


| CODE NO.   | ITEM   | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE |                   |                      |              |                             |                             |   |     |
|------------|--|-------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|-----|
|            |  |       |                | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE    | 100% MWRD    | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION |     |
|            |  |       |                | ROADWAY 0004      | BRIDGE 0011       | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043                | UTILITY 0043                | TRAFFIC SIGNALS 0021                    |     |
| * A2002920 | TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH  | 6              | 6                 |                   |                      |              |                             |                             |   |     |
| * A2006520 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED      | EACH  | 3              | 3                 |                   |                      |              |                             |                             |   |     |
| * C2C016G3 | SHRUB, CORNUS RACEMOSA (GRAY DOGWOOD), CONTAINER GROWN, 3-GALLON                   | EACH  | 30             | 30                |                   |                      |              |                             |                             |   |     |
| * C2C09624 | SHRUB, SAMBUCUS CANADENSIS (AMERICAN ELDER), 2' HEIGHT, CONTAINER                  | EACH  | 30             | 30                |                   |                      |              |                             |                             |   |     |
| X0322881   | TREE TRIMMING  | EACH  | 5              | 5                 |                   |                      |              |                             |                             |   |     |
| * X0322917 | PROPOSED STORM SEWER CONNECTION TO EXISTING MANHOLE                                | EACH  | 1              | 1                 |                   |                      |              |                             |                             |   |     |
| * X0324085 | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C                    | FOOT  | 705            |                   |                   |                      |              |                             |                             |   | 705 |
| * X0326619 | *12 AWG XHHW-2 WIRE  | FOOT  | 2000           |                   |                   |                      | 2000         |                             |                             |   |     |
| * X0327200 | MICROWAVE VEHICLE SENSOR (SMARTSENSOR ADVANCE)                                     | EACH  | 1              |                   |                   | 1                    |              |                             |                             |   |     |
| * X0327639 | BRIDGE MOUNTED PEDESTRIAN SIGNAL POST  | EACH  | 1              |                   |                   | 1                    |              |                             |                             |   |     |
| * X2501800 | SEEDING, CLASS 4 (MODIFIED)  | ACRE  | 0.12           | 0.12              |                   |                      |              |                             |                             |   |     |
| X4021000   | TEMPORARY ACCESS (PRIVATE ENTRANCE)  | EACH  | 1              | 1                 |                   |                      |              |                             |                             |   |     |
| X4022000   | TEMPORARY ACCESS (COMMERCIAL ENTRANCE)   | EACH  | 1              | 1                 |                   |                      |              |                             |                             |   |     |
| X4024100   | TEMPORARY ACCESS (WINTERIZE)   | SQ YD | 94             | 94                |                   |                      |              |                             |                             |   |     |

\* SPECIALTY ITEMS

|   |                      |                |             |   |   |                           |          |         |                           |           |
|---|----------------------|----------------|-------------|---|---|---------------------------|----------|---------|---------------------------|-----------|
|  <b>Bollinger, Lach &amp; Associates, Inc.</b><br>ITASCA, ILLINOIS | USER NAME : *USER*   | DESIGNED - MTC | REVISED -   | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER</b><br><b>SUMMARY OF QUANTITIES</b> | F.A.P. RTE.               | SECTION  | COUNTY  | TOTAL SHEETS              | SHEET NO. |
|   | PLOT SCALE : *SCALE* | DRAWN - MTC    | REVISED -   |   |   | 307                       | 541Y-3-B | COOK    | 143                       | 110       |
|   | PLOT DATE : *DATE*   | CHECKED - JJP  | REVISED -   |   |   | CONTRACT NO. 60J11        |          |         |                           |           |
|   | DATE - 12/20/2013    | REVISED -      | SCALE: NONE |   |   | SHEET NO. 15 OF 18 SHEETS | STA.     | TO STA. | ILLINOIS FED. AID PROJECT |           |