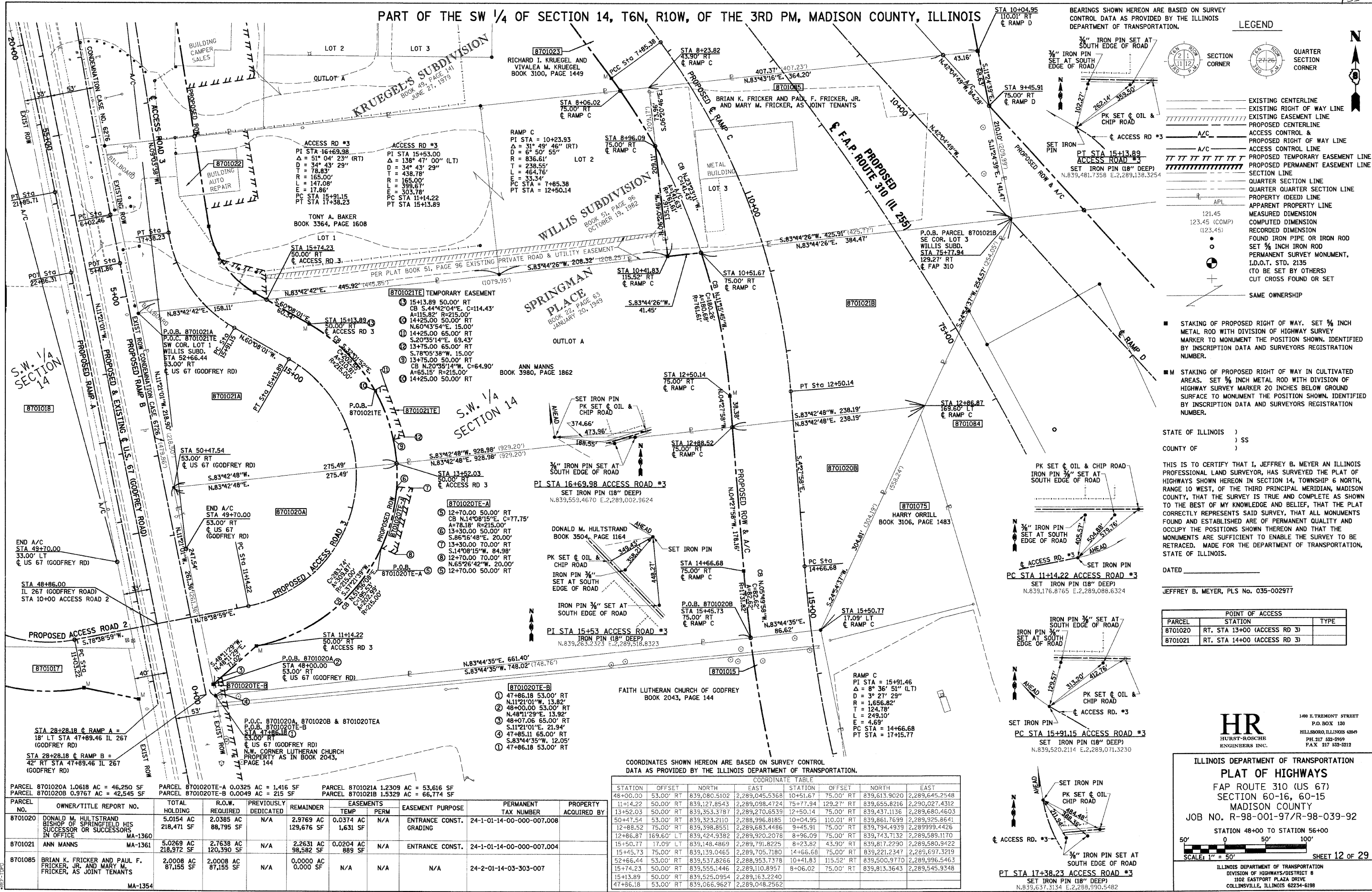


PART OF THE SW 1/4 OF SECTION 14, T6N, R10W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS



BEARINGS SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

**LEGEND**

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED CONTROL LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORDED DIMENSION
- FOUND IRON PIPE OR IRON ROD
- SET 3/8" IRON ROD
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- SAME OWNERSHIP

STAKING OF PROPOSED RIGHT OF WAY. SET 3/8" IRON PIN WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 3/8" IRON PIN WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS )  
 COUNTY OF ) SS

