 | 1.195 | 8.407 | | | 16-05-15-400-025 | |
| 1JD0030TE | | | | | | 0.011 | TEMPORARY | 16-05-15-400-026 | |
| 1JD0031 | FOUNDERS BANK, AS TRUSTEE UNDER TRUST NUMBER 6277 DATED JUNE 3, 2003 | 10.276 | 0.363 | 0.338 | 9.913 | | | 16-05-15-400-011<br>16-05-15-400-014 | |

REVISION DATE: 05/10/2012
05/08/2012

STATION/OFFSET TABLE
REVISION: REVISED PARCEL 1JD0031 TAKE PER IDOT REVIEW

SDS
MADE BY: RYP

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

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CONTRACT NO. 60L71 SHEET 554 OF 1232


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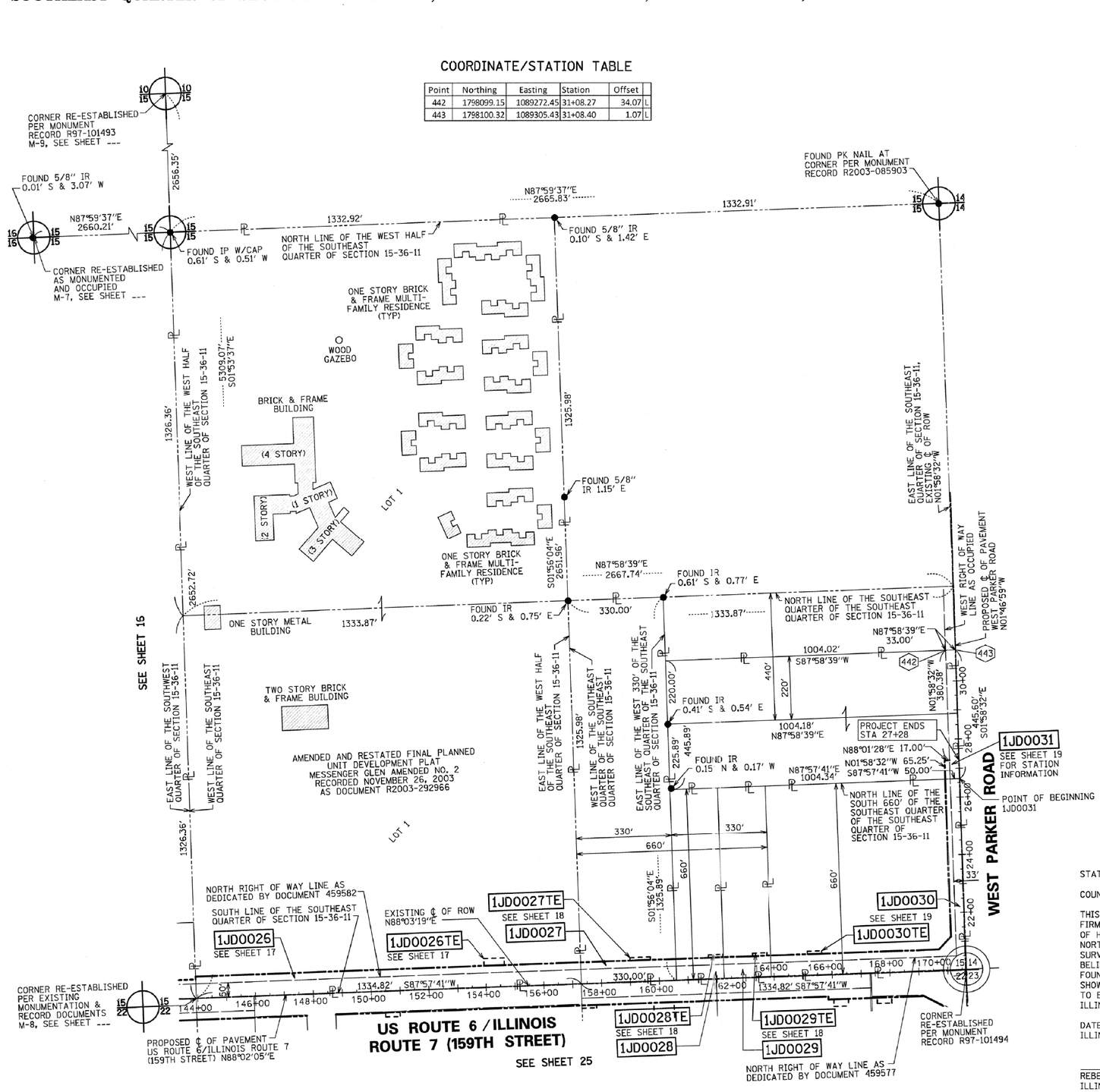

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 163+90.64 TO STATION 170+65.41
SCALE: 1" = 50' SHEET 19 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

SOUTHEAST QUARTER OF SECTION 15 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
PROPOSED CENTERLINE
129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 200 400
SCALE: 1" = 200'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION

\+ CUT CROSS FOUND OR SET

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□ RIGHT OF WAY STAKING PROPOSED TO BE SET

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

05/10/2012 REVISED PROPOSED ℄ STATIONING SDS
05/08/2012 REVISED PARCEL 1JD0031 TAKE PER IDOT REVIEW RYP
03/09/2012 IDOT COMMENTS PER EMAIL ON 03/02/2012 SDS
REVISION DATE: 03/08/2012 REVISION: IDOT COMMENTS PER PHONE CALL ON 03/08/2012 MADE BY: RYP

CONTRACT NO. 60L71 SHEET 555 OF 1232

SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

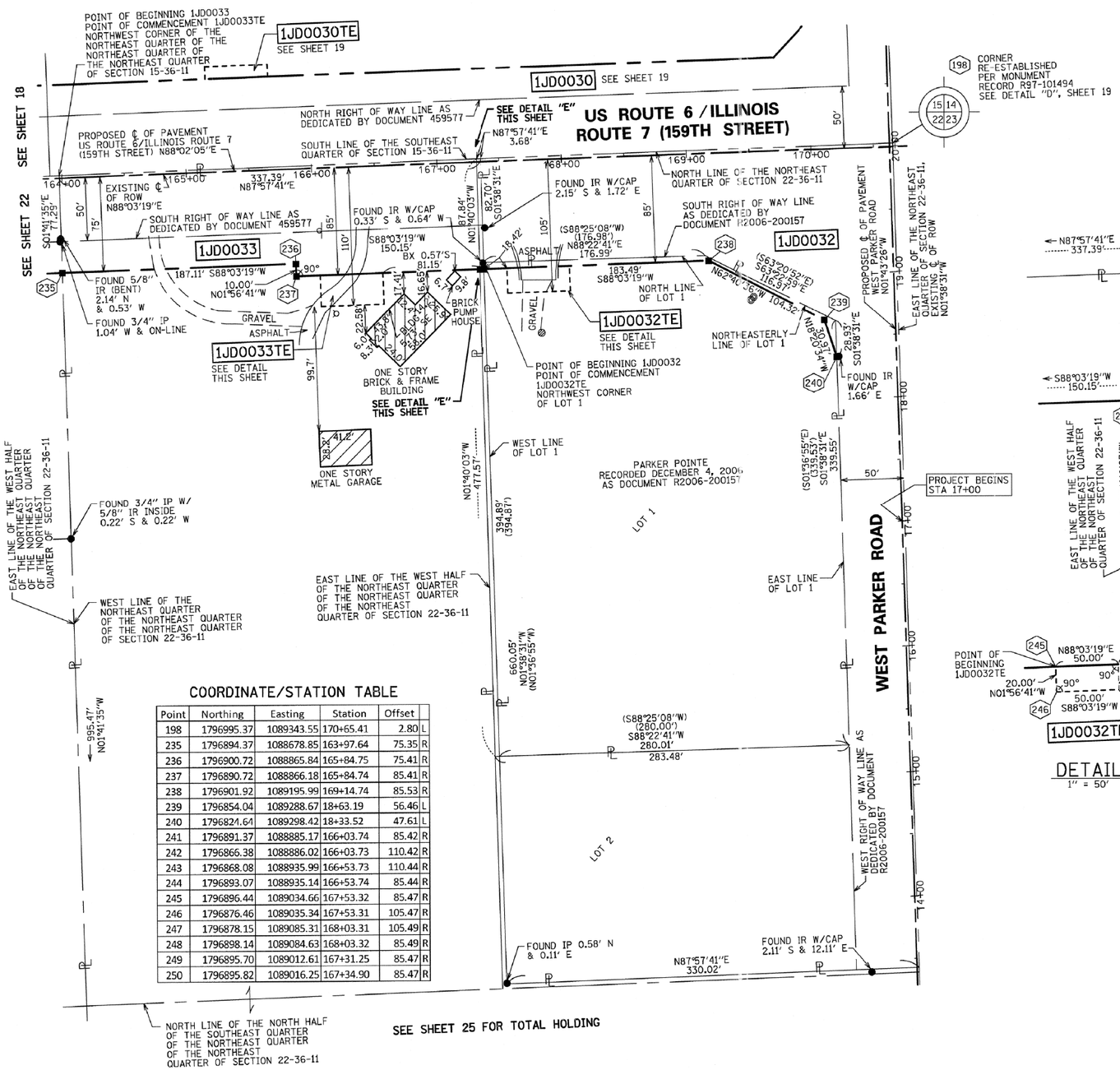
# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 143+95.87 TO STATION 170+65.41
SCALE: 1" = 200' SHEET 20 OF 54

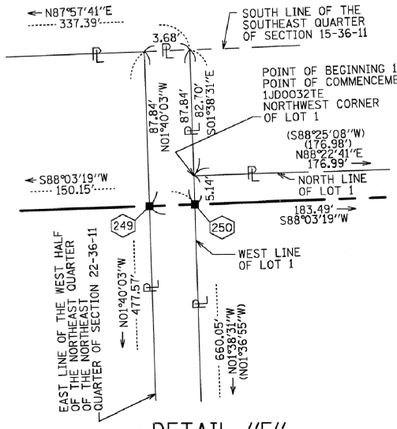
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## COORDINATE/STATION TABLE

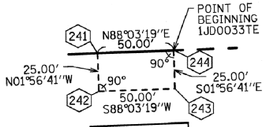
| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 198 | 1796995.37 | 1089343.55 | 170+65.41 | 2.80 | L |
| 235 | 1796894.37 | 1088678.85 | 163+97.64 | 75.35 | R |
| 236 | 1796900.72 | 1088865.84 | 165+84.75 | 75.41 | R |
| 237 | 1796890.72 | 1088866.18 | 165+84.74 | 85.41 | R |
| 238 | 1796901.92 | 1089195.99 | 169+14.74 | 85.53 | R |
| 239 | 1796854.04 | 1089288.67 | 18+63.19 | 56.46 | L |
| 240 | 1796824.64 | 1089298.42 | 18+33.52 | 47.61 | L |
| 241 | 1796891.37 | 1088885.17 | 166+03.74 | 85.42 | R |
| 242 | 1796866.38 | 1088886.02 | 166+03.73 | 110.42 | R |
| 243 | 1796868.08 | 1088935.99 | 166+53.73 | 110.44 | R |
| 244 | 1796893.07 | 1088935.14 | 166+53.74 | 85.44 | R |
| 245 | 1796896.44 | 1089034.66 | 167+53.32 | 85.47 | R |
| 246 | 1796876.46 | 1089035.34 | 167+53.31 | 105.47 | R |
| 247 | 1796878.15 | 1089085.31 | 168+03.31 | 105.49 | R |
| 248 | 1796898.14 | 1089084.63 | 168+03.32 | 85.49 | R |
| 249 | 1796895.70 | 1089012.61 | 167+31.25 | 85.47 | R |
| 250 | 1796895.82 | 1089016.25 | 167+34.90 | 85.47 | R |




DETAIL "E"
NOT TO SCALE




DETAIL
1" = 50'




DETAIL
1" = 50'

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER

15 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50,100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- • TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1, BT2, BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | AREA IN EXISTING R.O.W. SQ. FT. | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0032 | ASHTON DRIVE, LLC | 2.512 | 0.037 | 0.004 | 194 | 2.475 | | | 16-05-22-211-001 | |
| 1JD0032TE | | | | | | | 0.023 | TEMPORARY | | |
| 1JD0033 | RODNEY C. BERGANSKE, A MARRIED PERSON | 10.242 | 0.635 | 0.407 | | 9.607 | | | 16-05-22-200-004 | |
| 1JD0033TE | | | | | | | 0.029 | TEMPORARY | 16-05-22-200-006 | |

REVISION DATE: 05/10/2012
REVISION DATE: 03/09/2012

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATION/OFFSET TABLE REVISION: IDOT COMMENTS PER EMAIL ON 03/02/2012
MADE BY: SDS

CONTRACT NO. 60L71 SHEET 556 OF 1232

SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

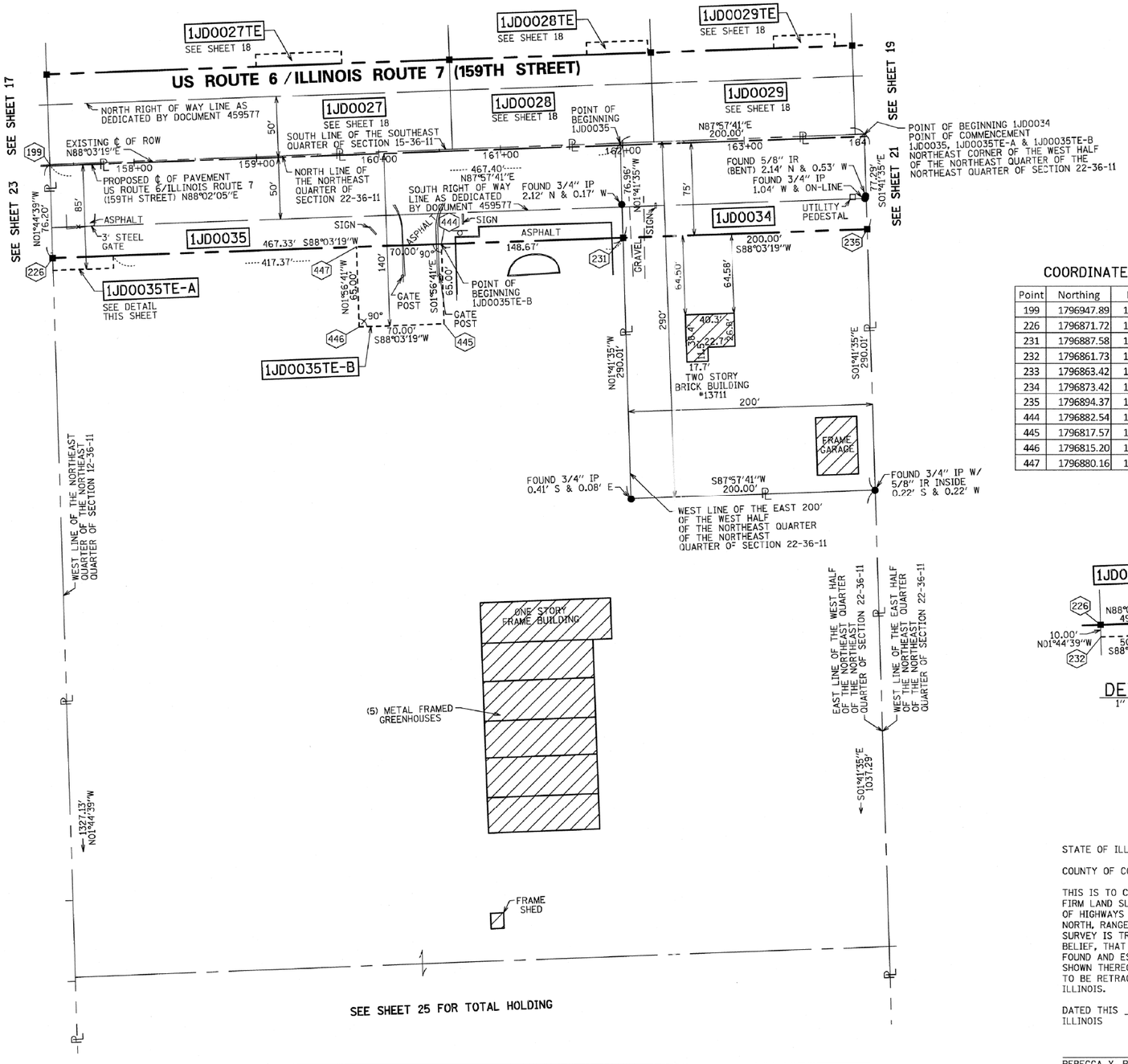
# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 163+97.64 TO STATION 170+65.41
SCALE: 1" = 50' SHEET 21 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0034 | STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1996 KNOWN AS TRUST NO. 15176 | 1.332 | 0.354 | 0.239 | 0.978 | | | 16-05-22-200-017 | |
| 1JD0035 | CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TO FIRST OF AMERICA TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 29, 1994 KNOWN AS TRUST NO. 36-7007 | 18.985 | 0.822 | 0.553 | 18.163 | | | 16-05-22-200-018 | |
| 1JD0035TE-A | | | | | | 0.011 | TEMPORARY | | |
| 1JD0035TE-B | | | | | | 0.104 | TEMPORARY | | |

05/14/2012
05/10/2012
REVISION DATE: 03/08/2012

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
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- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
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RCP REINFORCED CONC PIPE

9 10 / 16 15 SECTION CORNER
15 15 QUARTER SECTION CORNER

- SECTION LINE
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- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
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N

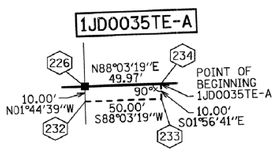
GRAPHIC SCALE FEET
0 50,100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- • TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1, BT2, BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ◒ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 199 | 1796947.89 | 1088009.58 | 157+30.60 | 1.09 | L |
| 226 | 1796871.72 | 1088011.90 | 157+30.31 | 75.11 | R |
| 231 | 1796887.58 | 1088478.96 | 161+97.64 | 75.28 | R |
| 232 | 1796861.73 | 1088012.20 | 157+30.27 | 85.11 | R |
| 233 | 1796863.42 | 1088062.17 | 157+80.27 | 85.13 | R |
| 234 | 1796873.42 | 1088061.83 | 157+80.27 | 75.13 | R |
| 235 | 1796894.37 | 1088678.85 | 163+97.64 | 75.35 | R |
| 444 | 1796882.54 | 1088330.38 | 160+48.97 | 75.22 | R |
| 445 | 1796817.57 | 1088332.59 | 160+48.95 | 140.22 | R |
| 446 | 1796815.20 | 1088262.63 | 159+78.95 | 140.20 | R |
| 447 | 1796880.16 | 1088260.42 | 159+78.97 | 75.20 | R |




DETAIL
1" = 50'

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

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1JD0035TE-B SDS
STATION/OFFSET TABLE SDS
REVISION: IDOT COMMENTS PER EMAIL ON 03/02/2012 MADE BY: SDS

CONTRACT NO. 60L71 SHEET 557 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

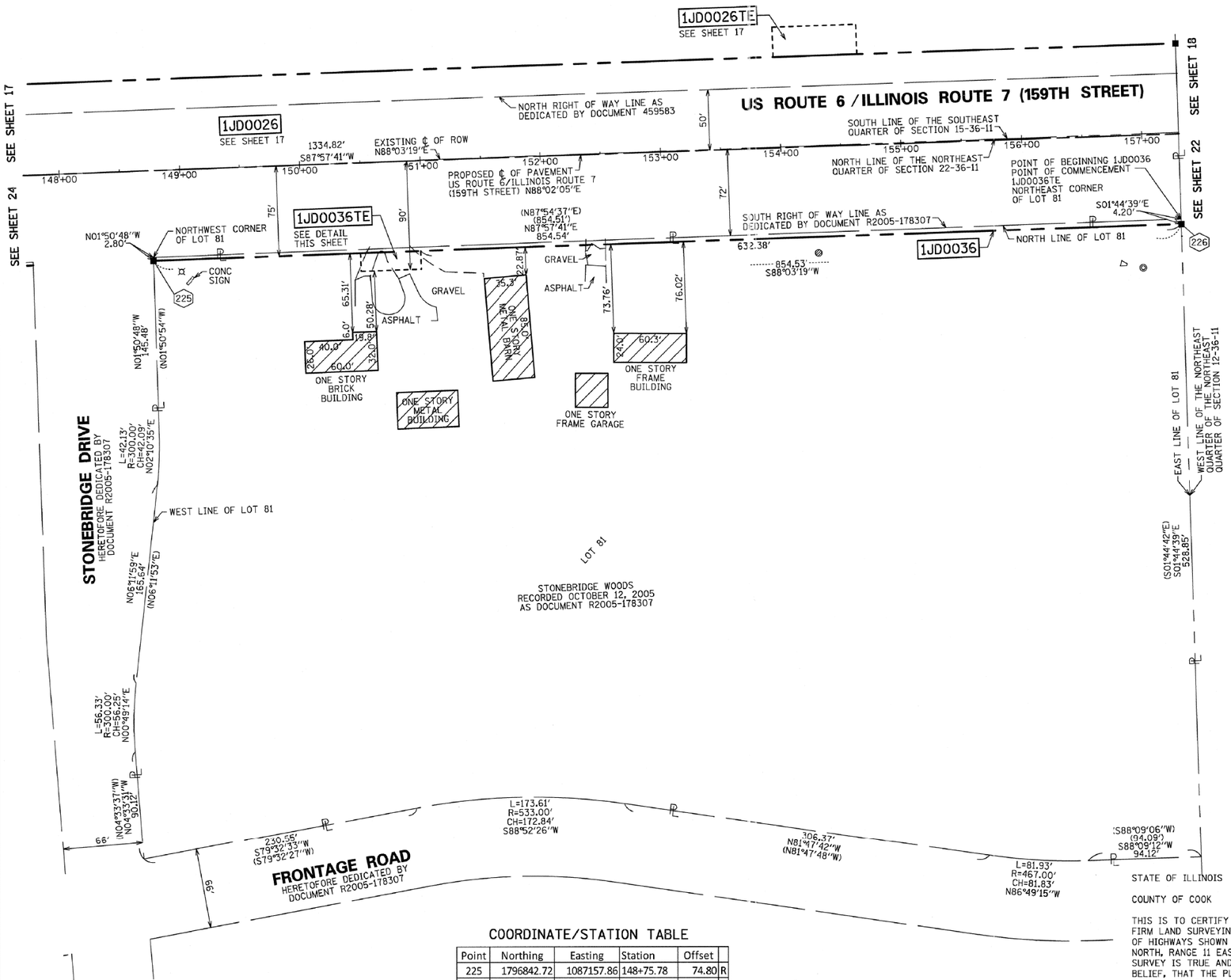
SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 157+30.31 TO STATION 163+97.64
SCALE: 1" = 50' SHEET 22 OF 54

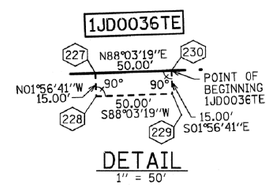
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196



RECORDING REQUESTED BY

# PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




DETAIL
1" = 50'

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 225 | 1796842.72 | 1087157.86 | 148+75.78 | 74.80 | R |
| 226 | 1796871.72 | 1088011.90 | 157+30.31 | 75.11 | R |
| 227 | 1796848.57 | 1087329.91 | 150+47.93 | 74.86 | R |
| 228 | 1796833.57 | 1087330.42 | 150+47.92 | 89.86 | R |
| 229 | 1796835.27 | 1087380.39 | 150+97.92 | 89.88 | R |
| 230 | 1796850.26 | 1087379.88 | 150+97.93 | 74.88 | R |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0036 | STONEBRIDGE WOODS DEVELOPMENT LLC | 9.763 | 0.069 | 0.000 | 9.694 | | | 16-05-22-202-001 | |
| 1JD0036TE | | | | | | 0.017 | TEMPORARY | | |

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
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- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

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16 15 QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
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EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50 100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
\+ CUT CROSS FOUND OR SET

● TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

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■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
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RECEIVED
AUG 29 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 SHEET 558 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 148+00.00 TO STATION 157+30.31
SCALE: 1" = 50' SHEET 23 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

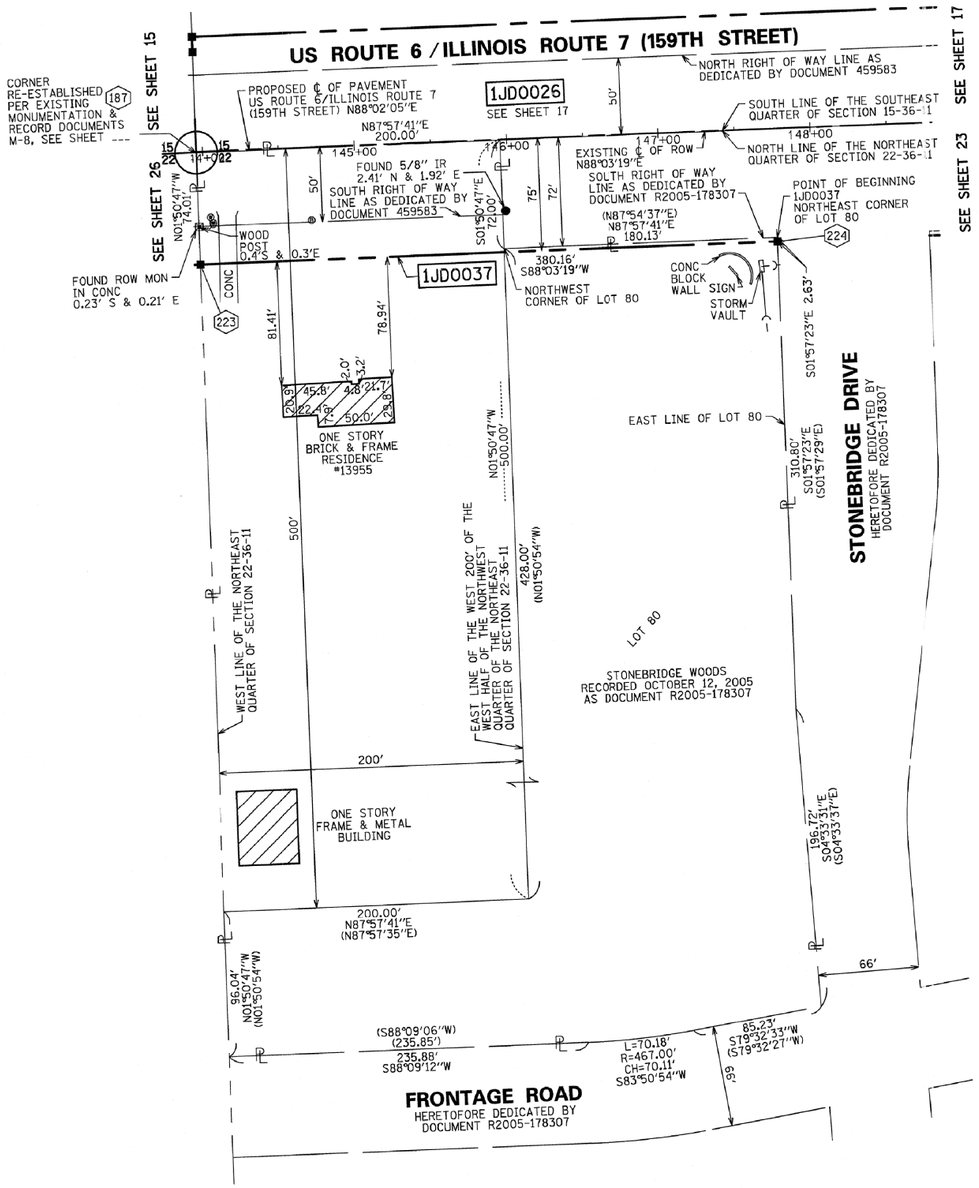
05/10/2012
REVISION DATE: 03/09/2012

STATION/OFFSET TABLE
REVISION: IDOT COMMENTS PER EMAIL ON 03/02/2012

SDS
MADE BY: SDS

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: GOUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING: RECORDED ON

PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22
TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0037 | STONEBRIDGE WOODS DEVELOPMENT LLC | 4.914 | 0.351 | 0.226 | 4.563 | | | 16-05-22-200-019<br>16-05-22-201-001 | |

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER
16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50 100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- TI, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1, BT2, BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 187 | 1796900.40 | 1086675.61 | 143+95.79 | 0.62 | R |
| 223 | 1796826.43 | 1086677.99 | 143+95.63 | 74.63 | R |
| 224 | 1796839.33 | 1087057.93 | 147+75.79 | 74.77 | R |

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

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DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

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CONTRACT NO. 60L71 SHEET 559 OF 1232


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# PLAT OF HIGHWAYS

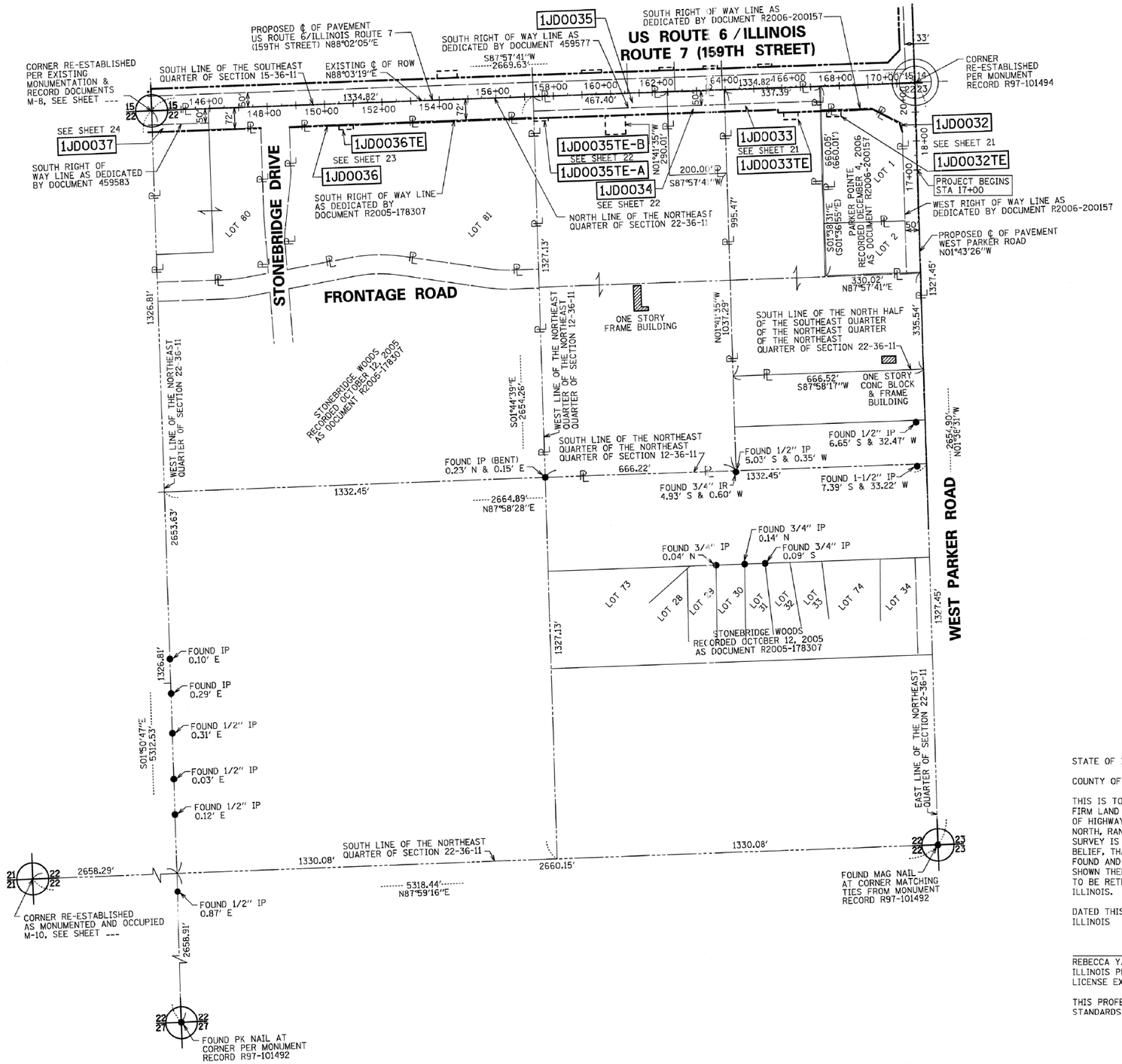
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 143+95.63 TO STATION 148+00.00
SCALE: 1" = 50' SHEET 24 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 05/10/2012 REVISION: STATION/OFFSET TABLE MADE BY: SDS

NORTHEAST QUARTER OF SECTION 22 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER (9 10 / 16 15) — QUARTER SECTION CORNER (16 — 15)

N

GRAPHIC SCALE FEET
0 200,400
SCALE: 1" = 200'

| | |
|---|---|
| | SECTION LINE |
| | QUARTER SECTION LINE |
| | QUARTER, QUARTER SECTION LINE |
| | PLATTED LOT LINES |
| ℄ | PROPERTY (DEED) LINE |
| APL | APPARENT PROPERTY LINE |
| | CENTERLINE |
| | EXISTING RIGHT OF WAY LINE |
| | PROPOSED RIGHT OF WAY LINE |
| | PROPOSED EASEMENT |
| | PROPOSED CENTERLINE |
| 129.32' | MEASURED DIMENSION |
| 129.32' (COMP) | COMPUTED DIMENSION |
| (129.32') | RECORDED DIMENSION |
| | EXISTING BUILDING |

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

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- \+ CUT CROSS FOUND OR SET
- ● TI, T2, T3 — THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

RECEIVED
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DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

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CONTRACT NO. 60L71 SHEET 560 OF 1232


SPACECO INC.
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# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 143+95.63 TO STATION 170+65.41
SCALE: 1" = 200' SHEET 25 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 05/10/2012 REVISION: REVISED PROPOSED ℄ STATIONING MADE BY: SDS

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: GOUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING REQUESTED BY

PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 22 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

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LIGHT
FIRE HYDRANT
AUXILIARY VALVE
BUFFALO BOX
WATER VALVE
CATCH BASIN
INLET
STORM MANHOLE
SANITARY MANHOLE
UNIDENTIFIED MANHOLE
FLARED END SECTION
SIGN
MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

## LEGEND

SECTION CORNER (9 10 / 16 15)
QUARTER SECTION CORNER (16 — 15)

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
PROPOSED CENTERLINE
129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50 100
SCALE: 1" = 50'

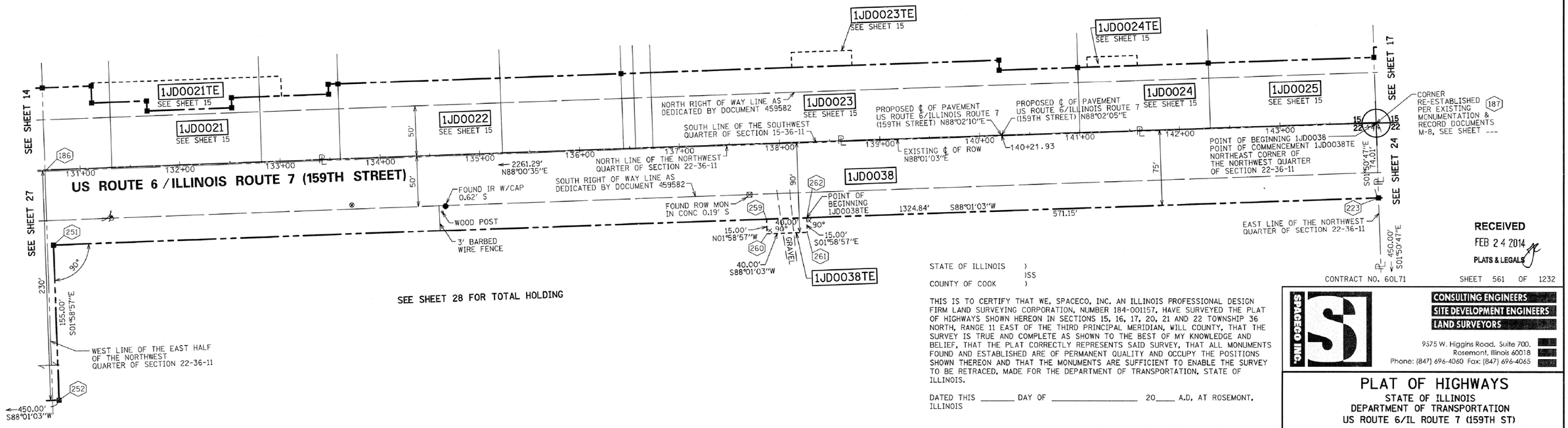
Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
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◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
□ RIGHT OF WAY STAKING PROPOSED TO BE SET

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0038 | FJCHG, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 23.358 | 5.573 | 2.536 | 17.785 | | | 16-05-22-100-003 | |
| 1JD0038TE | | | | | | 0.014 | TEMPORARY | | |

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 186 | 1796854.18 | 1085345.33 | 130+64.70 | 1.22 | R |
| 187 | 1796900.40 | 1086675.61 | 143+95.79 | 0.62 | R |
| 223 | 1796826.43 | 1086677.99 | 143+95.63 | 74.63 | R |
| 251 | 1796780.60 | 1085353.95 | 130+70.80 | 75.05 | R |
| 252 | 1796625.69 | 1085359.31 | 130+70.85 | 230.05 | R |
| 259 | 1796805.29 | 1086067.20 | 137+84.48 | 74.82 | R |
| 260 | 1796790.30 | 1086067.72 | 137+84.49 | 89.82 | R |
| 261 | 1796791.68 | 1086107.70 | 138+24.49 | 89.81 | R |
| 262 | 1796806.67 | 1086107.18 | 138+24.48 | 74.81 | R |




STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

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DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

REVISION DATE: 02/21/2014, 01/10/2014, 10/04/2013, 05/10/2012
REVISION: TYPO IN TOTAL HOLDINGS AREA — RYP; UPDATE TOTAL HOLDINGS FOR PARCEL 1JD0038 — RYP; UPDATE OWNER FOR PARCEL 1JD0038 — RYP; STATION/OFFSET TABLE — MADE BY: SDS

RECEIVED
FEB 24 2014
PLATS & LEGALS

CONTRACT NO. 60L71 SHEET 561 OF 1232


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SITE DEVELOPMENT ENGINEERS
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# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 130+64.70 TO STATION 143+95.63
SCALE: 1" = 50' SHEET 26 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0038 | FJCHG, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 23.358 | 5.573 | 2.536 | 17.785 | | | 16-05-22-100-003 | |
| 1JD0038TE | | | | | | 0.014 | TEMPORARY | | |
| 1JD0039 | EAGLE ROCK COMMUNITY CHURCH, AN ILLINOIS RELIGIOUS CORPORATION | 11.417 | 0.642 | 0.447 | 10.775 | | | 16-05-22-100-004 | |

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 149 | 1796807.98 | 1084015.92 | 117+34.49 | 1.83 | R |
| 186 | 1796854.18 | 1085345.33 | 130+64.70 | 1.22 | R |
| 251 | 1796780.60 | 1085353.95 | 130+70.80 | 75.05 | R |
| 252 | 1796625.69 | 1085359.31 | 130+70.85 | 230.05 | R |
| 253 | 1796610.13 | 1084909.58 | 126+20.85 | 230.20 | R |
| 254 | 1796715.06 | 1084905.95 | 126+20.81 | 125.20 | R |
| 255 | 1796710.91 | 1084786.02 | 125+00.81 | 125.23 | R |
| 256 | 1796760.88 | 1084784.29 | 125+00.80 | 75.23 | R |
| 257 | 1796748.21 | 1084418.13 | 121+34.42 | 75.35 | R |
| 258 | 1796736.45 | 1084078.34 | 117+94.42 | 75.46 | R |

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
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MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER

16 15 QUARTER SECTION CORNER

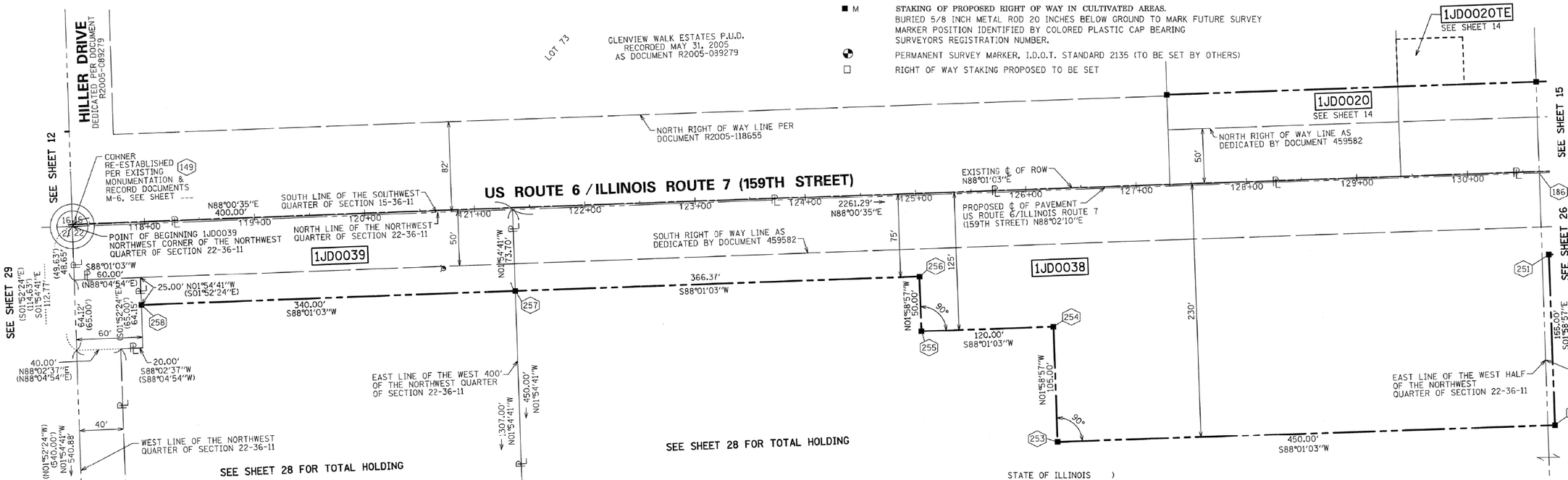
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- 129.32' (COMP) COMPUTED DIMENSION
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GRAPHIC SCALE FEET
0 50,100
SCALE: 1" = 50'

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● T1 T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1 BT2 BT3 THESE STAKES IN CULTIVATED AREAS REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◒ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.




PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

REVISION DATE: 03/14/2012 — 01/10/2014; 10/04/2013; 05/10/2012

REVISION: IDOT COMMENTS PER EMAIL ON 03/13/2012 — UPDATE TOTAL HOLDINGS FOR PARCEL 1JD0038 RYP; UPDATE OWNER FOR PARCEL 1JD0038 RYP; STATION/OFFSET TABLE SDS — MADE BY: SDS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
JAN 10 2014
PLATS & LEGALS

CONTRACT NO. 60L71 SHEET 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

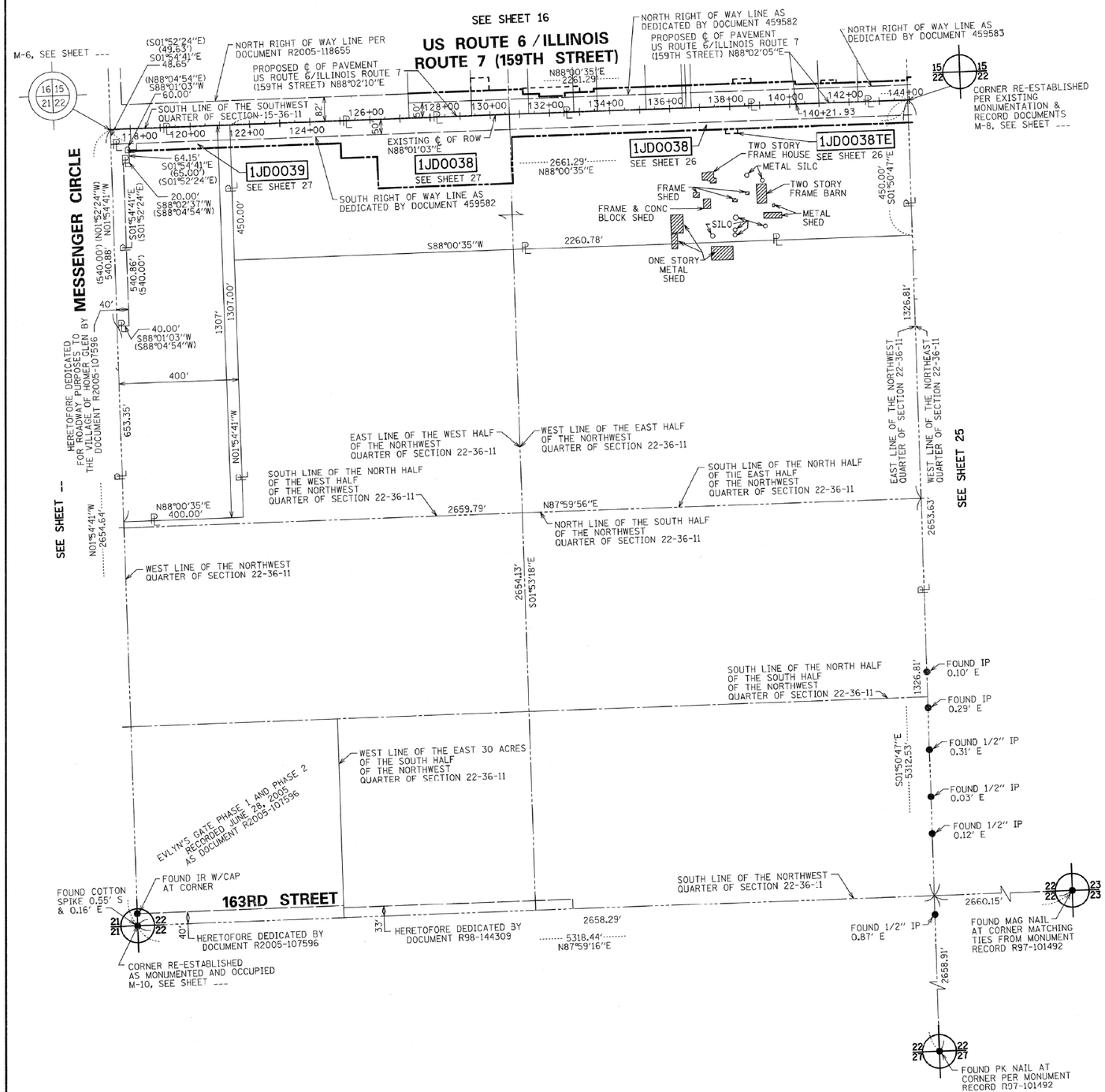

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 117+34.49 TO STATION 130+64.70
SCALE: 1" = 50' SHEET 27 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

NORTHWEST QUARTER OF SECTION 22 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
PROPOSED CENTERLINE
129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 200,400
SCALE: 1" = 200'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION

\+ CUT CROSS FOUND OR SET

● T1, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

• BT1, BT2, BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET

REVISION DATE: 01/10/2014
REVISION DATE: 05/10/2012

REVISION: REVISED TOTAL HOLDINGS OF 1JD0038 MADE BY: RYP
REVISION: REVISED PROPOSED ℄ STATIONING MADE BY: SDS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
JAN 10 2014
PLATS & LEGALS

CONTRACT NO. 60L71 SHEET 563 OF 1232

SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road. Suite 700.
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

# PLAT OF HIGHWAYS

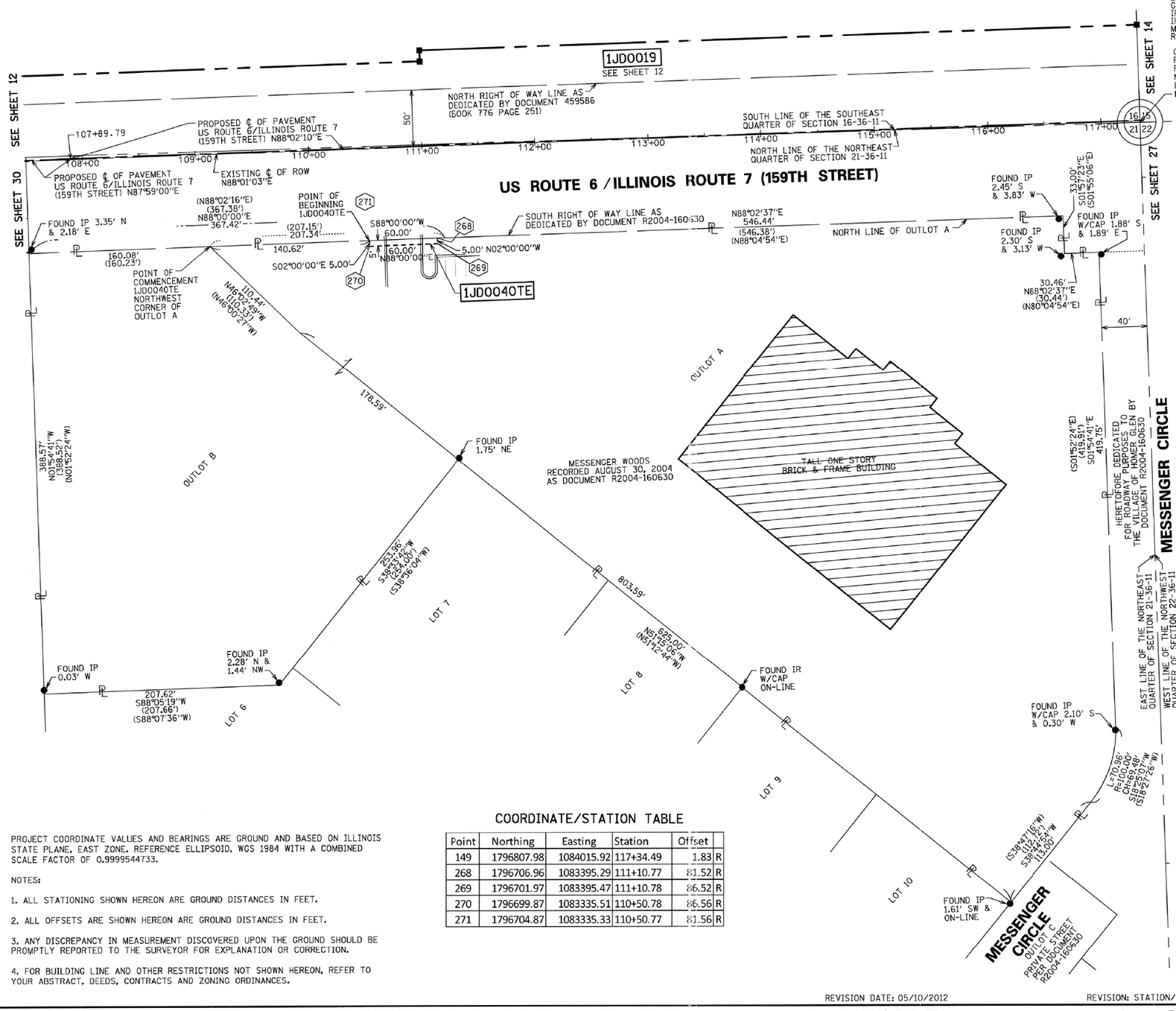
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 117+34.49 TO STATION 143+95.63
SCALE: 1" = 200' SHEET 28 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SF | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0040TE | GREAT LAKES TRUST COMPANY, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 14, 2004 AND KNOWN AS TRUST NO. 04047 | 8.511 | 0.000 | 0.000 | 8.511 | 0.007 | 300 | TEMPORARY | 16-05-21-204-006<br>16-05-21-204-001 | |




## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

CORNER RE-ESTABLISHED PER EXISTING MONUMENTATION & RECORD DOCUMENTS M-6, SEE SHEET --- (149)

9 10 16 15 SECTION CORNER

16 15 21 22 QUARTER SECTION CORNER

N

GRAPHIC SCALE FEET
0 50,100
SCALE: 1" = 50'

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 149 | 1796807.98 | 1084015.92 | 117+34.49 | 1.83 | R |
| 268 | 1796706.96 | 1083395.29 | 111+10.77 | 81.52 | R |
| 269 | 1796701.97 | 1083395.47 | 111+10.78 | 86.52 | R |
| 270 | 1796699.87 | 1083335.51 | 110+50.78 | 86.56 | R |
| 271 | 1796704.87 | 1083335.33 | 110+50.77 | 81.56 | R |

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

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DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 SHEET 564 OF 1232

RECEIVED
AUG 29 2013
PLATS & LEGALS


CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

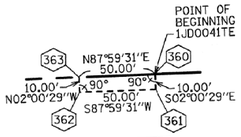
SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 107+49.99 TO STATION 117+34.49
SCALE: 1" = 50' SHEET 29 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 05/10/2012 REVISION: STATION/OFFSET TABLE MADE BY: SDS

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING: RECORDED ON

# PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 21 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




DETAIL
1" = 50'

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

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\+ CUT CROSS FOUND OR SET

● TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

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■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

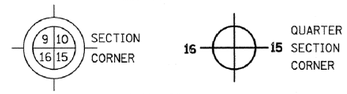
■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

◕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

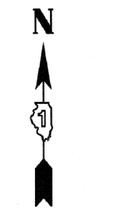
□ RIGHT OF WAY STAKING PROPOSED TO BE SET

## LEGEND

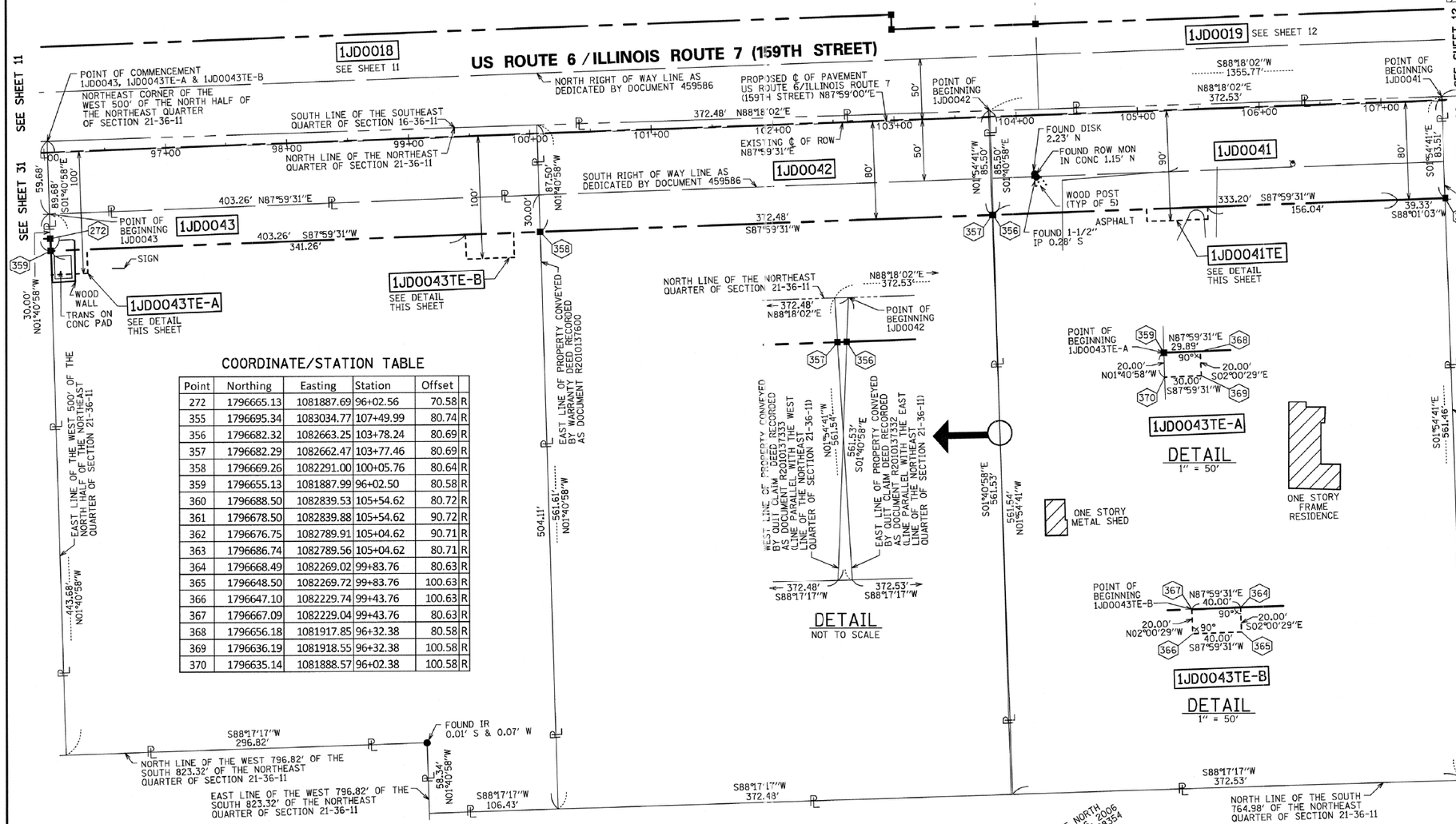
- LT LIGHT
- FH FIRE HYDRANT
- AV AUXILIARY VALVE
- BB BUFFALO BOX
- WV WATER VALVE
- CB CATCH BASIN
- IN INLET
- SM STORM MANHOLE
- SAN SANITARY MANHOLE
- UNID UNIDENTIFIED MANHOLE
- FES FLARED END SECTION
- SN SIGN
- MB MAILBOX
- BX BUILDING CORNER
- CLF CHAIN LINK FENCE
- CMP CORRUGATED METAL PIPE
- CONC CONCRETE
- CO CLEAN-OUT
- ELEC ELECTRIC
- GM GAS METER
- IP IRON PIPE
- IR IRON ROD
- MON MONUMENT
- RCP REINFORCED CONC PIPE




- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING




Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.




## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 272 | 1796665.13 | 1081887.69 | 96+02.56 | 70.58 | R |
| 355 | 1796695.34 | 1083034.77 | 107+49.99 | 80.74 | R |
| 356 | 1796682.32 | 1082663.25 | 103+78.24 | 80.69 | R |
| 357 | 1796682.29 | 1082662.47 | 103+77.46 | 80.69 | R |
| 358 | 1796669.26 | 1082291.00 | 100+05.76 | 80.64 | R |
| 359 | 1796655.13 | 1081887.99 | 96+02.50 | 80.58 | R |
| 360 | 1796688.50 | 1082839.53 | 105+54.62 | 80.72 | R |
| 361 | 1796678.50 | 1082839.88 | 105+54.62 | 90.72 | R |
| 362 | 1796676.75 | 1082789.91 | 105+04.62 | 90.71 | R |
| 363 | 1796686.74 | 1082789.56 | 105+04.62 | 80.71 | R |
| 364 | 1796668.49 | 1082269.02 | 99+83.76 | 80.63 | R |
| 365 | 1796648.50 | 1082269.72 | 99+83.76 | 100.63 | R |
| 366 | 1796647.10 | 1082229.74 | 99+43.76 | 100.63 | R |
| 367 | 1796667.09 | 1082229.04 | 99+43.76 | 80.63 | R |
| 368 | 1796656.18 | 1081917.85 | 96+32.38 | 80.58 | R |
| 369 | 1796636.19 | 1081918.55 | 96+32.38 | 100.58 | R |
| 370 | 1796635.14 | 1081888.57 | 96+02.38 | 100.58 | R |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0041 | ROGER YANGAS | 4.802 | 0.723 | 0.466 | 4.079 | | | 16-05-21-200-023 | |
| 1JD0041TE | | | | | | 0.011 | TEMPORARY | | |
| 1JD0042 | JOANNE YANGAS | 4.802 | 0.740 | 0.483 | 4.062 | | | 16-05-21-200-024 | |
| 1JD0043 | LOIS E. SANDVIK | 4.260 | 0.278 | 0.000 | 3.982 | | | 16-05-21-200-021 (PART OF) | |
| 1JD0043TE-A | | | | | | 0.014 | TEMPORARY | | |
| 1JD0043TE-B | | | | | | 0.018 | TEMPORARY | | |

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-0C3642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 SHEET 565 OF 1232


SPACECO
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


RECEIVED
AUG 2 9 2013
PLATS & LEGALS

# PLAT OF HIGHWAYS

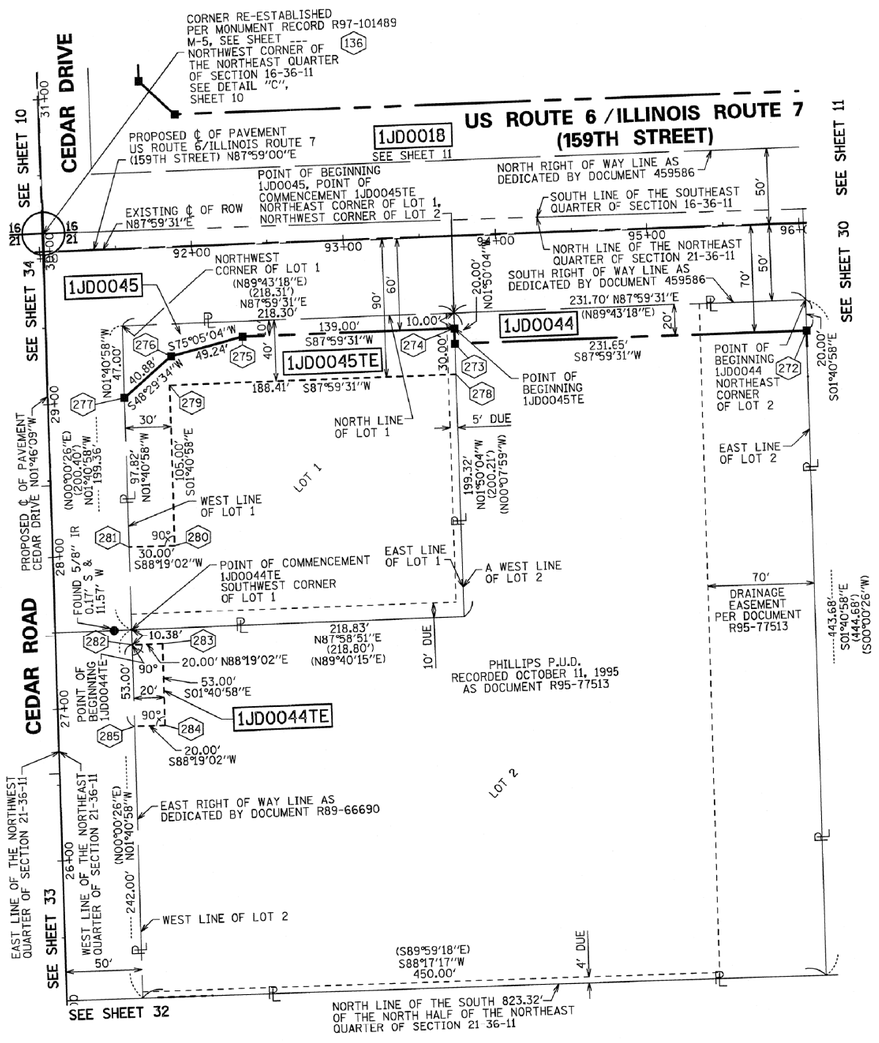
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 96+02.50 TO STATION 107+49.99
SCALE: 1" = 50' SHEET 30 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

08/30/2012
REVISION DATE: 05/10/2012
PIN NUMBERS
REVISION: STATION/OFFSET TABLE
RYP
MADE BY: SDS

# PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 21 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

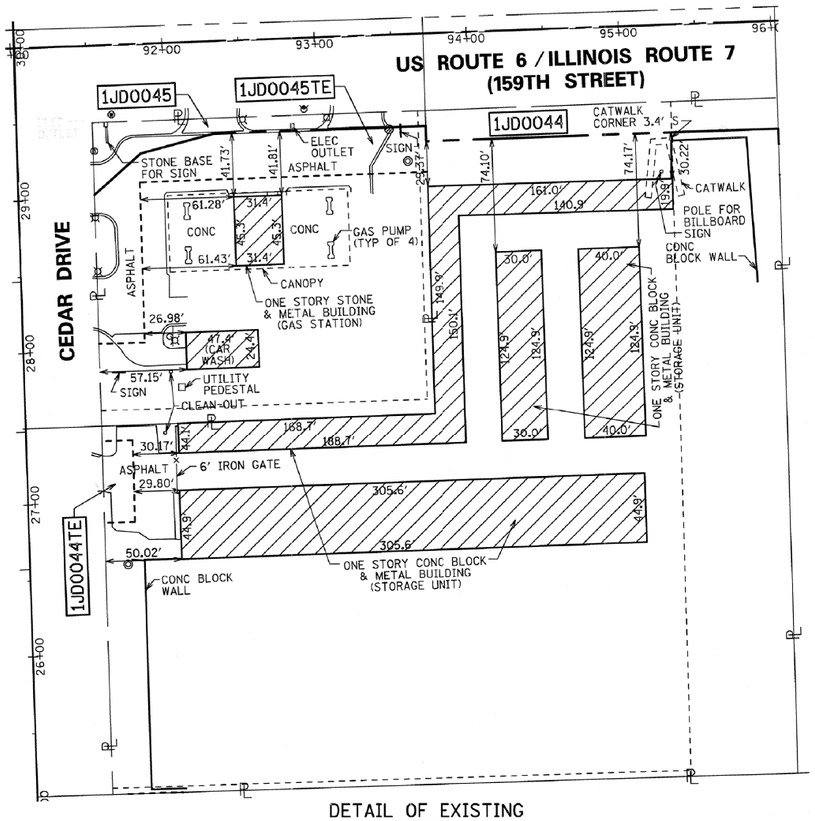
1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.

2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.

3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.

4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

LT LIGHT
FH FIRE HYDRANT
AV AUXILIARY VALVE
BB BUFFALO BOX
WV WATER VALVE
CB CATCH BASIN
INL INLET
MH STORM MANHOLE
SMH SANITARY MANHOLE
UMH UNIDENTIFIED MANHOLE
FES FLARED END SECTION
SGN SIGN
MB MAILBOX
BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER & UTILITY
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE




## DETAIL OF EXISTING IMPROVEMENTS
1" = 50'

## LEGEND

SECTION CORNER (9 10 / 16 15) — QUARTER SECTION CORNER (16 — 15)

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
PROPOSED CENTERLINE
129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET 0 50 100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
\+ CUT CROSS FOUND OR SET
● TI, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
• BT1, BT2, BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
□ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 136 | 1796729.94 | 1081385.57 | 30+11.87 | 0.76 | R |
| 136 | 1796729.94 | 1081385.57 | 91+03.03 | 11.87 | L |
| 272 | 1796665.13 | 1081887.69 | 96+02.56 | 70.58 | R |
| 273 | 1796657.01 | 1081656.18 | 93+70.91 | 70.54 | R |
| 274 | 1796667.00 | 1081655.86 | 93+70.94 | 60.54 | R |
| 275 | 1796662.13 | 1081516.95 | 92+31.94 | 60.52 | R |
| 276 | 1796649.46 | 1081469.36 | 91+83.94 | 71.51 | R |
| 277 | 1796622.37 | 1081438.75 | 91+52.39 | 97.51 | R |
| 278 | 1796637.02 | 1081656.82 | 93+70.84 | 90.54 | R |
| 279 | 1796630.42 | 1081468.53 | 91+82.43 | 90.51 | R |
| 279 | 1796630.42 | 1081468.53 | 29+09.84 | 80.57 | R |
| 280 | 1796525.46 | 1081471.61 | 28+04.84 | 80.42 | R |
| 281 | 1796524.58 | 1081441.63 | 28+04.88 | 50.42 | R |
| 282 | 1796459.70 | 1081443.53 | 27+39.97 | 50.32 | R |
| 283 | 1796460.28 | 1081463.52 | 27+39.94 | 70.32 | R |
| 284 | 1796407.31 | 1081465.08 | 26+86.94 | 70.24 | R |
| 285 | 1796406.72 | 1081445.09 | 26+86.97 | 50.24 | R |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0044<br>1JD0044TE | PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 8TH DAY OF AUGUST, 2003 AND KNOWN AS TRUST NUMBER 1-5799 | 3.571 | 0.106 | 0.000 | 3.465 | <br>0.024 | <br>TEMPORARY | 16-05-21-201-002 | |
| 1JD0045<br>1JD0045TE | GAS MART USA, INC., AN ILLINOIS CORPORATION | 1.000 | 0.073 | 0.000 | 0.927 | <br>0.199 | <br>TEMPORARY | 16-05-21-201-001 | |

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 91+03.03 TO STATION 96+02.50
SCALE: 1" = 50' SHEET 31 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

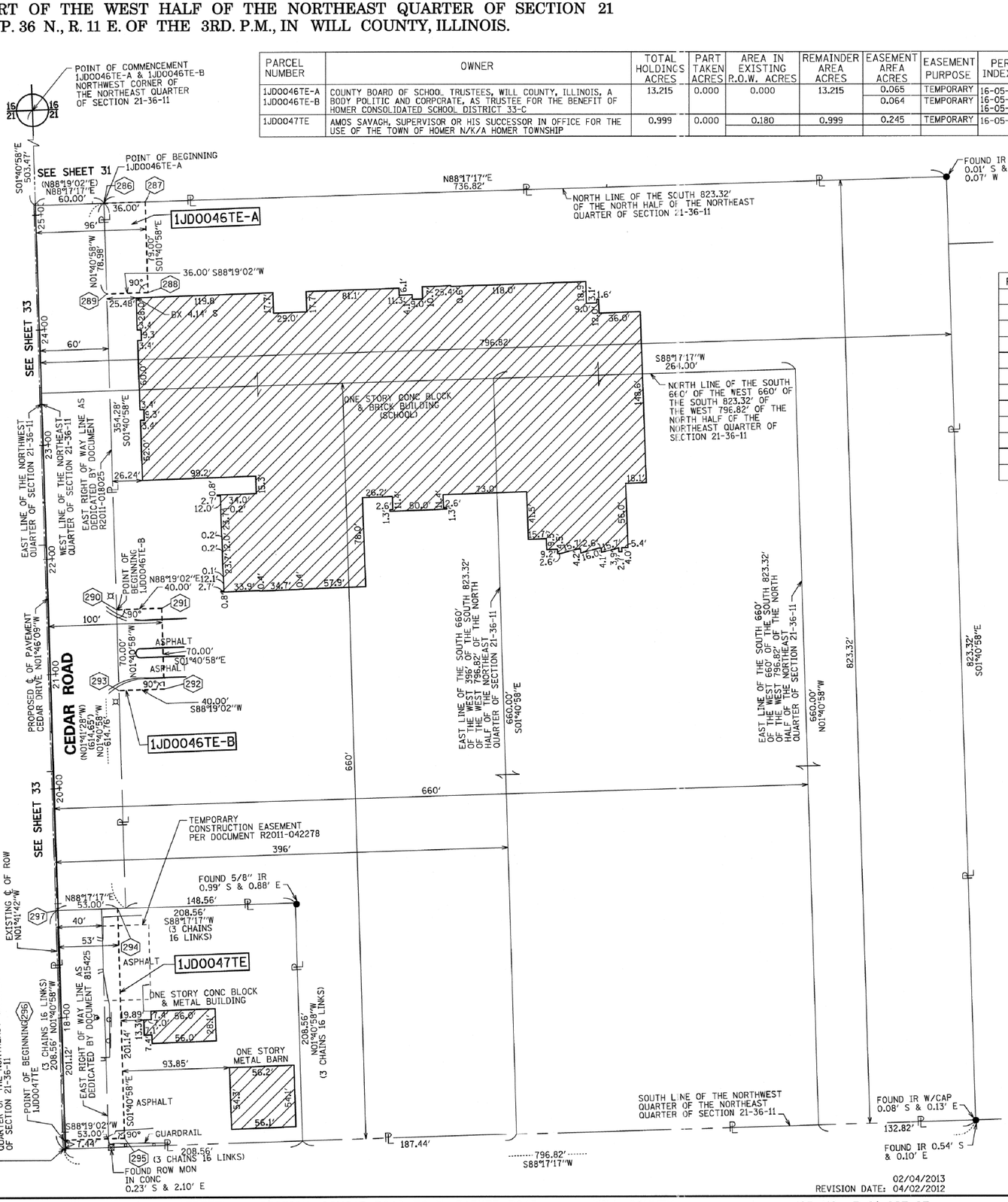
CONTRACT NO. 60L71 SHEET 566 OF 1232

REVISION DATE: 05/10/2012 REVISION: STATION/OFFSET TABLE MADE BY: SDS

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: GOUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING REQUESTED BY

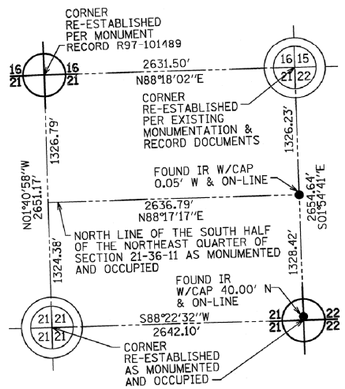
# PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 21 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0046TE-A | COUNTY BOARD OF SCHOOL TRUSTEES, WILL COUNTY, ILLINOIS, A BODY POLITIC AND CORPORATE, AS TRUSTEE FOR THE BENEFIT OF HOMER CONSOLIDATED SCHOOL DISTRICT 33-C | 13.215 | 0.000 | 0.000 | 13.215 | 0.065 | TEMPORARY | 16-05-21-200-002 | |
| 1JD0046TE-B | | | | | | 0.064 | TEMPORARY | 16-05-21-200-004<br>16-05-21-200-008 | |
| 1JD0047TE | AMOS SAVAGH, SUPERVISOR OR HIS SUCCESSOR IN OFFICE FOR THE USE OF THE TOWN OF HOMER N/K/A HOMER TOWNSHIP | 0.999 | 0.000 | 0.180 | 0.999 | 0.245 | TEMPORARY | 16-05-21-200-003 | |




## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 286 | 1796228.48 | 1081460.33 | 25+08.34 | 59.97 | R |
| 287 | 1796229.56 | 1081496.31 | 25+08.31 | 95.97 | R |
| 288 | 1796150.59 | 1081498.63 | 24+29.31 | 95.85 | R |
| 289 | 1796149.53 | 1081462.65 | 24+29.36 | 59.85 | R |
| 290 | 1795874.36 | 1081470.73 | 21+54.07 | 59.43 | R |
| 291 | 1795875.53 | 1081510.72 | 21+54.00 | 99.43 | R |
| 292 | 1795805.56 | 1081512.77 | 20+84.00 | 99.33 | R |
| 293 | 1795804.39 | 1081472.79 | 20+84.07 | 59.33 | R |
| 294 | 1795613.78 | 1081471.38 | 18+93.59 | 52.04 | R |
| 295 | 1795412.72 | 1081477.29 | 16+92.45 | 51.74 | R |
| 296 | 1795411.17 | 1081424.31 | 16+92.53 | 1.26 | L |
| 297 | 1795612.19 | 1081418.41 | 18+93.64 | 0.96 | L |




## DETAIL OF THE NORTHEAST QUARTER OF SECTION 21-36-11

NOT TO SCALE

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER
16 15 21 22 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE

129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET 0 50 100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
\+ CUT CROSS FOUND OR SET
● TI, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
□ RIGHT OF WAY STAKING PROPOSED TO BE SET

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

RECEIVED
AUG 29 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

REVISION TO PARCEL 1JD0046TE-B — RYP
REVISION: REVISION PER COMMENT 03/21/2012 — MADE BY: RYP
02/04/2013
REVISION DATE: 04/02/2012

CONTRACT NO. 60L71 SHEET 567 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

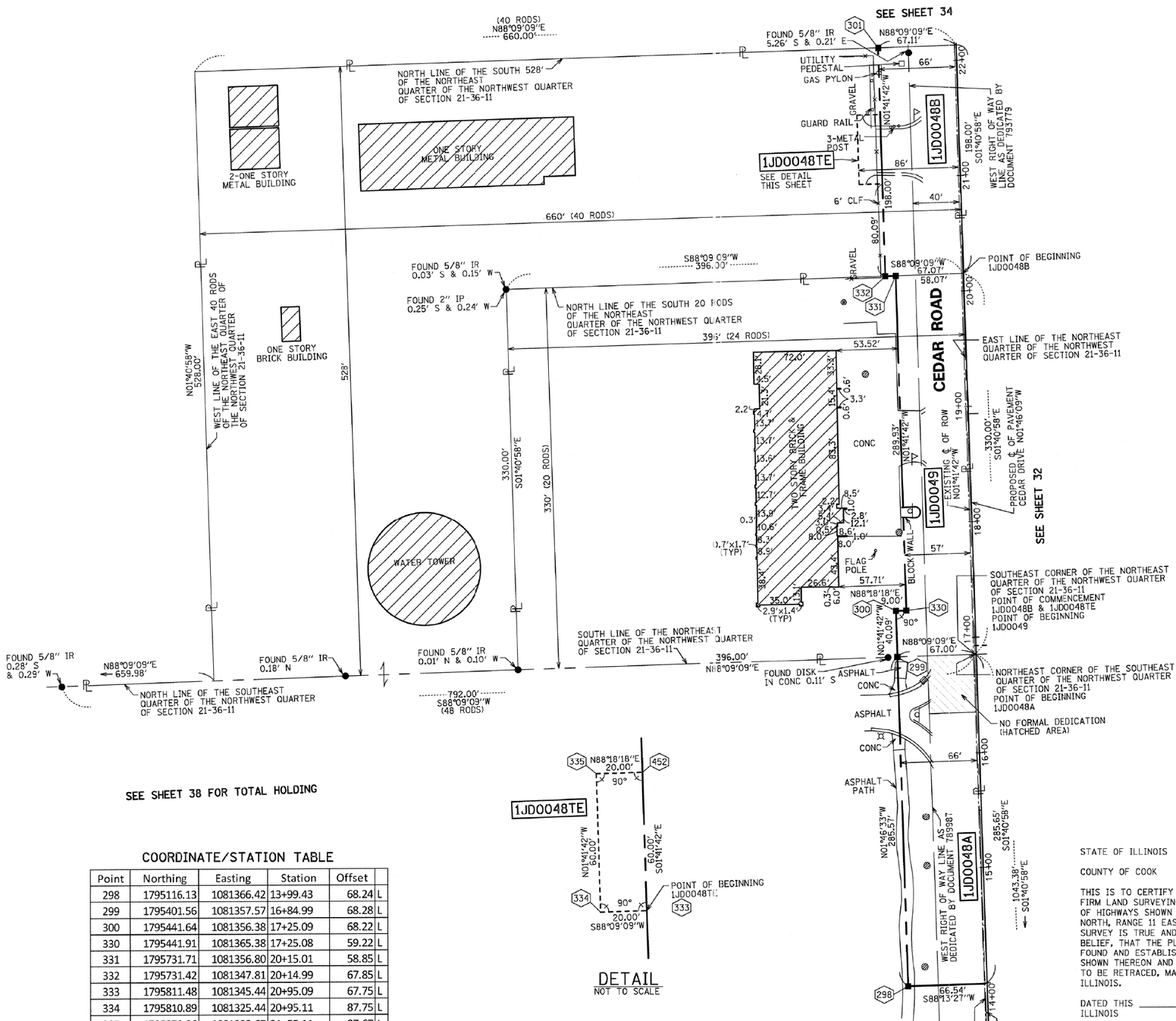
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 16+84.99 TO STATION 25+08.31
SCALE: 1" - 50' SHEET 32 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: GOUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 REGIONAL PROJECT NO. REGION ONE

# PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




SEE SHEET 38 FOR TOTAL HOLDING

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 298 | 1795116.13 | 1081366.42 | 13+99.43 | 68.24 | L |
| 299 | 1795401.56 | 1081357.57 | 16+84.99 | 68.28 | L |
| 300 | 1795441.64 | 1081356.38 | 17+25.09 | 68.22 | L |
| 330 | 1795441.91 | 1081365.38 | 17+25.08 | 59.22 | L |
| 331 | 1795731.71 | 1081356.80 | 20+15.01 | 58.85 | L |
| 332 | 1795731.42 | 1081347.81 | 20+14.99 | 67.85 | L |
| 333 | 1795811.48 | 1081345.44 | 20+95.09 | 67.75 | L |
| 334 | 1795810.89 | 1081325.44 | 20+95.11 | 87.75 | L |
| 335 | 1795870.86 | 1081323.67 | 21+55.11 | 87.67 | L |
| 452 | 1795871.45 | 1081343.66 | 21+55.09 | 67.67 | L |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SF | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0048A | THE BOARD OF EDUCATION OF HOMER COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 33-C WHICH ACQUIRED TITLE AS THE REGIONAL BOARD OF SCHOOL TRUSTEES OF WILL COUNTY, ILLINOIS | 39.979 | 0.438 | 0.267 | 39.236 | | | | 16-05-21-100-015<br>16-05-21-100-033<br>16-05-21-100-039<br>16-05-21-100-042-0004(LEASE) | |
| 1JD0048B | | | 0.305 | 0.187 | | | | | | |
| 1JD0048TE | | | | | | 0.028 | | TEMPORARY | | |
| 1JD0049 | HOMER FIRE PROTECTION DISTRICT, AN ILLINOIS MUNICIPAL CORPORATION | 3.000 | 0.448 | 0.311 | 2.552 | | | | 16-05-21-100-037 | |

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
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BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
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RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER
16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
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- 129.32' MEASURED DIMENSION
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- EXISTING BUILDING

N

GRAPHIC SCALE FEET 0 50.100

SCALE: 1" = 50'

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- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

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2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
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RECEIVED
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PLATS & LEGALS

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DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

REVISION DATE: 04/11/2012 REVISION: IDOT COMMENTS PER EMAIL ON 04/10/2012 MADE BY: SDS
05/14/2012 ADD START STATION RYP
12/19/2012 REVISE PARCEL 1JD0048TE & 49 SDS

CONTRACT NO. 60L71 SHEET 568 OF 1232


CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700.
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

