



SEC. 2, T. 16 N., R. 8 E., 3RD P.M.

SEC. 35, T. 17 N., R. 8 E., 3RD P.M.

•CHAMPAIGN & DOUGLAS

FILE NAME =	USER NAME = shererjm	DESIGNED - JMS	REVISED -
ct:\pw\work\PWIDOT\SHERRJ\034546\d570251-shr-plan_100.dgn		DRAWN - JMS	REVISED -
	PLOT SCALE = 200.0000' / IN.	CHECKED -	REVISED -
	PLOT DATE = 11/28/2009	DATE - 110309	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PLAN VIEW
SCALE: 1" = 100' SHEET NO. 11 OF 22 SHEETS STA. 840+00.00 TO STA. 870+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	(21-28,21-10-29,10-30)RS-1	*	115	55
CONTRACT NO. 70251			ILLINOIS FED. AID PROJECT	