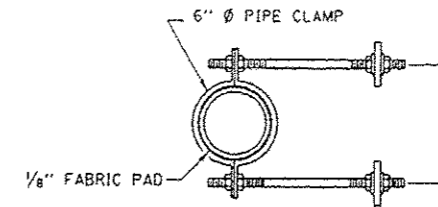


**PLAN**

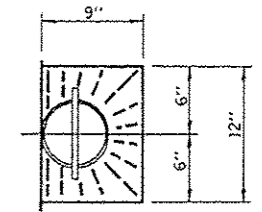
SOUTHBOUND PLAN SHOWN

NORTHBOUND SIMILAR THRU 180 DEG. ROTATION ABOUT CENTERLINE OF FAI 57 (EXCEPT DRAINS)

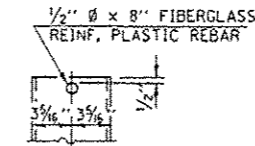


**SECTION B-B**

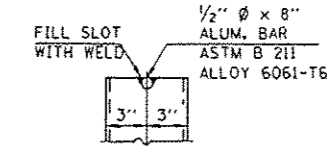
\* DIMENSION AS REQUIRED BY PIPE CLAMP



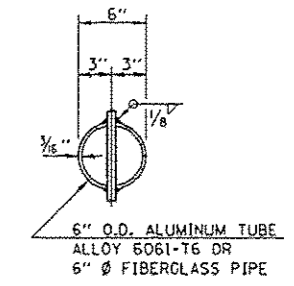
**TOP PLAN**



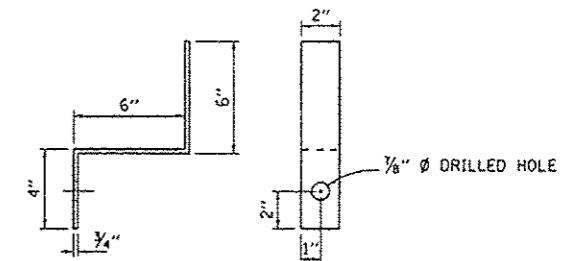
**FIBERGLASS PIPE**



**ALUMINUM TUBE**



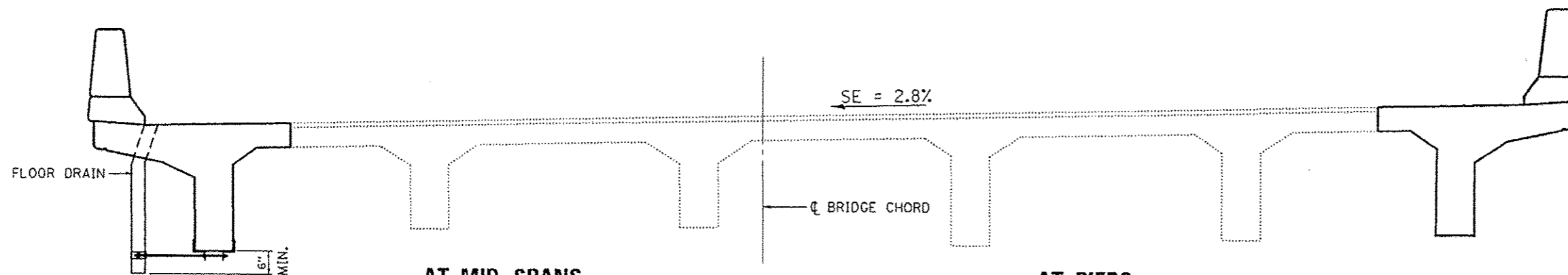
**TOP PLAN (SHOWING ALUMINUM TUBE)**



**CLAMP BRACKET**

4 REQ'D PER DRAIN

NOTE:  
THE CONTRACTOR SHALL VERIFY IN THE FIELD THE EXISTING DRAIN ANGLE PRIOR TO REMOVAL OF EXISTING DRAINS PRIOR TO THE ORDERING OF NEW CIRCULAR DRAINS.



**AT MID SPANS**

**AT PIERS**

**CROSS SECTION**

**TWO SUPERSTRUCTURES  
BILL OF MATERIALS**

ITEM	UNIT	QUANTITY
FLOOR DRAIN	EACH	14

FILE NAME *	USER NAME * woodshank-1	DESIGNED - RW	REVISED -
o:\p...work\p...woodshank-1\0325065\666CB1-shr-detailed.dgn		DRAWN - RW	REVISED -
*MODEL NAME*	PLOT SCALE * 100.00 / in.	CHECKED -	REVISED -
	PLOT DATE * 11/19/2013	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

FLOOR DRAIN DETAILS  
FOR STRUCTURE NO's 038-0155 AND 038-0156

SCALE: SHEET 7 OF 10 SHEETS STA. 928+50.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	038-6B1-2	(PRODUIS	19	16
			CONTRACT NO. 66CB1	
ILLINOIS FED. AID PROJECT				