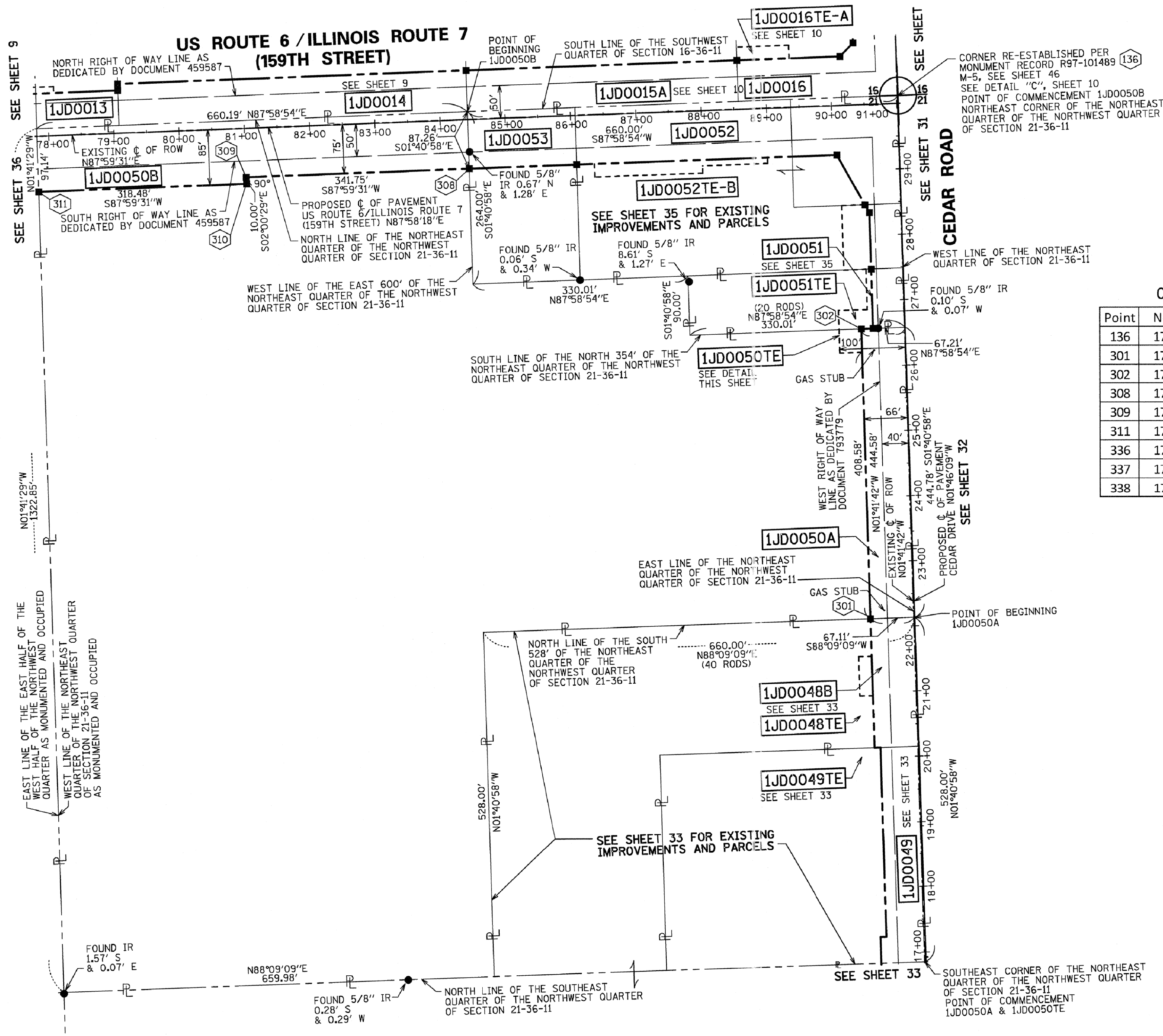

# PLAT OF HIGHWAYS

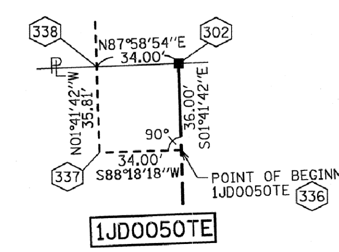
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 13+99.43 TO STATION 22+12.99
SCALE: 1" = 50' SHEET 33 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21
TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




DETAIL
1" = 20'

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX
- BX BUILDING CORNER
- CLF CHAIN LINK FENCE
- CMP CORRUGATED METAL PIPE
- CONC CONCRETE
- CO CLEAN-OUT
- ELEC ELECTRIC
- GM GAS METER
- IP IRON PIPE
- IR IRON ROD
- MON MONUMENT
- RCP REINFORCED CONC PIPE

SECTION CORNER — QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE
FEET
0 100 200
SCALE: 1" = 100'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- TI T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BTI BT2 BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

### COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 136 | 1796729.94 | 1081385.57 | 30+11.87 | 0.76 | R |
| 301 | 1795929.34 | 1081341.95 | 22+12.99 | 67.59 | L |
| 302 | 1796373.72 | 1081328.80 | 26+57.58 | 67.02 | L |
| 308 | 1796619.48 | 1080728.53 | 84+42.49 | 75.27 | R |
| 309 | 1796607.50 | 1080387.00 | 81+00.75 | 75.15 | R |
| 311 | 1796586.35 | 1080069.06 | 77+82.26 | 85.04 | R |
| 336 | 1796337.74 | 1081329.86 | 26+21.58 | 67.06 | L |
| 337 | 1796336.73 | 1081295.88 | 26+21.62 | 101.06 | L |
| 338 | 1796372.53 | 1081294.82 | 26+57.43 | 101.02 | L |

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS ______ DAY OF ______________ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 — SHEET 569 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 22+12.99 77+82.26 TO STATION 30+11.87 91+03.03
SCALE: 1" = 100' SHEET 34 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

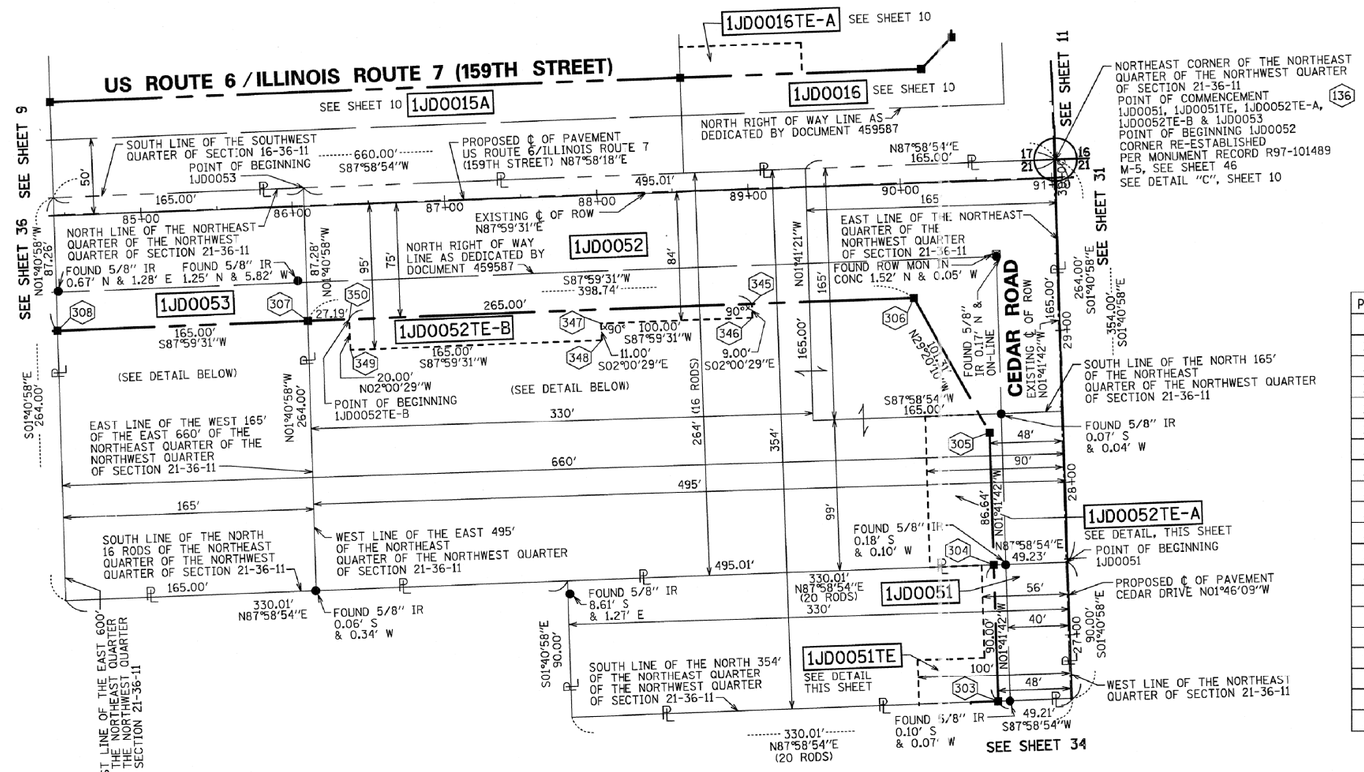
| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0050A | WORTH BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 1ST DAY OF SEPTEMBER, 1987, KNOWN AS TRUST NUMBER 4209 | 27.467 | 0.686 | 0.420 | 25.386 | | | 16-05-21-100-032 | |
| 1JD0050B | | | 1.395 | 0.943 | | | | | |
| 1JD0050TE | | | | | | 0.028 | TEMPORARY | | |

05/10/2012
REVISION DATE: 04/11/2012

STATION/OFFSET TABLE
REVISION: IDOT COMMENTS PER EMAIL ON 04/10/2012

MADE BY: SDS SDS

# PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER
16 QUARTER SECTION CORNER 15

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE

129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50 100
SCALE: 1" = 50'

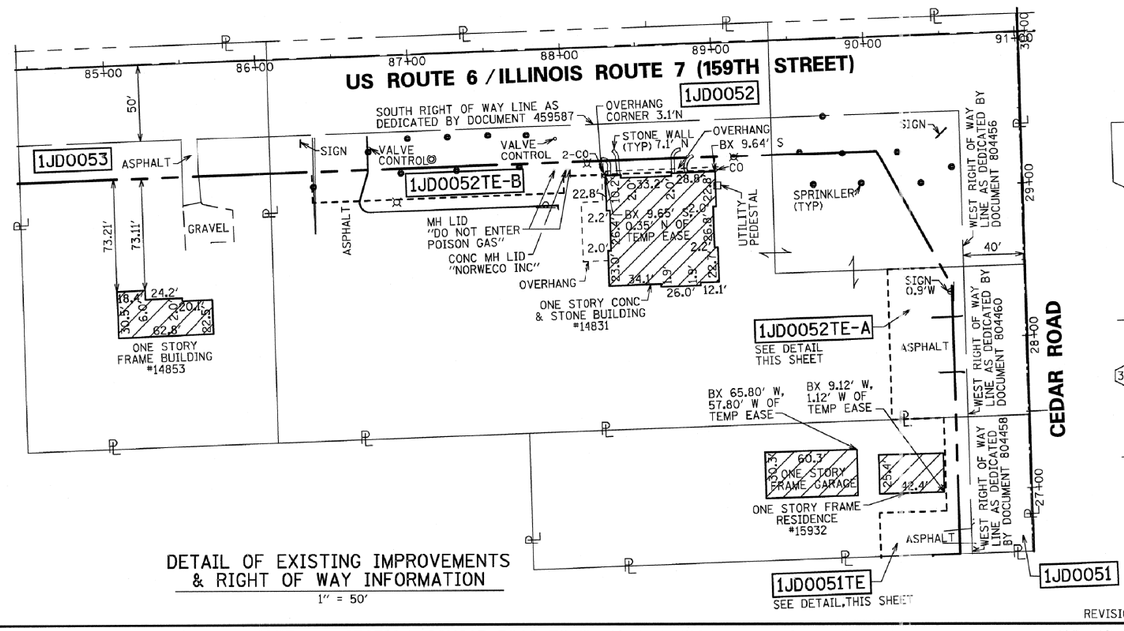
Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● TI, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1, BT2, BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

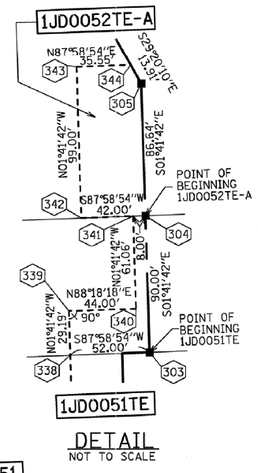
| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 136 | 1796729.94 | 1081385.57 | 30+11.87 | 0.76 | R |
| 303 | 1796374.36 | 1081346.79 | 26+57.66 | 49.02 | L |
| 304 | 1796464.32 | 1081344.12 | 27+47.66 | 48.90 | L |
| 305 | 1796550.92 | 1081341.56 | 28+34.30 | 48.79 | L |
| 306 | 1796639.23 | 1081291.93 | 90+06.23 | 75.47 | R |
| 307 | 1796625.26 | 1080893.43 | 86+07.50 | 75.33 | R |
| 308 | 1796619.48 | 1080728.53 | 84+42.49 | 75.27 | R |
| 338 | 1796372.53 | 1081294.82 | 26+57.43 | 101.02 | L |
| 339 | 1796401.70 | 1081293.95 | 26+86.62 | 100.98 | L |
| 340 | 1796403.01 | 1081337.93 | 26+86.56 | 56.98 | L |
| 341 | 1796464.04 | 1081336.13 | 27+47.62 | 56.90 | L |
| 342 | 1796462.84 | 1081302.15 | 27+47.47 | 90.90 | L |
| 343 | 1796561.80 | 1081299.22 | 28+46.48 | 90.77 | L |
| 344 | 1796563.05 | 1081334.74 | 28+46.63 | 55.23 | L |
| 345 | 1796635.50 | 1081185.45 | 88+99.69 | 75.43 | R |
| 346 | 1796626.51 | 1081185.76 | 88+99.68 | 84.43 | R |
| 347 | 1796623.00 | 1081085.82 | 87+99.68 | 84.40 | R |
| 348 | 1796612.01 | 1081086.21 | 87+99.68 | 95.40 | R |
| 349 | 1796606.23 | 1080921.31 | 86+34.68 | 95.34 | R |
| 350 | 1796626.22 | 1080920.61 | 86+34.69 | 75.34 | R |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0051 | CONSTANCE G. BLASING, BONNIFER SHAVER, AND DONALD B. BLASING, EACH TO A 1/3 INTEREST | 0.682 | 0.102 | 0.085 | 0.580 | | | 16-05-21-100-013 | |
| 1JD0051TE | | | | | | 0.046 | TEMPORARY | | |
| 1JD0052 | THE BANK OF LOCKPORT, AN ILLINOIS BANKING CORPORATION | 3.000 | 1.241 | 0.984 | 1.759 | | | 16-05-21-100-038 | |
| 1JD0052TE-A | | | | | | 0.095 | TEMPORARY | 16-05-21-100-011 | |
| 1JD0052TE-B | | | | | | 0.090 | TEMPORARY | | |
| 1JD0053 | 888 LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP | 1.000 | 0.331 | 0.236 | 0.669 | | | 16-05-21-100-008 | |




## DETAIL OF EXISTING IMPROVEMENTS & RIGHT OF WAY INFORMATION

1" = 50'




## DETAIL

NOT TO SCALE

REVISION DATE: 05/10/2012, 04/11/2012, 04/09/2012

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

RECEIVED
AUG 29 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

REVISION: STATION/OFFSET TABLE — SDS
IDOT COMMENTS PER EMAIL ON 04/10/2012 — SDS
LIMITS OF 1JD0052TE-B — SDS
MADE BY: SDS

CONTRACT NO. 60L71 SHEET 570 OF 1232


TOM OSBORNE
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

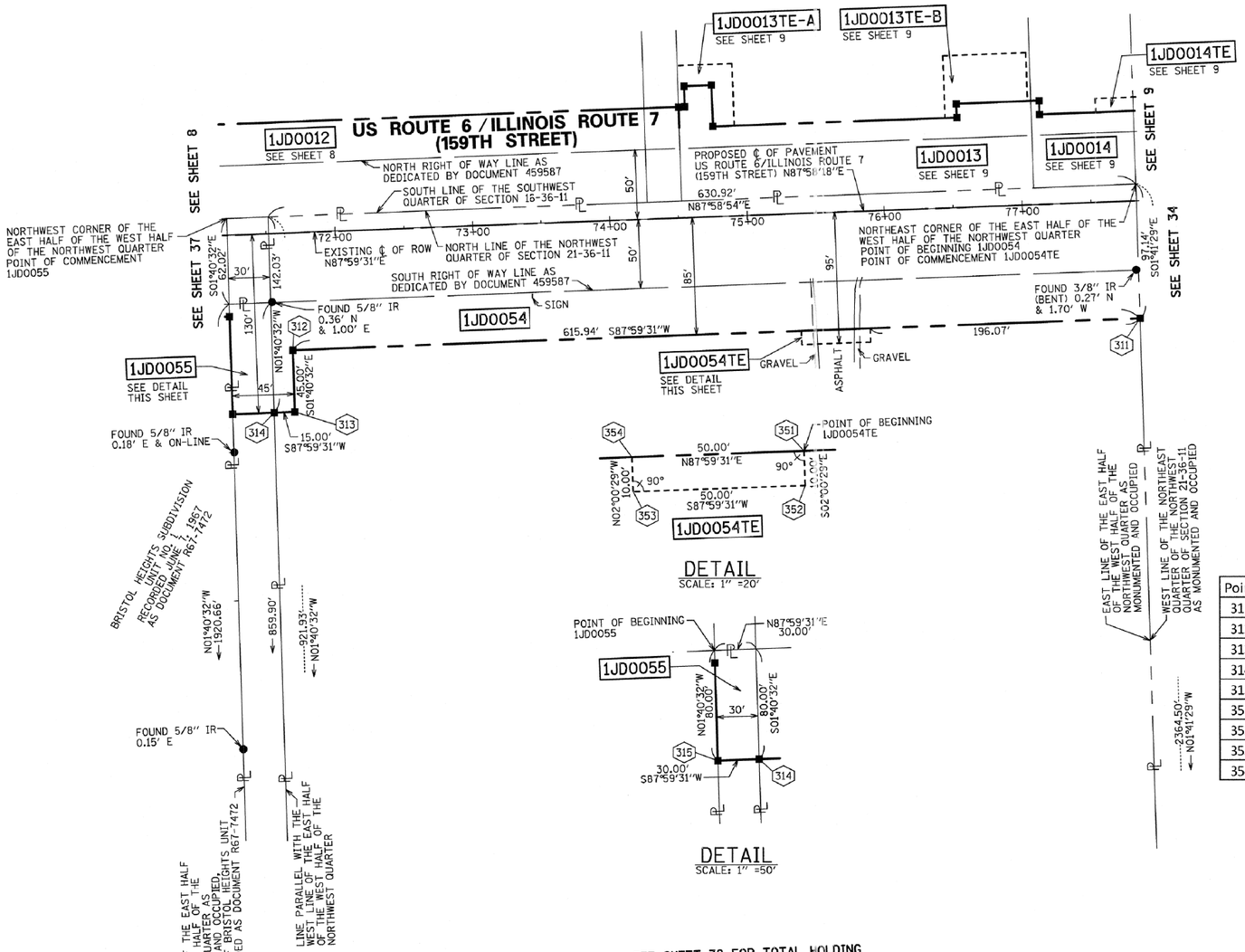
SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 22+12.99 TO STATION 26+57.66
STATION 84+42.49 TO STATION 91+03.03
SCALE: 1" = 50' SHEET 35 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO. R-91-023-97

RECORDING REQUESTED BY

PART OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




SEE SHEET 38 FOR TOTAL HOLDING

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0054 | BRIAN K. BEARY | 34.588 | 1.422 | 0.899 | 33.166 | | | 16-05-21-100-034 | |
| 1JD0054TE | | | | | | 0.011 | TEMPORARY | 16-05-21-100-043 | |
| 1JD0055 | THE TOWNSHIP OF HOMER, AN ILLINOIS TOWNSHIP | 1.372 | 0.055 | 0.000 | 1.317 | | | 16-05-21-100-035 | |

05/10/2012
REVISION DATE: 04/11/2012

## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
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- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
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- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER
16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE

129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 50,100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
\+ CUT CROSS FOUND OR SET
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■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
□ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 311 | 1796586.35 | 1080069.06 | 77+82.26 | 85.04 | R |
| 312 | 1796564.77 | 1079453.49 | 71+66.32 | 84.82 | R |
| 313 | 1796519.79 | 1079454.81 | 71+66.04 | 129.82 | R |
| 314 | 1796519.26 | 1079439.82 | 71+51.04 | 129.81 | R |
| 315 | 1796518.21 | 1079409.84 | 71+21.04 | 129.80 | R |
| 351 | 1796579.48 | 1079873.10 | 75+86.19 | 84.97 | R |
| 352 | 1796569.49 | 1079873.46 | 75+86.18 | 94.97 | R |
| 353 | 1796567.73 | 1079823.49 | 75+36.18 | 94.95 | R |
| 354 | 1796577.73 | 1079823.14 | 75+36.19 | 84.95 | R |

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
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RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATION/OFFSET TABLE
REVISION: IDOT COMMENTS PER EMAIL ON 04/10/2012 SDS
MADE BY: SDS

CONTRACT NO. 60L71 SHEET 571 OF 1232

SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 71+21.04 TO STATION 77+82.26
SCALE: 1" = 50' SHEET 36 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.

2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.

3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.

4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

BSL = BUILDING SETBACK LINE
DE = DRAINAGE EASEMENT
UE = UTILITY EASEMENT

LT LIGHT
FH FIRE HYDRANT
AV AUXILIARY VALVE
BB BUFFALO BOX
WV WATER VALVE
CB CATCH BASIN
IN INLET
SM STORM MANHOLE
SAN SANITARY MANHOLE
UM UNIDENTIFIED MANHOLE
FES FLARED END SECTION
SN SIGN
MB MAILBOX
BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

## LEGEND

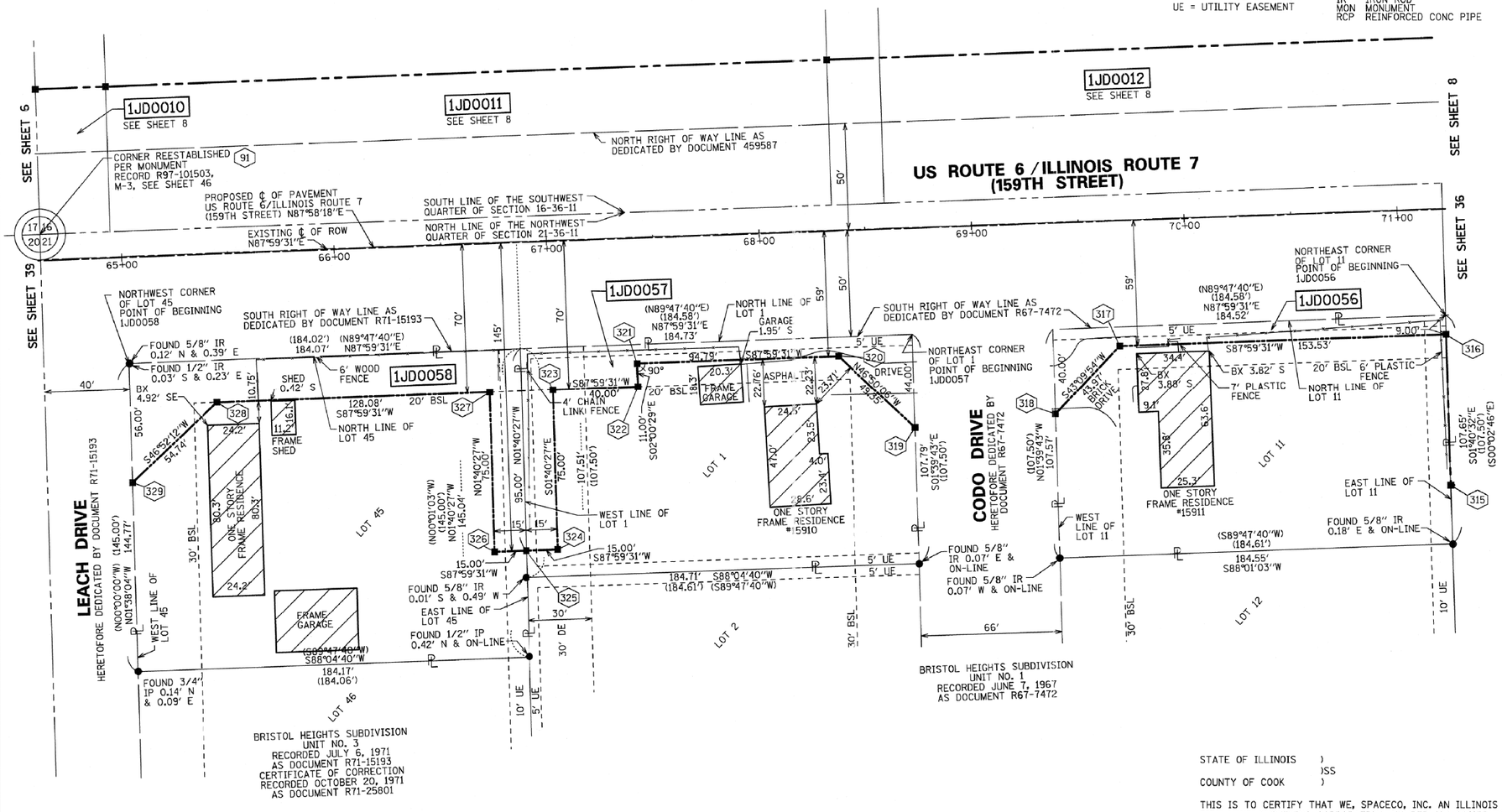
SECTION CORNER (9 10 / 16 15)
QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET
0 30 60
SCALE: 1" = 30'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- • TI T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET




## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 91 | 1796636.95 | 1078746.81 | 64+62.63 | 12.33 | L |
| 316 | 1796589.18 | 1079407.76 | 71+21.48 | 58.80 | R |
| 317 | 1796583.80 | 1079254.33 | 69+57.95 | 58.75 | R |
| 318 | 1796551.73 | 1079224.25 | 69+36.75 | 89.74 | R |
| 319 | 1796545.42 | 1079158.40 | 68+70.72 | 93.71 | R |
| 320 | 1796579.17 | 1079122.41 | 68+35.95 | 58.70 | R |
| 321 | 1796575.85 | 1079027.67 | 67+41.16 | 58.67 | R |
| 322 | 1796564.86 | 1079028.06 | 67+41.15 | 69.67 | R |
| 323 | 1796563.46 | 1078988.08 | 67+01.15 | 69.65 | R |
| 324 | 1796488.49 | 1078990.28 | 67+00.69 | 144.65 | R |
| 325 | 1796487.96 | 1078975.28 | 66+85.69 | 144.65 | R |
| 326 | 1796487.44 | 1078960.29 | 66+70.69 | 144.64 | R |
| 327 | 1796562.41 | 1078958.10 | 66+71.15 | 69.64 | R |
| 328 | 1796557.92 | 1078830.10 | 65+43.07 | 69.60 | R |
| 329 | 1796520.50 | 1078790.15 | 65+01.82 | 105.58 | R |

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PLATS & LEGALS

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0056 | NAYMA, INC. | 0.456 | 0.049 | 0.000 | 0.407 | | | 16-05-21-103-001 | |
| 1JD0057 | FRED P. BALAS | 0.456 | 0.092 | 0.000 | 0.364 | | | 16-05-21-101-001 | |
| 1JD0058 | JOHN SYNOWIEC AND REBECCA SYNOWIEC, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY | 0.612 | 0.127 | 0.000 | 0.485 | | | 16-05-21-101-005 | |

08/08/2013
05/10/2012
04/30/2012
REVISION DATE: 04/11/2012

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| REVISION: | | MADE BY: |
|---|---|---|
| | UPDATED OWNER OF PARCEL 1JD0056 | RYP |
| | STATION/OFFSET TABLE | SDS |
| | SEE SHEET 37 UPDATED TO SEE SHEET 35 | RYP |
| | IDOT COMMENTS PER EMAIL ON 04/10/2012 | SDS |


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SITE DEVELOPMENT ENGINEERS
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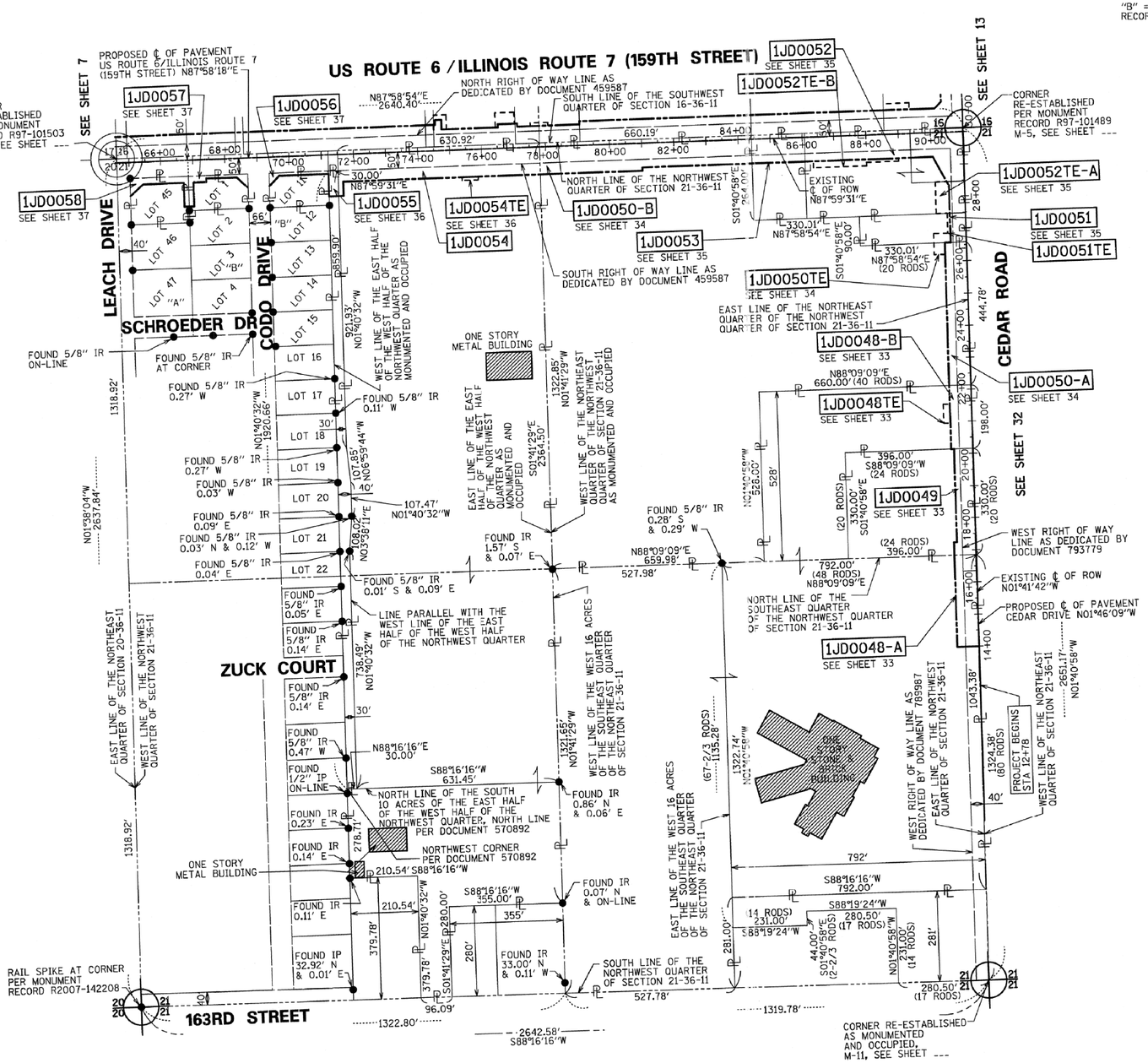

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 64+62.63 TO STATION 71+21.48
SCALE: 1" = 30' SHEET 37 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

NORTHWEST QUARTER OF SECTION 21 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




"A" = BRISTOL HEIGHTS SUBDIVISION UNIT NO. 3
RECORDED JULY 6, 1971 AS DOCUMENT R71-15193
CERTIFICATE OF CORRECTION
RECORDED OCTOBER 20, 1971 AS DOCUMENT R71-25801

"B" = BRISTOL HEIGHTS SUBDIVISION UNIT NO. 1
RECORDED JUNE 7, 1967 AS DOCUMENT R67-7472

## LEGEND

SECTION CORNER (9 10 / 16 15)

QUARTER SECTION CORNER (16 — 15)

N

GRAPHIC SCALE FEET
0 200 400
SCALE: 1" = 200'

| | |
|---|---|
| | SECTION LINE |
| | QUARTER SECTION LINE |
| | QUARTER, QUARTER SECTION LINE |
| | PLATTED LOT LINES |
| ℄ APL | PROPERTY (DEED) LINE / APPARENT PROPERTY LINE |
| | CENTERLINE |
| | EXISTING RIGHT OF WAY LINE |
| | PROPOSED RIGHT OF WAY LINE |
| | PROPOSED EASEMENT |
| | PROPOSED CENTERLINE |
| 129.32' | MEASURED DIMENSION |
| 129.32' (COMP) | COMPUTED DIMENSION |
| (129.32') | RECORDED DIMENSION |
| | EXISTING BUILDING |

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● TI, T2, T3 — **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1, BT2, BT3 — **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ■ M — **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

REVISION DATE: 12/19/2012 — REVISE PARCEL 1JD0048TE & 49 — RYP
06/29/2012 — ADDED BUILDING TO PARCEL 1JD0048 — RYP
05/10/2012 — REVISED PROPOSED ℄ STATIONING — MADE BY: SDS

CONTRACT NO. 60L71 SHEET 573 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
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# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

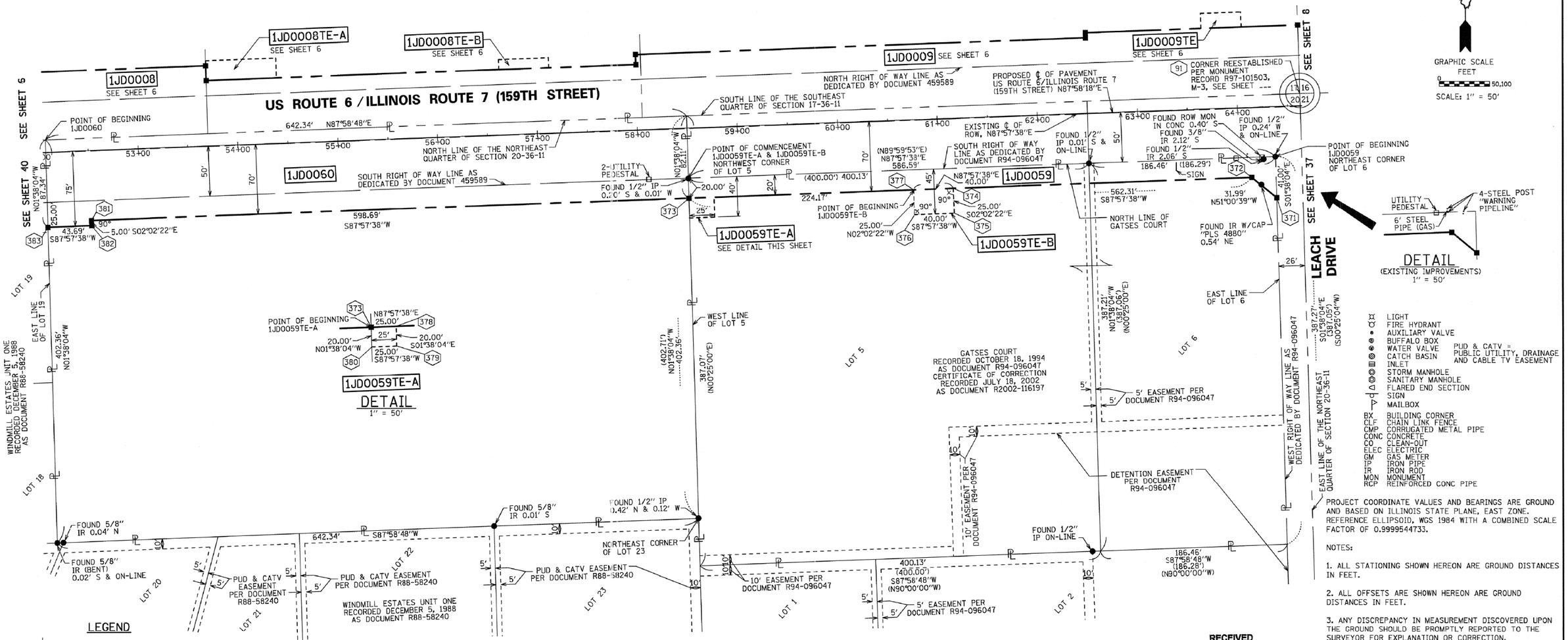
SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 64+62.63 TO STATION 91+03.03
SCALE: 1" = 200' SHEET 38 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO. R-91-023-97 RECORDING REQUESTED BY

PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0059 | GEORGE S. GATSES AND TED GATSES | 5.214 | 0.275 | 0.000 | 4.939 | | | 16-05-20-202-008 | |
| 1JD0059TE-A | | | | | | 0.011 | TEMPORARY | 16-05-20-202-009 | |
| 1JD0059TE-B | | | | | | 0.023 | TEMPORARY | | |
| 1JD0060 | ST. GEORGE PLAZA, INC. | 5.933 | 1.217 | 0.918 | 4.716 | | | 16-05-20-200-020 | |




LEGEND

- SECTION CORNER (9 10 / 16 15)
- QUARTER SECTION CORNER (16 — 15)
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE (P)
- APPARENT PROPERTY LINE (APL)
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● TI T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

- ☼ LIGHT
- ⊕ FIRE HYDRANT
- ⊙ AUXILIARY VALVE
- ⊛ BUFFALO BOX
- ⊗ WATER VALVE
- ⊠ CATCH BASIN
- ▥ INLET
- ◎ STORM MANHOLE
- ◎ SANITARY MANHOLE
- ▷ FLARED END SECTION
- ⊢ SIGN
- ⊢ MAILBOX

PUD & CATV = PUBLIC UTILITY, DRAINAGE AND CABLE TV EASEMENT

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 91 | 1796636.95 | 1078746.81 | 64+62.63 | 12.33 | L |
| 371 | 1796533.16 | 1078723.76 | 64+35.92 | 90.57 | R |
| 372 | 1796553.29 | 1078698.90 | 64+11.79 | 69.58 | R |
| 373 | 1796533.28 | 1078136.95 | 58+49.48 | 69.69 | R |
| 374 | 1796542.68 | 1078400.95 | 61+13.65 | 69.64 | R |
| 375 | 1796517.69 | 1078401.84 | 61+13.65 | 94.64 | R |
| 376 | 1796516.27 | 1078361.86 | 60+73.65 | 94.65 | R |
| 377 | 1796541.26 | 1078360.97 | 60+73.65 | 69.65 | R |
| 378 | 1796534.17 | 1078161.93 | 58+74.48 | 69.68 | R |
| 379 | 1796514.17 | 1078162.50 | 58+74.34 | 89.68 | R |
| 380 | 1796513.29 | 1078137.52 | 58+49.34 | 89.69 | R |
| 381 | 1796511.97 | 1077538.63 | 52+50.79 | 69.81 | R |
| 382 | 1796506.97 | 1077538.81 | 52+50.79 | 74.81 | R |
| 383 | 1796505.42 | 1077495.15 | 52+07.10 | 74.81 | R |

RECEIVED
AUG 29 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

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DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

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PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

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CONTRACT NO. 60L71 SHEET 574 OF 1232


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# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

