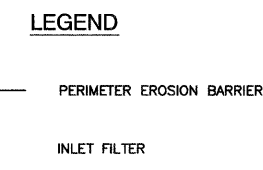
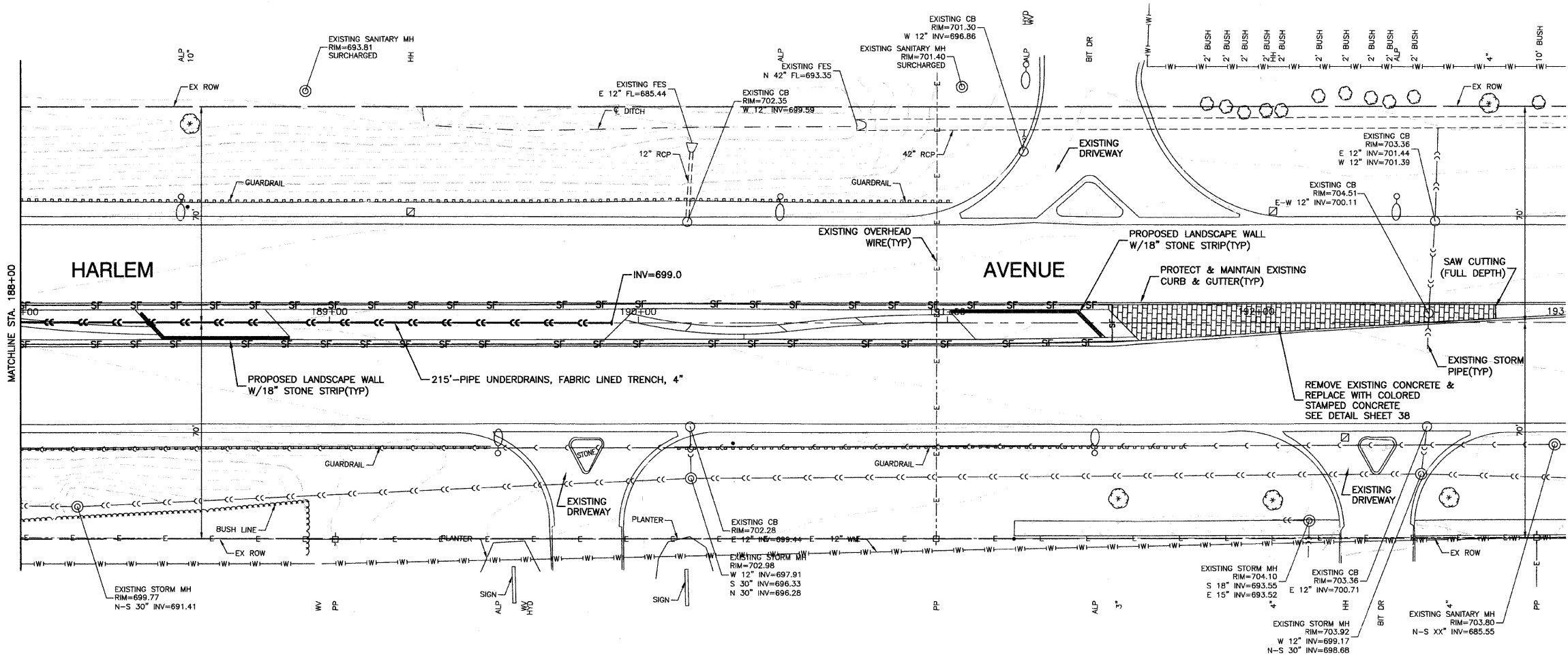
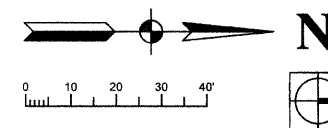


SECTION 24, TOWNSHIP 36, RANGE 12
SECTION 19, TOWNSHIP 36, RANGE 13



NOTES:
PROPOSED PLANTINGS NOT SHOWN FOR CLARITY.
SEE LANDSCAPING PLANS.

BENCH MARK:35
SQUARE CUT ON SW CONC BASE OF ALP, 3RD POLE N. OF
167TH STREET, EAST SIDE OF HARLEM AVENUE
ELEVATION=702.30

| | | | |
|---------------------------------|----------------------|----------------|-----------|
| FILE NAME = 09493-PLAN-01 - 020 | USER NAME = | DESIGNED — SDG | REVISED — |
| | | CHECKED — JSP | REVISED — |
| | PLOT SCALE = | DRAWN — PS | REVISED — |
| | PLOT DATE = 11-30-09 | CHECKED — AG | REVISED — |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | | | |
|--|--|---------------------------|---------------------------|----------------|--------------------------------|--------------------|
| HARLEM AVENUE BEAUTIFICATION - STREETSCAPING DRAINAGE AND EROSION CONTROL PLAN | | F.A.P. RTE. 348 | SECTION 09-00108-00-LS | COUNTY COOK | TOTAL SHEETS 38 | SHEET NO. 22 |
| SCALE: 1"=20' | | SHEET NO. 22 OF 38 SHEETS | | STA. | TO STA. | |
| | | FED. ROAD DIST. NO. 1 | | ILLINOIS | FED. AID PROJECT ARA-00D1(809) | |

CONTRACT NO. 63412