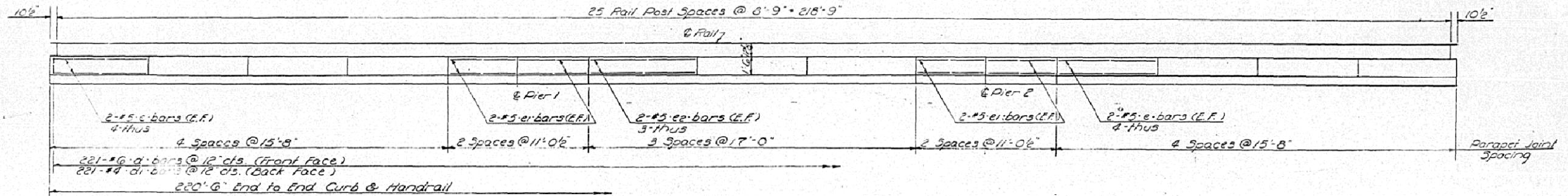


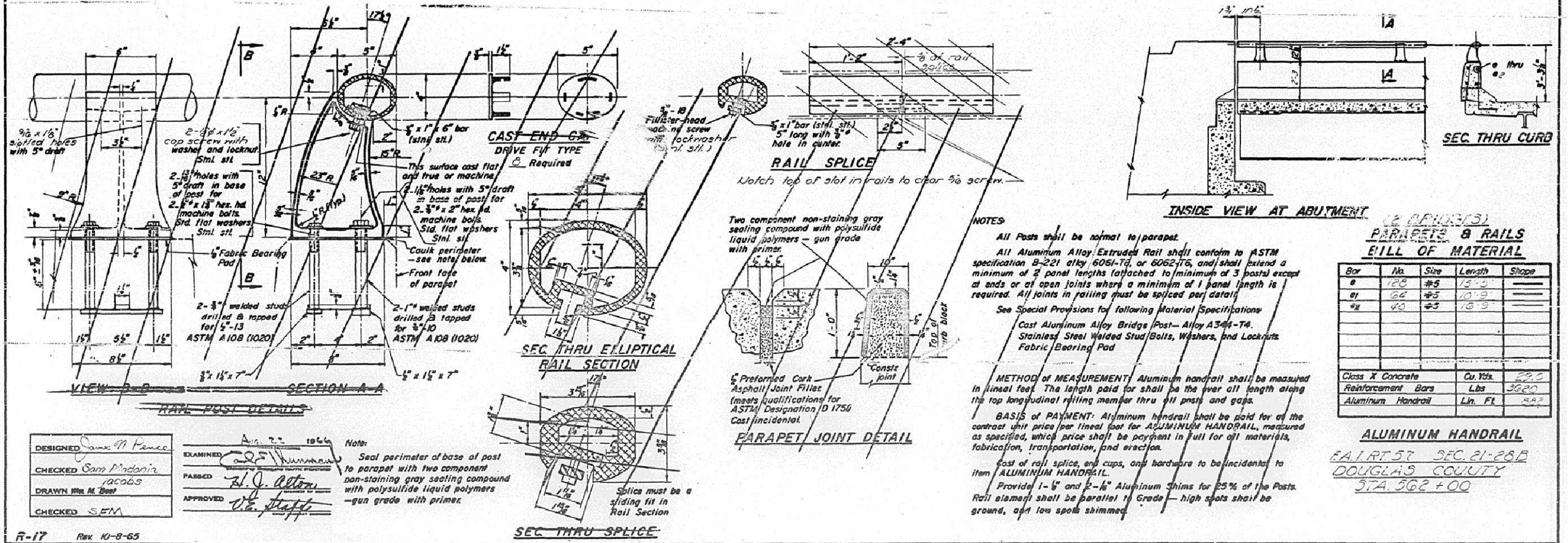
AS-BUILT PLANS FOR INFORMATION ONLY

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

| | | | | | |
|-----------|--------------------|---------|---------|-----------|--------------|
| SHEET NO. | PROJECT | COUNTY | SECTION | SHEET NO. | TOTAL SHEETS |
| 57 | 21-28 V.B. & P. | DOUGLAS | 46 | 25 | 17 SHEETS |



See Sheet 6a for Rail Details



DESIGNED *James M. Pence*
CHECKED *Sam Macedonia*
DRAWN *Wm. M. Best*
CHECKED *SEM*

EXAMINED *[Signature]*
PASSED *[Signature]*
APPROVED *[Signature]*

DATE: *Aug. 22, 1966*

Note: Seal perimeter of base of post to parapet with two component non-staining gray sealing compound with polysulfide liquid polymers - gun grade with primer.