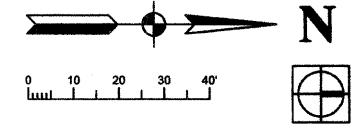


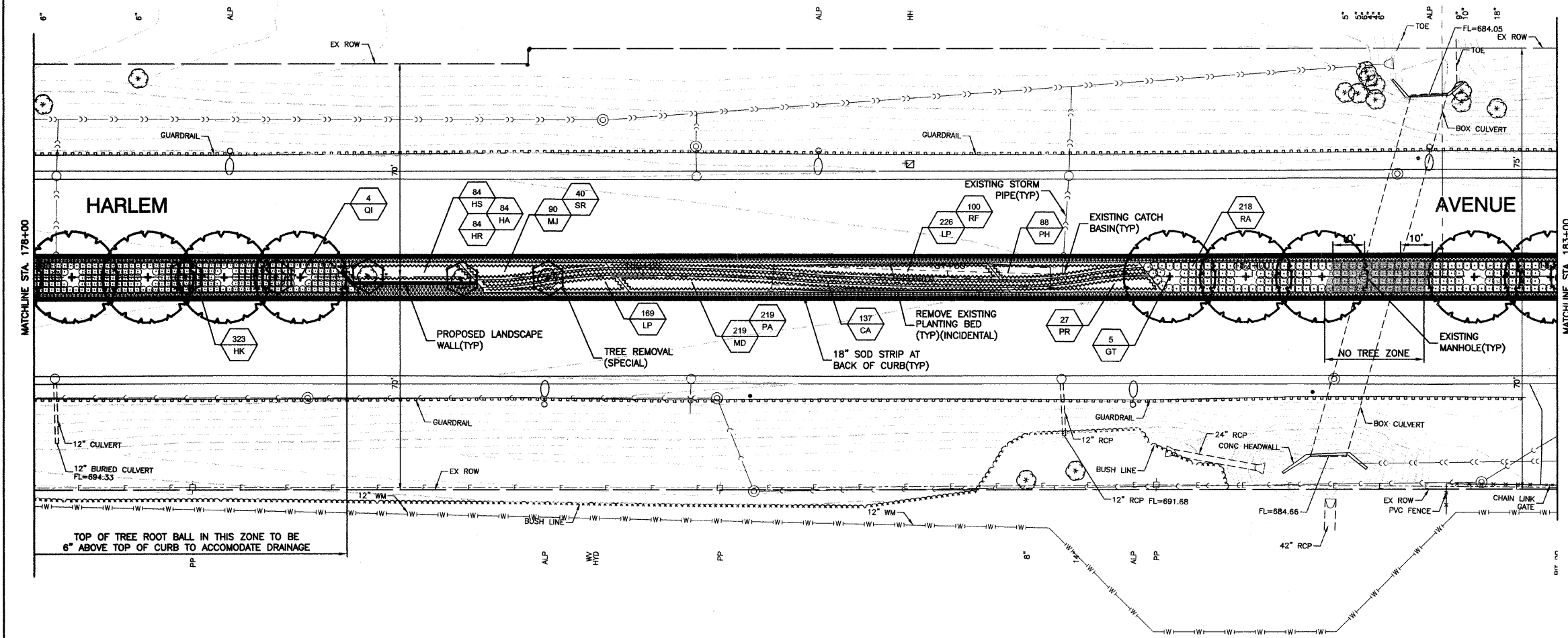
SECTION 24, TOWNSHIP 36, RANGE 12
SECTION 19, TOWNSHIP 36, RANGE 13



- LEGEND**
- TREE REMOVAL (SPECIAL)
 - EXISTING SHRUBS TO BE RELOCATED
 - PROPOSED DECIDUOUS SHADE TREES(TYP)
 - PROPOSED ORNAMENTAL TREES(TYP)
 - PROPOSED SHRUBS
 - PROPOSED LANDSCAPE WALL
 - EXISTING PLANTING BEDS AND PLANT MATERIAL TO BE REMOVED
 - PROPOSED IDOT SALT TOLERANT SOD
 - REMOVE EXISTING CONCRETE AND REPLACE WITH 5" THICK COLORED STAMPED CONCRETE SEE DETAIL 4 ON SHEET 38
 - PROPOSED PERENNIAL / GROUNDCOVER / GRASS
 - COMBINATION CURB & GUTTER REMOVAL REPLACE WITH COMBINATION CONCRETE CURB & GUTTER, TYPE B9.12(SPECIAL)

NOTES:
ALL PLANTINGS SHALL FOLLOW IDOT BUREAU OF DESIGN & ENVIRONMENT MANUAL - CHAPTER 59 - LANDSCAPE DESIGN AND EROSION CONTROL 59-7.09 PLANTING IN URBANIZED AREA FOR SIGHT DISTANCES.
ALL AREAS TO BE LANDSCAPED SHALL BE EXCAVATED TO THE DEPTH APPROPRIATE FOR THE PROPOSED PLANTINGS. NO SOD SHALL REMAIN IN NEW PLANTING AREAS.
PLANT QUANTITIES SHOWN ON DRAWINGS ARE APPROXIMATE. CONTRACTOR SHALL PROVIDE PLANT MATERIALS SUFFICIENT TO COVER AREAS SHOWN ON PLANS AT THE SPACINGS INDICATED.
ANY AREAS OUTSIDE OF THE LANDSCAPE BEDS THAT ARE DISTURBED SHALL BE REPLACED IN KIND.
FOR LANDSCAPE PLANTING DETAILS SEE SHEETS 36 & 37.
FOR PROPOSED LANDSCAPE WALL DETAILS SEE SHEET 38.
NO PLANTING SHALL BE CLOSER THAN 18" FROM BACK OF MEDIAN CURB. NO TREES SHALL BE CLOSER THAN 4' FROM BACK OF MEDIAN CURB.
FOR ADDITIONAL PLANTING NOTES SEE SHEET 36.
FOR PLANT SCHEDULE SEE SHEET 2.
FOR CONCRETE DETAILS SEE SHEET 38.

BENCH MARK:35
SQUARE CUT ON SW CONC BASE OF ALP, 3RD POLE N. OF 167TH STREET, EAST SIDE OF HARLEM AVENUE
ELEVATION=702.30



FILE NAME = 09403-PLAN-01 - P18	USER NAME =	DESIGNED - SDG	REVISED -
		CHECKED - JSP	REVISED -
	PLOT SCALE =	DRAWN - PS	REVISED -
	PLOT DATE = 11-30-09	CHECKED - AG	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HARLEM AVENUE
BEAUTIFICATION - STREETSCAPING
LANDSCAPING PLAN**

SCALE: 1"=20' SHEET NO. 10 OF 38 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
348	09-00108-00-LS	COOK	38	10
CONTRACT NO. 63412				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT ARA-001(809)				