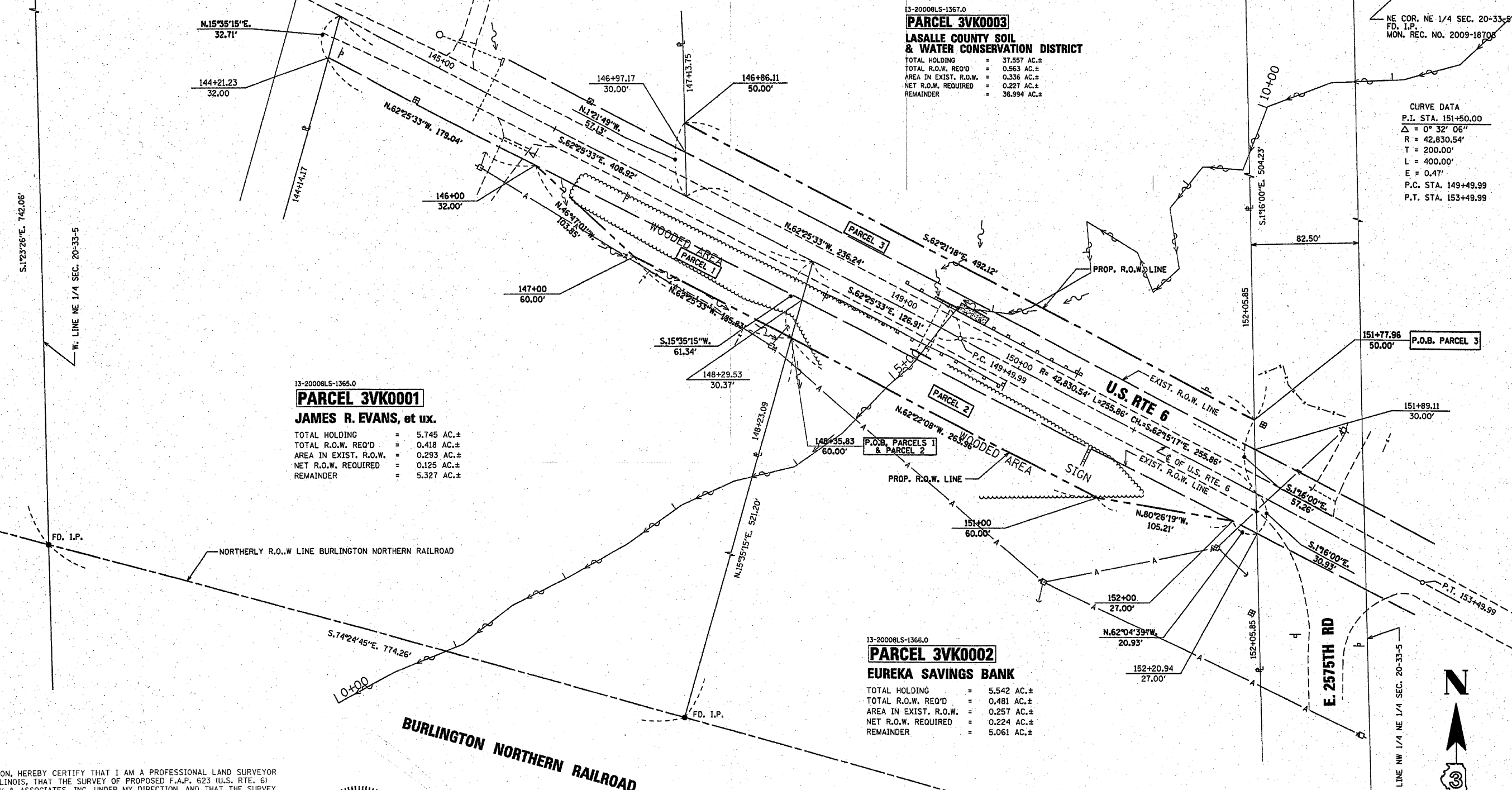


N. LINE NE 1/4 SEC. 20-33-5  
NORTHEAST 1/4 SEC. 20, T.33N., R.5E. OF 3RD. P.M.



13-20008LS-1365.0  
**PARCEL 3VK0001**  
**JAMES R. EVANS, et ux.**  
TOTAL HOLDING = 5.745 AC.±  
TOTAL R.O.W. REQ'D = 0.418 AC.±  
AREA IN EXIST. R.O.W. = 0.293 AC.±  
NET R.O.W. REQUIRED = 0.125 AC.±  
REMAINDER = 5.327 AC.±

13-20008LS-1367.0  
**PARCEL 3VK0003**  
**LASALLE COUNTY SOIL & WATER CONSERVATION DISTRICT**  
TOTAL HOLDING = 37.557 AC.±  
TOTAL R.O.W. REQ'D = 0.563 AC.±  
AREA IN EXIST. R.O.W. = 0.336 AC.±  
NET R.O.W. REQUIRED = 0.227 AC.±  
REMAINDER = 36.994 AC.±

13-20008LS-1366.0  
**PARCEL 3VK0002**  
**EUREKA SAVINGS BANK**  
TOTAL HOLDING = 5.542 AC.±  
TOTAL R.O.W. REQ'D = 0.481 AC.±  
AREA IN EXIST. R.O.W. = 0.257 AC.±  
NET R.O.W. REQUIRED = 0.224 AC.±  
REMAINDER = 5.061 AC.±

I, RONALD C. THOMPSON, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF PROPOSED F.A.P. 623 (U.S. RTE. 6) WAS MADE BY RENWICK & ASSOCIATES, INC. UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



DATE: 7-23-09  
SURVEY BOOK NO. \_\_\_\_\_  
ILLINOIS PROFESSIONAL LAND SURVEYOR  
No. 3467  
11-30-10  
EXPIRATION DATE

GRID BEARINGS AND DISTANCES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (NAD-83) 2007  
GRID TO GROUND FACTOR = 1.0000352

FILE NAME c:\pwork\PM\DOT\BRUCKMK\dms31645\0369914\ht-rwp\plan.dgn	USER NAME = bruckmk	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>		<b>RIGHT OF WAY PLANS</b>			F.A.P. RTE. 623	SECTION (H) I-1	COUNTY LASALLE	TOTAL SHEETS 13
PLOT SCALE = 39.2689 ft / IN.	CHECKED -	REVISED -	REVISED -						CONTRACT NO. 66914			
PLOT DATE = Oct 14, 2009 - 03:51:10 PM	DATE -	REVISED -	REVISED -			FED. ROAD DIST. NO. - ILLINOIS			FED. AID PROJECT 623 (U.S. 6)			
						SCALE: 1" = 40'		SHEET NO. 1 OF 1 SHEETS		JOB NO. R-93-005-09 STA. 146+00 TO STA. 152+00		