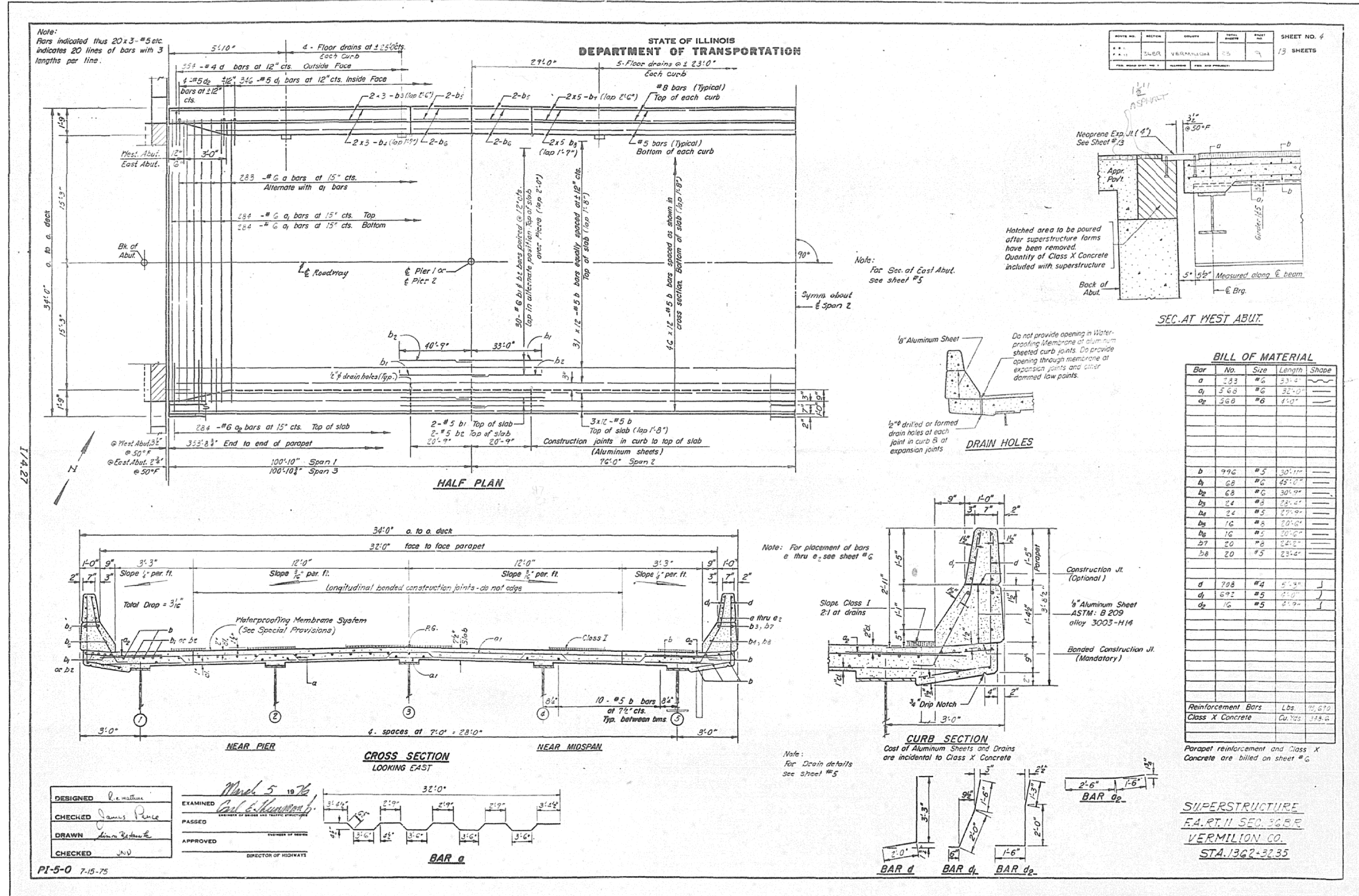


AS-BUILT PLANS FOR INFORMATION ONLY



Note:
Bars indicated thus 20x3-#5 etc.
indicates 20 lines of bars with 3
lengths per line.

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1512	368R	VERMILION	34	25

SHEET NO. 4
13 SHEETS

Note:
For Sec. of East Abut.
See sheet #5

Hatched area to be poured
after superstructure forms
have been removed.
Quantity of Class X Concrete
included with superstructure

Do not provide opening in Water-
proofing Membrane at aluminum
sheeted curb joints. Do provide
opening through membrane at
expansion joints and other
dammed low points.

1/2" drilled or formed
drain holes at each
joint in curb & at
expansion joints

Note: For placement of bars
a thru e see sheet #6

Note:
For Drain details
See sheet #5

DESIGNED	R. Mathis	EXAMINED	March 5 1976
CHECKED	James Price	PASSED	Carl G. Munson
DRAWN	Jim Bostick	APPROVED	
CHECKED	JNU	DIRECTOR OF HIGHWAYS	