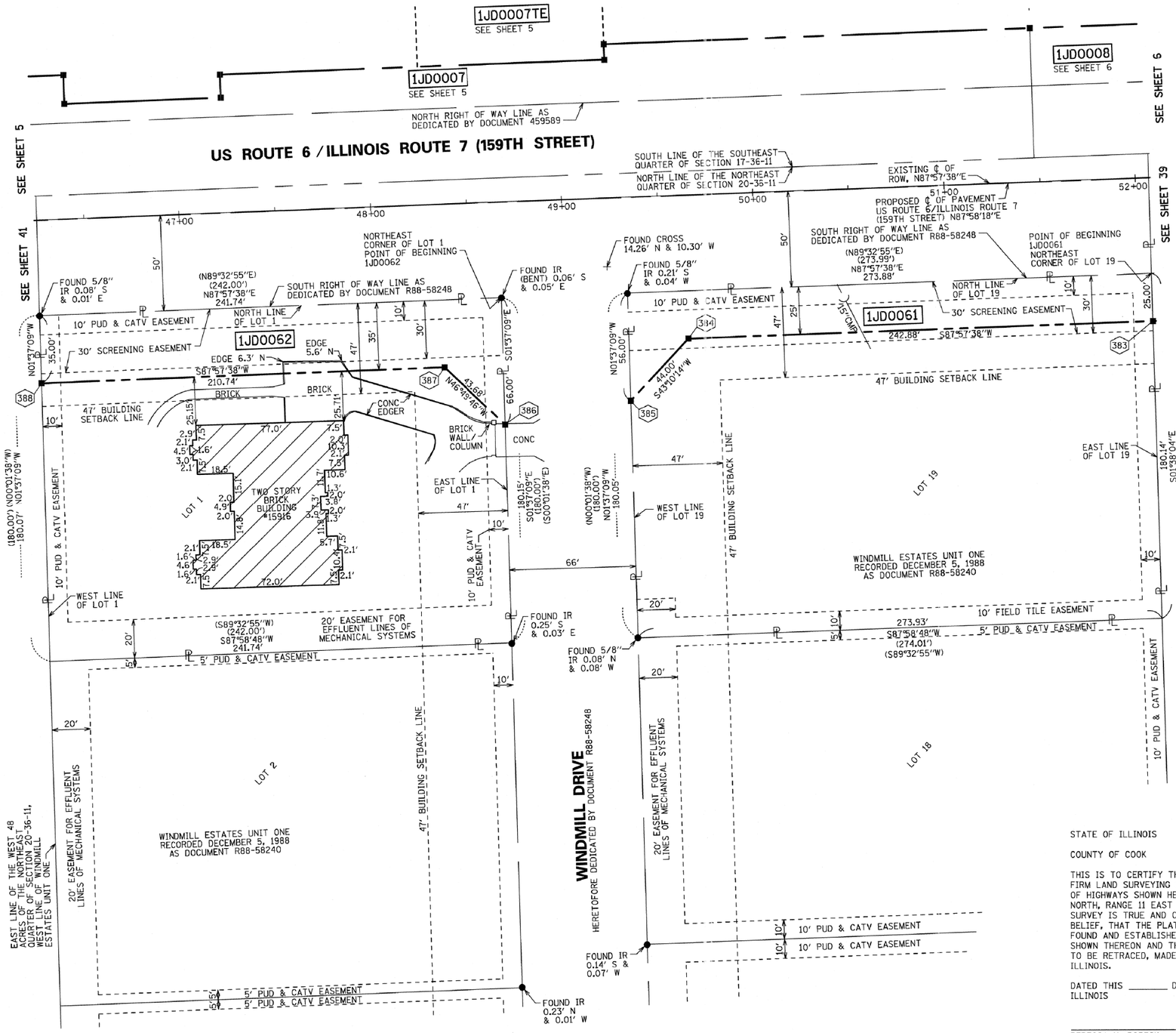
SECTION: COUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 52+07.10 TO STATION 64+62.63
SCALE: 1" = 50' SHEET 39 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 05/10/2012 REVISION: STATION/OFFSET TABLE MADE BY: SDS

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING: RECORDED ON

PART OF THE NORTHEAST QUARTER OF SECTION 20
TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0061 | MARQUETTE BANK, F/K/A MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 24TH DAY OF MAY, 2002, AND KNOWN AS TRUST NUMBER 16325 | 1.132 | 0.168 | 0.000 | 0.964 | | | 16-05-20-202-001 | |
| 1JD0062 | BEATA K. DRWAL | 0.999 | 0.205 | 0.000 | 0.794 | | | 16-05-20-201-001 | |

REVISION DATE: 05/10/2012

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
- UNIDENTIFIED MANHOLE
- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

## LEGEND

SECTION CORNER (9 10 / 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

PUD & CATV = PUBLIC UTILITY, DRAINAGE AND CABLE TV EASEMENT PER DOCUMENT R88-58240

N

GRAPHIC SCALE FEET
0 30 60
SCALE: 1" = 30'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- ● TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ● BT1, BT2, BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 383 | 1796505.42 | 1077495.15 | 52+07.10 | 74.81 | R |
| 384 | 1796496.77 | 1077252.42 | 49+64.21 | 74.86 | R |
| 385 | 1796464.68 | 1077222.32 | 49+32.99 | 105.87 | R |
| 386 | 1796452.34 | 1077156.63 | 48+66.92 | 115.88 | R |
| 387 | 1796482.22 | 1077124.78 | 48+36.14 | 84.89 | R |
| 388 | 1796474.72 | 1076914.17 | 46+25.40 | 84.93 | R |

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

CONTRACT NO. 60L71 SHEET 575 OF 1232

RECEIVED
AUG 29 2013
PLATS & LEGALS

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

REVISION: STATION/OFFSET TABLE MADE BY: SDS


SPACECO, INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

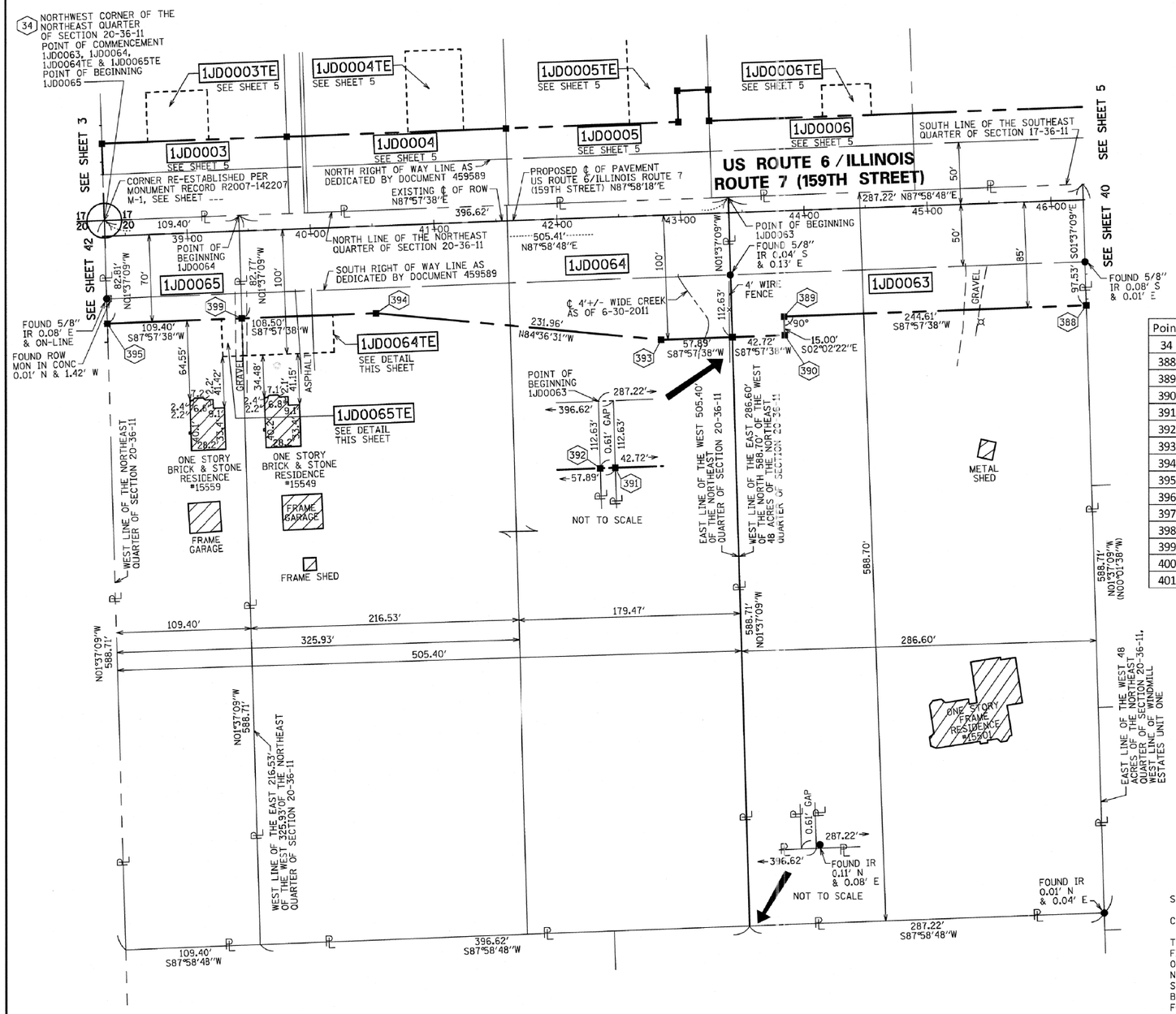
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 46+25.40 TO STATION 52+07.10
SCALE: 1" = 30' SHEET 40 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING: RECORDED ON

# PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
- SANITARY MANHOLE
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- FLARED END SECTION
- SIGN
- MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 / 16 15 SECTION CORNER

16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- ℘ PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

1

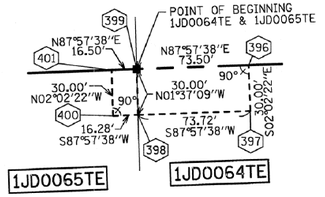
GRAPHIC SCALE FEET
0 50,100
SCALE: 1" = 50'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 34 | 1796544.28 | 1076119.28 | 38+33.47 | 12.72 | L |
| 388 | 1796474.72 | 1076914.17 | 46+25.40 | 84.93 | R |
| 389 | 1796466.02 | 1076669.72 | 43+80.79 | 84.98 | R |
| 390 | 1796451.03 | 1076670.25 | 43+80.79 | 99.98 | R |
| 391 | 1796449.53 | 1076628.17 | 43+38.69 | 99.98 | R |
| 392 | 1796449.51 | 1076627.56 | 43+38.07 | 99.98 | R |
| 393 | 1796447.47 | 1076570.32 | 42+80.79 | 99.99 | R |
| 394 | 1796469.26 | 1076339.38 | 40+50.77 | 70.04 | R |
| 395 | 1796461.51 | 1076121.62 | 38+32.88 | 70.08 | R |
| 396 | 1796468.02 | 1076304.40 | 40+15.77 | 70.05 | R |
| 397 | 1796438.04 | 1076305.47 | 40+15.78 | 100.05 | R |
| 398 | 1796435.41 | 1076231.80 | 39+42.06 | 100.06 | R |
| 399 | 1796465.40 | 1076230.95 | 39+42.28 | 70.06 | R |
| 400 | 1796434.83 | 1076215.53 | 39+25.78 | 100.06 | R |
| 401 | 1796464.81 | 1076214.46 | 39+25.77 | 70.06 | R |

- ● IRON PIPE OR ROD FOUND ℄ REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- • TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- • BT1, BT2, BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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- ◒ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET




DETAIL
1" = 50'

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

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2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
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4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 1JD0063 | EDWARD W. FRAYNE AND JENNIFER L. FRAYNE, IN JOINT TENANCY | 3.882 | 0.658 | 0.413 | 3.224 | | | 16-05-20-200-003 | |
| 1JD0064 | A LIFE ESTATE IN BERNICE KOKOSZ, AN UNMARRIED PERSON, REMAINDER INTEREST IN ROBERT J. KOKOSZ | 5.360 | 0.872 | 0.571 | 4.488 | | | 16-05-20-200-002 | |
| 1JD0064TE | | | | | | 0.051 | TEMPORARY | | |
| 1JD0065 | SEAN C. BESSETTE AND TRACY M. BESSETTE, HUSBAND AND WIFE, AS TENANTS IN COMMON | 1.479 | 0.208 | 0.158 | 1.271 | | | 16-05-20-200-001 | |
| 1JD0065TE | | | | | | 0.011 | TEMPORARY | | |

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

_____
REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
AUG 2 9 2013
PLATS & LEGALS

CONTRACT NO. 60L71 SHEET 576 OF 1232


SPACECO, INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

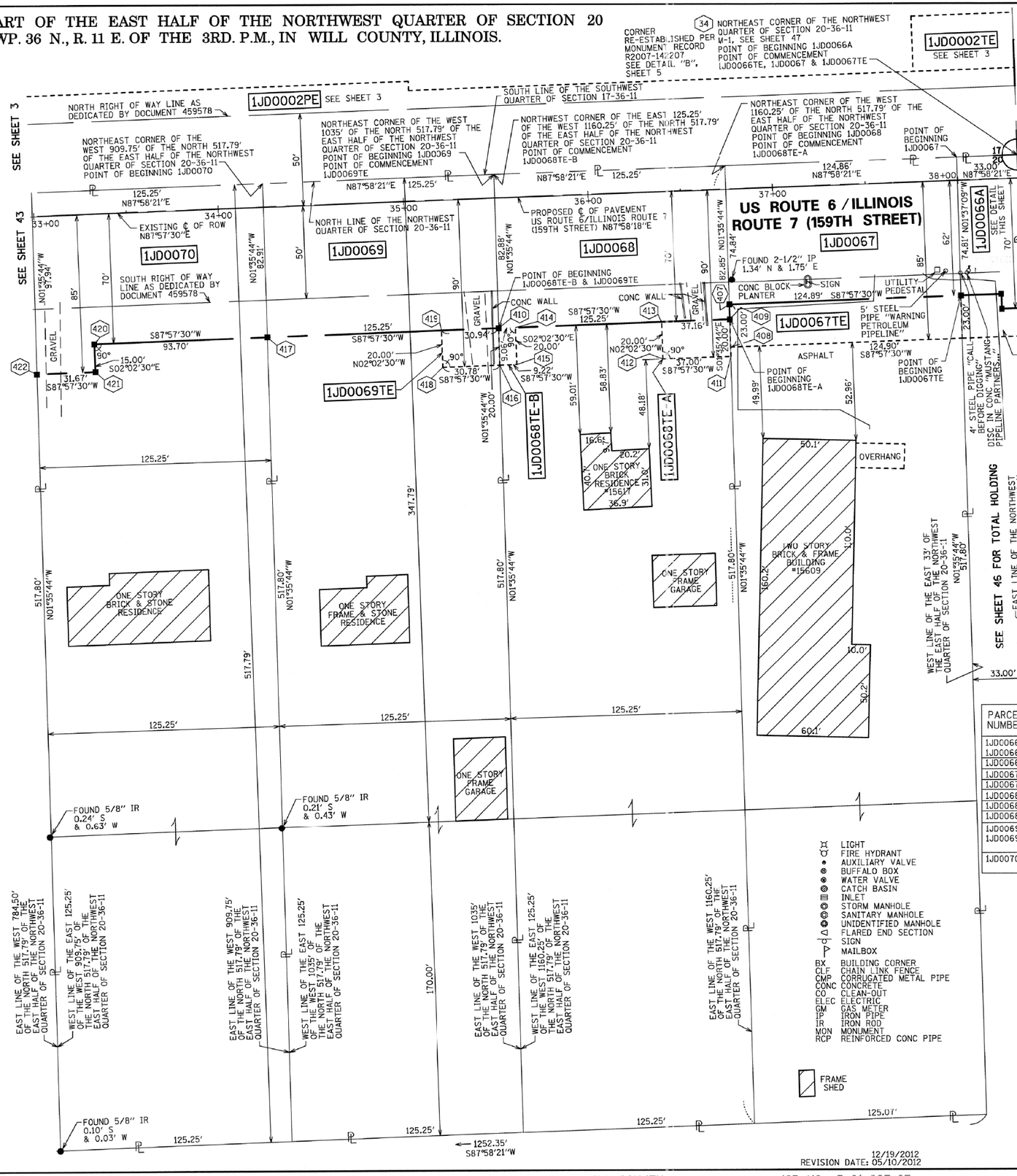
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 38+32.88 TO STATION 46+25.40
SCALE: 1" = 50' SHEET 41 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

05/10/2012
REVISION DATE: 04/24/2012 STATION/OFFSET TABLE
REVISION: UPDATE MATCH LINE LABEL
SDS
MADE BY: RYP

# PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● TI T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ● BTI BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◍ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 34 | 1796544.28 | 1076119.28 | 38+33.47 | 12.72 | L |
| 395 | 1796461.51 | 1076121.62 | 38+32.88 | 70.08 | R |
| 402 | 1796461.11 | 1076110.53 | 38+21.78 | 70.08 | R |
| 403 | 1796469.11 | 1076110.24 | 38+21.77 | 62.08 | R |
| 404 | 1796468.33 | 1076088.41 | 37+99.93 | 62.09 | R |
| 405 | 1796446.51 | 1076122.04 | 38+32.77 | 85.08 | R |
| 406 | 1796445.34 | 1076089.06 | 37+99.77 | 85.09 | R |
| 407 | 1796463.88 | 1075963.60 | 36+75.04 | 62.12 | R |
| 408 | 1796440.89 | 1075964.24 | 36+74.87 | 85.12 | R |
| 409 | 1796455.88 | 1075963.83 | 36+74.98 | 70.12 | R |
| 410 | 1796451.42 | 1075838.65 | 35+49.73 | 70.15 | R |
| 411 | 1796435.89 | 1075964.38 | 36+74.83 | 90.12 | R |
| 412 | 1796434.57 | 1075927.41 | 36+37.83 | 90.13 | R |
| 413 | 1796454.56 | 1075926.69 | 36+37.83 | 70.13 | R |
| 414 | 1796451.74 | 1075847.71 | 35+58.79 | 70.15 | R |
| 415 | 1796431.76 | 1075848.42 | 35+58.79 | 90.15 | R |
| 416 | 1796431.43 | 1075839.21 | 35+49.58 | 90.15 | R |
| 417 | 1796446.96 | 1075713.48 | 34+24.47 | 70.18 | R |
| 418 | 1796430.33 | 1075808.45 | 35+18.79 | 90.15 | R |
| 419 | 1796450.32 | 1075807.73 | 35+18.79 | 70.15 | R |
| 420 | 1796443.62 | 1075619.84 | 33+30.77 | 70.20 | R |
| 421 | 1796428.63 | 1075620.37 | 33+30.78 | 85.20 | R |
| 422 | 1796427.50 | 1075588.72 | 32+99.11 | 85.21 | R |

GRAPHIC SCALE FEET 0 30 60
SCALE: 1" = 30'

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SF | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0066A<br>1JD0066B<br>1JD0066TE | LOCKPORT SITE 5, LLC | 54.464 | 0.059<br>0.074 | 0.048<br>0.048 | 54.331 | | | | 16-05-20-100-034 | |
| | | | | | | | 0.015 | TEMPORARY | | |
| 1JD0067<br>1JD0067TE | THE FIRST APOSTOLIC CHURCH OF LOCKPORT | 1.485 | 0.215 | 0.180 | 1.270 | | | | 16-05-20-100-012 | |
| | | | | | | | 0.066 | TEMPORARY | 16-05-20-100-035 | |
| 1JD0068<br>1JD0068TE-A<br>1JD0068TE-B | HAROLD P. BUMBER AND WINIFRED D. BUMBER, HIS WIFE, IN JOINT TENANCY | 1.489 | 0.238 | 0.181 | 1.251 | | | | 16-05-20-100-011<br>16-05-20-100-018 | |
| | | | | | | | 0.017 | TEMPORARY | | |
| | | | | | | 183 | 0.004 | TEMPORARY | | |
| 1JD0069<br>1JD0069TE | DOLORES K. SPANGLER, AS TRUSTEE OF THE DOLORES K. SPANGLER 2011 LIVING TRUST DATED SEPTEMBER 26, 2011 | 1.489 | 0.238 | 0.181 | 1.251 | | | | 16-05-20-100-010<br>16-05-20-100-019 | |
| | | | | | | | 0.014 | TEMPORARY | | |
| 1JD0070 | SHERRY L. LOY AND LISA M. STEVENS, IN JOINT TENANCY | 1.489 | 0.249 | 0.181 | 1.240 | | | | 16-05-20-100-009<br>16-05-20-100-020 | |

CONTRACT NO. 60L71 SHEET 577 OF 1232

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL LAND SURVEYING FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

12/19/2012
REVISION DATE: 05/10/2012
UPDATE OWNER FOR PARCEL 1JD0069 & 69TE SDS
REVISION: STATION/OFFSET TABLE MADE BY: SDS

RECEIVED
AUG 2 9 2013


SPACECO, INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

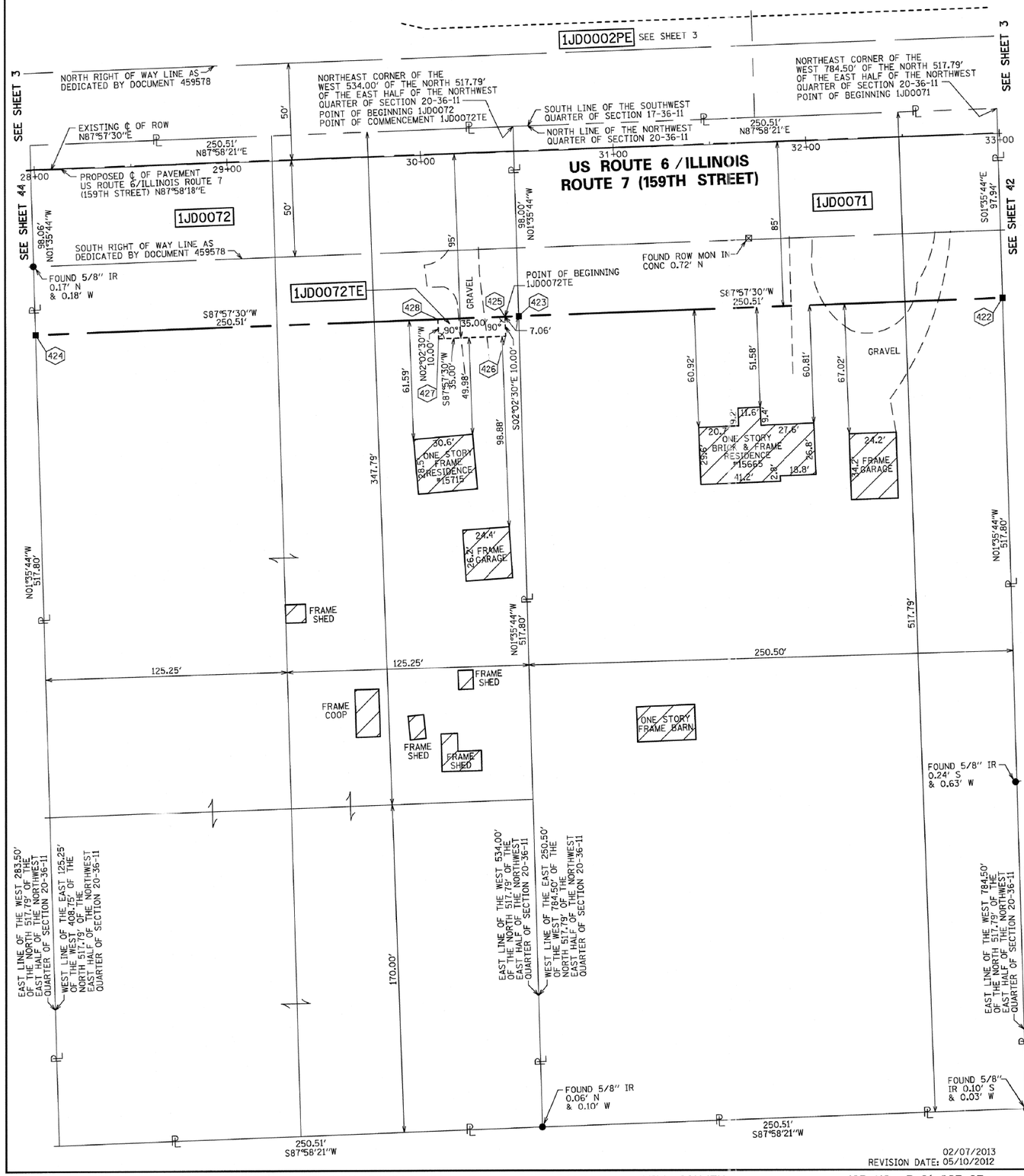

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 32+99.11 TO STATION 38+32.88
SCALE: 1" = 30' SHEET 42 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

- LIGHT
- FIRE HYDRANT
- AUXILIARY VALVE
- BUFFALO BOX
- WATER VALVE
- CATCH BASIN
- INLET
- STORM MANHOLE
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BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
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IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

9 10 16 15 SECTION CORNER

16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
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- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

1

GRAPHIC SCALE FEET 0 30 60

SCALE: 1" = 30'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 422 | 1796427.50 | 1075588.72 | 32+99.11 | 85.21 | R |
| 423 | 1796418.58 | 1075338.37 | 30+48.60 | 85.26 | R |
| 424 | 1796409.65 | 1075088.02 | 27+98.09 | 85.32 | R |
| 425 | 1796418.33 | 1075331.32 | 30+41.54 | 85.26 | R |
| 426 | 1796408.33 | 1075331.68 | 30+41.54 | 95.26 | R |
| 427 | 1796407.08 | 1075296.70 | 30+06.54 | 95.27 | R |
| 428 | 1796417.08 | 1075296.34 | 30+06.54 | 85.27 | R |

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ● BT1, BT2, BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.
2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.
3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SF | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0071 | CHARLES K. CONROY, AS TRUSTEE OF THE CHARLES K. CONROY DECLARATION OF TRUST | 2.978 | 0.563 | 0.362 | 2.415 | | | | 16-05-20-100-029 | |
| 1JD0072 | THE ESTATE OF ETHEL E. PASDERTZ, DECEASED | 2.978 | 0.564 | 0.362 | 2.414 | | | | 16-05-20-100-006 | |
| 1JD0072TE | | | | | | 350 | 0.008 | TEMPORARY | 16-05-20-100-007<br>16-05-20-100-022 | |

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
AUG 29 2013
PLATS & LEGALS

CONTRACT NO. 60L71 SHEET 578 OF 1232


TOM CROPPER
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 27+98.09 TO STATION 32+99.11
SCALE: 1" = 30' SHEET 43 OF 54

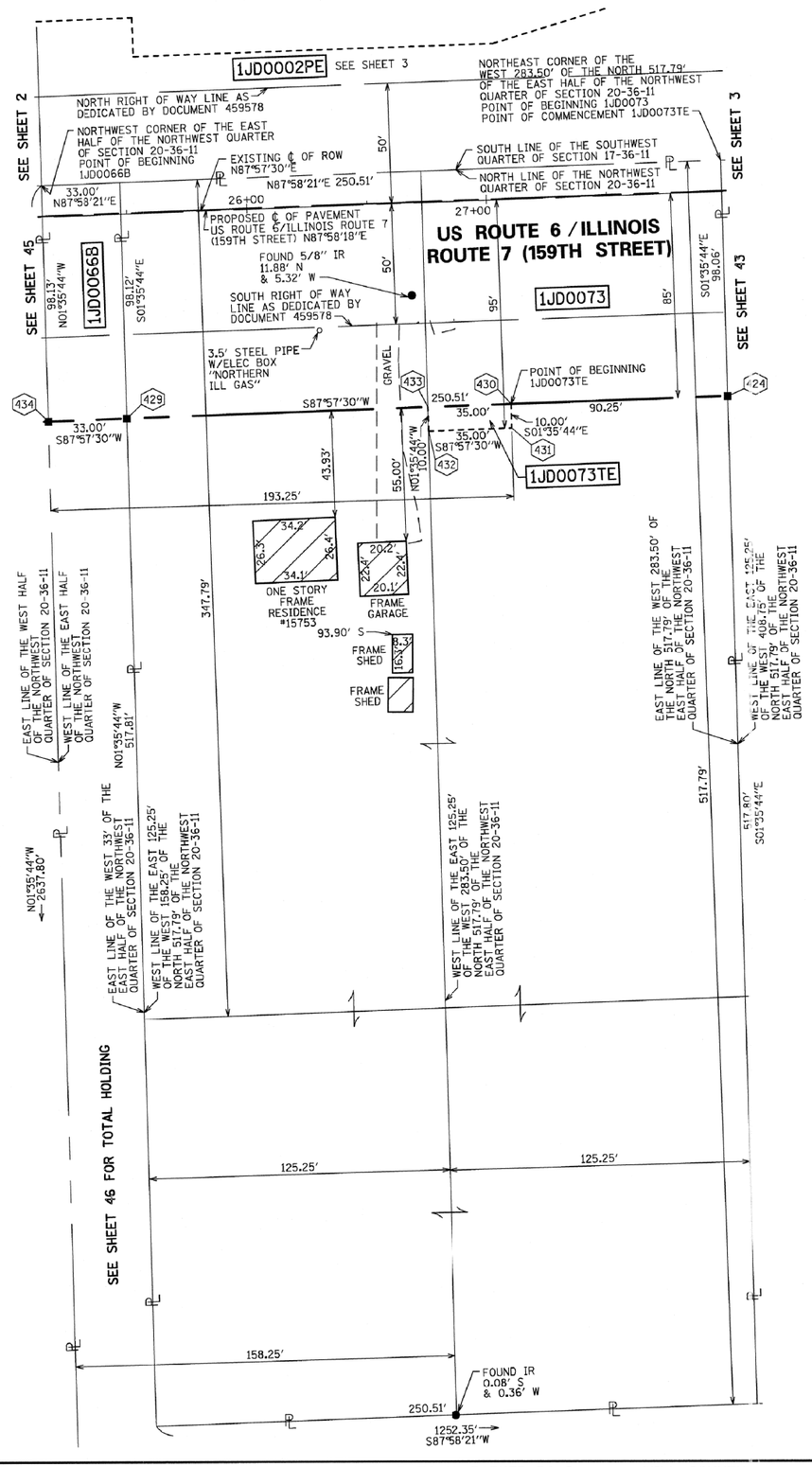
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

02/07/2013
REVISION DATE: 05/10/2012

UPDATE OWNER FOR PARCEL 1JD0072 RYP
REVISION: STATION/OFFSET TABLE MADE BY: SDS

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: GOUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO. R-91-023-97 RECORDING REQUESTED ON

# PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.

2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.

3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.

4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

LIGHT
FIRE HYDRANT
AUXILIARY VALVE
BUFFALO BOX
WATER VALVE
CATCH BASIN
INLET
STORM MANHOLE
SANITARY MANHOLE
UNIDENTIFIED MANHOLE
FLARED END SECTION
SIGN
MAILBOX
BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

## LEGEND

9 10 16 15 SECTION CORNER
16 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- PROPOSED CENTERLINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 30 60
SCALE: 1" = 30'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● TI T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 424 | 1796409.65 | 1075088.02 | 27+98.09 | 85.32 | R |
| 429 | 1796400.73 | 1074837.68 | 25+47.59 | 85.38 | R |
| 431 | 1796396.44 | 1074998.11 | 27+07.76 | 95.34 | R |
| 432 | 1796395.19 | 1074963.13 | 26+72.76 | 95.35 | R |
| 433 | 1796405.19 | 1074962.85 | 26+72.84 | 85.35 | R |
| 434 | 1796399.55 | 1074804.70 | 25+14.58 | 85.39 | R |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SF | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0066A<br>1JD0066B | LOCKPORT SITE 5, LLC | 54.464 | 0.059<br>0.074 | 0.048<br>0.048 | 54.331 | | | | 16-05-20-100-034 | |
| 1JD0066TE | | | | | | | 0.015 | TEMPORARY | | |
| 1JD0073 | CHARIS M. ALLGAIER | 2.978 | 0.564 | 0.363 | 2.414 | | | | 16-05-20-100-004 | |
| 1JD0073TE | | | | | | 350 | 0.008 | TEMPORARY | 16-05-20-100-005<br>16-05-20-100-017<br>16-05-20-100-021 | |

RECEIVED
AUG 2 9 2013

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

PLATS & LEGALS

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CONTRACT NO. 60L71 SHEET 579 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 25+14.58 TO STATION 27+98.09
SCALE: 1" = 30' SHEET 44 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 05/10/2012 REVISION: STATION/OFFSET TABLE MADE BY: SDS

US ROUTE 6/IL ROUTE 7 (159TH STREET) SECTION: COUGAR ROAD TO W. PARKER ROAD WILL COUNTY JOB NO.: R-91-023-97 RECORDING: RECORDED ON

# PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SF | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0074A | SUSAN KRAUSE AND KAREN MICHAELSEN | 23.706 | 0.033 | 0.000 | 23.182 | | | | 16-05-20-100-003 | |
| 1JD0074B | | | 0.491 | 0.194 | | | | | | |
| 1JD0074TE | | | | | | 350 | 0.008 | TEMPORARY | | |
| 1JD0075 | HARRIS BANK NAPERVILLE, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 20TH DAY OF NOVEMBER, 2000, AND KNOWN AS TRUST NUMBER 5979 | 3.513 | 0.093 | 0.000 | 3.420 | | | | 16-05-20-100-001 | |

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

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DATED THIS _____ DAY OF _____ 20____ A.D, AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
\+ CUT CROSS FOUND OR SET

● TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

● BT1, BT2, BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET

PROJECT COORDINATE VALUES AND BEARINGS ARE GROUND AND BASED ON ILLINOIS STATE PLANE, EAST ZONE. REFERENCE ELLIPSOID, WGS 1984 WITH A COMBINED SCALE FACTOR OF 0.9999544733.

NOTES:

1. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN FEET.

2. ALL OFFSETS ARE SHOWN HEREON ARE GROUND DISTANCES IN FEET.

3. ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.

4. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR ABSTRACT, DEEDS, CONTRACTS AND ZONING ORDINANCES.

LIGHT
FIRE HYDRANT
AUXILIARY VALVE
BUFFALO BOX
WATER VALVE
CATCH BASIN
INLET
STORM MANHOLE
SANITARY MANHOLE
UNIDENTIFIED MANHOLE
FLARED END SECTION
SIGN
MAILBOX

BX BUILDING CORNER
CLF CHAIN LINK FENCE
CMP CORRUGATED METAL PIPE
CONC CONCRETE
CO CLEAN-OUT
ELEC ELECTRIC
GM GAS METER
IP IRON PIPE
IR IRON ROD
MON MONUMENT
RCP REINFORCED CONC PIPE

## LEGEND

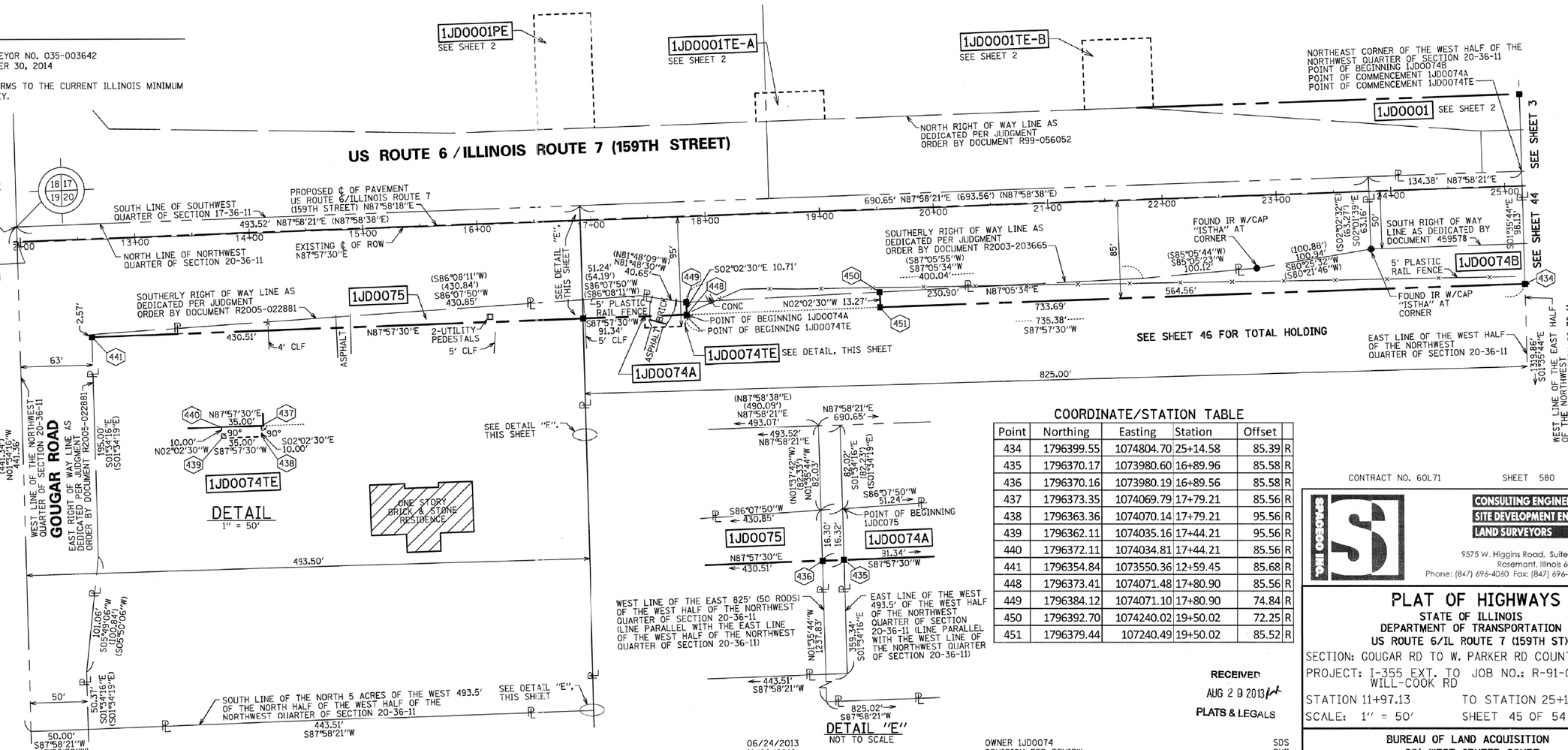
SECTION CORNER (9 | 10 / 16 | 15)
QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
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- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

N

GRAPHIC SCALE FEET
0 50 100
SCALE: 1" = 50'




## COORDINATE/STATION TABLE

| Point | Northing | Easting | Station | Offset | |
|---|---|---|---|---|---|
| 434 | 1796399.55 | 1074804.70 | 25+14.58 | 85.39 | R |
| 435 | 1796370.17 | 1073980.60 | 16+89.96 | 85.58 | R |
| 436 | 1796370.16 | 1073980.19 | 16+89.56 | 85.58 | R |
| 437 | 1796373.35 | 1074069.79 | 17+79.21 | 85.56 | R |
| 438 | 1796363.36 | 1074070.14 | 17+79.21 | 95.56 | R |
| 439 | 1796362.11 | 1074035.16 | 17+44.21 | 95.56 | R |
| 440 | 1796372.11 | 1074034.81 | 17+44.21 | 85.56 | R |
| 441 | 1796354.84 | 1073550.36 | 12+59.45 | 85.68 | R |
| 448 | 1796373.41 | 1074071.48 | 17+80.90 | 85.56 | R |
| 449 | 1796384.12 | 1074071.10 | 17+80.90 | 74.84 | R |
| 450 | 1796392.70 | 1074240.02 | 19+50.02 | 72.25 | R |
| 451 | 1796379.44 | 107240.49 | 19+50.02 | 85.52 | R |

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AUG 2 9 2013
PLATS & LEGALS

06/24/2013
11/09/2012
11/08/2012
REVISION DATE: 05/10/2012

OWNER 1JD0074 SDS
REVISION PER REVIEW RYP
PARCEL 1JD0074 SPLIT TO 1JD0074A AND 1JD0074B RYP
REVISION: STATION/OFFSET TABLE MADE BY: SDS

CONTRACT NO. 60L71 SHEET 580 OF 1232

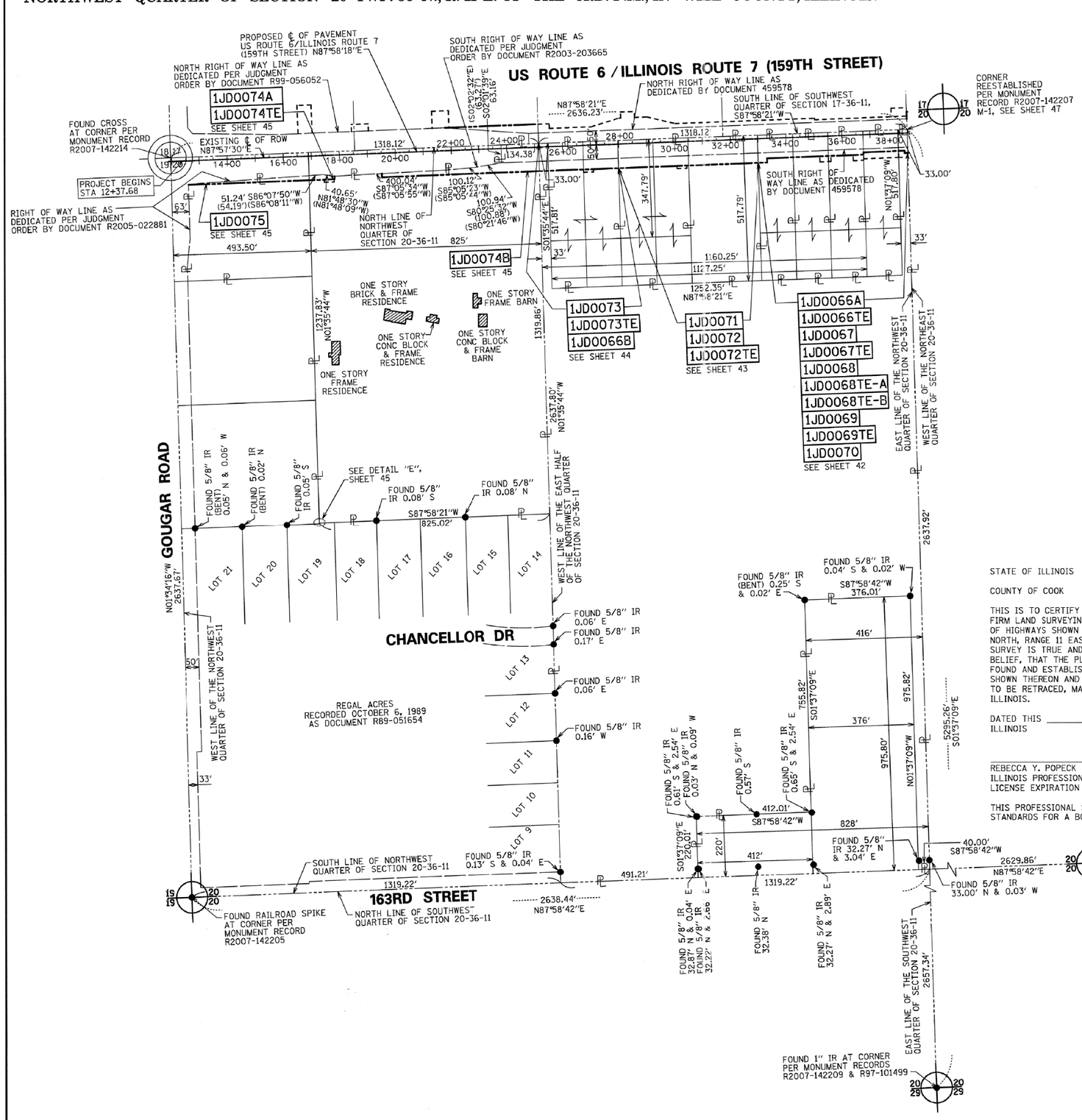

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# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)
SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 11+97.13 TO STATION 25+14.58
SCALE: 1" = 50' SHEET 45 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# NORTHWEST QUARTER OF SECTION 20 TWP. 36 N., R. 11 E. OF THE 3RD. P.M., IN WILL COUNTY, ILLINOIS.




## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
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- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 200 400
SCALE: 1" = 200'

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- ● IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- \+ CUT CROSS FOUND OR SET
- ● TI, T2, T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 17, 20, 21 AND 22 TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
AUG 29 2013
PLATS & LEGALS

CONTRACT NO. 60L71 SHEET 581 OF 1232


SPACECO INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
US ROUTE 6/IL ROUTE 7 (159TH ST)

SECTION: GOUGAR RD TO W. PARKER RD COUNTY: WILL
PROJECT: I-355 EXT. TO WILL-COOK RD JOB NO.: R-91-023-97
STATION 11+97.13 TO STATION 38+32.88
SCALE: 1" = 200' SHEET 46 OF 54

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

11/08/2012
REVISION DATE: 05/10/2012

PARCEL 1JD0074 SPLIT TO 1JD0074A AND 1JD0074B RYP
REVISION: REVISED PROPOSED ℄ STATIONING MADE BY: SDS

# PART OF SECTION 14 AND 23, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

*LINE LEGEND*

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (A) | N 88°01'28" E | 12.00' | (O) | S 1°58'13" E | 20.00' |
| (B) | N 88°01'28" E | 18.00' | (P) | S 1°57'22" E | 20.00' |
| (C) | S 1°58'32" E | 43.00' | (Q) | S 88°02'38" W | 77.97' |
| (D) | S 88°01'28" W | 18.00' | (R) | S 1°41'57" E | 20.00' |
| (E) | S 1°38'31" E | 30.00' | (S) | S 88°02'38" W | 25.97' |
| (F) | S 88°02'38" W | 75.50' | (T) | S 1°57'22" E | 20.00' |
| (G) | S 31°57'04" E | 54.22' | (U) | S 88°02'38" W | 33.07' |
| (H) | N 88°21'29" E | 20.00' | (V) | N 1°57'22" W | 10.50' |
| (I) | S 1°38'31" E | 54.00' | (W) | S 88°02'38" W | 55.00' |
| (J) | S 88°21'29" E | 20.00' | (X) | N 1°57'22" W | 9.50' |
| ~~(K)~~ | ~~S 1°58'32" E~~ | ~~25.00'~~ | (Y) | S 1°41'57" E | 20.00' |
| ~~(L)~~ | ~~S 88°02'38" W~~ | ~~24.70'~~ | (Z) | S 1°41'57" E | 40.00' |
| ~~(M)~~ | ~~N 1°57'22" W~~ | ~~25.00'~~ | (AA) | S 88°02'38" W | 36.16' |
| (N) | N 88°02'38" E | 24.84' | (BB) | N 1°57'22" W | 40.00' |
| (O) | S 1°57'22" W | 30.00' | (CC) | N 88°02'38" E | 36.34' |
| (P) | S 88°02'38" W | 9.16' | (DD) | S 1°41'57" E | 20.00' |
| ~~(Q)~~ | ~~S 1°57'22" E~~ | ~~25.00'~~ | (EE) | S 1°57'22" E | 40.00' |
| ~~(R)~~ | ~~S 88°02'38" W~~ | ~~15.30'~~ | (FF) | S 88°02'38" W | 33.84' |
| (S) | S 1°58'13" E | 20.00' | (GG) | N 88°02'38" E | 17.61' |
| (T) | N 1°57'22" W | 20.00' | (HH) | N 88°02'38" E | 22.39' |
| (U) | S 1°58'13" E | 20.00' | ~~(II)~~ | ~~S 1°38'31" E~~ | ~~83.42'~~ |
| (V) | S 88°02'38" W | 44.53' | (JJ) | N 88°01'28" E | 45.00' |
| (W) | N 1°57'22" W | 12.00' | | | |
| (X) | S 88°02'38" W | 17.50' | | | |
| (Y) | N 1°57'22" W | 8.00' | | | |
| (Z) | S 88°02'38" W | 32.00' | | | |

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0200-A | STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 18TH DAY OF APRIL, 1966, AND KNOWN AS TRUST NUMBER 2860 | 16-05-14-300-002<br>16-05-14-300-003<br>16-05-14-300-005<br>16-05-14-300-006<br>16-05-14-300-008 | 127.371 AC | 3.319 AC | 1.740 AC | 121.858 AC | ——— | ——— | | |
| 1JD0200-B* | | | | 2.194 AC | 1.391 AC | | ——— | ——— | | |
| 1JD0200TE | | | | ——— | ——— | | 0.018 AC | ——— | CONSTRUCTION | |
| 1JD0201 | WILLIAM DELBERTO AND LUCILLE DELBERTO AND MICHAEL DELBERTO, IN JOINT TENANCY | 16-05-23-100-031 | 1.049 AC | 0.467 AC | 0.379 AC | 0.582 AC | ——— | ——— | | |
| 1JD0201TE | | | | | | | 0.025 AC | ——— | CONSTRUCTION | |
| 1JD0202 | HARRIS N.A., AS SUCCESSOR TO NLSB, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 30TH OF JULY, 1993, AND KNOWN AS TRUST NUMBER 1744 | 16-05-23-100-032<br>16-05-23-100-033 | 3.382 AC | 0.664 AC | 0.547 AC | 2.718 AC | ——— | ——— | | |
| 1JD0202TE | | | | | | | 0.024 AC | ——— | CONSTRUCTION | |
| 1JD0202PE | | | | | | | ——— | 0.115 AC | DRAINAGE | |
| 1JD0204 | EDWARD STINE AND CAROL STINE TRUSTEES UNDER THE STINE LIVING TRUST DATED FEBRUARY 20, 1997 | 16-05-23-100-019<br>16-05-23-100-044 | 3.351 AC | 0.334 AC | 0.243 AC | 3.017 AC | ——— | ——— | | |
| 1JD0204TE | | | | | | | 0.036 AC | ——— | CONSTRUCTION | |
| 1JD0205 | STANDARD BANK AND TRUST COMPANY AS TRUSTEE OF THE TRUST AGREEMENT, DATED JANUARY 7, 1998 AND KNOWN AS TRUST NUMBER 15837 | 16-05-23-100-002<br>16-05-23-100-004<br>16-05-23-100-045 | 4.535 AC | 0.452 AC | 0.329 AC | 4.083 AC | ——— | ——— | | |
| 1JD0205TE-A | | | | | | | 0.027 AC | ——— | CONSTRUCTION | |
| 1JD0205TE-B | | | | | | | 0.033 AC | ——— | CONSTRUCTION | |
| 1JD0205PE | | | | | | | ——— | 0.174 AC | DRAINAGE | |
| 1JD0207 | STANDARD BANK AND TRUST COMPANY AS TRUSTEE OF THE TRUST AGREEMENT, DATED APRIL 29, 2013 AND KNOWN AS TRUST NUMBER 21478 | 16-05-23-100-005 | 1.000 AC | 0.223 AC | 0.163 AC | 0.777 AC | ——— | ——— | | |
| 1JD0207TE | | | | | | | 0.031 AC | ——— | CONSTRUCTION | |

*SEE SHEET 3 FOR PARCEL 1JD0200-B

SEE SHEET 12 FOR "1JD0200" TOTAL HOLDING DETAIL

SEE SHEET 13 FOR 1JD0204 & 1JD0205 TOTAL HOLDING DETAIL

SEE SHEET 3

BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

FOUND ¾" IRON ROD PER DOC. NO. R97-101494 REC. 11/14/1997

SEE CONTINUATION AT LEFT

SEE CONTINUATION AT RIGHT

FOUND MAG NAIL PER RECOVERY TIES DOC. NO. R97-101492 REC. 11/14/1997

SET MAG NAIL SEE ℄ DETAIL THIS SHEET

P.O.B. 1JD0200-A
P.O.C. 1JD0200TE

SET MAG NAIL DOC. NO. R2011-101926 REC. 10/31/2011

PPD. ℄ CONST. N 88°02'05" E

## ℄ DETAIL

N NO SCALE

T1 ● THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET ⅝ INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2
T3

BT1 ● THESE. STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2
BT3

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.

■U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE. PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON ⅝ INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

## LEGEND

EXISTING CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTERLINE
PROPOSED RIGHT OF WAY LINE
PROPOSED TEMPORARY EASEMENT LINE
PROPOSED PERMANENT EASEMENT LINE
SECTION LINE
QUARTER SECTION LINE
QUARTER QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
ACCESS CONTROL LINE
123.45' MEASURED OR COMPUTED DIMENSION
(123.45') RECORD DATA
SAME OWNERSHIP
SECTION CORNER
QUARTER SECTION CORNER
CENTER OF SECTION

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 14 AND 23, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ..TH DAY OF ---------, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS · COVENTINE FIDIS · 35-2159 · CHICAGO, ILL. · PROFESSIONAL LAND SURVEYOR

CALCULATIONS BY: E. SLADEK
DRAFTING BY: L. KLEMM / E. SLADEK
CHECKED BY: C. FIDIS
REVISION DATE: 12/2/2013
CONTRACT NO. 60L71 SHEET 582 OF 1232
ASE. JOB NO. 210125.2


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


GRAPHIC SCALE
50 0 50 100 150 200 250

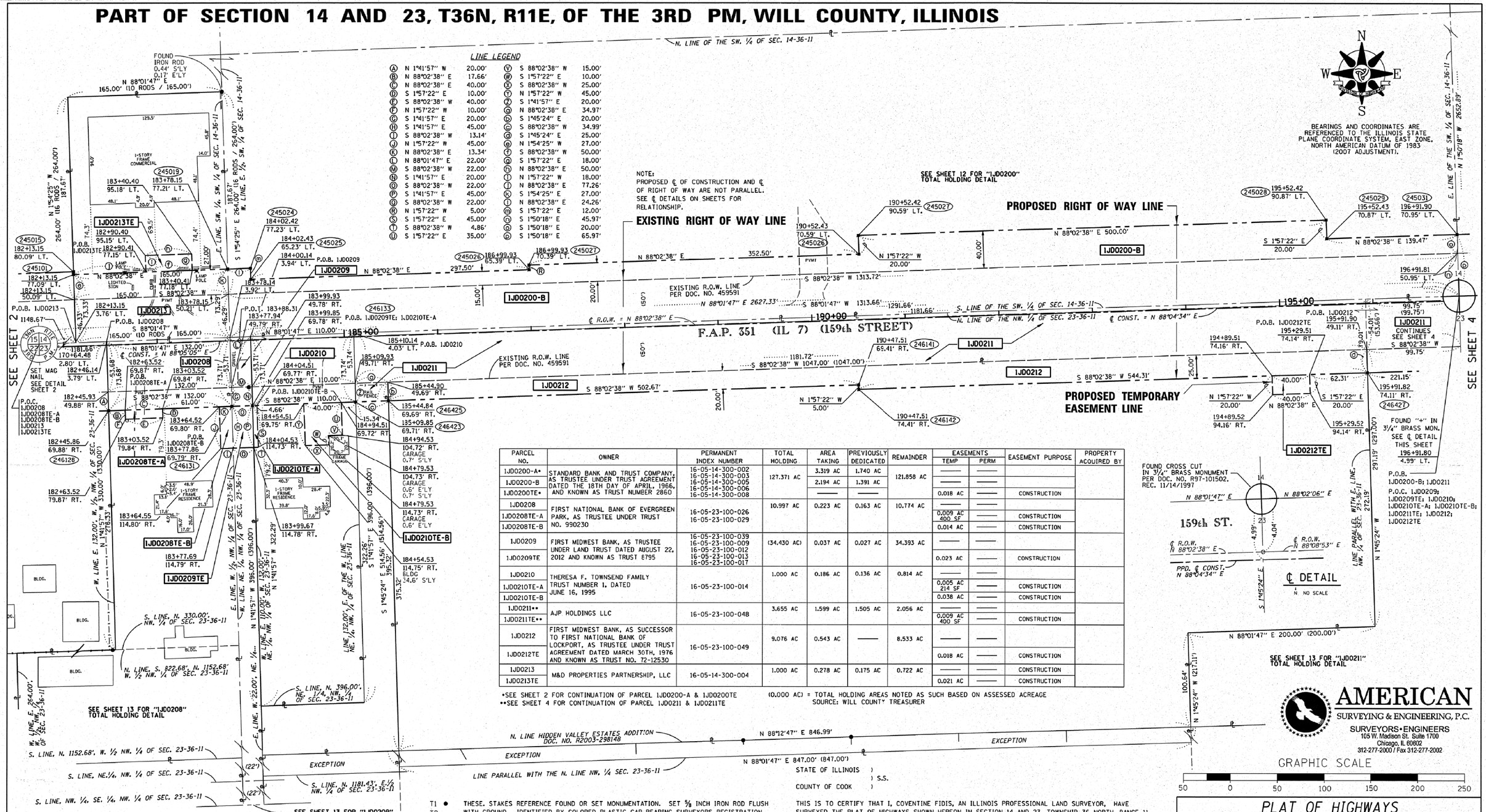
# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: I-355 TO WILL-COOK RD. WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 170+64.48 TO STATION: 182+45.93
SCALE: 1" = 50' SHEET 2 OF 20

RECEIVED
DEC 02 2013
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 14 AND 23, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS




LINE LEGEND

| | | | | | |
|---|---|---|---|---|---|
| (A) | N 1°41'57" W | 20.00' | (V) | S 88°02'38" W | 15.00' |
| (B) | N 88°02'38" E | 17.66' | (W) | S 1°57'22" E | 10.00' |
| (C) | N 88°02'38" E | 40.00' | (X) | S 88°02'38" W | 25.00' |
| (D) | S 1°57'22" E | 10.00' | (Y) | N 1°57'22" W | 45.00' |
| (E) | S 88°02'38" W | 40.00' | (Z) | S 1°41'57" E | 20.00' |
| (F) | N 1°57'22" W | 10.00' | (a) | N 88°02'38" E | 34.97' |
| (G) | S 1°41'57" E | 20.00' | (b) | S 1°45'24" E | 20.00' |
| (H) | S 1°41'57" E | 45.00' | (c) | S 88°02'38" W | 34.99' |
| (I) | S 88°02'38" W | 13.14' | (d) | S 1°45'24" E | 25.00' |
| (J) | N 1°57'22" W | 45.00' | (e) | N 1°54'25" W | 27.00' |
| (K) | N 88°02'38" E | 13.34' | (f) | S 88°02'38" W | 50.00' |
| (L) | N 88°01'47" E | 22.00' | (g) | S 1°57'22" E | 18.00' |
| (M) | S 88°02'38" W | 22.00' | (h) | N 88°02'38" E | 50.00' |
| (N) | S 1°41'57" E | 20.00' | (i) | N 1°57'22" W | 18.00' |
| (O) | S 88°02'38" W | 22.00' | (j) | N 88°02'38" E | 77.26' |
| (P) | S 1°41'57" E | 45.00' | (k) | S 1°54'25" E | 27.00' |
| (Q) | S 88°02'38" W | 22.00' | (l) | N 88°02'38" E | 24.26' |
| (R) | N 1°57'22" W | 5.00' | (m) | S 1°57'22" E | 12.00' |
| (S) | S 1°57'22" E | 45.00' | (n) | S 1°50'18" E | 45.97' |
| (T) | S 88°02'38" W | 4.86' | (o) | S 1°50'18" E | 20.00' |
| (U) | S 1°57'22" E | 35.00' | (p) | S 1°50'18" E | 65.97' |

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0200-A* | STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 18TH DAY OF APRIL, 1966, AND KNOWN AS TRUST NUMBER 2860 | 16-05-14-300-002<br>16-05-14-300-003<br>16-05-14-300-005<br>16-05-14-300-006<br>16-05-14-300-008 | 127.371 AC | 3.319 AC | 1.740 AC | 121.858 AC | —— | —— | | |
| 1JD0200-B | | | | 2.194 AC | 1.391 AC | | —— | —— | | |
| 1JD0200TE* | | | | —— | —— | | 0.018 AC | —— | CONSTRUCTION | |
| 1JD0208 | FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NO. 990230 | 16-05-23-100-026<br>16-05-23-100-029 | 10.997 AC | 0.223 AC | 0.163 AC | 10.774 AC | —— | —— | | |
| 1JD0208TE-A | | | | | | | 0.009 AC<br>400 SF | —— | CONSTRUCTION | |
| 1JD0208TE-B | | | | | | | 0.014 AC | —— | CONSTRUCTION | |
| 1JD0209 | FIRST MIDWEST BANK, AS TRUSTEE UNDER LAND TRUST DATED AUGUST 22, 2012 AND KNOWN AS TRUST 6795 | 16-05-23-100-039<br>16-05-23-100-009<br>16-05-23-100-012<br>16-05-23-100-013<br>16-05-23-100-017 | (34.430 AC) | 0.037 AC | 0.027 AC | 34.393 AC | —— | —— | | |
| 1JD0209TE | | | | | | | 0.023 AC | —— | CONSTRUCTION | |
| 1JD0210 | THERESA F. TOWNSEND FAMILY TRUST NUMBER 1, DATED JUNE 16, 1995 | 16-05-23-100-014 | 1.000 AC | 0.186 AC | 0.136 AC | 0.814 AC | —— | —— | | |
| 1JD0210TE-A | | | | | | | 0.005 AC<br>214 SF | —— | CONSTRUCTION | |
| 1JD0210TE-B | | | | | | | 0.038 AC | —— | CONSTRUCTION | |
| 1JD0211** | AJP HOLDINGS LLC | 16-05-23-100-048 | 3.655 AC | 1.599 AC | 1.505 AC | 2.056 AC | —— | —— | | |
| 1JD0211TE** | | | | | | | 0.009 AC<br>400 SF | —— | CONSTRUCTION | |
| 1JD0212 | FIRST MIDWEST BANK, AS SUCCESSOR TO FIRST NATIONAL BANK OF LOCKPORT, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30TH, 1976 AND KNOWN AS TRUST NO. 72-12530 | 16-05-23-100-049 | 9.076 AC | 0.543 AC | —— | 8.533 AC | —— | —— | | |
| 1JD0212TE | | | | | | | 0.018 AC | —— | CONSTRUCTION | |
| 1JD0213 | M&D PROPERTIES PARTNERSHIP, LLC | 16-05-14-300-004 | 1.000 AC | 0.278 AC | 0.175 AC | 0.722 AC | —— | —— | CONSTRUCTION | |
| 1JD0213TE | | | | | | | 0.021 AC | —— | CONSTRUCTION | |

*SEE SHEET 2 FOR CONTINUATION OF PARCEL 1JD0200-A & 1JD0200TE
**SEE SHEET 4 FOR CONTINUATION OF PARCEL 1JD0211 & 1JD0211TE

(0.000 AC) = TOTAL HOLDING AREAS NOTED AS SUCH BASED ON ASSESSED ACREAGE
SOURCE: WILL COUNTY TREASURER

BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

LEGEND

EXISTING CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTERLINE
PROPOSED RIGHT OF WAY LINE
PROPOSED TEMPORARY EASEMENT LINE
PROPOSED PERMANENT EASEMENT LINE
SECTION LINE
QUARTER SECTION LINE
QUARTER QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE (A/PL)
ACCESS CONTROL LINE (A/C)
SAME OWNERSHIP
FENCE LINE

SECTION CORNER
QUARTER SECTION CORNER
CENTER OF SECTION
123.45' (123.45')

T1 ● T2 T3 — THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET ⅝ INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 ● BT2 BT3 — THESE. STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ — STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■M — STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.

■U — STAKING OF PROPOSED RIGHT OF WAY IN CLOSE. PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON ⅝ INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DIVISION AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 14 AND 23, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF ---------, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS · COVENTINE F. FIDIS · 35-2159 · PROFESSIONAL LAND SURVEYOR · CHICAGO, ILL.


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


GRAPHIC SCALE
50 0 50 100 150 200 250

# PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.P. 351 (IL 7) PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 182+13.15 TO STATION: 196+91.90
SCALE: 1" = 50' SHEET 3 OF 20

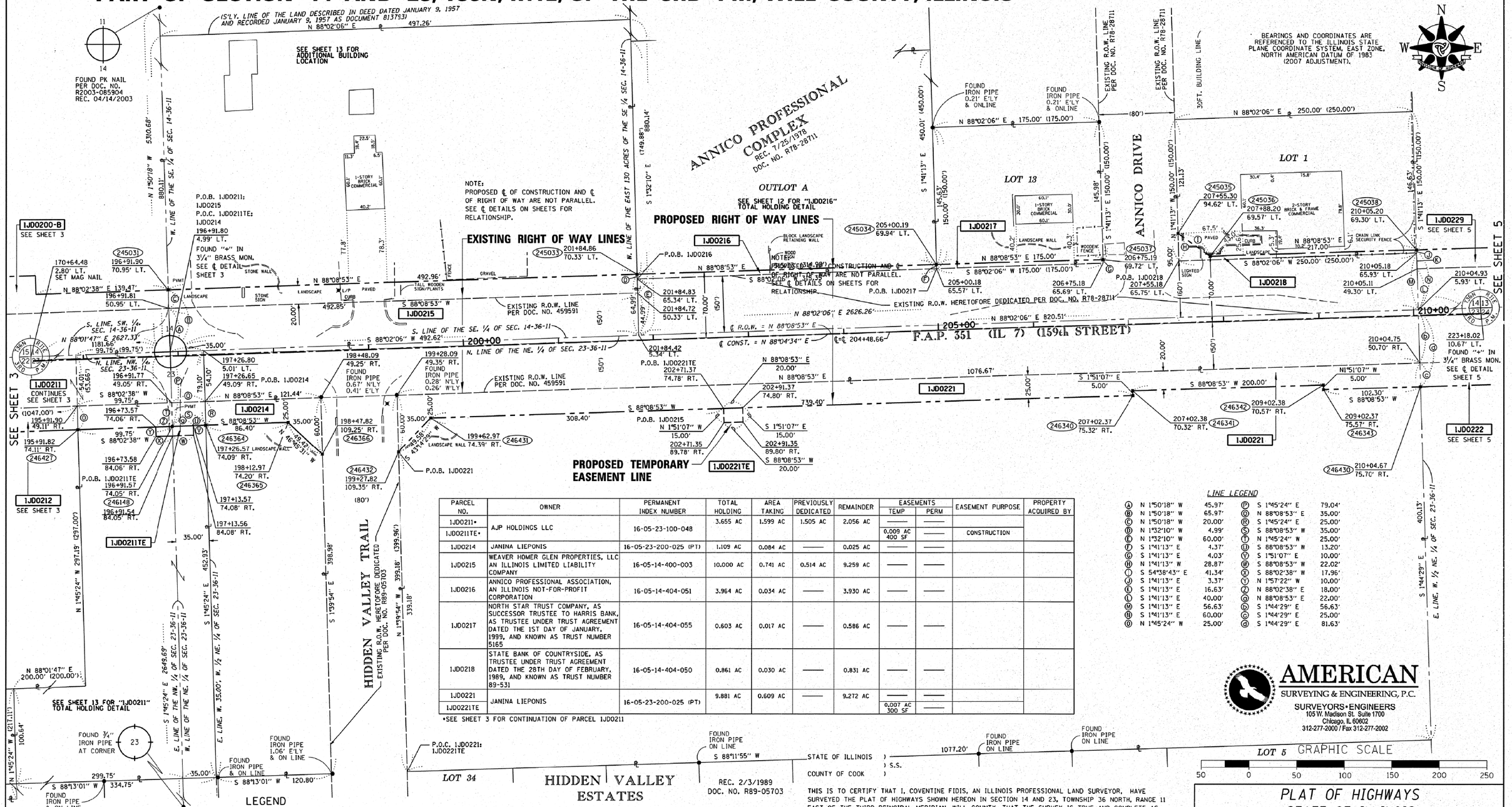
RECEIVED
NOV 20 2013
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

CONTRACT NO. 60L71 SHEET 583 OF 1232

CALCULATIONS BY: E. SLADEK DRAFTING BY: L. KLEMM / E. SLADEK CHECKED BY: C. FIDIS REVISION DATE: 11/27/2013 ASE. JOB NO. 210125.2

# PART OF SECTION 14 AND 23, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS




| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0211• | AJP HOLDINGS LLC | 16-05-23-100-048 | 3.655 AC | 1.599 AC | 1.505 AC | 2.056 AC | ——— | ——— | | |
| 1JD0211TE• | | | | | | | 0.009 AC 400 SF | ——— | CONSTRUCTION | |
| 1JD0214 | JANINA LIEPONIS | 16-05-23-200-025 (PT) | 1.109 AC | 0.084 AC | ——— | 0.025 AC | ——— | ——— | | |
| 1JD0215 | WEAVER HOMER GLEN PROPERTIES, LLC AN ILLINOIS LIMITED LIABILITY COMPANY | 16-05-14-400-003 | 10.000 AC | 0.741 AC | 0.514 AC | 9.259 AC | ——— | ——— | | |
| 1JD0216 | ANNICO PROFESSIONAL ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION | 16-05-14-404-051 | 3.964 AC | 0.034 AC | ——— | 3.930 AC | ——— | ——— | | |
| 1JD0217 | NORTH STAR TRUST COMPANY, AS SUCCESSOR TRUSTEE TO HARRIS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 1ST DAY OF JANUARY, 1999, AND KNOWN AS TRUST NUMBER 5165 | 16-05-14-404-055 | 0.603 AC | 0.017 AC | ——— | 0.586 AC | ——— | ——— | | |
| 1JD0218 | STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 28TH DAY OF FEBRUARY, 1989, AND KNOWN AS TRUST NUMBER 89-531 | 16-05-14-404-050 | 0.861 AC | 0.030 AC | ——— | 0.831 AC | ——— | ——— | | |
| 1JD0221 | JANINA LIEPONIS | 16-05-23-200-025 (PT) | 9.881 AC | 0.609 AC | ——— | 9.272 AC | ——— | ——— | | |
| 1JD0221TE | | | | | | | 0.007 AC 300 SF | ——— | | |

•SEE SHEET 3 FOR CONTINUATION OF PARCEL 1JD0211

T1 ● T2 T3 THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET ⅝ INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 ● BT2 BT3 THESE. STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.

■U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON ⅝ INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

*LINE LEGEND*

| | | | | | |
|---|---|---|---|---|---|
| (A) | N 1°50'18" W | 45.97' | (P) | S 1°45'24" E | 79.04' |
| (B) | N 1°50'18" W | 65.97' | (Q) | N 88°08'53" E | 35.00' |
| (C) | N 1°50'18" W | 20.00' | (R) | S 1°45'24" E | 25.00' |
| (D) | N 1°32'10" W | 4.99' | (S) | S 88°08'53" W | 35.00' |
| (E) | N 1°32'10" W | 60.00' | (T) | N 1°45'24" W | 25.00' |
| (F) | S 1°41'13" E | 4.37' | (U) | S 88°08'53" W | 13.20' |
| (G) | S 1°41'13" E | 4.03' | (V) | S 1°51'07" E | 10.00' |
| (H) | N 1°41'13" W | 28.87' | (W) | S 88°08'53" W | 22.02' |
| (I) | S 54°38'43" E | 41.34' | (X) | S 88°02'38" W | 17.96' |
| (J) | S 1°41'13" E | 3.37' | (Y) | N 1°57'22" W | 10.00' |
| (K) | S 1°41'13" E | 16.63' | (Z) | N 88°02'38" E | 18.00' |
| (L) | S 1°41'13" E | 40.00' | (a) | N 88°08'53" E | 22.00' |
| (M) | S 1°41'13" E | 56.63' | (b) | S 1°44'29" E | 56.63' |
| (N) | S 1°41'13" E | 60.00' | (c) | S 1°44'29" E | 25.00' |
| (O) | N 1°45'24" W | 25.00' | (d) | S 1°44'29" E | 81.63' |


AMERICAN SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 14 AND 23, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

STATE OF ILLINOIS COVENTINE FIDIS 35-2159 PROFESSIONAL LAND SURVEYOR CHICAGO, ILL.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

# PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.P. 351 (IL 7) PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 195+91.82 TO STATION: 210+05.20
SCALE: 1" = 50' SHEET 4 OF 20

RECEIVED NOV 26 2013 PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

CONTRACT NO. 60L71 SHEET 584 OF 1232

CALCULATIONS BY: E. SLADEK DRAFTING BY: L. KLEMM / E. SLADEK CHECKED BY: C. FIDIS

REVISION DATE: 11/25/2013 ASE. JOB NO. 210125.2

# PART OF SECTION 14 AND 23, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE. NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0228 | DEREK BROWN AND SARAH BROWN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY | 16-05-23-202-010 | 0.490 AC | 0.035 AC | ——— | 0.455 AC | ——— | ——— | | |
| 1JD0228TE | | | | | | | 0.014 AC | ——— | CONSTRUCTION | |
| 1JD0229PE | COMMONWEALTH EDISON COMPANY | 16-05-14-400-005 | 15.232 AC | ——— | 0.248 AC | 15.232 AC | ——— | 0.115 AC | ROADWAY | |
| 1JD0229TE | | | | | | | 0.005 AC 200 SF | ——— | CONSTRUCTION | |
| 1JD0230TE | HOMER PARK PLACE CONDOMINIUM | 16-05-14-411-002 16-05-14-411-004 | 1.966 AC | ——— | ——— | ——— | 0.014 AC | ——— | | |
| 1JD0231 | TROY COOLIDGE NO. 5 LLC, A MICHIGAN LIMITED LIABILITY COMPANY | 16-05-14-400-014 | 7.587 AC | 0.101 AC | ——— | 7.486 AC | ——— | ——— | | |
| 1JD0231TE-A | | | | | | | 0.177 AC | ——— | CONSTRUCTION | |
| 1JD0231TE-B* | | | | | | | 0.109 AC | ——— | CONSTRUCTION | |

*SEE SHEET 6 FOR PARCEL 1JD0231TE-B

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0222PE | COMMONWEALTH EDISON COMPANY | 16-05-23-200-003 | 8.476 AC | ——— | 0.326 AC | 8.476 AC | ——— | 0.143 AC | ROADWAY | |
| 1JD0222TE | | | | | | | 0.009 AC 400 SF | ——— | CONSTRUCTION | |
| 1JD0223 | CAROL JOYCE O'NEIL, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 7TH DAY OF FEBRUARY, 1996, AND KNOWN AS THE CAROL JOYCE O'NEAL TRUST | 16-05-23-201-001 | 0.916 AC | 0.073 AC | ——— | 0.843 AC | ——— | ——— | | |
| 1JD0224 | FAYED YASIN AND AMNA YASIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY | 16-05-23-200-009 | 2.130 AC | 0.463 AC | 0.347 AC | 1.667 AC | ——— | ——— | | |
| 1JD0224TE | | | | | | | 0.022 AC | ——— | CONSTRUCTION | |
| 1JD0225 | EDWIN TOLEDO, MARRIED TO FRANCES MARTINEZ | 16-05-23-202-007 | 0.479 AC | 0.068 AC | ——— | 0.411 AC | ——— | ——— | | |
| 1JD0226 | PATRICK J. CLEARY AND LYNDA C. CLEARY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY | 16-05-23-202-008 | 0.477 AC | 0.058 AC | ——— | 0.419 AC | ——— | ——— | | |
| 1JD0226TE | | | | | | | 0.018 AC | ——— | CONSTRUCTION | |
| 1JD0227 | CHRISTOPHER B. METCALF AND BRIANNE M. MALATT, AS JOINT TENANTS | 16-05-23-202-009 | 0.460 AC | 0.070 AC | ——— | 0.390 AC | ——— | ——— | | |

| LINE LEGEND | | | |
|---|---|---|---|
| (A) N 1°44'29" W | 17.65' | (V) S 1°51'07" E | 7.00' |
| (B) S 1°51'07" E | 10.00' | (W) S 88°08'53" W | 101.00' |
| (C) N 1°51'07" W | 10.00' | (X) N 88°02'04" W | 113.78' |
| (D) N 1°44'29" W | 2.65' | (Y) S 1°43'35" E | 13.00' |
| ~~(E) S 4°18'28" E 2.28'~~ | | (Z) S 1°43'35" E | 28.00' |
| (F) S 4°18'28" E | 17.30' | (a) S 1°43'35" E | 15.00' |
| (G) S 1°51'07" E | 20.00' | (b) S 88°08'53" W | 40.00' |
| (H) S 88°08'53" W | 48.00' | (c) N 1°43'35" W | 15.00' |
| (I) N 1°51'07" W | 20.00' | (d) N 88°08'53" E | 40.00' |
| ~~(J) N 1°44'47" W 2.27'~~ | | (e) S 88°08'53" W | 120.70' |
| (K) S 1°51'45" E | 21.46' | (f) N 88°08'53" E | 80.70' |
| (L) S 30°41'40" W | 39.15' | (g) N 1°41'13" W | 10.00' |
| ~~(M) S 88°08'53" W 118.70'~~ | | (h) N 88°02'06" E | 60.00' |
| (N) S 1°51'45" E | 20.79' | (i) S 1°57'54" E | 10.00' |
| (P) S 1°51'07" E | 20.00' | (k) S 88°08'53" W | 40.00' |
| (Q) S 88°08'53" W | 40.00' | (l) N 1°51'07" W | 5.00' |
| (R) N 1°51'07" W | 20.00' | (m) N 88°08'53" E | 40.00' |
| ~~(S) S 88°08'53" W 134.00'~~ | | (n) S 1°51'07" E | 5.00' |
| (T) S 26°41'14" W | 14.54' | (o) S 1°51'45" E | 1.46' |
| (U) S 88°08'53" W | 71.81' | (p) S 1°51'45" E | 0.66' |

| CURVE LEGEND | |
|---|---|
| (1) | L = 29.04' |
| | R = 271.60' |
| | C = 29.02' |
| | CB = S 67°59'35" W |
| (2) | L = 20.97' |
| | R = 271.60' |
| | C = 20.96' |
| | CB = S 62°43'08" W |

NOTE: PROPOSED ℄ OF CONSTRUCTION AND ℄ OF RIGHT OF WAY ARE NOT PARALLEL. SEE ℄ DETAILS ON SHEETS FOR RELATIONSHIP.

## LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE (APL)
- ACCESS CONTROL LINE (A/C)
- SAME OWNERSHIP
- FENCE LINE

SECTION CORNER; QUARTER SECTION CORNER; CENTER OF SECTION

123.45' (123.45')

CALCULATIONS BY: E. SLADEK

DRAFTING BY: L. KLEMM / E. SLADEK

CHECKED BY: C. FIDIS

- T1 ● T2 T3 — THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET ⅝ INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 ● BT2 BT3 — THESE. STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ — STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■M — STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
- ■U — STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON ⅝ INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 14 AND 23, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF ---------, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS · COVENTINE F. FIDIS · 35-2159 · PROFESSIONAL LAND SURVEYOR · CHICAGO, ILL.

CONTRACT NO. 60L71 SHEET 585 OF 1232

REVISION DATE: 11/27/2013

ASE. JOB NO. 210125.2


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS·ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


GRAPHIC SCALE
50 0 50 100 150 200 250
FEET

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 210+04.67 TO STATION: 223+18.22
SCALE: 1" = 50' SHEET 5 OF 20

RECEIVED
NOV 27 2013
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 13, 14 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

LEGEND

SECTION CORNER

QUARTER SECTION CORNER

CENTER OF SECTION

BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

GRAPHIC SCALE

50 0 50 100 150 200 250

FEET

T1 ● THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

T2

T3

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE. PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 5/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

SEE SHEET 5

SEE SHEET 7

SEE SHEET 13 FOR "IJD0232" TOTAL HOLDING DETAIL

SEE SHEET 13 FOR "IJD0231" TOTAL HOLDING DETAIL

PROPOSED RIGHT OF WAY LINE

PROPOSED TEMPORARY EASEMENT LINE

EXISTING RIGHT OF WAY LINES

NOTE:
PROPOSED ℄ OF CONSTRUCTION AND ℄ OF RIGHT OF WAY ARE NOT PARALLEL. SEE ℄ DETAILS ON SHEETS FOR RELATIONSHIP.

