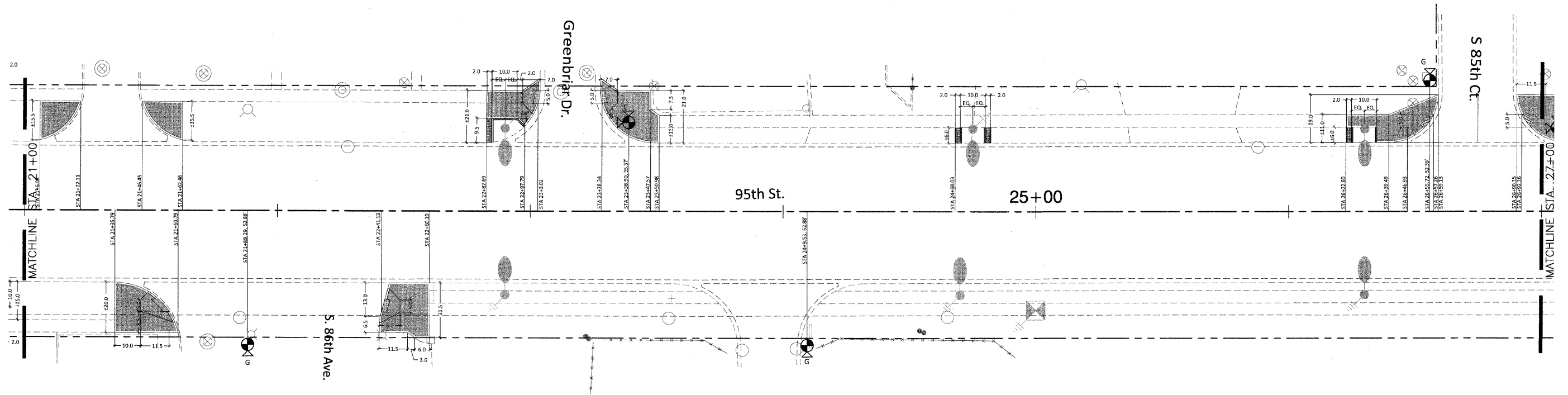
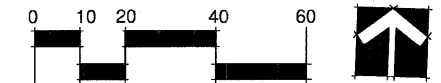


SECTION 2, TOWNSHIP 37, RANGE 12  
SECTION 11, TOWNSHIP 37, RANGE 12



LAYOUT AND DIMENSION PLAN NOTES:

1. ALL DIMENSION LINES SHALL EXTEND PERPENDICULAR (90 DEGREES) UNLESS OTHERWISE NOTED.
2. ALL PLAN FEATURES SHALL BE LAID OUT AND PAINTED OR OTHERWISE MARKED IN THE FIELD BY THE CONTRACTOR AND REVIEWED BY THE LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.
3. UNLESS OTHERWISE NOTED, ALL ANGLES ARE 90 DEGREES OR 45 DEGREES.
4. ALL CURB DIMENSIONS ARE GIVEN TO THE BACK OF CURB.
5. ALL EXPANSION AND CONTROL JOINTS SHALL BE LOCATED AS SHOWN IN THE DRAWINGS.
6. ALL CONCRETE PLANTER CURBS AT LIGHTPOLE FOUNDATIONS TO BE ADJUSTED PER FIELD CONDITIONS. THIS IS TO ENSURE THE PLANTER BED IS CENTERED ON EXISTING LIGHTPOLE.



FILE NAME = pd\_dimension plan - IDOT P36

USER NAME =	DESIGNED -- BCL	REVISED -- 10/30/2009
	CHECKED -- KLG	REVISED -- 11/30/2009
PLOT SCALE = 1"= 20'	DRAWN -- BCL/RJA	REVISED -- 12/17/2009
PLOT DATE = 8/21/09	CHECKED -- KLG/LMV	REVISED --

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DIMENSION PLAN

SCALE: 1"= 20' SHEET NO. 36 OF 62 SHEETS STA. 21+00 TO STA. 27+00

F.A.P. RTE. 29	SECTION 09-00056-00-LS	COUNTY COOK	TOTAL SHEETS 62	SHEET NO. 36
CONTRACT NO. 63321				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT ARA-9003(343)				

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