

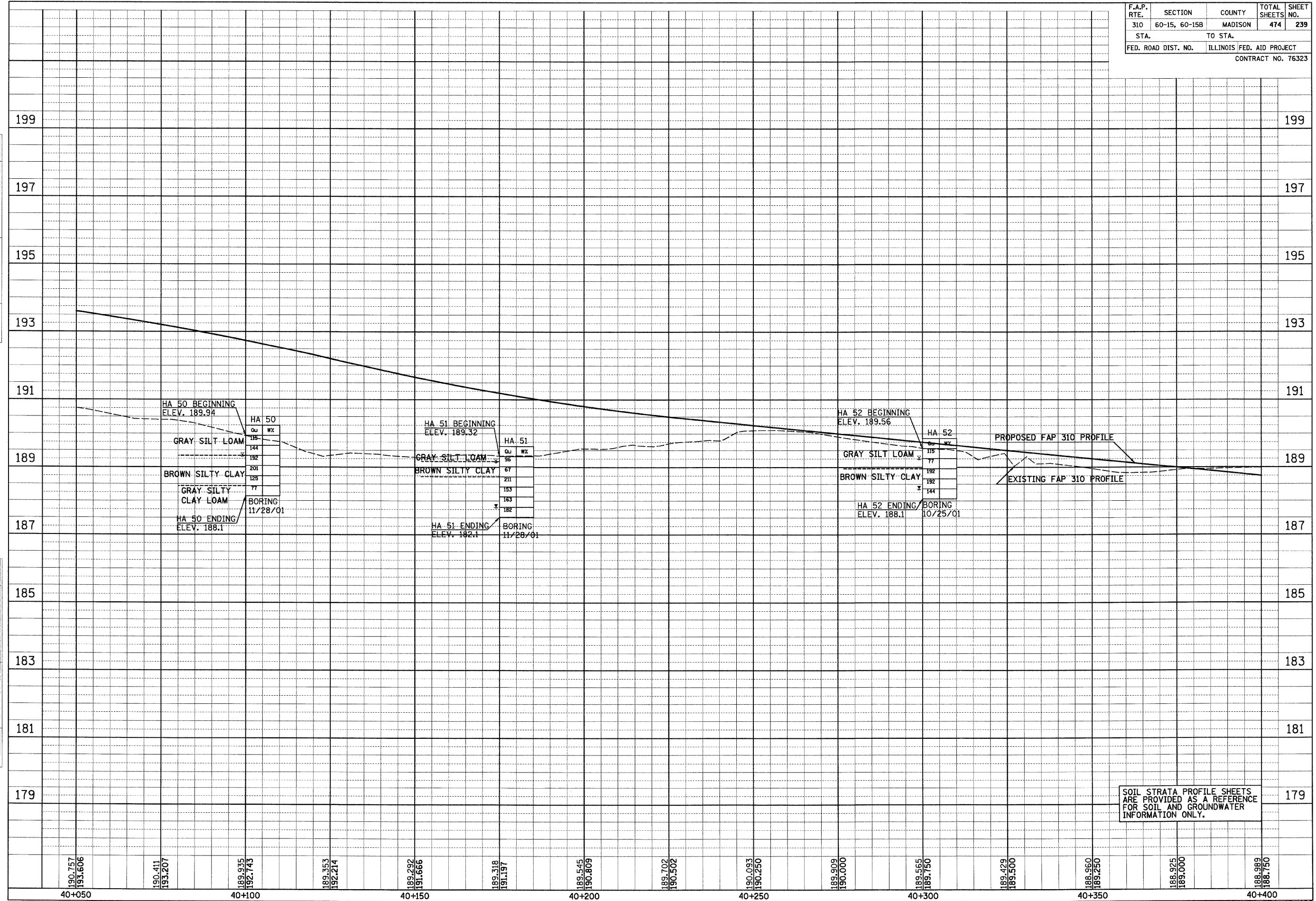
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| | | |
|--------------------|----|------|
| FINAL SURVEYED | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |

| | | |
|--------------------|----|------|
| ORIGINAL SURVEYED | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |

| | | | | |
|---------------------|---------------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 310 | 60-15, 60-15B | MADISON | 474 | 239 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 76323 | | | | |



SOIL STRATA PROFILE SHEETS ARE PROVIDED AS A REFERENCE FOR SOIL AND GROUNDWATER INFORMATION ONLY.