BELL TOWER OFFICE CONDOMINIUM ASSOCIATION
REC. 10/30/2006
DOC. NO. R2006-181805

BELL TOWER PLAZA
REC. 10/7/1997
DOC. NO. R97-087919

BELL ROAD

F.A.P. 351 (IL 7)

(159th STREET)

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0243 | MARIAN B. SCHOUTEN, AS TRUSTEE OF THE MARIAN B. SCHOUTEN TRUST U/A/D NOVEMBER 22, 2004 | 16-05-24-100-011 | 5.000 AC | 0.271 AC | 0.203 AC | 4.729 AC | —— | —— | | |
| 1JD0243TE | | | | | | | 0.011 AC | —— | CONSTRUCTION | |
| 1JD0244 | PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 24TH DAY OF OCTOBER, 2008 AND KNOWN AS TRUST NUMBER 1-7750 | 16-05-24-100-010 | 5.000 AC | 0.273 AC | 0.205 AC | 4.727 AC | —— | —— | | |
| 1JD0244TE-A | | | | | | | 0.003 AC 115 SF | —— | CONSTRUCTION | |
| 1JD0244TE-B | | | | | | | 0.013 AC | —— | CONSTRUCTION | |

*SEE SHEET 5 FOR PARCEL 1JD0231 & 1JD0231TE-A

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0231* | TROY COOLIDGE NO. 5 LLC, A MICHIGAN LIMITED LIABILITY COMPANY | 16-05-14-400-014 | 7.587 AC | 0.101 AC | —— | 7.486 AC | —— | —— | | |
| 1JD0231TE-A* | | | | | | | 0.177 AC | —— | CONSTRUCTION | |
| 1JD0231TE-B | | | | | | | 0.109 AC | —— | CONSTRUCTION | |
| 1JD0232TE-A | BELL TOWER PLAZA, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 16-05-14-410-013 16-05-14-410-014 | 4.685 AC | —— | —— | —— | 0.022 AC | —— | CONSTRUCTION | |
| 1JD0232TE-B | | | | | | | 0.026 AC | —— | CONSTRUCTION | |
| 1JD0233TE | MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION | 16-05-14-410-012 | 0.699 AC | —— | —— | —— | 0.012 AC | —— | CONSTRUCTION | |
| 1JD0234TE-A | FIRST MIDWEST BANK | 16-05-13-300-016 | 2.534 AC | —— | —— | —— | 0.003 AC 110 SF | —— | CONSTRUCTION | |
| 1JD0234TE-B | | | | | | | 0.046 AC | —— | CONSTRUCTION | |
| 1JD0235 | RDK VENTURES LLC, A DELAWARE LIMITED LIABILITY COMPANY | 16-05-13-300-031 | 2.495 AC | 0.891 AC | 0.599 AC | 1.604 AC | | | | |
| 1JD0235TE | | | | | | | 0.019 AC | —— | CONSTRUCTION | |
| 1JD0236 | CAR WASH CLASSIC, INC. | 16-05-13-300-023 | 1.054 AC | 0.225 AC | 0.152 AC | 0.829 AC | —— | —— | | |
| 1JD0236TE | | | | | | | 0.062 AC | —— | CONSTRUCTION | |
| 1JD0242 | JOHN P. MCCARTHY, AS TRUSTEE OF THE JOHN P. MCCARTHY REVOCABLE LIVING TRUST DATED DECEMBER 17, 2010, AS TO AN UNDIVIDED 50% INTEREST, AND DOROTHY L. MCCARTHY, AS TRUSTEE OF THE DOROTHY L. MCCARTHY REVOCABLE LIVING TRUST DATED DECEMBER 17, 2010, AS TO AN UNDIVIDED 50% INTEREST | 16-05-24-100-001 | 5.000 AC | 0.269 AC | 0.201 AC | 4.731 AC | —— | —— | | |
| 1JD0242TE | | | | | | | 0.093 AC | —— | CONSTRUCTION | |

CALCULATIONS BY: E. SLADEK DRAFTING BY: L. KLEMM / E. SLADEK CHECKED BY: C. FIDIS

LINE LEGEND

| | | | | | |
|---|---|---|---|---|---|
| (A) | S 88°27'50" W | 28.00' | (P) | ~~S 88°27'50" W~~ | ~~40.00'~~ |
| (B) | N 88°27'50" E | 18.00' | (Q) | N 01°32'10" W | 14.00' |
| (C) | S 88°02'06" W | 40.00' | (R) | S 88°02'06" W | 35.50' |
| (D) | S 88°02'06" W | 10.00' | (S) | ~~N 24°22'05" W~~ | ~~27.13'~~ |
| (E) | S 88°02'06" W | 35.50' | (T) | S 1°32'52" E | 19.00' |
| (F) | N 1°32'10" W | 55.00' | (U) | N 1°32'52" W | 23.00' |
| (G) | N 88°27'50" E | 17.50' | (V) | N 88°17'01" E | 3.00' |
| (H) | S 1°32'10" E | 54.87' | (W) | N 88°17'01" E | 3.00' |
| (I) | N 1°32'10" W | 30.00' | (X) | N 88°28'30" E | 63.00' |
| (J) | N 1°32'10" W | 6.62' | (Y) | S 1°31'30" E | 11.00' |
| (K) | S 88°27'50" W | 26.00' | (Z) | N 88°28'30" E | 167.00' |
| (L) | N 1°32'10" W | 43.19' | (AA) | S 1°32'52" E | 19.00' |
| (M) | N 88°02'06" E | 26.00' | (BB) | S 1°32'52" E | 12.00' |
| (N) | S 1°32'10" E | 43.38' | (CC) | ~~N 88°28'30" E~~ | ~~73.01'~~ |
| (O) | N 1°32'10" W | 50.00' | (DD) | ~~S 1°31'30" E~~ | ~~25.00'~~ |
| (P) | N 1°32'10" W | 20.81' | (EE) | N 88°28'30" E | 104.00' |
| (Q) | N 88°27'50" E | 26.00' | (FF) | N 1°43'35" W | 20.00' |
| (R) | S 1°32'10" E | 20.62' | (GG) | S 1°31'30" E | 45.00' |
| (S) | S 88°02'06" W | 30.00' | (HH) | S 1°43'35" E | 20.00' |
| (T) | S 88°02'06" W | 4.89' | (II) | N 1°31'30" W | 10.00' |
| (U) | N 88°02'06" E | 5.41' | (JJ) | S 1°43'35" E | 10.00' |
| (V) | N 88°02'06" E | 30.00' | (KK) | S 88°28'30" W | 48.51' |
| (W) | N 1°32'10" W | 11.03' | (LL) | S 1°43'35" E | 20.00' |
| (X) | N 88°27'50" E | 10.00' | (MM) | N 88°28'30" E | 11.52' |
| (Y) | S 1°32'10" E | 11.00' | (NN) | S 1°31'30" E | 10.00' |
| (Z) | S 88°17'01" W | 10.00' | (OO) | S 88°28'30" W | 11.49' |
| (AA) | S 88°17'01" W | 20.00' | (PP) | S 1°43'35" E | 20.00' |
| (BB) | N 1°32'10" W | 41.94' | (QQ) | S 88°28'30" W | 28.55' |
| (CC) | N 88°17'01" E | 50.00' | (RR) | N 1°31'30" W | 20.00' |
| (DD) | N 88°02'06" W | 17.50' | (SS) | N 88°28'30" E | 28.48' |
| (EE) | ~~S 1°32'10" E~~ | ~~30.00'~~ | (TT) | S 1°43'35" E | 20.00' |
| (FF) | ~~N 88°27'50" E~~ | ~~10.00'~~ | | | |

LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- SAME OWNERSHIP
- FENCE LINE

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13, 14 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ..TH DAY OF ---------. 2014.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS ★ COVENTINE FIDIS ★ 35-2159 ★ CHICAGO, ILL. ★ PROFESSIONAL LAND SURVEYOR

REVISION DATE: 8/11/2014

RECEIVED
AUG 11 2014
PLATS & LEGALS


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 223+18.02 TO STATION: 227+60.92
STATION: 10+51.39 (BELL) TO STATION: 19+10.21 (BELL)
SCALE: 1" = 50' SHEET 6 OF 20

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

CONTRACT NO. 60L SHEET 586 OF 1232 ASE. JOB NO. 21012S.2

# PART OF SECTION 13 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS • ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

GRAPHIC SCALE
50 0 50 100 150 200 250

LINE LEGEND

| | | | | | |
|---|---|---|---|---|---|
| A | N 1°32'52" W | 25.00' | Q | N 88°28'30" E | 36.98' |
| B | N 88°28'30" E | 76.01' | R | S 1°32'52" E | 18.00' |
| C | S 1°31'30" E | 14.98' | S | N 88°28'30" E | 27.52' |
| D | N 88°28'30" E | 76.00' | T | S 1°31'30" E | 20.00' |
| E | N 1°31'30" W | 11.98' | U | S 88°28'30" W | 27.45' |
| F | N 1°31'30" W | 42.00' | V | N 1°43'35" W | 20.00' |
| G | N 88°28'30" E | 5.13' | W | N 88°28'30" E | 34.00' |
| H | N 88°28'30" E | 44.87' | X | S 1°31'30" E | 12.00' |
| I | S 1°31'30" E | 25.00' | Y | S 1°31'30" E | 50.00' |
| J | S 88°28'30" W | 44.86' | Z | S 88°28'30" W | 20.00' |
| K | N 1°31'30" W | 75.00' | a | S 1°31'30" E | 15.00' |
| L | N 88°28'30" E | 38.00' | b | S 88°17'01" W | 30.00' |
| M | S 1°31'30" E | 15.00' | c | N 1°44'06" W | 20.00' |
| N | N 88°28'30" E | 22.00' | d | S 1°43'56" E | 20.00' |
| O | S 1°31'30" E | 60.00' | e | S 1°43'56" E | 10.00' |
| P | N 1°31'30" W | 57.00' | f | S 88°28'30" W | 50.04' |
| | | | g | N 1°31'30" W | 10.00' |

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0237 | CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT, DATED JUNE 27, 1990, AND KNOWN AS TRUST NUMBER 9929 | 16-05-13-300-034<br>16-05-13-300-041 | 3.992 AC | 0.460 AC | 0.344 AC | 3.532 AC | —— | —— | | |
| 1JD0237TE | | | | | | | 0.129 AC | —— | CONSTRUCTION | |
| 1JD0239 | CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER CERTAIN TRUST AGREEMENT, DATED THE 23RD DAY OF SEPTEMBER, 1980, AND KNOWN AS TRUST NUMBER 50503 | 16-05-13-300-042 | 2.000 AC | 0.324 AC | 0.168 AC | 1.676 AC | —— | —— | | |
| 1JD0239TE-A | | | | | | | 0.026 AC | —— | CONSTRUCTION | |
| 1JD0239TE-B | | | | | | | 0.096 AC | —— | CONSTRUCTION | |
| 1JD0240 | FORWARD CAPITAL-HOMER GLEN, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 16-05-13-301-003 | 1.564 AC | 0.068 AC | —— | 1.496 AC | —— | —— | | |
| 1JD0240TE | | | | | | | 0.048 AC | —— | CONSTRUCTION | |
| 1JD0245 | BLUE LABEL PROPERTIES, LLC | 16-05-24-100-003<br>16-05-24-100-019<br>16-05-24-100-020<br>16-05-24-100-021 | 17.000 AC | 1.098 AC | 0.829 AC | 15.902 AC | —— | —— | CONSTRUCTION | |
| 1JD0245TE-A | | | | | | | 0.013 AC | —— | CONSTRUCTION | |
| 1JD0245TE-B | | | | | | | 0.438 AC | —— | CONSTRUCTION | |
| 1JD0246 | CHRISTOS VAVAROUTSOS AND MARIA VAVAROUTSOS, HIS WIFE, AND ROSE VAVAROUTSOS AND JOHN VAVAROUTSOS, IN JOINT TENANCY | 16-05-24-100-018 | 5.000 AC | 1.060 AC | 0.891 AC | 3.940 AC | —— | —— | | |
| 1JD0247 | TRI-K DEVELOPMENT, INC | 16-05-24-104-019 | 0.317 AC | 0.030 AC | —— | 0.887 AC | —— | —— | | |
| 1JD0248 | SHARON A. LAW, AS TRUSTEE OF THE SHARON A. LAW TRUST AGREEMENT DATED JUNE 25, 1998 | 16-05-24-104-018 | 1.759 AC | 0.078 AC | —— | 1.681 AC | —— | —— | | |
| 1JD0248TE | | | | | | | 0.011 AC | —— | CONSTRUCTION | |

## LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- SAME OWNERSHIP
- FENCE LINE

SECTION CORNER (T36N RIIE 2ND P.M. 2 1 11 12)
QUARTER SECTION CORNER (15 14)
CENTER OF SECTION (16)
123.45' (123.45')

T1 ● T2 T3 — THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET ⅝ INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 ● BT2 BT3 — THESE. STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ — STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■M — STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.

■U — STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON ⅝ INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS · COVENTINE FIDIS · 35-2159 · PROFESSIONAL LAND SURVEYOR · CHICAGO, ILL.

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 227+26.25 TO STATION: 240+71.29
SCALE: 1" = 50' SHEET 7 OF 20

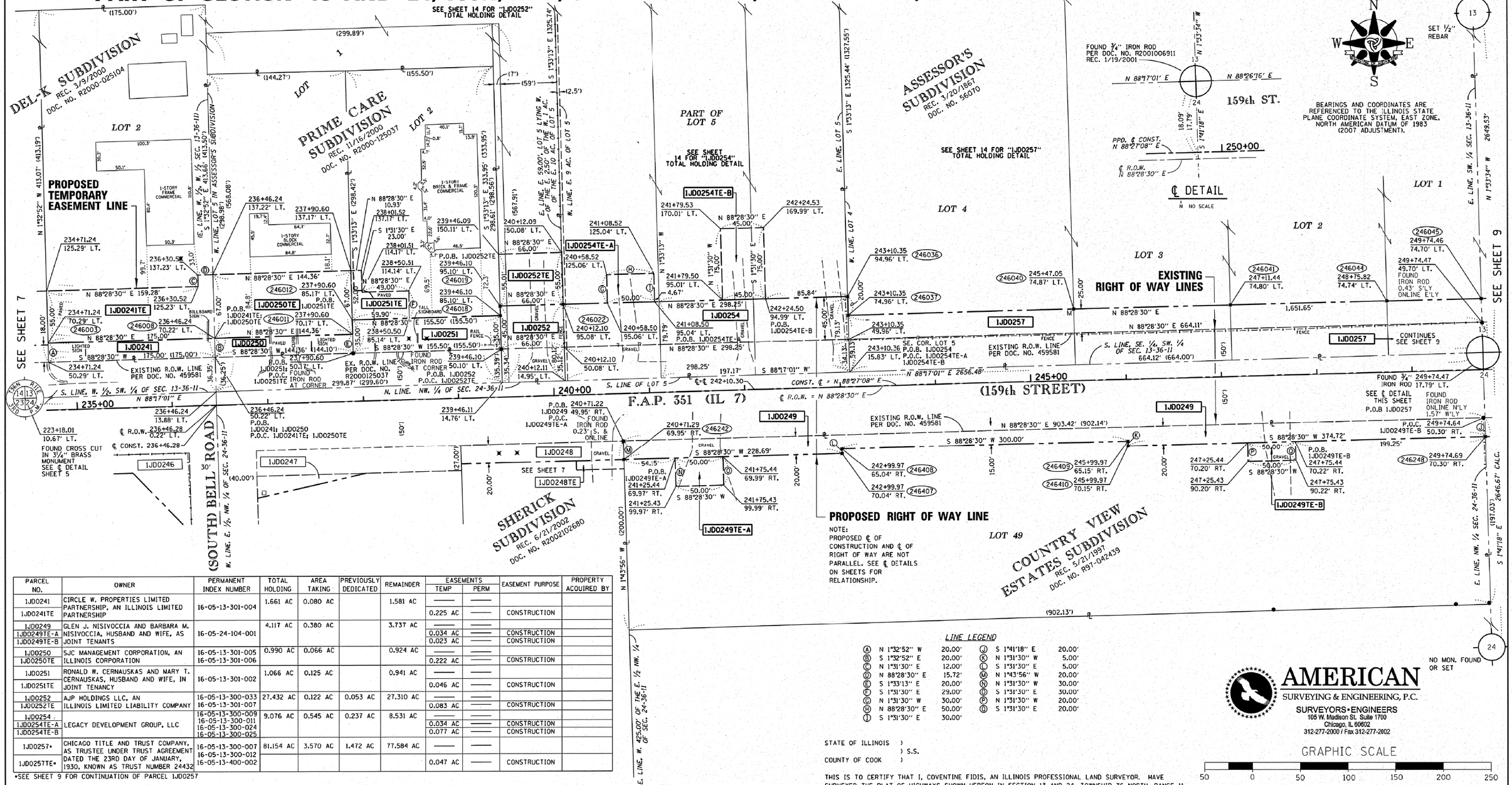
RECEIVED
FEB 04 2014
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

CALCULATIONS BY: E. SLADEK DRAFTING BY: L. KLEMM / E. SLADEK CHECKED BY: C. FIDIS REVISION DATE: 2/4/2014

CONTRACT NO. 60L71 SHEET 587 OF 1232
ASE. JOB NO. 210125.2

# PART OF SECTION 13 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS




| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0241 | CIRCLE W. PROPERTIES LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP | 16-05-13-301-004 | 1.661 AC | 0.080 AC | | 1.581 AC | — | — | | |
| 1JD0241TE | | | | | | | 0.225 AC | — | CONSTRUCTION | |
| 1JD0249 | GLEN J. NISIVOCCIA AND BARBARA M. NISIVOCCIA, HUSBAND AND WIFE, AS JOINT TENANTS | 16-05-24-104-001 | 4.117 AC | 0.380 AC | | 3.737 AC | — | — | | |
| 1JD0249TE-A | | | | | | | 0.034 AC | — | CONSTRUCTION | |
| 1JD0249TE-B | | | | | | | 0.023 AC | — | CONSTRUCTION | |
| 1JD0250 | SJC MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION | 16-05-13-301-005<br>16-05-13-301-006 | 0.990 AC | 0.066 AC | | 0.924 AC | — | — | | |
| 1JD0250TE | | | | | | | 0.222 AC | — | CONSTRUCTION | |
| 1JD0251 | RONALD W. CERNAUSKAS AND MARY T. CERNAUSKAS, HUSBAND AND WIFE, IN JOINT TENANCY | 16-05-13-301-002 | 1.066 AC | 0.125 AC | | 0.941 AC | — | — | | |
| 1JD0251TE | | | | | | | 0.046 AC | — | CONSTRUCTION | |
| 1JD0252 | AJP HOLDINGS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 16-05-13-300-033<br>16-05-13-301-007 | 27.432 AC | 0.122 AC | 0.053 AC | 27.310 AC | — | — | | |
| 1JD0252TE | | | | | | | 0.083 AC | — | CONSTRUCTION | |
| 1JD0254 | LEGACY DEVELOPMENT GROUP, LLC | 16-05-13-300-009<br>16-05-13-300-011<br>16-05-13-300-024<br>16-05-13-300-025 | 9.076 AC | 0.545 AC | 0.237 AC | 8.531 AC | — | — | | |
| 1JD0254TE-A | | | | | | | 0.034 AC | — | CONSTRUCTION | |
| 1JD0254TE-B | | | | | | | 0.077 AC | — | CONSTRUCTION | |
| 1JD0257* | CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 23RD DAY OF JANUARY, 1930, KNOWN AS TRUST NUMBER 24432 | 16-05-13-300-007<br>16-05-13-300-012<br>16-05-13-400-002 | 81.154 AC | 3.570 AC | 1.472 AC | 77.584 AC | — | — | | |
| 1JD0257TE* | | | | | | | 0.047 AC | — | CONSTRUCTION | |

*SEE SHEET 9 FOR CONTINUATION OF PARCEL 1JD0257

## LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- SAME OWNERSHIP
- FENCE LINE

SECTION CORNER — QUARTER SECTION CORNER — CENTER OF SECTION

123.45' (123.45')

- T1 ● T2 T3 — THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET ⅝ INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 ● BT2 BT3 — THESE. STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ — STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■M — STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
- ■U — STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON ⅝ INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

## LINE LEGEND

| | | | |
|---|---|---|---|
| Ⓐ | N 1°32'52" W 20.00' | Ⓙ | S 1°41'18" E 20.00' |
| Ⓑ | S 1°32'52" E 20.00' | Ⓚ | N 1°31'30" W 5.00' |
| Ⓒ | N 1°31'30" E 12.00' | Ⓛ | S 1°31'30" E 5.00' |
| Ⓓ | N 88°28'30" E 15.72' | Ⓜ | N 1°43'56" W 20.00' |
| Ⓔ | S 1°33'13" E 20.00' | Ⓝ | N 1°31'30" W 30.00' |
| Ⓕ | S 1°31'30" E 29.00' | Ⓞ | S 1°31'30" E 30.00' |
| Ⓖ | N 1°31'30" W 30.00' | Ⓟ | N 1°31'30" W 20.00' |
| Ⓗ | N 88°28'30" E 50.00' | Ⓠ | S 1°31'30" E 20.00' |
| Ⓘ | S 1°31'30" E 30.00' | | |

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS --TH DAY OF ---------, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS — COVENTINE FIDIS — 35-2159 — CHICAGO, ILL. — PROFESSIONAL LAND SURVEYOR


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2602


GRAPHIC SCALE
50 0 50 100 150 200 250

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 234+71.24 TO STATION: 249+74.69
SCALE: 1" = 50' SHEET 8 OF 20

RECEIVED
DEC 03 2013
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

CONTRACT NO. 60L71 SHEET 588 OF 1232

CALCULATIONS BY: E. SLADEK DRAFTING BY: L. KLEMM / E. SLADEK CHECKED BY: C. FIDIS REVISION DATE: 12/3/2013 ASE. JOB NO. 210125.2

# PART OF SECTION 13 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0257• | CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 23RD DAY OF JANUARY, 1930, KNOWN AS TRUST NUMBER 24432 | 16-05-13-300-007<br>16-05-13-300-012<br>16-05-13-400-002 | 81.154 AC | 3.570 AC | 1.472 AC | 77.584 AC | —— | —— | | |
| 1JD0257TE | | | | | | | 0.047 AC | —— | CONSTRUCTION | |
| 1JD0258 | WEST 159TH STREET DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION | 16-05-24-200-001 | 5.080 AC | 0.339 AC | 0.262 AC | 4.741 AC | —— | —— | | |
| 1JD0259 | NORTH STAR TRUST CO., AS SUCCESSOR TO REPUBLIC BANK OF CHICAGO, UNDER TRUST AGREEMENT DATED AUGUST 23, 1995, AND KNOWN AS TRUST NO. 1350 | 16-05-24-200-002 | 15.236 AC | 0.991 AC | 0.788 AC | 14.245 AC | —— | —— | | |
| 1JD0259TE | | | | | | | 0.017 AC | —— | CONSTRUCTION | |
| 1JD0260 | SOUTHWEST FINANCIAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 8TH DAY OF FEBRUARY 1996 KNOWN AS TRUST NUMBER 1-1228 | 16-05-24-200-003 | 3.252 AC | 0.205 AC | 0.169 AC | 3.047 AC | —— | —— | | |
| 1JD0260TE | | | | | | | 0.014 AC | —— | CONSTRUCTION | |

•SEE SHEET 8 FOR CONTINUATION OF PARCEL 1JD0257

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0261 | HOMER PROFESSIONAL PARK REALTY ANNEX, LLC | 16-05-24-200-004 | 1.254 AC | 0.309 AC | 0.254 AC | 0.945 AC | —— | —— | | |
| 1JD0261TE-A | | | | | | | 0.003 AC 119 SF | —— | CONSTRUCTION | |
| 1JD0261TE-B | | | | | | | 0.017 AC | —— | CONSTRUCTION | |
| 1JD0262 | CRYSTAL CREEK BUSINESS CONDOMINIUMS ASSOCIATION, N/K/A CRYSTAL CREEK BUSINESS CONDOMINIUMS, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, ON BEHALF OF THE UNIT OWNERS AS THEIR INTERESTS MAY APPEAR | 16-05-24-202-006 | 1.911 AC | 0.044 AC | —— | 1.867 AC | —— | —— | | |

SEE SHEET 14 FOR "1JD0257" TOTAL HOLDING DETAIL

P.O.B. 1JD0257; 1JD0258
P.O.C. 1JD0257TE; 1JD0259; 1JD0259TE; 1JD0260; 1JD0260TE; 1JD0261; 1JD0261TE-A; 1JD0261TE-B

PROPOSED RIGHT OF WAY LINE

EXISTING RIGHT OF WAY LINE

TEMPORARY EASEMENT LINE

PROPOSED RIGHT OF WAY LINE

CRYSTAL CREEK DRIVE

LOT 24

CRYSTAL CREEK ESTATES SUBDIVISION

REC. 1/16/2004
DOC. NO. R2004-009504
(CORRECTION CERT. REC. 2/23/2005 DOC. NO. R2005-030652)
(CORRECTION CERT. REC. 3/24/2005 DOC. No. R2005-048832)

(159th STREET)

F.A.P. 351 (IL 7)

CONST. ℄ = N 88°27'08" E

℄ R.O.W. = N 88°28'30" E

BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

SEE SHEET 8

SEE SHEET 10

CONTINUES SEE SHEET 8

## LINE LEGEND

| | | |
|---|---|---|
| Ⓐ | N 1°31'30" W | 5.00' |
| ⒷⒷ | N 1°31'30" W | 10.00' |
| Ⓒ | S 1°35'56" E | 15.00' |
| ⒹⒹ | S 88°28'30" W | 42.02' |
| Ⓔ | N 1°31'30" W | 15.00' |
| ⒻⒻ | N 88°28'30" E | 7.98' |
| Ⓖ | S 1°31'30" E | 15.00' |
| ⒽⒽ | S 88°28'30" W | 7.96' |
| Ⓘ | S 1°31'30" E | 15.00' |
| ⒿⒿ | N 1°31'30" W | 15.00' |
| Ⓚ | S 1°30'34" E | 22.67' |
| Ⓛ | N 88°28'30" E | 34.00' |

## LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- SAME OWNERSHIP
- FENCE LINE

SECTION CORNER

QUARTER SECTION CORNER

CENTER OF SECTION

NO MON. FOUND OR SET

T1 ● THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET ⅝ INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
T2
T3

BT1 ● THESE. STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2
BT3

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.

■IJ STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON ⅝ INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

CALCULATIONS BY: E. SLADEK  DRAFTING BY: L. KLEMM / E. SLADEK  CHECKED BY: C. FIDIS

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ..TH DAY OF --------. 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS · COVENTINE FIDIS · 35-2159 · CHICAGO, ILL. · PROFESSIONAL LAND SURVEYOR

REVISION DATE: 12/3/2013  CONTRACT NO. 60L71  SHEET 589 OF 1232  ASE. JOB NO. 210125.2


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


GRAPHIC SCALE
50 0 50 100 150 200 250

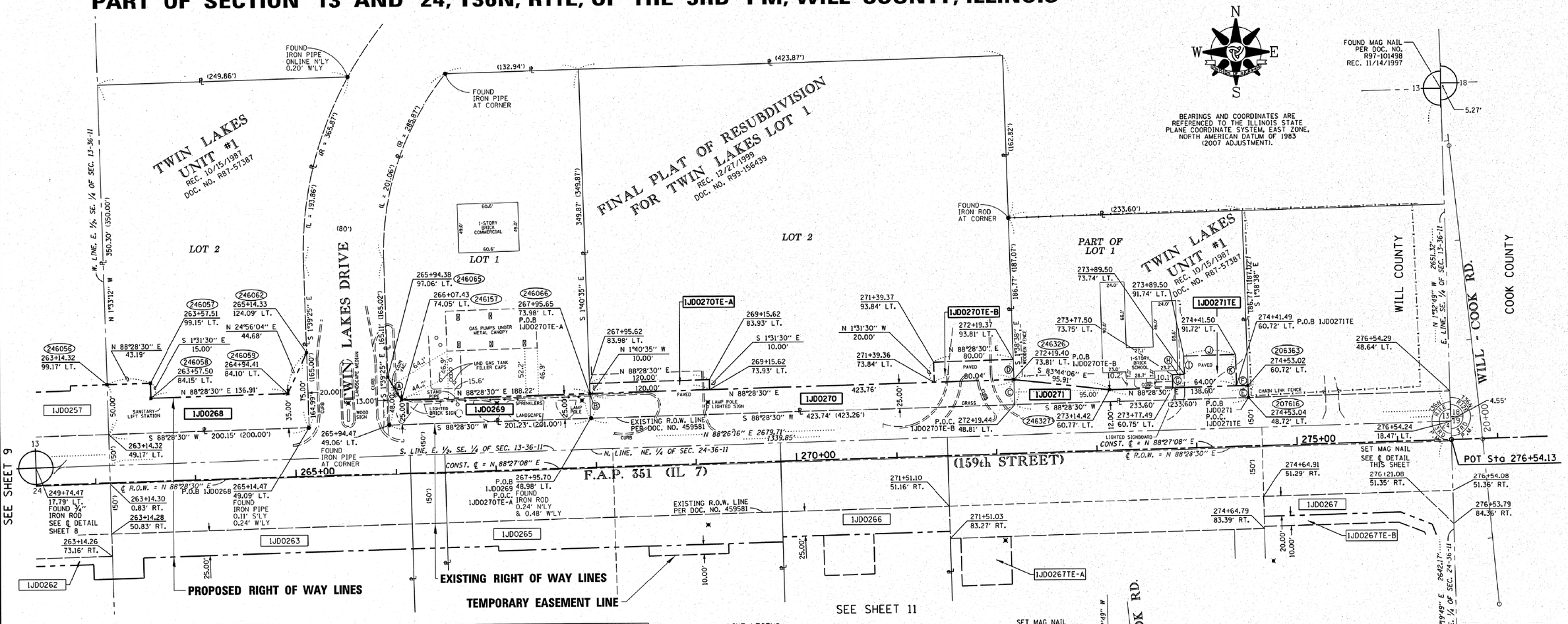
## PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 249+74.46 TO STATION: 263+14.33
SCALE: 1" = 50' SHEET 9 OF 20


RECEIVED
DEC 03 2013
PLATS & LEGALS


BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 13 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS




| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0268 | CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO WAYNE HUMMER TRUST COMPANY, AS SUCCESSOR TRUSTEE TO HINSBROOK BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 23RD DAY OF JANUARY, 1997, AND KNOWN AS TRUST NUMBER 97-002 | 16-05-13-404-005 | 1.676 AC | 0.185 AC | — | 1.491 AC | — | — | | |
| 1JD0269 | CANNELLA PROPERTIES HOMER GLEN, LLC, AN ILLINOIS LIABILITY COMPANY | 16-05-13-401-036 | 1.525 AC | 0.119 AC | — | 1.406 AC | — | — | | |
| 1JD0270 | PB & J XVI, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 16-05-13-401-037 | 3.403 AC | 0.243 AC | — | 3.160 AC | — | — | | |
| 1JD0270TE-A | | | | | | | 0.028 AC | — | CONSTRUCTION | |
| 1JD0270TE-B | | | | | | | 0.037 AC | — | CONSTRUCTION | |
| 1JD0271 | FIRST MIDWEST BANK, AS SUCCESSOR TO PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 15TH DAY OF OCTOBER, 1976, AND KNOWN AS TRUST NUMBER 1-0979 | 16-05-13-401-035 | 1.002 AC | 0.079 AC | — | 0.923 AC | — | — | | |
| 1JD0271TE | | | | | | | 0.041 AC | — | CONSTRUCTION | |

*LINE LEGEND*

| | | |
|---|---|---|
| Ⓐ | S 31°06'03" E | 26.45' |
| Ⓑ | S 1°40'35" E | 25.00' |
| Ⓒ | N 1°38'38" W | 25.00' |
| Ⓓ | S 1°38'38" E | 20.00' |
| Ⓔ | S 1°38'38" E | 12.00' |
| Ⓕ | S 88°28'30" W | 11.53' |
| Ⓖ | N 1°31'30" W | 13.00' |
| Ⓗ | N 88°28'30" E | 12.00' |
| Ⓘ | N 1°31'30" W | 18.00' |
| Ⓙ | N 88°28'30" E | 52.00' |
| Ⓚ | S 1°30'30" E | 31.00' |

## LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- A/C — ACCESS CONTROL LINE
- SAME OWNERSHIP
- FENCE LINE

SECTION CORNER — QUARTER SECTION CORNER — CENTER OF SECTION

123.45' (123.45')

T1 ● T2 T3 — THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

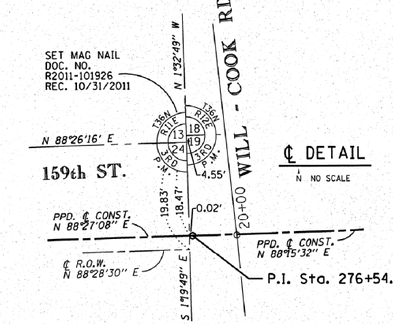
BT1 ● BT2 BT3 — THESE. STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ — STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■M — STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.

■U — STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 5/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

CALCULATIONS BY: E. SLADEK — DRAFTING BY: L. KLEMM / E. SLADEK — CHECKED BY: C. FIDIS




STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS ★ COVENTINE FIDIS ★ 35-2159 ★ CHICAGO, ILL. ★ PROFESSIONAL LAND SURVEYOR

REVISION DATE: 11/25/2013

CONTRACT NO. 60L71 SHEET 590 OF 1232
ASE. JOB NO. 210125.2


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


GRAPHIC SCALE
50 0 50 100 150 200 250

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

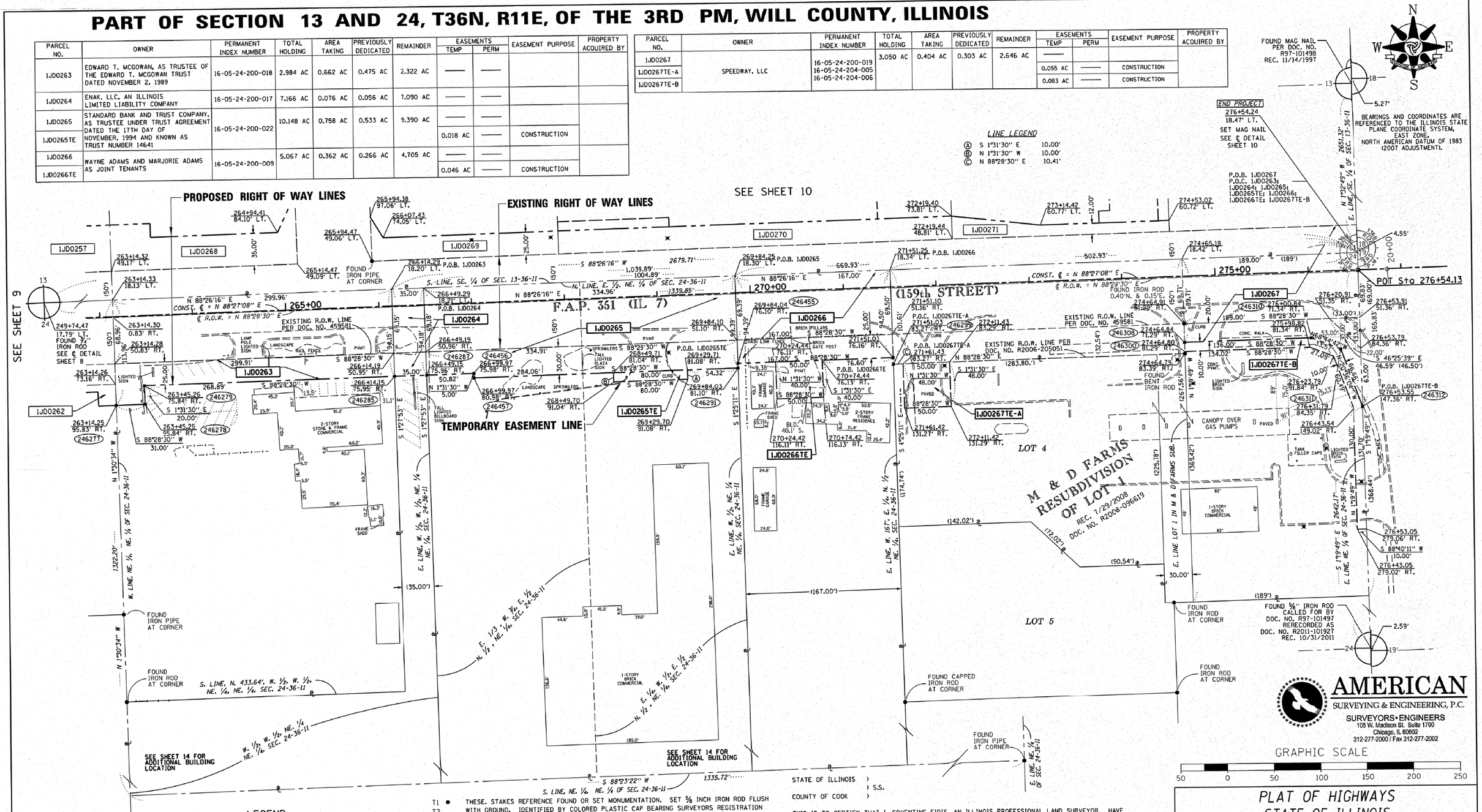
SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 263+14.26 TO STATION: 276+54.29
SCALE: 1" = 50' SHEET 10 OF 20


RECEIVED
NOV 26 2013
PLATS & LEGALS
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 13 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0263 | EDWARD T. MCGOWAN, AS TRUSTEE OF THE EDWARD T. MCGOWAN TRUST DATED NOVEMBER 2, 1989 | 16-05-24-200-018 | 2.984 AC | 0.662 AC | 0.475 AC | 2.322 AC | —— | —— | | |
| 1JD0264 | ENAK, LLC. AN ILLINOIS LIMITED LIABILITY COMPANY | 16-05-24-200-017 | 7.166 AC | 0.076 AC | 0.056 AC | 7.090 AC | —— | —— | | |
| 1JD0265 | STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 17TH DAY OF NOVEMBER, 1994 AND KNOWN AS TRUST NUMBER 14641 | 16-05-24-200-022 | 10.148 AC | 0.758 AC | 0.533 AC | 9.390 AC | —— | —— | | |
| 1JD0265TE | | | | | | | 0.018 AC | —— | CONSTRUCTION | |
| 1JD0266 | WAYNE ADAMS AND MARJORIE ADAMS AS JOINT TENANTS | 16-05-24-200-009 | 5.067 AC | 0.362 AC | 0.266 AC | 4.705 AC | —— | —— | | |
| 1JD0266TE | | | | | | | 0.046 AC | —— | CONSTRUCTION | |

| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1JD0267 | SPEEDWAY, LLC | 16-05-24-200-019 16-05-24-204-005 16-05-24-204-006 | 3.050 AC | 0.404 AC | 0.303 AC | 2.646 AC | —— | | | |
| 1JD0267TE-A | | | | | | | 0.055 AC | —— | CONSTRUCTION | |
| 1JD0267TE-B | | | | | | | 0.083 AC | —— | CONSTRUCTION | |




LINE LEGEND

| | | |
|---|---|---|
| Ⓐ | S 1°31'30" E | 10.00' |
| Ⓑ | N 1°31'30" W | 10.00' |
| Ⓒ | N 88°28'30" E | 10.41' |

## LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- SAME OWNERSHIP
- FENCE LINE

SECTION CORNER

QUARTER SECTION CORNER

CENTER OF SECTION

123.45' (123.45')

T1 ● T2 T3 — THESE. STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 ● BT2 BT3 — THESE. STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUNC SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

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■M — STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.

