

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|--|---------------------|------------------------|---------|-----------------|----------------------|------------------------|--------------------------|----------------------|
| | | | ACRES | SO. FT. | | PE = PERMANENT ACRES | TE = TEMPORARY SO. FT. | | |
| 8826253 | RANDOLPH AND ASSOCIATION PARTNERSHIP TITLE REPORT NO. SC-5586 BOOK 2489 PAGE 967 | 0.0576 | 0.0231 | 1,006 | 0.0345 | TE 0.0106 | TE 462 | CONSTRUCTION AND GRADING | 02-07-0-324-001 |
| 8826254 | SCOTT R. RANDOLPH AND WILLENE RANDOLPH, HIS WIFE, AS TENANTS IN COMMON TITLE REPORT NO. SC-5622.0 BK 3656 PG 294, 295; & BK 2409 PG 565 | 0.1736 | 0.0115 | 499 | 0.1621 | TE 0.0087 | TE 380 | CONSTRUCTION AND GRADING | 02-07-0-324-002 |

"A"
GARFIELD PLACE
PLAT BOOK D PAGE 191
RECORDED APRIL 25 1889

"B"
**HEMPE'S SUBDIVISION OF
LOTS NO. 10, 11, 12 & 13
IN BLOCK 26 ILLINOIS CITY**
PLAT BOOK D PAGE 215
RECORDED OCTOBER 7 1890

ILLINOIS CITY
PLAT BOOK E PAGE 301 & 302
RECORDED JULY 2nd 1825

| STATION | NORTH | EAST |
|------------------------------|-----------------|----------------|
| POT 10+00.00 (EXCHANGE AVE.) | 14,042,766.1606 | 2,456,456.5192 |
| PI 4+73.06 (9TH STREET) = | 14,041,921.1900 | 2,457,286.3805 |
| PI 21+84.33 (EXCHANGE AVE.) | | |
| POT 27+42.42 (EXCHANGE AVE.) | 14,041,523.0195 | 2,457,677.4311 |
| STA. EQUATION (9TH STREET) | 14,041,691.7197 | 2,457,053.5007 |
| STA. 8+00.00 BK = | | |
| STA. 6+30.50 AH = | | |
| PC 8+88.92 (9TH STREET) | 14,041,510.3438 | 2,456,869.4299 |
| PT 19+51.32 (RAMP P) | 14,041,734.9294 | 2,456,597.3924 |
| PC 21+04.96 (RAMP P) | 14,041,815.2295 | 2,456,728.3703 |
| PT 25+61.92 (RAMP P) | 14,042,069.9737 | 2,457,107.5855 |

PROP. CURVE RAMP P-2
PI STA. = 23+33.57
Δ = 04° 45' 37" (LT)
T = 228.62'
L = 456.97'
R = 5,500.00'
C = 456.84'
CB = N 56° 06' 29" E
P.C. STA. = 21+04.96
P.C.C. STA. = 25+61.92

STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|------------------------|---------|-----------------|------------------------------------|------------------------------|
| | | | ACRES | SO. FT. | | | |
| 8826259AC | WILLIAM P. KARIUS JR. TITLE REPORT NO. SC-5515.0 BOOK 3095 PAGE 1278 | 0.1464 | | | | 02-07-0-319-015 | |
| 8818177** | WILLIAM P. KARIUS JR. TITLE REPORT NO. SC-5515.0 BOOK 3095 PAGE 1278 | 0.1603 | 0.0139 | 603 | 0.1464 | 02-07-0-319-015 | BK 4120 PG 337 A01883084 |
| 8826260 | CLAUDE HEIMBURGER TITLE REPORT NO. SC-5516.0 BOOK 3484 PAGE 2251 | 0.1767 | 0.0806 | 3,513 | 0.0961 | 02-07-0-319-019 02-07-0-319-021 | |
| 8826261 | JOSEPHINE RILEY TITLE REPORT NO. SC-5518.0 BOOK 2949 PAGES 1663 | 0.0556 | 0.0083 | 363 | 0.0473 | 02-07-0-319-022 | |
| 8826262 | DRURY DISPLAYS, INC. TITLE REPORT NO. SC-5519.0 BOOK 3129 PAGE 574 | 0.0557 | 0.0075 | 326 | 0.0482 | 02-07-0-319-023 | |
| 8826263 | EMERSON PARK DEVELOPMENT TITLE REPORT NO. SC-5520.0 BOOK 3382 PAGES 1848-1850 | 0.1451 | 0.0155 | 677 | 0.1296 | 02-07-0-319-024 02-07-0-319-025 | |
| 8826264 | BI-STATE TRUCK REPAIR, INC. TITLE REPORT NO. SC-5513.0 BOOK 3175 PAGE 965 | 0.1451 | 0.0098 | 425 | 0.1353 | 02-07-0-319-026 02-07-0-319-027 | |
| 8826268 | GREGORY L. RAMIRES TITLE REPORT NO. SC-5512.0 BOOK 3149 PAGE 889 | 0.3666 | 0.3666 | 15,968 | 0.0000 | 02-07-0-319-017 02-07-0-319-018 | |
| 8818178** | CAROL HUDSON TITLE REPORT NO. SC-2569 | 0.1451 | 0.0385 | 1,677 | 0.1066 | 02-07-0-319-032 02-07-0-319-033 | BK 4080 PG 1560 A01865386 |
| 8818180** | L & L INVESTMENTS TITLE REPORT NO. SC-2565 BOOK 2539 PAGE 1104 | 0.1451 | 0.0024 | 105 | 0.1427 | 02-07-0-319-028 02-07-0-319-029 | BK 4193 PG 1108 A01915413 |

