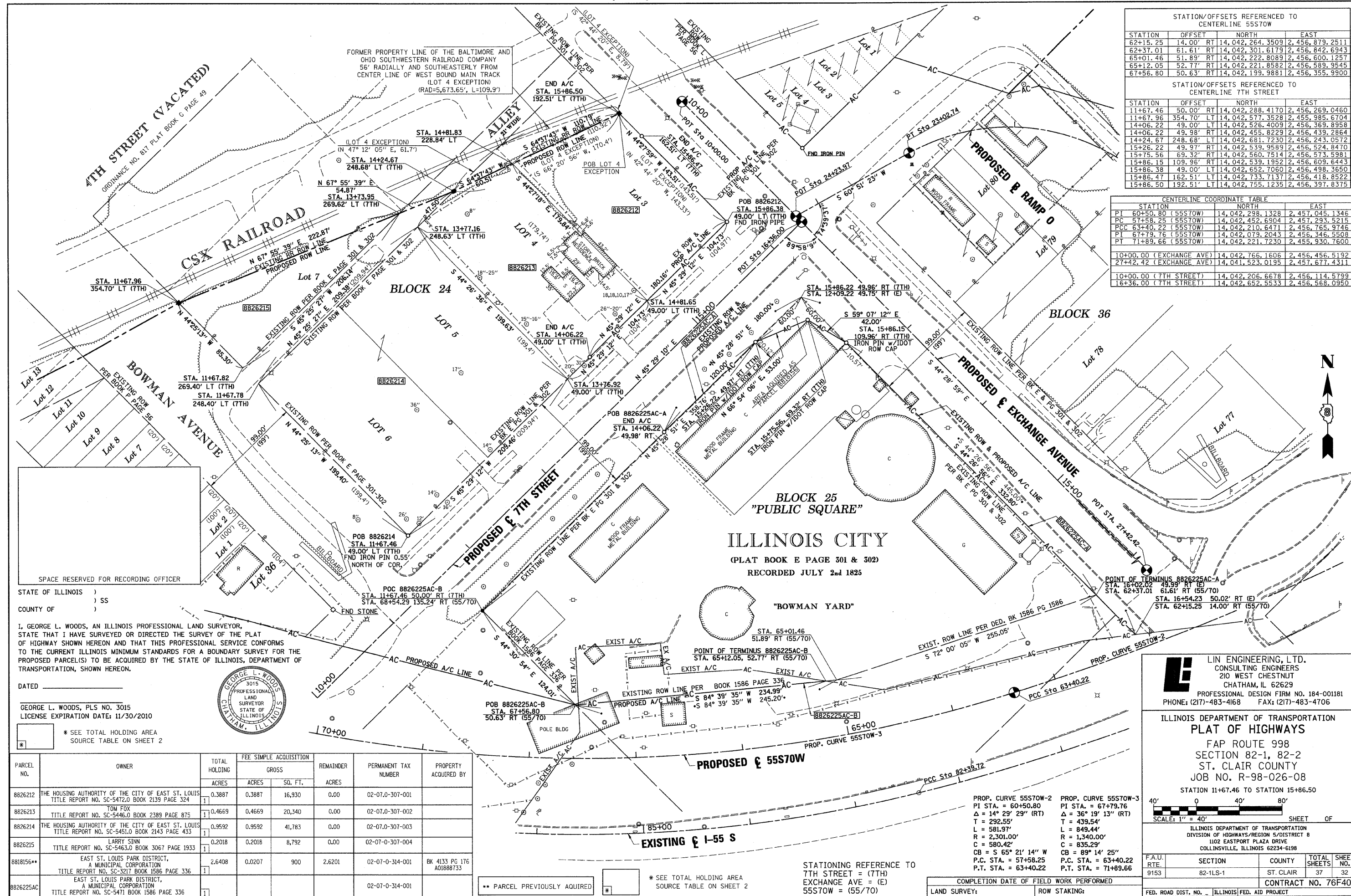


PART OF THE SW 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

06-29-09



| STATION/OFFSETS REFERENCED TO CENTERLINE 55S70W |           |                 |                |  |
|---|-----------|-----------------|----------------|--|
| STATION   | OFFSET    | NORTH           | EAST           |  |
| 62+15.25  | 14.00' RT | 14,042,264.3509 | 2,456,879.2511 |  |
| 62+37.01  | 61.61' RT | 14,042,301.6179 | 2,456,842.6943 |  |
| 65+01.46  | 51.89' RT | 14,042,222.8089 | 2,456,600.1257 |  |
| 65+12.05  | 52.77' RT | 14,042,221.8582 | 2,456,589.9545 |  |
| 67+56.80  | 50.63' RT | 14,042,199.9881 | 2,456,355.9900 |  |

| STATION/OFFSETS REFERENCED TO CENTERLINE 7TH STREET |            |                 |                |  |
|---|------------|-----------------|----------------|--|
| STATION   | OFFSET     | NORTH           | EAST           |  |
| 11+67.46  | 50.00' RT  | 14,042,288.4170 | 2,456,269.0460 |  |
| 11+67.96  | 354.70' LT | 14,042,577.3528 | 2,455,985.6704 |  |
| 14+06.22  | 49.00' LT  | 14,042,526.4009 | 2,456,369.8958 |  |
| 14+06.22  | 49.98' RT  | 14,042,455.8229 | 2,456,439.2864 |  |
| 14+24.67  | 248.68' LT | 14,042,681.7230 | 2,456,243.0572 |  |
| 15+26.22  | 49.97' RT  | 14,042,539.9589 | 2,456,524.8470 |  |
| 15+75.56  | 69.32' RT  | 14,042,560.7514 | 2,456,573.5981 |  |
| 15+86.15  | 109.96' RT | 14,042,539.1952 | 2,456,609.6443 |  |
| 15+86.38  | 49.00' LT  | 14,042,652.7060 | 2,456,498.3650 |  |
| 15+86.47  | 162.51' LT | 14,042,733.7137 | 2,456,418.8522 |  |
| 15+86.50  | 192.51' LT | 14,042,755.1235 | 2,456,397.8375 |  |