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STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS ★ COVENTINE FIDIS ★ 35-2159 ★ CHICAGO, ILL. ★ PROFESSIONAL LAND SURVEYOR

CALCULATIONS BY: E. SLADEK DRAFTING BY: L. KLEMM / E. SLADEK CHECKED BY: C. FIDIS

REVISION DATE: 11/25/2013

CONTRACT NO. 60L71 SHEET 591 OF 1232
ASE. JOB NO. 210125.2


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS • ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


GRAPHIC SCALE
50 0 50 100 150 200 250

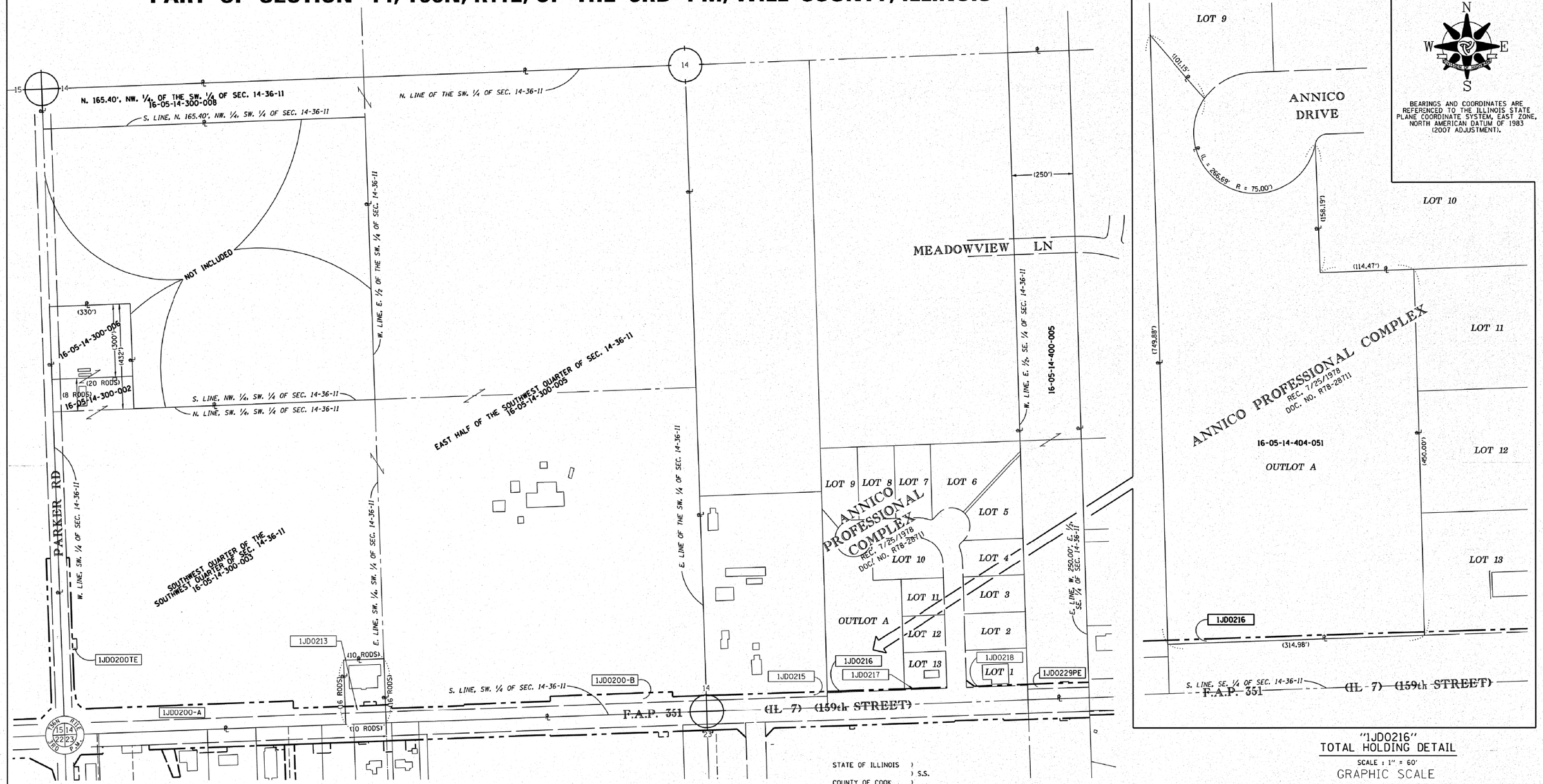
# PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.P. 351 (IL 7) PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
STATION: 263+14.25 TO STATION: 276+54.24
SCALE: 1" = 50' SHEET 11 OF 20

RECEIVED
GF NOV 26 2013
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 14, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS




"1JD0200, 1JD0216 & 1JD0229"
TOTAL HOLDING DETAIL

SCALE : 1" = 200'

GRAPHIC SCALE

200 0 200 400 600 800 1000

"1JD0216"
TOTAL HOLDING DETAIL

SCALE : 1" = 60'

GRAPHIC SCALE

60 0 60 120 180 240 300

## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

CENTER OF SECTION

(123.45')

EXISTING CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTERLINE
PROPOSED RIGHT OF WAY LINE
PROPOSED TEMPORARY EASEMENT LINE
PROPOSED PERMANENT EASEMENT LINE
SECTION LINE
QUARTER SECTION LINE
QUARTER QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
ACCESS CONTROL LINE

SAME OWNERSHIP

FENCE LINE

AMERICAN
SURVEYING & ENGINEERING, P.C.
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105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002

CALCULATIONS BY: E. SLADEK

DRAFTING BY: L. KLEMM / E. SLADEK

CHECKED BY: C. FIDIS

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

STATE OF ILLINOIS
COVENTINE F. FIDIS
35-2159
CHICAGO, ILL.
PROFESSIONAL LAND SURVEYOR

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

REVISION DATE: 11/27/2013

CONTRACT NO. 60L71 SHEET 592 OF 1232
ASE. JOB NO. 210125.2

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
TOTAL HOLDING DETAILS
SCALE: VARIES SHEET 12 OF 20

RECEIVED
NOV 27 2013
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 14, 23 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- CENTER OF SECTION
- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- SAME OWNERSHIP
- FENCE LINE

BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

"1JD0204, 1JD0205, 1JD0208, 1JD0209"
"1JD0211, 1JD0222, 1JD0231"
"1JD0232 & 1JD0245"
TOTAL HOLDING DETAIL

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 14, 23 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2014.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS · COVENTINE FIDIS · 35-2159 · CHICAGO, ILL. · PROFESSIONAL LAND SURVEYOR

RECEIVED
AUG 11 2014
PLATS & LEGALS


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


GRAPHIC SCALE
200 0 200 400 600 800 1000

## PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
TOTAL HOLDING DETAILS
SCALE: 1" = 200' SHEET 13 OF 20

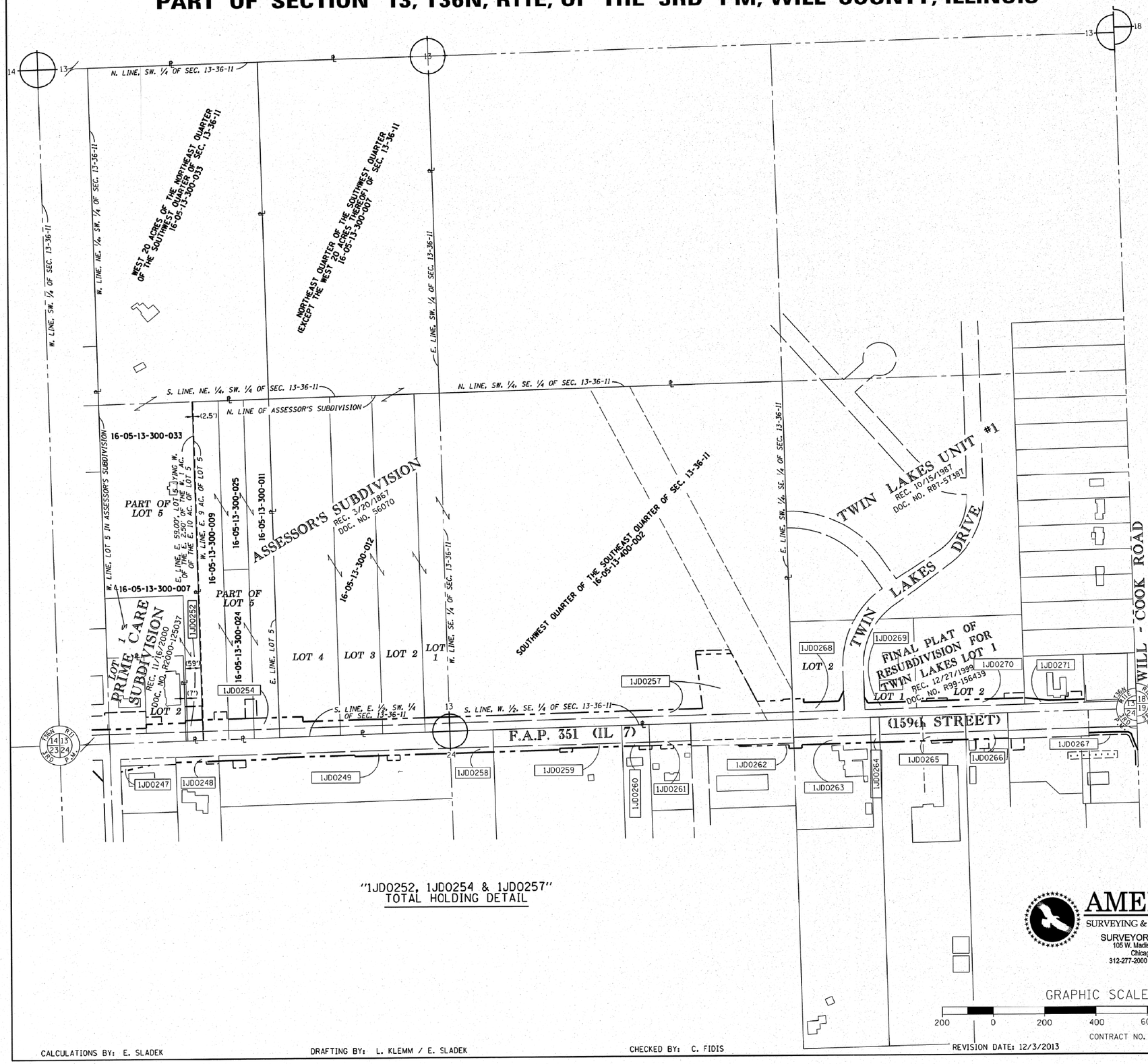
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

CALCULATIONS BY: E. SLADEK DRAFTING BY: L. KLEMM / E. SLADEK CHECKED BY: C. FIDIS

REVISION DATE: 8/11/2014

CONTRACT NO. 60L71 SHEET 593 OF 1232
ASE. JOB NO. 210125.2

# PART OF SECTION 13, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS




"1JD0252, 1JD0254 & 1JD0257"
TOTAL HOLDING DETAIL

BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- CENTER OF SECTION
- (123.45')
- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- ACCESS CONTROL LINE
- SAME OWNERSHIP
- FENCE LINE

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS · COVENTINE FIDIS · 35-2159 · CHICAGO, ILL. · PROFESSIONAL LAND SURVEYOR


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


GRAPHIC SCALE
200 0 200 400 600 800 1000

CONTRACT NO. 60L71 SHEET 594 OF 1232
ASE. JOB NO. 210125.2

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
TOTAL HOLDING DETAILS
SCALE: 1" = 200' SHEET 14 OF 20

RECEIVED
DEC 03 2013
PLATS & LEGALS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

CALCULATIONS BY: E. SLADEK
DRAFTING BY: L. KLEMM / E. SLADEK
CHECKED BY: C. FIDIS
REVISION DATE: 12/3/2013

# PART OF SECTION 13, 14, 23 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

FOUND 5/8" IRON ROD
PER DOC. NO. R97-101494
REC. 11/14/1997
SC200001

240032
FOUND PK NAIL
PER DOC. NO. R2003-085904
REC. 04/14/2003

240012
FOUND 1" IRON ROD
PER DOC. NO. R97-101501
REC. 11/14/1997

200079
SET 1/2" REBAR

240033
FOUND MAG NAIL
PER DOC. NO. R97-101498
REC. 11/14/1997

BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

N
W E
S

LEGEND

SECTION CORNER

QUARTER SECTION CORNER

CENTER OF SECTION

EXISTING CENTERLINE
PROPOSED CENTERLINE
QUARTER SECTION LINE

POT Sta 36+54.16
A1033

PARKER ROAD

POT Sta 26+06.66
A1037

BELL ROAD

POT Sta 21+60.06
A1036

PLAT STATIONING DIFFERENCE INCREASES DOWN STA.

PLAT STATIONING DIFFERENCE INCREASES UP STA.

A1009
POT Sta 233+09.66
(POT Sta 233+09.76)

A1010
POT Sta 276+53.84
(POT Sta 276+54.13)

A1011
POT Sta 309+34.68
(POT Sta 309+35.10)

SET MAG NAIL
DOC. NO. R2011-101926
REC. 10/31/2011
SC200002

A1006
POT Sta 172+29.71
POT Sta 172+29.56

A1007
POT Sta 183+88.41
POT Sta 183+88.31

FOUND CROSS CUT
IN 3 1/4" BRASS MONUMENT
PER DOC. NO. R97-101502,
REC. 11/14/1997
240027

240026
FOUND CROSS CUT
IN 3 1/4" BRASS
MONUMENT PER DOC.
NO. R2003085903
REC. 4/14/2003

FOUND 3/4" IRON ROD
DOC. NO. R2001006911
REC. 1/19/2001
260409

SET MAG NAIL
DOC. NO. R2011-101926
REC. 10/31/2011
200077

170+00 180+00 190+00 200+00 210+00 220+00 230+00 240+00 250+00 260+00 270+00

20+00 10+00

F.A.P. 351

(IL 7)

(159th STREET)

PROPOSED CENTERLINE OF CONSTRUCTION

WILL COUNTY

WILL-COOK ROAD

COOK COUNTY

A1005
POT Sta 140+21.29
POT Sta 140+21.00

STA 170+61.99 ℄ IL ROUTE 7/159th STREET =
STA. 20+00.00 ℄ PARKER ROAD
STA 170+61.83 ℄ IL ROUTE 7/159th STREET =
STA. 20+00.00 ℄ PARKER ROAD

PLATS STATIONING ORIGIN
STA. 210+00

A1008
POT Sta 216+69.25
POT Sta 216+69.28

STA. 223+20.23 IL. ROUTE 7/159th STREET
STA. 10+00.00 N. BELL ROAD
STA. 223+20.29 IL. ROUTE 7/159th STREET
STA. 10+00.00 N. BELL ROAD

POT Sta 4+46.85
A1031

FOUND MAG NAIL
PER RECOVERY TIES
DOC. NO. R97-101492
REC. 11/14/1997
SC200003

FOUND 3/4" IRON
PIPE AT CORNER
200075

FOUND CROSS CUT
IN LIMESTONE PER
DOC. NO. R97-101495
REC. 11/14/1997
200076

NO MON. FOUND OR SET
200078

FOUND 5/8" IRON ROD
CALLED FOR BY
DOC. NO. R97-101497
RERECORDED AS
DOC. NO. R2011-101927
REC. 10/31/2011
200080

## CENTERLINE OF CONSTRUCTION PARKER ROAD

| | | | | |
|---|---|---|---|---|
| A1031 | N | 1,795,358.225 E | 1,089,338.124 Sta | 4+46.85 |
| Course from A1031 to A1032 N 1° 43' 26" W Dist 1,553.148 | | | | |
| A1032 | N | 1,796,910.670 E | 1,089,291.400 Sta | 20+00.00 |
| Course from A1032 to A1033 N 1° 46' 59" W Dist 1,654.159 | | | | |
| A1033 | N | 1,798,564.028 E | 1,089,239.932 Sta | 36+54.16 |

(SEE PAGE 20 OF 20 FOR RECOVERY TIE DATA)

## CENTERLINE OF CONSTRUCTION BELL ROAD

| | | | | |
|---|---|---|---|---|
| A1035 | N | 1,797,083.340 E | 1,094,546.800 Sta | 10+00.00 |
| Course from A1035 to A1036 N 1° 36' 30" W Dist 1,160.060 | | | | |
| A1036 | N | 1,798,242.943 E | 1,094,514.242 Sta | 21+60.06 |
| Course from A1036 to A1037 N 1° 36' 30" W Dist 446.596 | | | | |
| A1037 | N | 1,798,689.364 E | 1,094,501.708 Sta | 26+06.66 |

(SEE PAGE 20 OF 20 FOR RECOVERY TIE DATA)

## CENTERLINE OF CONSTRUCTION F.A.P. 351 IL 7 (159th STREET)

| | | | | |
|---|---|---|---|---|
| A1005 | N | 1,796,806.396 E | 1,086,252.495 Sta | 140+21.29 |
| Course from A1005 to A1006 N 88° 02' 05" E Dist 3,208.420 | | | | |
| A1006 | N | 1,796,916.420 E | 1,089,459.027 Sta | 172+29.71 |
| Course from A1006 to A1007 N 88° 05' 05" E Dist 1,158.701 | | | | |
| A1007 | N | 1,796,955.148 E | 1,090,617.081 Sta | 183+88.41 |
| Course from A1007 to A1008 N 88° 04' 34" E Dist 3,280.835 | | | | |
| A1008 | N | 1,797,065.292 E | 1,093,896.067 Sta | 216+69.25 |
| Course from A1008 to A1009 N 88° 24' 42" E Dist 1,640.413 | | | | |
| A1009 | N | 1,797,110.761 E | 1,095,535.850 Sta | 233+09.66 |
| Course from A1009 to A1010 N 88° 27' 08" E Dist 4,344.181 | | | | |
| A1010 | N | 1,797,228.090 E | 1,099,878.446 Sta | 276+53.84 |
| Course from A1010 to A1011 N 88° 15' 32" E Dist 3,280.836 | | | | |
| A1011 | N | 1,797,327.775 E | 1,103,157.767 Sta | 309+34.68 |

(SEE PAGE 20 OF 20 FOR RECOVERY TIE DATA)

## SECTION CORNERS

| POINT NO. | NORTH | EAST |
|---|---|---|
| 200075 | 1794355.556 | 1092000.838 |
| 200076 | 1794450.917 | 1094623.886 |
| 200077 | 1797246.551 | 1099878.001 |
| 200078 | 1794528.091 | 1097277.373 |
| 200079 | 1799821.939 | 1097127.299 |
| 200080 | 1794605.203 | 1099939.335 |
| 240012 | 1799747.776 | 1094473.068 |
| 240026 | 1797093.937 | 1094544.230 |
| 240027 | 1797003.889 | 1091919.620 |
| 240032 | 1802311.619 | 1091749.271 |
| 240033 | 1799896.789 | 1099806.428 |
| 260409 | 1797173.501 | 1097199.401 |
| SC200001 | 1799563.070 | 1089202.560 |
| SC200002 | 1796913.558 | 1089293.953 |
| SC200003 | 1794259.865 | 1089370.027 |

GRAPHIC SCALE
400 0 400 800 1200 1600 2000

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13, 14, 23 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS
COVENTINE FIDIS
35-2159
CHICAGO, ILL.
PROFESSIONAL LAND SURVEYOR


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## F.A.P. 351 (IL 7)
## PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
DESIGN ALIGNMENT, COORDS. & GROUND STA. REFERENCE
SCALE: 1" = 400' SHEET 15 OF 20

CALCULATIONS BY: E. SLADEK
DRAFTING BY: L. KLEMM / E. SLADEK
CHECKED BY: C. FIDIS

REVISION DATE: 7/17/2013
CONTRACT NO. 60L71 SHEET 595 OF 1232
ASE. JOB NO. 210125.2


RECEIVED
JUL 17 2013
PLATS & LEGALS


BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 13, 14, 23 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

PROPOSED F.A.P. 351 IL 7 (159th STREET) RIGHT OF WAY CORNERS

COORDINATE TABLE FOR PAGE 16 OF 20

| NORTHING | EASTING | POINT NO. |
|---|---|---|
| 1797022.772 | 1089368.229 | 245000 |
| 1797029.339 | 1090439.351 | 245015 |
| 1797022.145 | 1090228.716 | 245016 |
| 1797052.126 | 1090227.692 | 245017 |
| 1797031.972 | 1090604.348 | 245019 |
| 1797032.800 | 1090628.596 | 245024 |
| 1797020.808 | 1090629.005 | 245025 |
| 1797047.991 | 1091278.429 | 245026 |
| 1797067.979 | 1091277.746 | 245027 |
| 1797085.045 | 1091177.434 | 245028 |
| 1797026.340 | 1090439.451 | 245101 |
| 1796834.941 | 1089434.758 | 246077 |
| 1796865.235 | 1089442.893 | 246081 |
| 1796835.254 | 1089443.917 | 246082 |
| 1796871.885 | 1089637.585 | 246084 |
| 1796851.897 | 1089638.268 | 246085 |
| 1796860.157 | 1089880.111 | 246093 |
| 1796866.916 | 1090077.987 | 246100 |
| 1796880.545 | 1090477.053 | 246128 |
| 1796885.051 | 1090608.972 | 246131 |
| 1796885.802 | 1090630.958 | 246133 |
| 1796832.364 | 1089359.304 | 246158 |
| 1796866.904 | 1090077.639 | 246445 |
| 1797030.962 | 1090926.320 | 246449 |
| 1797035.959 | 1090926.149 | 246450 |

COORDINATE TABLE FOR PAGE 17 OF 20

| NORTHING | EASTING | POINT NO. |
|---|---|---|
| 1797065.057 | 1091778.116 | 245029 |
| 1797069.818 | 1091917.504 | 245031 |
| 1797085.748 | 1092410.183 | 245033 |
| 1797095.938 | 1092725.340 | 245034 |
| 1797129.167 | 1092979.461 | 245035 |
| 1797105.245 | 1093013.179 | 245036 |
| 1797101.593 | 1092900.242 | 245037 |
| 1797112.258 | 1093230.057 | 245038 |
| 1797120.336 | 1093479.918 | 245041 |
| 1797132.450 | 1093479.561 | 245042 |
| 1797146.542 | 1093890.307 | 245044 |
| 1797123.623 | 1093890.982 | 245046 |
| 1797138.296 | 1094344.772 | 245049 |
| 1796907.908 | 1091278.210 | 246141 |
| 1796902.911 | 1091278.381 | 246142 |
| 1796924.894 | 1091922.042 | 246148 |
| 1796985.402 | 1093483.959 | 246172 |
| 1796991.295 | 1093666.194 | 246173 |
| 1796999.030 | 1093905.426 | 246176 |
| 1796970.014 | 1093936.323 | 246177 |
| 1796964.604 | 1094016.522 | 246184 |
| 1796998.266 | 1094036.504 | 246185 |
| 1797001.439 | 1094134.659 | 246187 |
| 1797005.275 | 1094253.290 | 246192 |
| 1797008.539 | 1094354.233 | 246193 |
| 1797015.535 | 1094354.007 | 246194 |
| 1796957.559 | 1092932.272 | 246340 |
| 1796962.557 | 1092932.110 | 246341 |
| 1796969.020 | 1093131.998 | 246342 |
| 1796964.022 | 1093132.159 | 246343 |
| 1796926.026 | 1091957.023 | 246364 |
| 1796928.818 | 1092043.374 | 246365 |
| 1796894.965 | 1092079.371 | 246366 |
| 1796889.556 | 1090740.891 | 246423 |
| 1796890.750 | 1090775.855 | 246425 |
| 1796921.490 | 1091822.355 | 246427 |
| 1796967.328 | 1093234.403 | 246430 |
| 1796933.665 | 1092193.290 | 246431 |
| 1796897.550 | 1092159.326 | 246432 |
| 1796975.407 | 1093484.263 | 246435 |
| 1797017.856 | 1094425.774 | 246443 |

COORDINATE TABLE FOR PAGE 18 OF 20

| NORTHING | EASTING | POINT NO. |
|---|---|---|
| 1797172.085 | 1094632.161 | 245056 |
| 1797167.582 | 1095026.627 | 246495 |
| 1797176.109 | 1094783.319 | 245078 |
| 1797160.116 | 1094783.751 | 245080 |
| 1797165.560 | 1094950.657 | 245081 |
| 1797160.175 | 1095199.283 | 246496 |
| 1797163.847 | 1095337.228 | 246497 |
| 1797164.560 | 1094950.684 | 246498 |
| 1797190.836 | 1095336.499 | 245088 |
| 1797195.989 | 1095530.022 | 245099 |
| 1797185.386 | 1095695.362 | 246003 |
| 1797190.043 | 1095870.293 | 246008 |
| 1797193.884 | 1096014.598 | 246011 |
| 1797208.878 | 1096014.191 | 246012 |
| 1797213.017 | 1096169.630 | 246018 |
| 1797223.012 | 1096169.359 | 246019 |
| 1797021.756 | 1094546.403 | 246195 |
| 1797014.760 | 1094546.614 | 246196 |
| 1797018.686 | 1094694.113 | 246205 |
| 1797022.613 | 1094841.610 | 246207 |
| 1797026.540 | 1094989.107 | 246209 |
| 1797042.122 | 1095574.424 | 246226 |
| 1797047.711 | 1095784.342 | 246235 |
| 1796984.339 | 1095846.255 | 246236 |
| 1797021.185 | 1095915.185 | 246238 |
| 1797047.222 | 1096029.010 | 246239 |
| 1797056.880 | 1096128.759 | 246240 |
| 1797061.411 | 1096298.953 | 246242 |
| 1797085.452 | 1097201.997 | 246248 |
| 1797067.497 | 1096527.548 | 246407 |
| 1797072.495 | 1096527.414 | 246408 |
| 1797080.478 | 1096827.296 | 246409 |
| 1797075.480 | 1096827.429 | 246410 |
| 1797049.883 | 1096128.971 | 246448 |
| 1797183.386 | 1095695.416 | 246458 |
| 1797178.995 | 1095530.481 | 246459 |

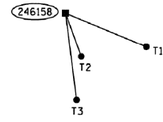
COORDINATE TABLE FOR PAGE 19 OF 20

| NORTHING | EASTING | POINT NO. |
|---|---|---|
| 1797224.769 | 1096235.332 | 246022 |
| 1797227.459 | 1096336.368 | 246029 |
| 1797230.082 | 1096434.912 | 246033 |
| 1797232.706 | 1096533.463 | 246036 |
| 1797212.714 | 1096534.005 | 246037 |
| 1797219.013 | 1096770.614 | 246040 |
| 1797223.388 | 1096934.933 | 246041 |
| 1797227.762 | 1097099.252 | 246044 |
| 1797230.387 | 1097197.853 | 246045 |
| 1797256.668 | 1098185.001 | 246478 |
| 1797466.050 | 1098159.337 | 246479 |
| 1797469.817 | 1098300.817 | 246480 |
| 1797282.384 | 1098399.488 | 246481 |
| 1797285.056 | 1098499.841 | 246053 |
| 1797290.054 | 1098499.707 | 246054 |
| 1797291.033 | 1098536.504 | 246056 |
| 1797292.183 | 1098579.676 | 246057 |
| 1797277.189 | 1098580.075 | 246058 |
| 1797280.832 | 1098716.926 | 246059 |
| 1797321.346 | 1098735.762 | 246062 |
| 1797296.487 | 1098816.511 | 246065 |
| 1797278.853 | 1099018.318 | 246066 |
| 1797273.844 | 1098830.171 | 246157 |
| 1797108.275 | 1097871.381 | 246263 |
| 1797111.125 | 1097978.429 | 246266 |
| 1797115.409 | 1098139.365 | 246268 |
| 1797112.882 | 1098325.188 | 246271 |
| 1797105.357 | 1098325.388 | 246272 |
| 1797110.599 | 1098522.310 | 246275 |
| 1797095.605 | 1098522.709 | 246276 |
| 1797096.111 | 1098541.702 | 246277 |
| 1797096.936 | 1098572.689 | 246278 |
| 1797116.928 | 1098572.157 | 246279 |
| 1797124.084 | 1098840.946 | 246285 |
| 1797125.015 | 1098875.932 | 246287 |
| 1797101.764 | 1097626.816 | 246385 |
| 1797096.766 | 1097626.950 | 246386 |
| 1797089.908 | 1097369.378 | 246437 |

## COORDINATE AND RECOVERY TIE DATA

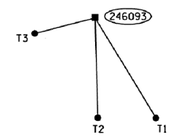
F.A.P. 351 IL 7 (159th STREET) RIGHT OF WAY CORNER RECOVERY TIES

PARCEL 1JD0201



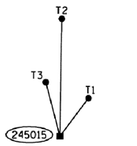

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 71.79' | 957 |
| T2 | 42.54' | 956 |
| T3 | 77.13' | 983 |

PARCEL 1JD0202 / 1JD0204



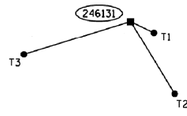

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 80.70' | 972 |
| T2 | 75.89' | 972 |
| T3 | 46.60' | 957 |

PARCEL 1JD0200-A / 1JD0213



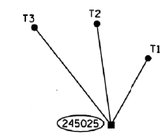

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 23.97' | 964 |
| T2 | 62.19' | 954 |
| T3 | 27.94' | 960 |

PARCEL 1JD0208 / 1JD0209




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 17.11' | 950 |
| T2 | 56.33' | 951 |
| T3 | 74.14' | 960 |

PARCEL 1JD0200-B



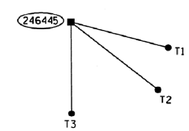

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 33.96' | 960 |
| T2 | 45.27' | 960 |
| T3 | 54.88' | 964 |

PARCEL 1JD0201 / 1JD0202



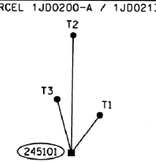

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 39.71' | 972 |
| T2 | 41.61' | 957 |
| T3 | 69.44' | 956 |

PARCEL 1JD0204 / 1JD0205



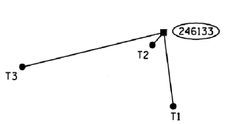

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 35.93' | 984 |
| T2 | 39.18' | 984 |
| T3 | 32.40' | 972 |

PARCEL 1JD0200-A / 1JD0213



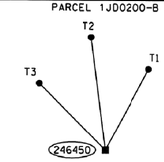

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 26.26' | 964 |
| T2 | 65.20' | 954 |
| T3 | 30.86' | 960 |

PARCEL 1JD0209 / 1JD0210



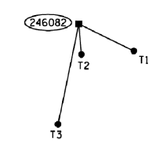

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 49.24' | 951 |
| T2 | 11.11' | 950 |
| T3 | 95.55' | 960 |

PARCEL 1JD0200-B



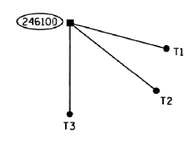

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 33.97' | 960 |
| T2 | 41.92' | 960 |
| T3 | 34.75' | 960 |

PARCEL 1JD0202



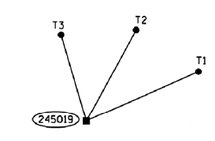

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 24.31' | 972 |
| T2 | 11.35' | 972 |
| T3 | 40.68' | 972 |

PARCEL 1JD0204 / 1JD0205



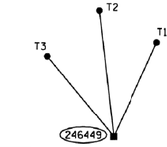

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 35.59' | 984 |
| T2 | 38.90' | 984 |
| T3 | 32.34' | 912 |

PARCEL 1JD0200-B / 1JD0213



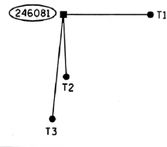

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 45.23' | 960 |
| T2 | 38.27' | 960 |
| T3 | 33.27' | 964 |

PARCEL 1JD0200-B



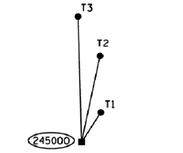

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 38.34' | 960 |
| T2 | 46.87' | 960 |
| T3 | 38.55' | 960 |

PARCEL 1JD0202



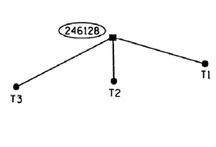

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 84.42' | 956 |
| T2 | 41.22' | 972 |
| T3 | 70.23' | 972 |

PARCEL 1JD0200-A



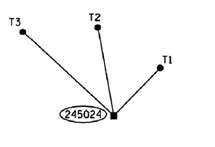

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 19.41' | 960 |
| T2 | 48.57' | 960 |
| T3 | 69.84' | 960 |

PARCEL JD0208



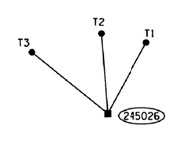

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 63.66' | 960 |
| T2 | 29.29' | 960 |
| T3 | 72.17' | 960 |

PARCEL 1JD0200-B



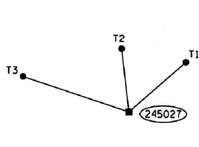

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 24.48' | 960 |
| T2 | 33.39' | 960 |
| T3 | 45.83' | 964 |

PARCEL 1JD0200-B



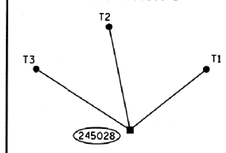

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 44.91' | 960 |
| T2 | 44.82' | 960 |
| T3 | 53.92' | 964 |

PARCEL 1JD0200-B




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 29.50' | 960 |
| T2 | 24.86' | 960 |
| T3 | 43.62' | 964 |

PARCEL 1JD0200-B



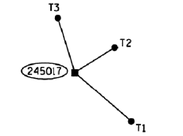

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 19.91' | 960 |
| T2 | 21.66' | 960 |
| T3 | 22.99' | 960 |

PARCEL 1JD0202



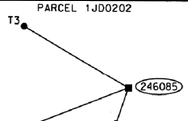

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 31.40' | 964 |
| T2 | 43.30' | 958 |
| T3 | 30.23' | 957 |

PARCEL 1JD0200-A



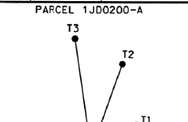

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 27.61' | 960 |
| T2 | 17.36' | 960 |
| T3 | 21.45' | 960 |

PARCEL 1JD0202




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 13.01' | 964 |
| T2 | 32.42' | 958 |
| T3 | 32.55' | 957 |

PARCEL 1JD0200-A




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 23.15' | 960 |
| T2 | 41.50' | 960 |
| T3 | 50.95' | 960 |




BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

DESCRIPTION LEGEND

950 - MAG NAIL IN UTILITY POLE
951 - MAG NAIL IN TREE
952 - "+" IN POLE FOUNDATION, BASE, OR BOLT
953 - CENTER TOP SPINDLE BOLT OF FIRE HYDRANT
954 - "+" ON CURB
955 - "+" ON WALK / CONCRETE PAD
956 - NW CORNER OF BUILDING
957 - NE CORNER OF BUILDING
958 - SE CORNER OF BUILDING
959 - SW CORNER OF BUILDING
960 - IRON ROD WITH YELLOW PLASTIC CAP
961 - "+" ON METAL FENCE POST
962 - MAG NAIL IN FENCE POST
963 - "+" ON MANHOLE, CATCH BASIN, OR VAULT RIM
964 - MAG NAIL IN PAVEMENT
965 - "+" ON CONCRETE RETAINING WALL
966 - "+" ON CONCRETE HEADWALL
967 - MAG NAIL IN LIGHT POLE
968 - MAG NAIL IN WOOD SIGN POST
969 - MAG NAIL IN RAILROAD TIE
970 - "+" ON LEG OF ELECTRIC TRANSMISSION TOWER
971 - CORNER OF LARGE SIGN
972 - FENCE CORNER
973 - MAG NAIL ON WOOD GUARDRAIL POST
974 - "+" ON CONC. SIGN FOUNDATION
975 - MAG NAIL ON STUMP
976 - "+" ON BUILDING FACE
977 - "+" ON RAILROAD SPIKE
978 - CORNER OF PLANTER
979 - CORNER OF COLUMN
980 - "+" ON CONCRETE PIER
981 - "+" ON BUILDING FOUNDATION
982 - NAIL AND WASHER IN PAVEMENT
983 - CORNER OF BUILDING ENTRANCE
984 - CORNER OF BUILDING (OTHER)
985 - "+" ON TOP OF FLARE END SECTION
986 - CORNER OF PERGOLA POST
987 - NORTH FACE OF STEEL BILLBOARD POST
988 - "+" ON CONC. TRANSFORMER FOUNDATION
989 - CENTER OF MONITORING WELL
990 - FACE OF LIGHT POLE, FLAG POLE
991 - IRON ROD WITH NO CAP

RECEIVED
AUG 11 2014
PLATS & LEGALS

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13, 14, 23 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2014.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

STATE OF ILLINOIS · COVENTINE FIDIS · 35-2159 · CHICAGO, ILL. · PROFESSIONAL LAND SURVEYOR

REVISION DATE: 8/11/2014

CONTRACT NO. 60171 SHEET 596 OF 1232
ASE. JOB NO. 210125.2

CALCULATIONS BY: E. SLADEK
DRAFTING BY: L. KLEMM / J. NOCON
CHECKED BY: C. FIDIS


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 351 (IL 7)
PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
COORDINATE TABLE, RECOVERY TIES (159TH STREET)
SCALE: (NO SCALE) SHEET 16 OF 20

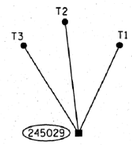
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 13, 14, 23 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

## RECOVERY TIE DATA

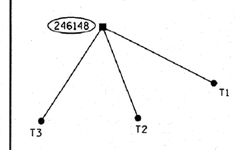
F.A.P. 351 IL 7 (159th STREET) RIGHT OF WAY CORNER RECOVERY TIES

PARCEL 1JD0200-B



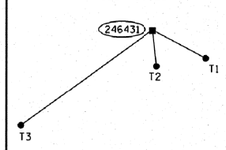

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 35.68' | 960 |
| T2 | 41.52' | 960 |
| T3 | 38.04' | 960 |

PARCEL 1JD0213



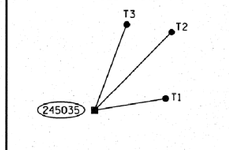

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 56.98' | 960 |
| T2 | 45.24' | 950 |
| T3 | 51.75' | 960 |

PARCEL 1JD0221



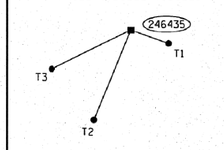

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 33.15' | 960 |
| T2 | 20.21' | 960 |
| T3 | 89.55' | 951 |

PARCEL 1JD0218



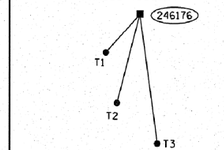

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 67.44' | 959 |
| T2 | 90.62' | 956 |
| T3 | 60.93' | 960 |

PARCEL 1JD0222-1JD0223



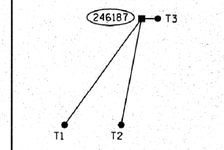

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 19.55' | 951 |
| T2 | 47.80' | 960 |
| T3 | 43.10' | 960 |

PARCEL 1JD0224



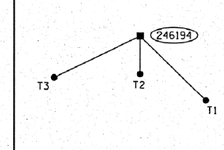

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 15.40' | 951 |
| T2 | 27.72' | 951 |
| T3 | 47.03' | 951 |

PARCEL 1JD0225-1JD0226



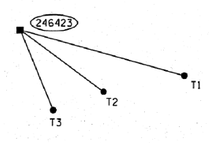

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 86.88' | 959 |
| T2 | 72.00' | 956 |
| T3 | 6.67' | 951 |

PARCEL 1JD0227



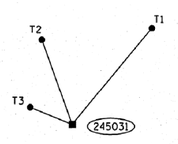

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 30.82' | 956 |
| T2 | 11.95' | 960 |
| T3 | 41.00' | 984 |

PARCEL 1JD0210 / 1JD0211



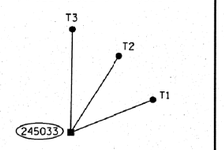

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 74.74' | 960 |
| T2 | 45.64' | 960 |
| T3 | 38.20 | 960 |

PARCEL 1JD0200-B / 1JD0215



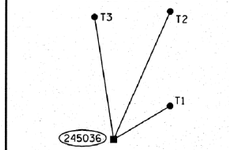

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 68.57' | 951 |
| T2 | 49.49' | 950 |
| T3 | 24.85' | 960 |

PARCEL 1JD0215 / 1JD0216



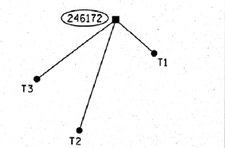

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 29.26' | 960 |
| T2 | 29.89' | 960 |
| T3 | 34.16' | 960 |

PARCEL 1JD0218



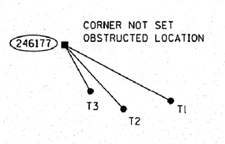

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 43.06' | 959 |
| T2 | 92.40' | 956 |
| T3 | 82.07' | 960 |

PARCEL 1JD0222-1JD0223



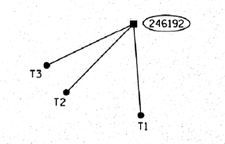

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 25.06' | 951 |
| T2 | 57.14' | 960 |
| T3 | 48.18' | 960 |

PARCEL 1JD0224



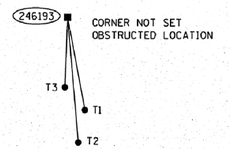

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 78.99' | 954 |
| T2 | 57.39' | 954 |
| T3 | 35.05' | 954 |

PARCEL 1JD0226-1JD0227



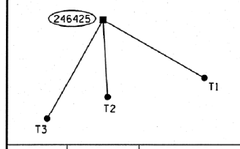

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 22.62' | 972 |
| T2 | 22.55' | 951 |
| T3 | 24.02' | 951 |

PARCEL 1JD0227



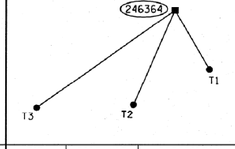

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 62.40' | 991 |
| T2 | 83.05' | 991 |
| T3 | 46.30' | 991 |

PARCEL 1JD0211 / 1JD0212



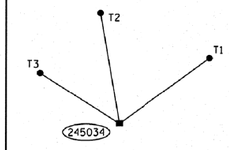

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 42.68' | 960 |
| T2 | 28.38' | 960 |
| T3 | 41.74' | 960 |

PARCEL 1JD0213-1JD0214



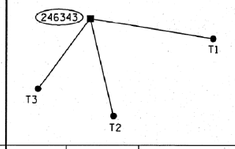

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 31.32' | 960 |
| T2 | 47.25' | 950 |
| T3 | 77.11' | 960 |

PARCEL 1JD0216 / 1JD0217



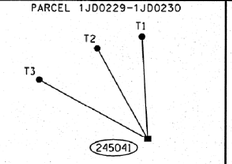

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 25.54' | 960 |
| T2 | 25.78' | 960 |
| T3 | 21.52' | 960 |

PARCEL 1JD0221



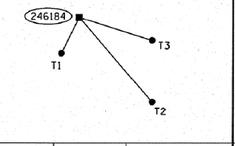

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 48.21' | 960 |
| T2 | 39.21' | 960 |
| T3 | 33.87' | 960 |

PARCEL 1JD0229-1JD0230



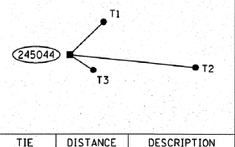

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 39.91' | 960 |
| T2 | 40.28' | 960 |
| T3 | 47.86' | 960 |

PARCEL 1JD0205



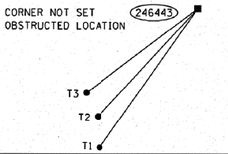

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 24.34' | 954 |
| T2 | 67.36' | 958 |
| T3 | 50.21' | 959 |

PARCEL 1JD0230-1JD0231



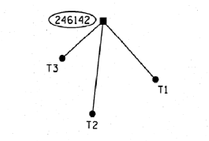

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 20.60' | 954 |
| T2 | 55.39' | 954 |
| T3 | 12.30' | 954 |

PARCEL 1JD0227-1JD0228



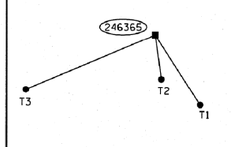

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 112.30' | 991 |
| T2 | 96.87' | 991 |
| T3 | 91.90' | 991 |

PARCEL 1JD0212



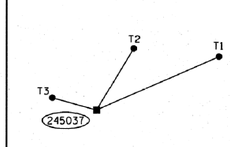

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 32.37' | 960 |
| T2 | 38.71' | 960 |
| T3 | 22.90' | 960 |

PARCEL 1JD0214



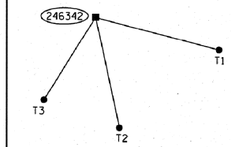

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 45.72' | 960 |
| T2 | 24.57' | 960 |
| T3 | 76.67' | 960 |

PARCEL 1JD0217



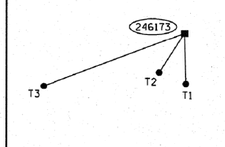

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 42.91' | 964 |
| T2 | 23.07' | 960 |
| T3 | 14.62' | 960 |

PARCEL 1JD0221



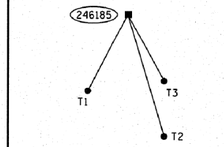

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 49.44' | 960 |
| T2 | 44.11' | 960 |
| T3 | 37.90' | 960 |

PARCEL 1JD0223-1JD0224



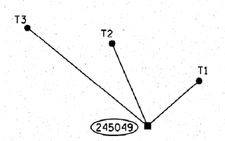

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 16.64' | 951 |
| T2 | 15.33' | 951 |
| T3 | 49.53' | 951 |

PARCEL 1JD0205



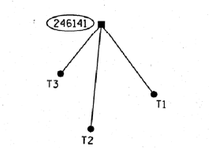

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 63.40' | 954 |
| T2 | 93.52' | 958 |
| T3 | 55.71' | 959 |

PARCEL 1JD0231



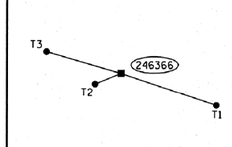

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 45.20' | 985 |
| T2 | 59.15' | 951 |
| T3 | 102.30' | 951 |

PARCEL 1JD0212



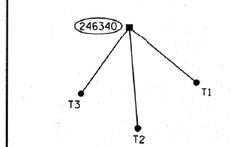

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 36.35' | 960 |
| T2 | 43.64' | 960 |
| T3 | 26.42' | 960 |

PARCEL 1JD0214



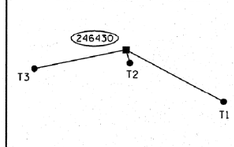

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 43.72' | 951 |
| T2 | 12.29' | 960 |
| T3 | 33.94' | 960 |

PARCEL 1JD0221



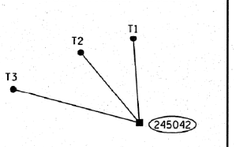

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 26.29' | 960 |
| T2 | 30.60' | 960 |
| T3 | 24.67' | 960 |

PARCEL 1JD0221 / 1JD0222



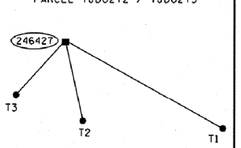

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 62.81' | 970 |
| T2 | 3.00' | 951 |
| T3 | 55.79' | 960 |

PARCEL 1JD0229-1JD0230



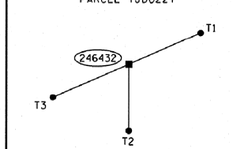

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 27.81' | 960 |
| T2 | 30.08' | 960 |
| T3 | 43.04' | 960 |

PARCEL 1JD0212 / 1JD0213



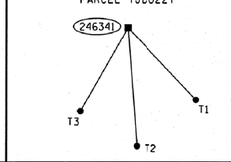

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 82.35' | 960 |
| T2 | 37.60' | 960 |
| T3 | 33.46' | 960 |

PARCEL 1JD0221



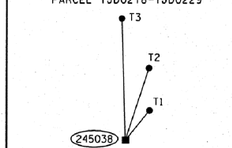

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 39.55' | 960 |
| T2 | 33.71' | 951 |
| T3 | 41.90' | 951 |

PARCEL 1JD0221




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 29.81' | 960 |
| T2 | 35.58' | 960 |
| T3 | 28.80' | 960 |

PARCEL 1JD0218-1JD0229




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 25.07' | 960 |
| T2 | 49.99' | 960 |
| T3 | 80.45' | 950 |

PARCEL 1JD0230-1JD0231




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 57.16' | 954 |
| T2 | 18.72' | 954 |
| T3 | 48.93' | 954 |

CALCULATIONS BY: E. SLADEK

DRAFTING BY: L. KLEMM / J. NOCON

CHECKED BY: C. FIDIS




BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

### DESCRIPTION LEGEND

950 - MAG NAIL IN UTILITY POLE
951 - MAG NAIL IN TREE
952 - "+" IN POLE FOUNDATION, BASE, OR BOLT
953 - CENTER TOP SPINDLE BOLT OF FIRE HYDRANT
954 - "+" ON CURB
955 - "+" ON WALK / CONCRETE PAD
956 - NW CORNER OF BUILDING
957 - NE CORNER OF BUILDING
958 - SE CORNER OF BUILDING
959 - SW CORNER OF BUILDING
960 - IRON ROD WITH YELLOW PLASTIC CAP
961 - "+" ON METAL FENCE POST
962 - MAG NAIL IN FENCE POST
963 - "+" ON MANHOLE, CATCH BASIN, OR VAULT RIM
964 - MAG NAIL IN PAVEMENT
965 - "+" ON CONCRETE RETAINING WALL
966 - "+" ON CONCRETE HEADWALL
967 - MAG NAIL IN LIGHT POLE
968 - MAG NAIL IN WOOD SIGN POST
969 - MAG NAIL IN RAILROAD TIE
970 - "+" ON LEG OF ELECTRIC TRANSMISSION TOWER
971 - CORNER OF LARGE SIGN
972 - FENCE CORNER
973 - MAG NAIL ON WOOD GUARDRAIL POST
974 - "+" ON CONC. SIGN FOUNDATION
975 - MAG NAIL ON STUMP
976 - "+" ON BUILDING FACE
977 - "+" ON RAILROAD SPIKE
978 - CORNER OF PLANTER
979 - CORNER OF COLUMN
980 - "+" ON CONCRETE PIER
981 - "+" ON BUILDING FOUNDATION
982 - NAIL AND WASHER IN PAVEMENT
983 - CORNER OF BUILDING ENTRANCE
984 - CORNER OF BUILDING (OTHER)
985 - "+" ON TOP OF FLARE END SECTION
986 - CORNER OF PERGOLA POST
987 - NORTH FACE OF STEEL BILLBOARD POST
988 - "+" ON CONC. TRANSFORMER FOUNDATION
989 - CENTER OF MONITORING WELL
990 - FACE OF LIGHT POLE, FLAG POLE
991 - IRON ROD WITH NO CAP

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13, 14, 23 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.