SEE TOTAL HOLDING
* AREA SOURCE TABLE
ON SHEET 2

** PARCEL PREVIOUSLY ACQUIRED

| STATION | OFFSET | NORTH | EAST |
|---------------|------------|-----------------|----------------|
| 5+23.46 (9TH) | 136.89' LT | 14,041,788.3093 | 2,457,346.5625 |
| 23+21.31 (E) | 50.17' RT | | |
| 5+38.41 (9TH) | 51.53' LT | 14,041,838.6175 | 2,457,276.0010 |
| 22+35.97 (E) | 65.26' RT | | |
| 5+48.41 (9TH) | 49.75' LT | 14,041,832.8654 | 2,457,267.6314 |
| 22+34.21 (E) | 75.27' RT | | |
| 6+25.76 (9TH) | 36.36' LT | 14,041,789.5172 | 2,457,204.5579 |
| 20+27.80 (E) | 80.28' RT | 14,041,976.6221 | 2,457,119.4201 |
| 7+72.05 (9TH) | 73.85' RT | 14,041,644.9714 | 2,456,900.8383 |
| 7+12.19 (9TH) | 59.73' RT | 14,041,676.9314 | 2,456,953.3909 |
| 7+12.24 (9TH) | 38.73' RT | 14,041,661.9372 | 2,456,968.0924 |
| 6+52.35 (9TH) | 38.61' RT | 14,041,703.8875 | 2,457,010.8357 |
| 6+52.33 (9TH) | 45.61' RT | 14,041,708.8861 | 2,457,005.9347 |
| 7+91.90 (9TH) | 38.55' RT | 14,041,724.8661 | 2,457,032.2110 |
| 7+61.95 (9TH) | 38.49' RT | 14,041,745.8447 | 2,457,053.5862 |
| 7+61.94 (9TH) | 43.49' RT | 14,041,749.4149 | 2,457,050.0856 |
| 7+02.03 (9TH) | 47.58' RT | 14,041,794.3747 | 2,457,089.8910 |
| 6+42.13 (9TH) | 51.67' RT | 14,041,839.3272 | 2,457,129.6899 |
| 6+19.16 (9TH) | 53.23' RT | 14,041,856.5618 | 2,457,144.9486 |
| 5+96.20 (9TH) | 54.80' RT | 14,041,873.7953 | 2,457,160.2064 |
| 5+48.27 (9TH) | 58.07' RT | 14,041,909.7636 | 2,457,192.0511 |
| 5+48.06 (9TH) | 143.66' RT | 14,041,970.8803 | 2,457,132.1270 |
| 21+43.26 (RP) | 154.07' RT | 14,041,704.5794 | 2,456,842.3935 |
| 23+53.47 (RP) | 110.37' RT | 14,041,858.4722 | 2,456,999.1057 |
| 24+46.34 (RP) | 70.82' RT | 14,041,887.1764 | 2,456,970.9512 |
| 24+91.31 (RP) | 45.76' RT | 14,041,991.3240 | 2,457,076.9876 |
| 19+87.57 (E) | 100.25' RT | | |

SET DRILL HOLE CONC.
BASE OF FENCE POST

Lin Engineering, Ltd.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

**ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS**
FAP ROUTE 998
SECTION 82-1-1HB
ST. CLAIR COUNTY
JOB NO. R-98-026-08

STATION 5+23.11 TO STATION 7+72.05 (9TH STREET)

30' 0 30' 60'
SCALE: 1" = 30'

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-----------|-----------|--------------|-----------|
| 9214 | 82-1-12LS | ST. CLAIR | 29 | 25 |

STATIONING REFERENCED TO
PROPOSED 9TH ST. = (9TH)
PROPOSED EXCHANGE AVENUE = (E)
PROPOSED RAMP P = (RP)

COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

SHEET 21 OF 35

CONTRACT NO. 76F35