| CENTERLINE COORDINATE TABLE |                 |                |  |
|-----------------------------|-----------------|----------------|--|
| STATION                     | NORTH           | EAST           |  |
| PI 60+50.80 (55S70W)        | 14,042,298.1328 | 2,457,045.1346 |  |
| PC 57+58.25 (55S70W)        | 14,042,452.6904 | 2,457,293.5215 |  |
| PCC 63+40.22 (55S70W)       | 14,042,210.6471 | 2,456,765.9746 |  |
| PI 67+79.75 (55S70W)        | 14,042,079.2043 | 2,456,346.5508 |  |
| PT 71+89.66 (55S70W)        | 14,042,221.7230 | 2,455,930.1600 |  |
| 10+00.00 (EXCHANGE AVE)     | 14,042,766.1606 | 2,456,456.5192 |  |
| 27+42.42 (EXCHANGE AVE)     | 14,041,523.0195 | 2,457,677.4311 |  |
| 10+00.00 (7TH STREET)       | 14,042,206.6678 | 2,456,114.5799 |  |
| 16+36.00 (7TH STREET)       | 14,042,652.5533 | 2,456,568.0950 |  |

SPACE RESERVED FOR RECORDING OFFICER

STATE OF ILLINOIS )  
 COUNTY OF )

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



DATED \_\_\_\_\_  
 GEORGE L. WOODS, PLS NO. 3015  
 LICENSE EXPIRATION DATE: 11/30/2010

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

| PARCEL NO. | OWNER   | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION |         | REMAINDER ACRES | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY     |
|------------|---|---------------------|------------------------|---------|-----------------|----------------------|--------------------------|
|            |   |                     | GROSS ACRES            | SQ. FT. |                 |                      |                          |
| 8826212    | THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5472.0 BOOK 2139 PAGE 324 | 0.3887              | 0.3887                 | 16,930  | 0.00            | 02-07.0-307-001      |                          |
| 8826213    | TOM FOX TITLE REPORT NO. SC-5446.0 BOOK 2389 PAGE 875   | 0.4669              | 0.4669                 | 20,340  | 0.00            | 02-07.0-307-002      |                          |
| 8826214    | THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5451.0 BOOK 2143 PAGE 433 | 0.9592              | 0.9592                 | 41,783  | 0.00            | 02-07.0-307-003      |                          |
| 8826215    | LARRY SINN TITLE REPORT NO. SC-5463.0 BOOK 3067 PAGE 1933   | 0.2018              | 0.2018                 | 8,792   | 0.00            | 02-07.0-307-004      |                          |
| 8818156**  | EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-3217 BOOK 1586 PAGE 336 | 2.6408              | 0.0207                 | 900     | 2.6201          | 02-07.0-314-001      | BK 4133 PG 176 A01888733 |
| 8826225AC  | EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-5471 BOOK 1586 PAGE 336 |                     |                        |         |                 | 02-07.0-314-001      |                          |

\*\* PARCEL PREVIOUSLY ACQUIRED

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

**LI** LIN ENGINEERING, LTD.  
 CONSULTING ENGINEERS  
 210 WEST CHESTNUT  
 CHATHAM, IL 62629  
 PROFESSIONAL DESIGN FIRM NO. 184-001181  
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAP ROUTE 998  
 SECTION 82-1, 82-2  
 ST. CLAIR COUNTY  
 JOB NO. R-98-026-08

STATION 11+67.46 TO STATION 15+86.50

SCALE: 1" = 40'

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINGSVILLE, ILLINOIS 62234-6198

| F.A.U. RTE. | SECTION  | COUNTY    | TOTAL SHEETS | SHEET NO. |
|-------------|----------|-----------|--------------|-----------|
| 9153        | 82-1LS-1 | ST. CLAIR | 37           | 32        |

PROP. CURVE 55S70W-2  
 PI STA. = 60+50.80  
 Δ = 14° 29' 29" (RT)  
 T = 292.55'  
 L = 581.97'  
 R = 2,301.00'  
 C = 580.42'  
 CB = S 65° 21' 14" W  
 P.C. STA. = 57+58.25  
 P.T. STA. = 63+40.22

PROP. CURVE 55S70W-3  
 PI STA. = 67+79.76  
 Δ = 36° 19' 13" (RT)  
 T = 439.54'  
 L = 849.44'  
 R = 1,340.00'  
 C = 835.29'  
 CB = 89° 14' 25" W  
 P.C. STA. = 63+40.22  
 P.T. STA. = 71+89.66

STATIONING REFERENCE TO 7TH STREET = (7TH)  
 EXCHANGE AVE = (E)  
 55S70W = (55/70)

| COMPLETION DATE OF FIELD WORK PERFORMED |              |
|---|--------------|
| LAND SURVEY:                            | ROW STAKING: |