REVISION DATE: 7/17/2013

CONTRACT NO. 60L71 SHEET 597 OF 1232
ASE. JOB NO. 210125.2


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 351 (IL 7)
PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
RECOVERY TIE DATA (159TH STREET)
SCALE: (NO SCALE) SHEET 17 OF 20

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

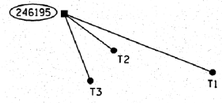

RECEIVED
JUL 17 2013
PLATS & LEGALS

# PART OF SECTION 13, 14, 23 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

## RECOVERY TIE DATA

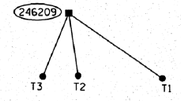
F.A.P. 351 IL 7 (159th STREET) RIGHT OF WAY CORNER RECOVERY TIES

PARCEL 1JD0228-1JD0242



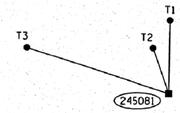

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 52.60' | 951 |
| T2 | 20.40' | 950 |
| T3 | 23.90' | 951 |

PARCEL 1JD0244-1JD0245



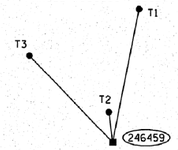

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 18.14' | 961 |
| T2 | 6.96' | 950 |
| T3 | 7.22' | 951 |

PARCEL 1JD0236-1JD0237



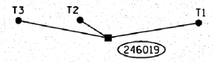

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 48.66' | 972 |
| T2 | 32.17' | 958 |
| T3 | 98.40' | 959 |

PARCEL 1JD0239-1JD0240



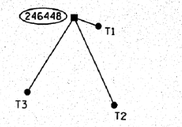

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 108.77' | 959 |
| T2 | 20.30' | 951 |
| T3 | 93.20' | 962 |

PARCEL 1JD0251



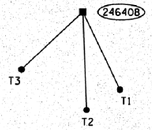

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 60.34' | 951 |
| T2 | 21.70' | 951 |
| T3 | 60.32' | 951 |

PARCEL 1JD0247-1JD0248



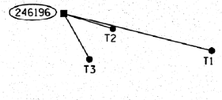

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 15.34' | 951 |
| T2 | 49.20' | 951 |
| T3 | 44.90' | 957 |

PARCEL 1JD0249



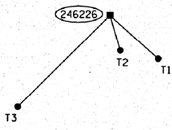

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 19.12' | 960 |
| T2 | 21.75' | 950 |
| T3 | 18.55' | 960 |

PARCEL 1JD0228-1JD0242



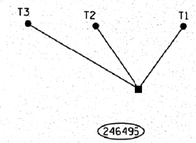

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 50.23' | 951 |
| T2 | 16.95' | 950 |
| T3 | 17.40' | 951 |

PARCEL 1JD0245-1JD0246



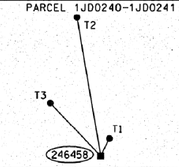

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 18.92' | 960 |
| T2 | 15.18' | 960 |
| T3 | 56.96' | 951 |

PARCEL 1JD0237



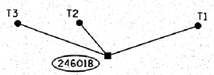

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 52.35' | 958 |
| T2 | 68.95' | 959 |
| T3 | 83.41' | 972 |

PARCEL 1JD0240-1JD0241



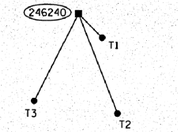

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 12.79' | 964 |
| T2 | 93.07' | 954 |
| T3 | 48.20' | 955 |

PARCEL 1JD0251



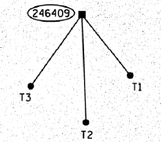

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 62.50' | 951 |
| T2 | 28.52' | 951 |
| T3 | 63.20' | 951 |

PARCEL 1JD0247-1JD0248



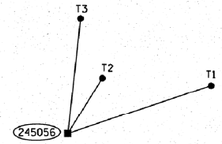

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 11.33' | 951 |
| T2 | 42.70' | 951 |
| T3 | 38.90' | 957 |

PARCEL 1JD0249



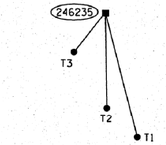

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 20.50' | 960 |
| T2 | 28.57' | 951 |
| T3 | 23.22' | 960 |

PARCEL 1JD0235



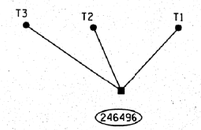

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 114.05' | 959 |
| T2 | 52.41' | 955 |
| T3 | 95.35' | 955 |

PARCEL 1JD0246



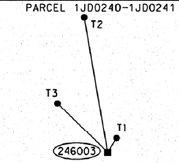

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 71.20' | 960 |
| T2 | 52.77' | 960 |
| T3 | 27.55' | 960 |

PARCEL 1JD0237



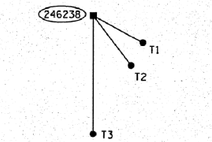

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 100.04' | 972 |
| T2 | 83.86' | 972 |
| T3 | 110.72 | 972 |

PARCEL 1JD0240-1JD0241



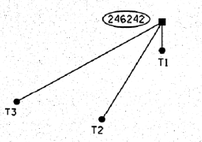

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 11.10' | 964 |
| T2 | 91.07' | 954 |
| T3 | 46.75' | 955 |

PARCEL 1JD0247



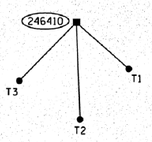

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 30.97' | 956 |
| T2 | 34.32' | 972 |
| T3 | 65.55' | 953 |

PARCEL 1JD0248-1JD0249



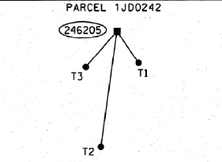

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 12.88' | 951 |
| T2 | 52.60' | 954 |
| T3 | 75.65' | 951 |

PARCEL 1JD0249



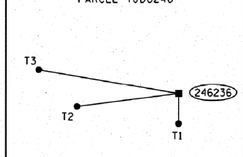

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 16.75' | 960 |
| T2 | 23.55' | 951 |
| T3 | 19.46' | 960 |

PARCEL 1JD0242



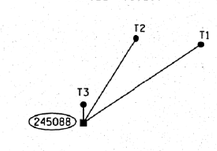

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 15.62' | 951 |
| T2 | 61.95' | 950 |
| T3 | 19.01' | 951 |

PARCEL 1JD0246



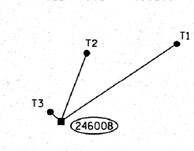

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 13.20' | 960 |
| T2 | 44.82' | 960 |
| T3 | 62.08' | 960 |

PARCEL 1JD0239



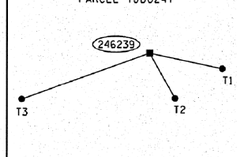

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 62.23' | 990 |
| T2 | 43.80' | 990 |
| T3 | 7.95' | 972 |

PARCEL 1JD0241-1JD0250



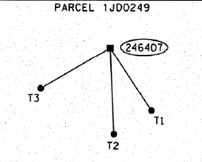

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 91.80' | 951 |
| T2 | 48.09' | 954 |
| T3 | 9.18' | 987 |

PARCEL 1JD0247



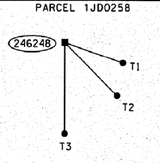

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 48.73' | 979 |
| T2 | 34.27' | 957 |
| T3 | 89.90' | 956 |

PARCEL 1JD0249



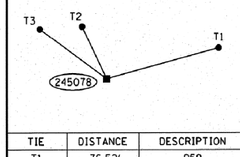

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 14.68' | 960 |
| T2 | 16.82' | 950 |
| T3 | 15.64' | 960 |

PARCEL 1JD0258




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 40.62' | 951 |
| T2 | 49.50' | 951 |
| T3 | 60.15' | 950 |

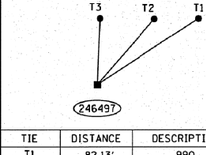
PARCEL 1JD0235-1JD0236




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 76.52' | 959 |
| T2 | 37.65' | 958 |
| T3 | 54.70' | 959 |

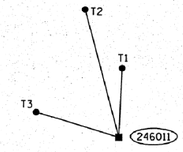
PARCEL 1JD0236

PARCEL 1JD0237



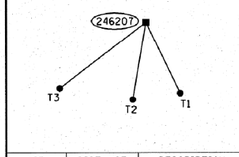

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 82.13' | 990 |
| T2 | 69.75' | 990 |
| T3 | 34.87' | 972 |

PARCEL 1JD0250-1JD0251




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 45.60' | 954 |
| T2 | 87.55' | 958 |
| T3 | 56.95' | 951 |

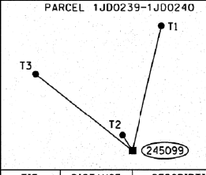
PARCEL 1JD0243-1JD0244




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 21.35' | 951 |
| T2 | 26.70' | 964 |
| T3 | 29.80' | 951 |

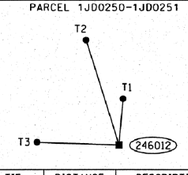
PARCEL 1JD0236

PARCEL 1JD0239-1JD0240




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 92.30' | 959 |
| T2 | 3.82' | 951 |
| T3 | 81.40' | 972 |

PARCEL 1JD0250-1JD0251




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 30.65' | 954 |
| T2 | 73.00' | 958 |
| T3 | 54.29' | 951 |

CALCULATIONS BY: E. SLADEK

DRAFTING BY: L. KLEMM / J. NOCON

CHECKED BY: C. FIDIS




## DESCRIPTION LEGEND

950 - MAG NAIL IN UTILITY POLE
951 - MAG NAIL IN TREE
952 - "+" IN POLE FOUNDATION, BASE, OR BOLT
953 - CENTER TOP SPINDLE BOLT OF FIRE HYDRANT
954 - "+" ON CURB
955 - "+" ON WALK / CONCRETE PAD
956 - NW CORNER OF BUILDING
957 - NE CORNER OF BUILDING
958 - SE CORNER OF BUILDING
959 - SW CORNER OF BUILDING
960 - IRON ROD WITH YELLOW PLASTIC CAP
961 - "+" ON METAL FENCE POST
962 - MAG NAIL IN FENCE POST
963 - "+" ON MANHOLE, CATCH BASIN, OR VAULT RIM
964 - MAG NAIL IN PAVEMENT
965 - "+" ON CONCRETE RETAINING WALL
966 - "+" ON CONCRETE HEADWALL
967 - MAG NAIL IN LIGHT POLE
968 - MAG NAIL IN WOOD SIGN POST
969 - MAG NAIL IN RAILROAD TIE
970 - "+" ON LEG OF ELECTRIC TRANSMISSION TOWER
971 - CORNER OF LARGE SIGN
972 - FENCE CORNER
973 - MAG NAIL ON WOOD GUARDRAIL POST
974 - "+" ON CONC. SIGN FOUNDATION
975 - MAG NAIL ON STUMP
976 - "+" ON BUILDING FACE
977 - "+" ON RAILROAD SPIKE
978 - CORNER OF PLANTER
979 - CORNER OF COLUMN
980 - "+" ON CONCRETE PIER
981 - "+" ON BUILDING FOUNDATION
982 - NAIL AND WASHER IN PAVEMENT
983 - CORNER OF BUILDING ENTRANCE
984 - CORNER OF BUILDING (OTHER)
985 - "+" ON TOP OF FLARE END SECTION
986 - CORNER OF PERGOLA POST
987 - NORTH FACE OF STEEL BILLBOARD POST
988 - "+" ON CONC. TRANSFORMER FOUNDATION
989 - CENTER OF MONITORING WELL
990 - FACE OF LIGHT POLE, FLAG POLE
991 - IRON ROD WITH NO CAP

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13, 14, 23 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.




REVISION DATE: 2/18/2014

CONTRACT NO. 60L71 SHEET 598 OF 1232

ASE. JOB NO. 210125.2


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 351 (IL 7)
PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
RECOVERY TIE DATA (159TH STREET)
SCALE: (NO SCALE) SHEET 18 OF 20

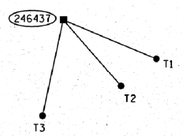

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BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 13, 14, 23 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

## RECOVERY TIE DATA

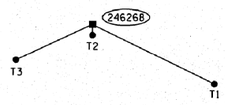
F.A.P. 351 IL 7 (159th STREET) RIGHT OF WAY CORNER RECOVERY TIES

PARCEL 1JD0258-1JD0259



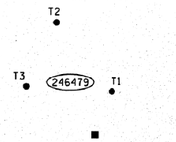

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 26.55' | 960 |
| T2 | 23.18' | 960 |
| T3 | 25.99' | 960 |

PARCEL 1JD0261



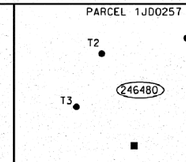

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 53.90' | 953 |
| T2 | 1.92' | 972 |
| T3 | 24.62' | 951 |

PARCEL 1JD0257



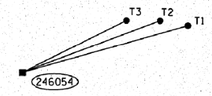

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | | |
| T2 | | |
| T3 | | |

PARCEL 1JD0257



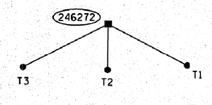

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | | |
| T2 | | |
| T3 | | |

PARCEL 1JD0257



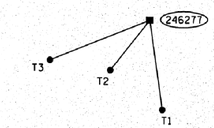

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 64.35' | 960 |
| T2 | 54.00' | 960 |
| T3 | 42.80' | 960 |

PARCEL 1JD0262



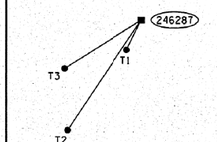

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 29.41' | 954 |
| T2 | 15.86' | 954 |
| T3 | 31.41' | 954 |

PARCEL 1JD0262-1JD0263



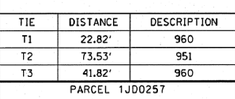

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 60.25' | 962 |
| T2 | 42.35' | 985 |
| T3 | 70.70' | 951 |

PARCEL 1JD0264-1JD0265




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 22.00' | 987 |
| T2 | 87.90' | 958 |
| T3 | 60.05' | 957 |

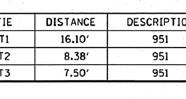
PARCEL 1JD0254




CORNER NOT SET
OBSTRUCTED LOCATION

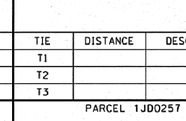
| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 24.29' | 991 |
| T2 | 26.67' | 991 |
| T3 | 51.41' | 991 |

PARCEL 1JD0257



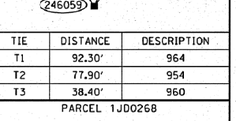

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 20.95' | 951 |
| T2 | 15.72' | 951 |
| T3 | 27.10' | 951 |

PARCEL 1JD0257



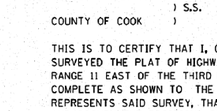

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | | |
| T2 | | |
| T3 | | |

PARCEL 1JD0257-1JD0268



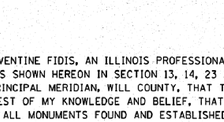

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 28.70' | 960 |
| T2 | 21.30' | 960 |
| T3 | 13.50' | 960 |

PARCEL 1JD0262



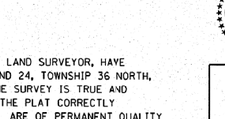

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 33.80' | 954 |
| T2 | 22.84' | 954 |
| T3 | 35.35' | 954 |

PARCEL 1JD0263



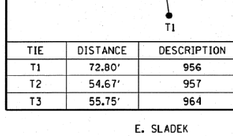

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 116.90' | 956 |
| T2 | 117.10' | 984 |
| T3 | 131.50' | 986 |

PARCEL 1JD0269



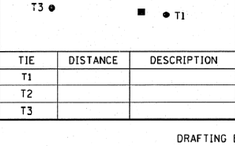

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 80.40' | 979 |
| T2 | 47.30' | 952 |
| T3 | 70.70 | 964 |

PARCEL 1JD0259



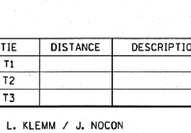

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 113.25' | 951 |
| T2 | 46.20' | 951 |
| T3 | 49.05' | 951 |

PARCEL 1JD0254-1JD0257



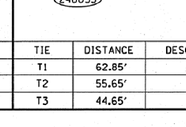

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 66.10' | 960 |
| T2 | 19.70' | 960 |
| T3 | 74.40' | 951 |

PARCEL 1JD0257



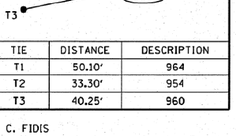

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 3.38' | 951 |
| T2 | 11.60' | 951 |
| T3 | 23.52' | 951 |

PARCEL 1JD0257



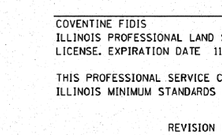

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | | |
| T2 | | |
| T3 | | |

PARCEL 1JD0268



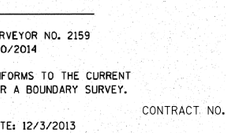

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 24.60' | 960 |
| T2 | 31.85' | 960 |
| T3 | 41.15' | 960 |

PARCEL 1JD0262



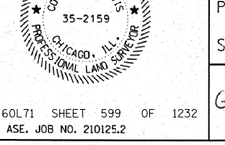

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 79.10' | 962 |
| T2 | 48.20' | 985 |
| T3 | 61.50' | 951 |

PARCEL 1JD0263




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 116.00' | 956 |
| T2 | 121.45' | 984 |
| T3 | 141.30' | 986 |

PARCEL 1JD0269




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 83.35' | 979 |
| T2 | 71.20' | 952 |
| T3 | 97.10' | 964 |

PARCEL 1JD0259




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 110.42' | 951 |
| T2 | 41.90' | 951 |
| T3 | 45.40' | 951 |

PARCEL 1JD0254-1JD0257




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 13.05' | 951 |
| T2 | 17.40' | 951 |
| T3 | 7.10' | 951 |

PARCEL 1JD0257




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 19.78' | 951 |
| T2 | 16.28' | 951 |
| T3 | 5.90' | 951 |

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | | |
| T2 | | |
| T3 | | |

PARCEL 1JD0268




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 36.10' | 960 |
| T2 | 41.20' | 960 |
| T3 | 48.10' | 960 |

PARCEL 1JD0262




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 65.10' | 962 |
| T2 | 33.50' | 985 |
| T3 | 53.15' | 951 |

PARCEL 1JD0263-1JD0264




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 28.75' | 987 |
| T2 | 73.65' | 958 |
| T3 | 35.15' | 957 |

PARCEL 1JD0269-1JD0270




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 46.20' | 960 |
| T2 | 63.35' | 950 |
| T3 | 86.45' | 979 |

PARCEL 1JD0259-1JD0260




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 66.40' | 964 |
| T2 | 48.20' | 956 |
| T3 | 13.15' | 960 |

PARCEL 1JD0257




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 22.82' | 960 |
| T2 | 73.53' | 951 |
| T3 | 41.82' | 960 |

PARCEL 1JD0257




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 16.10' | 951 |
| T2 | 8.38' | 951 |
| T3 | 7.50' | 951 |

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | | |
| T2 | | |
| T3 | | |

PARCEL 1JD0268




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 92.30' | 964 |
| T2 | 77.90' | 954 |
| T3 | 38.40' | 960 |

PARCEL 1JD0260-1JD0261




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 72.80' | 956 |
| T2 | 54.67' | 957 |
| T3 | 55.75' | 964 |

PARCEL 1JD0257




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | | |
| T2 | | |
| T3 | | |

PARCEL 1JD0257




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 62.85' | 960 |
| T2 | 55.65' | 960 |
| T3 | 44.65' | 960 |

PARCEL 1JD0268




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 50.10' | 964 |
| T2 | 33.30' | 954 |
| T3 | 40.25' | 960 |

E. SLADEK — DRAFTING BY: L. KLEMM / J. NOCON — CHECKED BY: C. FIDIS




BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

### DESCRIPTION LEGEND

950 - MAG NAIL IN UTILITY POLE
951 - MAG NAIL IN TREE
952 - "+" IN POLE FOUNDATION, BASE, OR BOLT
953 - CENTER TOP SPINDLE BOLT OF FIRE HYDRANT
954 - "+" ON CURB
955 - "+" ON WALK / CONCRETE PAD
956 - NW CORNER OF BUILDING
957 - NE CORNER OF BUILDING
958 - SE CORNER OF BUILDING
959 - SW CORNER OF BUILDING
960 - IRON ROD WITH YELLOW PLASTIC CAP
961 - "+" ON METAL FENCE POST
962 - MAG NAIL IN FENCE POST
963 - "+" ON MANHOLE, CATCH BASIN, OR VAULT RIM
964 - MAG NAIL IN PAVEMENT
965 - "+" ON CONCRETE RETAINING WALL
966 - "+" ON CONCRETE HEADWALL
967 - MAG NAIL IN LIGHT POLE
968 - MAG NAIL IN WOOD SIGN POST
969 - MAG NAIL IN RAILROAD TIE
970 - "+" ON LEG OF ELECTRIC TRANSMISSION TOWER
971 - CORNER OF LARGE SIGN
972 - FENCE CORNER
973 - MAG NAIL ON WOOD GUARDRAIL POST
974 - "+" ON CONC. SIGN FOUNDATION
975 - MAG NAIL ON STUMP
976 - "+" ON BUILDING FACE
977 - "+" ON RAILROAD SPIKE
978 - CORNER OF PLANTER
979 - CORNER OF COLUMN
980 - "+" ON CONCRETE PIER
981 - "+" ON BUILDING FOUNDATION
982 - NAIL AND WASHER IN PAVEMENT
983 - CORNER OF BUILDING ENTRANCE
984 - CORNER OF BUILDING (OTHER)
985 - "+" ON TOP OF FLARE END SECTION
986 - CORNER OF PERGOLA POST
987 - NORTH FACE OF STEEL BILLBOARD POST
988 - "+" ON CONC. TRANSFORMER FOUNDATION
989 - CENTER OF MONITORING WELL
990 - FACE OF LIGHT POLE, FLAG POLE
991 - IRON ROD WITH NO CAP

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13, 14, 23 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.




REVISION DATE: 12/3/2013

CONTRACT NO. 60L71 SHEET 599 OF 1232
ASE. JOB NO. 210125.2


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 351 (IL 7)
PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
RECOVERY TIE DATA (159TH STREET)
SCALE: (NO SCALE) SHEET 19 OF 20


RECEIVED
DEC 03 2013
PLATS & LEGALS


BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

# PART OF SECTION 13, 14, 23 AND 24, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

## COORDINATE AND RECOVERY TIE DATA

### F.A.P. 351 IL 7 (159th STREET) RIGHT OF WAY CORNERS

| NORTHING | EASTING | POINT NO. |
|---|---|---|
| 1797271.358 | 1099676.130 | 207616 |
| 1797128.929 | 1099210.813 | 246291 |
| 1797138.371 | 1099377.614 | 246298 |
| 1797131.268 | 1099377.799 | 246299 |
| 1797139.618 | 1099691.440 | 246300 |
| 1797151.720 | 1099691.159 | 246308 |
| 1797155.339 | 1099827.107 | 246310 |
| 1797143.168 | 1099858.396 | 246311 |

| NORTHING | EASTING | POINT NO. |
|---|---|---|
| 1797080.774 | 1099881.850 | 246312 |
| 1797290.130 | 1099441.906 | 246326 |
| 1797279.664 | 1099537.241 | 246327 |
| 1797283.352 | 1099675.786 | 246363 |
| 1797133.927 | 1099210.689 | 246455 |
| 1797126.368 | 1098926.730 | 246456 |
| 1797121.370 | 1098926.863 | 246457 |

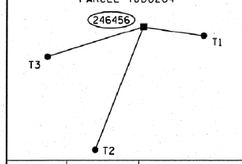
## COORDINATE AND RECOVERY TIE DATA

### PROPOSED PARKER ROAD RIGHT OF WAY CORNERS

| NORTHING | EASTING | POINT NO. |
|---|---|---|
| 1797047.296 | 1089342.369 | 245001 |
| 1797109.981 | 1089332.202 | 245002 |
| 1797639.648 | 1089313.932 | 245003 |
| 1797639.234 | 1089301.940 | 245004 |
| 1796786.360 | 1089330.611 | 246159 |

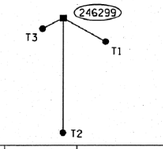
### F.A.P. 351 IL 7 (159th STREET) RIGHT OF WAY CORNER RECOVERY TIES

PARCEL 1JD0264



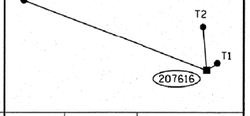

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 40.15' | 954 |
| T2 | 98.75' | 962 |
| T3 | 66.05' | 987 |

PARCEL 1JD0266-1JD0267



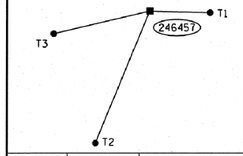

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 17.70' | 953 |
| T2 | 42.30' | 957 |
| T3 | 8.50' | 951 |

PARCEL 1JD0271



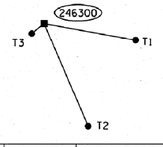

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 3.15' | 972 |
| T2 | 14.45' | 951 |
| T3 | 75.75' | 958 |

PARCEL 1JD0264



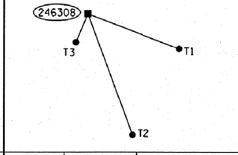

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 39.60' | 954 |
| T2 | 94.10' | 962 |
| T3 | 64.80' | 987 |

PARCEL 1JD0267




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 61.55' | 971 |
| T2 | 73.85' | 979 |
| T3 | 10.35' | 952 |

PARCEL 1JD0267-1JD0268




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 65.20' | 971 |
| T2 | 85.20' | 979 |
| T3 | 20.20' | 952 |

PARCEL 1JD0265-1JD0266




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 47.10' | 951 |
| T2 | 18.65' | 988 |
| T3 | 44.65' | 954 |

PARCEL 1JD0270-1JD0271



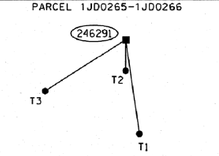

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 9.00' | 972 |
| T2 | 38.30' | 951 |
| T3 | 14.60' | 951 |

PARCEL 1JD0268



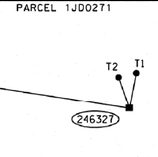

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 137.60' | 971 |
| T2 | 26.45' | 989 |
| T3 | 80.10' | 971 |

PARCEL 1JD0265-1JD0266



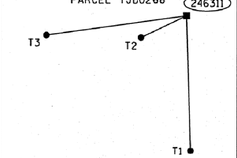

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 42.15' | 951 |
| T2 | 13.65' | 988 |
| T3 | 41.85' | 954 |

PARCEL 1JD0271



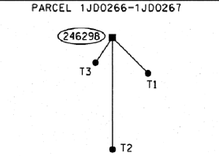

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 19.70' | 984 |
| T2 | 18.00' | 959 |
| T3 | 88.00' | 972 |

PARCEL 1JD0268



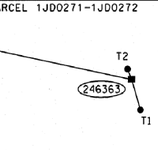

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 120.95' | 971 |
| T2 | 33.00' | 989 |
| T3 | 107.80' | 971 |

PARCEL 1JD0266-1JD0267



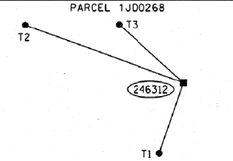

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 22.20' | 953 |
| T2 | 49.55' | 957 |
| T3 | 13.25' | 951 |

PARCEL 1JD0271-1JD0272




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 10.75' | 972 |
| T2 | 2.60' | 951 |
| T3 | 72.00' | 958 |

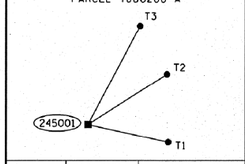
PARCEL 1JD0268




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 61.70' | 971 |
| T2 | 71.80' | 989 |
| T3 | 138.40' | 971 |

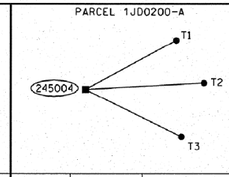
### PARKER ROAD RIGHT OF WAY CORNER RECOVERY TIES

PARCEL 1JD0200-A



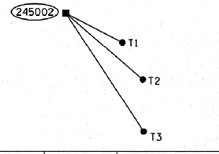

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 37.42' | 960 |
| T2 | 42.67' | 960 |
| T3 | 51.10' | 960 |

PARCEL 1JD0200-A



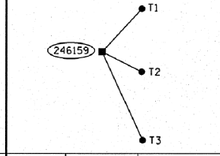

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 27.17' | 960 |
| T2 | 31.14' | 960 |
| T3 | 28.14' | 960 |

PARCEL 1JD0200-A




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 38.03' | 960 |
| T2 | 60.84' | 960 |
| T3 | 84.94' | 960 |

PARCEL 1JD0201




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 46.50' | 956 |
| T2 | 56.53' | 983 |
| T3 | 94.95' | 959 |

PARCEL 1JD0200-A



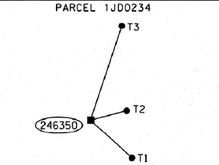

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 17.36' | 960 |
| T2 | 19.18' | 960 |
| T3 | 18.48' | 960 |

### PROPOSED BELL ROAD RIGHT OF WAY CORNERS

| NORTHING | EASTING | POINT NO. |
|---|---|---|
| 1797265.983 | 1094589.630 | 245055 |
| 1797545.256 | 1094582.142 | 246350 |

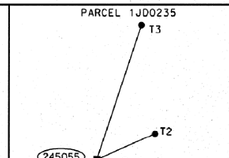
### BELL ROAD RIGHT OF WAY CORNER RECOVERY TIES

PARCEL 1JD0234




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 37.93' | 971 |
| T2 | 23.80' | 954 |
| T3 | 121.41' | 950 |

PARCEL 1JD0235

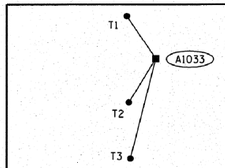



| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 18.67' | 955 |
| T2 | 41.81' | 979 |
| T3 | 93.72' | 959 |

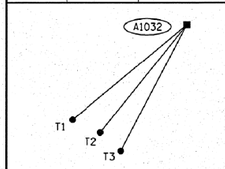
## RECOVERY TIE DATA

### PROPOSED ROAD CENTERLINE

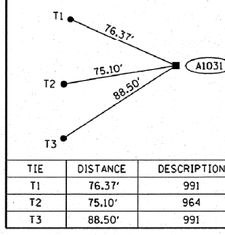
PARKER ROAD CENTERLINE OF CONSTRUCTION RECOVERY TIES




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 41.13' | 972 |
| T2 | 47.07' | 972 |
| T3 | 94.66' | 972 |

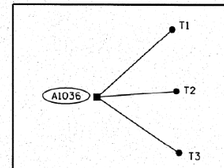



| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 149.80' | 991 |
| T2 | 139.14' | 991 |
| T3 | 143.40' | 991 |

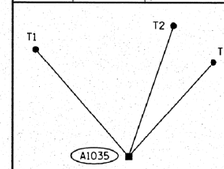



| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 76.37' | 991 |
| T2 | 75.10' | 964 |
| T3 | 88.50' | 991 |

BELL ROAD CENTERLINE OF CONSTRUCTION RECOVERY TIES

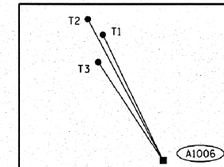



| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 66.74' | 991 |
| T2 | 52.30' | 991 |
| T3 | 65.24' | 955 |

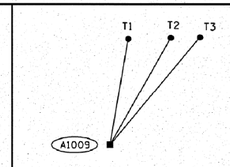



| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 195.79' | 950 |
| T2 | 191.08' | 955 |
| T3 | 175.30' | 955 |

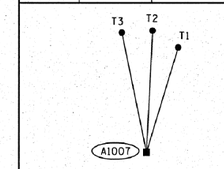
159TH ST. CENTERLINE OF CONSTRUCTION RECOVERY TIES



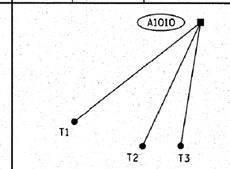

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 173.75' | 960 |
| T2 | 199.20' | 960 |
| T3 | 146.47' | 960 |



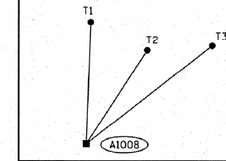

| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 71.02' | 991 |
| T2 | 81.24' | 991 |
| T3 | 92.52' | 991 |




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 99.50' | 950 |
| T2 | 110.61' | 960 |
| T3 | 110.93' | 960 |




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 161.60' | 971 |
| T2 | 137.34' | 954 |
| T3 | 125.85' | 989 |




| TIE | DISTANCE | DESCRIPTION |
|---|---|---|
| T1 | 99.40' | 954 |
| T2 | 90.51' | 945 |
| T3 | 129.40' | 945 |

### DESCRIPTION LEGEND

950 - MAG NAIL IN UTILITY POLE
951 - MAG NAIL IN TREE
952 - "+" IN POLE FOUNDATION, BASE, OR BOLT
953 - CENTER TOP SPINDLE BOLT OF FIRE HYDRANT
954 - "+" ON CURB
955 - "+" ON WALK / CONCRETE PAD
956 - NW CORNER OF BUILDING
957 - NE CORNER OF BUILDING
958 - SE CORNER OF BUILDING
959 - SW CORNER OF BUILDING
960 - IRON ROD WITH YELLOW PLASTIC CAP
961 - "+" ON METAL FENCE POST
962 - MAG NAIL IN FENCE POST
963 - "+" ON MANHOLE, CATCH BASIN, OR VAULT RIM
964 - MAG NAIL IN PAVEMENT
965 - "+" ON CONCRETE RETAINING WALL
966 - "+" ON CONCRETE HEADWALL
967 - MAG NAIL IN LIGHT POLE
968 - MAG NAIL IN WOOD SIGN POST
969 - MAG NAIL IN RAILROAD TIE
970 - "+" ON LEG OF ELECTRIC TRANSMISSION TOWER
971 - CORNER OF LARGE SIGN
972 - FENCE CORNER
973 - MAG NAIL ON WOOD GUARDRAIL POST
974 - "+" ON CONC. SIGN FOUNDATION
975 - MAG NAIL ON STUMP
976 - "+" ON BUILDING FACE
977 - "+" ON RAILROAD SPIKE
978 - CORNER OF PLANTER
979 - CORNER OF COLUMN
980 - "+" ON CONCRETE PIER
981 - "+" ON BUILDING FOUNDATION
982 - NAIL AND WASHER IN PAVEMENT
983 - CORNER OF BUILDING ENTRANCE
984 - CORNER OF BUILDING (OTHER)
985 - "+" ON TOP OF FLARE END SECTION
986 - CORNER OF PERGOLA POST
987 - NORTH FACE OF STEEL BILLBOARD POST
988 - "+" ON CONC. TRANSFORMER FOUNDATION
989 - CENTER OF MONITORING WELL
990 - FACE OF LIGHT POLE, FLAG POLE
991 - IRON ROD WITH NO CAP

STATE OF ILLINOIS )
) S.S.
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 13, 14, 23 AND 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS __TH DAY OF _____, 2013.

STATE OF ILLINOIS * COVENTINE FIDIS * 35-2159 * CHICAGO, ILL. * PROFESSIONAL LAND SURVEYOR

COVENTINE FIDIS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2159
LICENSE. EXPIRATION DATE 11/30/2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


AMERICAN
SURVEYING & ENGINEERING, P.C.
SURVEYORS•ENGINEERS
105 W. Madison St. Suite 1700
Chicago, IL 60602
312-277-2000 / Fax 312-277-2002


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 351 (IL 7)
PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
PROJECT: JOB NO. R-91-023-97
COORDINATE TABLE, RECOVERY TIES
(PARKER & BELL ROAD)
SCALE: (NO SCALE) SHEET 20 OF 20

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
JUL 17 2013
PLATS & LEGALS

CONTRACT NO. 60L71 SHEET 600 OF 1232
ASE. JOB NO. 210125.2

CALCULATIONS BY: E. SLADEK
DRAFTING BY: L. KLEMM / J. NOCON
REVISION DATE: 7/17/2013