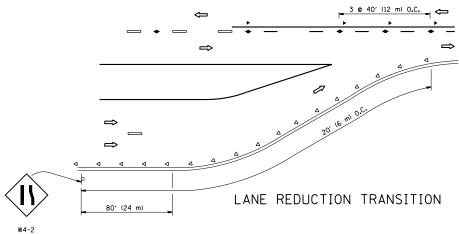
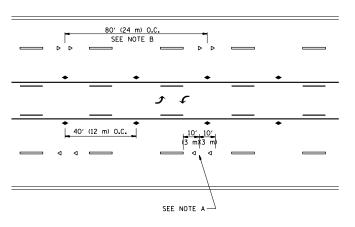


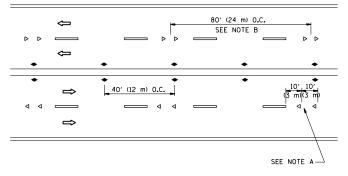
\*\*\* REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

TWO-LANE/TWO-WAY

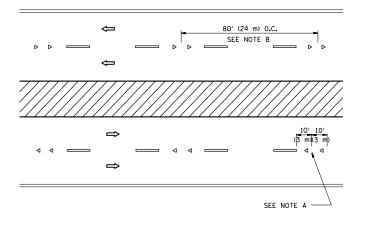




TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

## GENERAL NOTES

- MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- 3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

## LANE MARKER NOTES

A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.

B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

## SYMBOLS

---- YELLOW STRIPE

---- WHITE STRIPE

- ONE-WAY AMBER MARKER
- ONE-WAY CRYSTAL MARKER (₩/O)
- ◆ TWO-WAY AMBER MARKER

## DESIGN NOTES

- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
- 2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
- 4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.

LEFT TURN

All dimensions are in inches (millimeters) unless otherwise shown.

FILE NAME =	USER NAME = Bilgramisa	DESIGNED -	REVISED -T. RAMMA	MACHER 09-19-94		TYPICAL APPLICATIONS				F.A	SECTION	COUNTY TOT.	AL SHEET	
c:\pw_work\pwidot\bilgramisa\d0362927\Di	stStd.dgn	DRAWN -		MACHER 03-12-99	STATE OF ILLINOIS	RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)			LOW DECICEANT	VAR	2013-0581	McHENRY 58	3 56	
	PLOT SCALE = 100.0000 ' / 10.	CHECKED -	REVISED -T. RAMMA	MACHER 01-06-00	DEPARTMENT OF TRANSPORTATION	RAISED REFLECTIVE PAVEINIENT INTARKERS (SNOW-PLOW RESISTANT)					TC-11	CONTRACT NO.	60X36	
	PLOT DATE = 12/18/2013	DATE -	REVISED - C. JUCIU:	IUS 09-09-09		SCALE: NONE   SHEET NO. 1 OF 1 SHEETS   STA. TO STA.					FED. ROAD	DAD DIST. NO. 1   ILLINOIS FED. AID PROJECT		