THIS IS TO CERTIFY THAT I, JEFFREY B. MEYER AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 14, TOWNSHIP 6 NORTH, RANGE 10 WEST, OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED \_\_\_\_\_

JEFFREY B. MEYER, PLS No. 035-002977

PARCEL	POINT OF ACCESS	STATION	TYPE
8701020	RT. STA 13+00 (ACCESS RD 3)		
8701021	RT. STA 14+00 (ACCESS RD 3)		

**HR**  
 HURST-ROSCHE ENGINEERS INC.

1400 E. TREMONT STREET  
 P.O. BOX 150  
 HILLSBORO, ILLINOIS 62949  
 PH: 217 539-9959  
 FAX: 217 532-3212

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAP ROUTE 310 (US 67)  
 SECTION 60-16, 60-15  
 MADISON COUNTY  
 JOB NO. R-98-001-97/R-98-039-92

STATION 48+00 TO STATION 56+00

SCALE 1" = 50'

SHEET 12 OF 29

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198

COORDINATES SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATION	OFFSET	NORTH	EAST	STATION	OFFSET	NORTH	EAST
48+00.00	53.00' RT	839,080.5102	2,289,045.5368	10+51.67	75.00' RT	839,613.9020	2,289,645.2548
11+42.22	50.00' RT	839,127.8543	2,289,098.4724	12+50.14	129.27' RT	839,655.8216	2,290,027.4312
13+52.03	50.00' RT	839,353.3787	2,289,270.6539	15+00.00	75.00' RT	839,437.1136	2,289,680.4603
50+47.54	53.00' RT	839,323.2110	2,288,996.8185	10+04.95	110.01' RT	839,861.7699	2,289,925.8641
12+88.52	75.00' RT	839,398.8551	2,289,683.4486	9+45.91	75.00' RT	839,794.4939	2,289,999.4426
12+86.87	169.60' LT	839,424.3382	2,289,920.2078	8+96.09	75.00' RT	839,743.7132	2,289,589.1170
15+50.77	17.09' LT	839,148.4869	2,289,791.8225	8+23.82	43.90' RT	839,817.2290	2,289,580.9422
15+45.73	75.00' RT	839,139.0465	2,289,705.7180	14+66.68	75.00' RT	839,221.2347	2,289,697.3219
52+66.44	53.00' RT	839,537.8266	2,288,953.7378	10+41.83	115.52' RT	839,500.9770	2,289,996.5463
15+74.23	50.00' RT	839,555.1446	2,289,110.8957	8+06.02	75.00' RT	839,813.3643	2,289,545.9348
15+13.89	50.00' RT	839,525.0954	2,289,163.2240				
47+86.18	53.00' RT	839,066.9627	2,289,048.2562				

PARCEL NO.	OWNER/TITLE REPORT NO.	TOTAL HOLDING	R.O.W. REQUIRED	PREVIOUSLY DEDICATED	REMAINDER	EASEMENTS TEMP	EASEMENTS PERM	EASEMENT PURPOSE	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
8701020	DONALD M. HULTSTRAND BISHOP OF SPRINGFIELD HIS SUCCESSOR OR SUCCESSORS IN OFFICE MA-1360	5.0154 AC 218,471 SF	2.0385 AC 88,795 SF	N/A	2.9769 AC 129,676 SF	0.0374 AC 1,631 SF	N/A	ENTRANCE CONST. GRADING	24-1-01-14-00-000-007,008	
8701021	ANN MANN'S MA-1361	5.0269 AC 218,972 SF	2.7638 AC 120,950 SF	N/A	2.2631 AC 98,582 SF	0.0204 AC 889 SF	N/A	ENTRANCE CONST.	24-1-01-14-00-000-007,004	
8701085	BRIAN K. FRICKER AND PAUL F. FRICKER, JR. AND MARY M. FRICKER, AS JOINT TENANTS MA-1354	2.0008 AC 87,155 SF	2.0008 AC 87,155 SF	N/A	0.0000 AC 0.0000 SF	N/A	N/A	N/A	24-2-01-14-03-303-007	

DATE: 9-28-01  
 \*REF. CLINP/5078  
 \*REF. CLINP/5079  
 \*REF. CLINP/5080  
 \*REF. CLINP/5081  
 \*REF. CLINP/5082  
 \*REF. CLINP/5083  
 \*REF. CLINP/5084  
 \*REF. CLINP/5085  
 \*REF. CLINP/5086  
 \*REF. CLINP/5087  
 \*REF. CLINP/5088  
 \*REF. CLINP/5089  
 \*REF. CLINP/5090