

PART OF U.S. SURVEY 393 CLAIM 609 T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

SEE SHEET 10

COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
119+83.18	39.29' LT	726,152.8075	348,867.0361
119+83.18	50.00' LT	726,158.2712	348,857.8263
120+63.29	50.00' LT	726,227.1566	348,898.7252
120+63.30	39.16' LT	726,221.6299	348,908.0548
120+30.00	40.79' RT	726,152.1825	348,959.7949
120+30.00	60.00' RT	726,142.3742	348,976.3135
120+50.00	60.00' RT	726,159.5711	348,986.5246
120+50.00	40.82' RT	726,169.3626	348,970.0344
121+43.25	50.00' LT	726,295.9097	348,939.5490
121+43.26	39.02' LT	726,290.3159	348,948.9921
121+43.25	45.50' LT	726,293.6162	348,943.4207
121+43.24	52.50' LT	726,297.1839	348,937.3981
122+23.32	52.50' LT	726,366.0373	348,978.2810
122+23.31	45.50' LT	726,362.4533	348,984.2944
122+23.30	38.89' LT	726,359.0704	348,989.9703
115+90.53	PI	725,795.1323	348,700.3499
125+46.79	PC	726,617.3704	349,188.5743

CURVE 8411019  
L = 77.70'  
R = 1,105.00'  
C = 77.69'  
CB = N 65° 37' 34" E

P.O.C. 8411017E-A,  
8411017E-B, & 8411017E  
MOST NORTHERLY  
CORNER OF U.S.  
SURVEY 393, CLAIM 609



SPACE RESERVED FOR RECORDING OFFICER

SEE SHEET 46 FOR CONTROL POINTS WITH CROSSIES  
(a) - SET DRILL HOLE WITH MAG NAIL  
(b) - SET MAG NAIL OR LANDSCAPE NAIL

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF MONTGOMERY )

I, TONY HARD, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED October 5, 2009  
Tony Hard  
TONY HARD, PLS NO. 2953

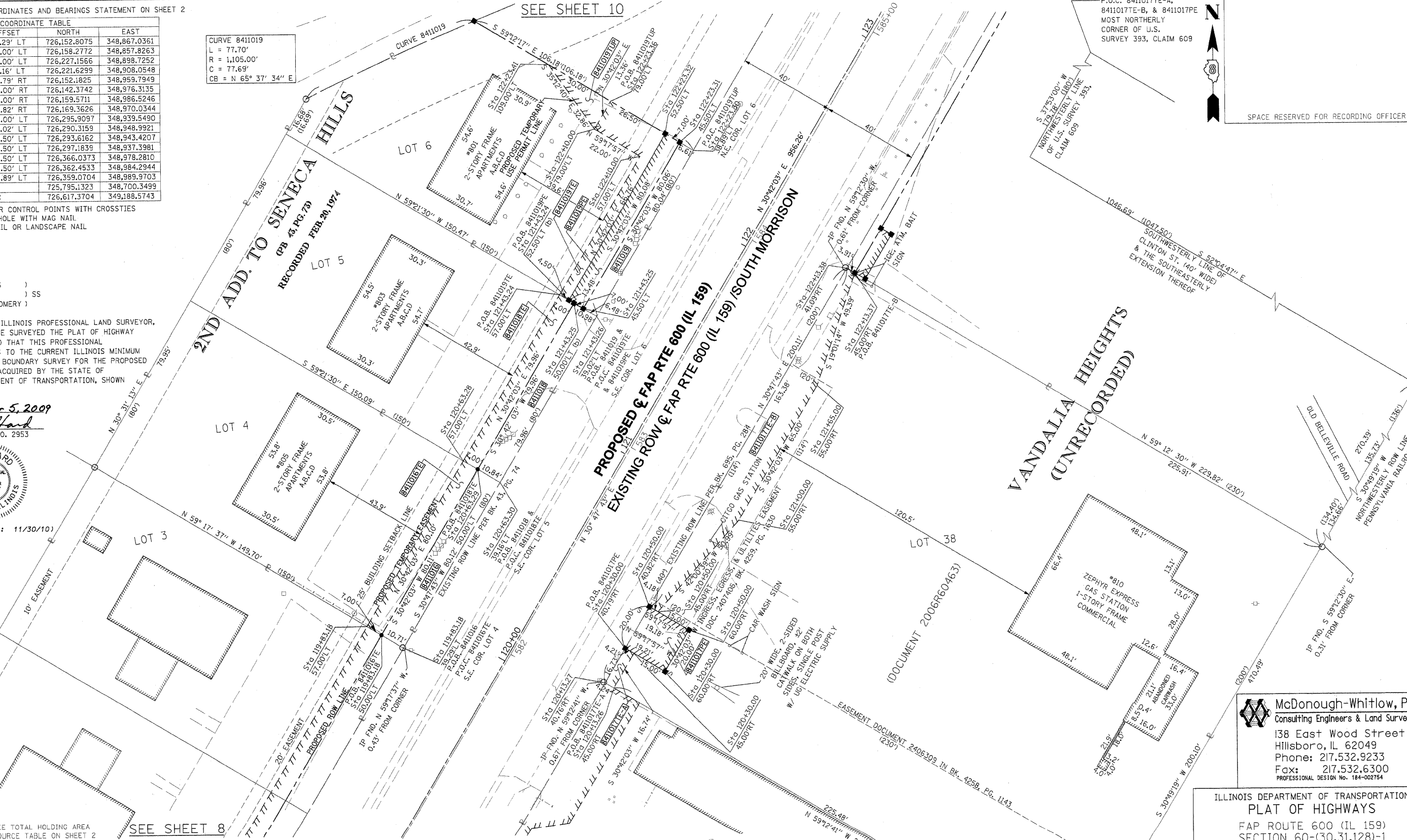


(License Expires: 11/30/10)

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

SEE SHEET 8

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION			REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY	
			GROSS ACRES	SO. FT.	NET ACRES		SO. FT.	PE = PERMANENT ACRES			TE = TEMPORARY SO. FT.
8411016	DOUGLAS HARTMANN, JR. TITLE REPORT NO. MA-3426.0	0.2754	0.0198	863	0.0198	863	0.2556	TE 0.0129	561	GRADING	13-2-21-34-17-301-002.003
8411017	DIAGONAL ENTERPRISES, INC. TITLE REPORT NO. MA-3430.0	1.0555	0	0	0	0	1.0555	TE-A 0.0016 TE-B 0.0414 PE 0.0088	71 1,802 384	TE-A&B GRADING & ENTRANCE CONSTRUCTION PE-GRADING, DRAINAGE CONSTRUCTION & MAINTENANCE	13-1-21-34-17-301-004.001
8411018	DOUG HARTMANN, JR. TRUSTEE OF THE 803 S. MORRISON LAND TRUST TITLE REPORT NO. MA-3427.0	0.2759	0.0200	872	0.0200	872	0.2559	TE 0.0128	560	GRADING	13-2-21-34-17-301-002.002
8411019	RICHARD A. HILL AKA RICHARD HILL TITLE REPORT NO. MA-3428.0	0.2456	0.0120	524	0.0120	524	0.2336	TE 0.0150 PE 0.0129 TUP 0.0046	654 560 200	TE- ENTRANCE CONSTRUCTION & GRADING PE- CONSTRUCTION & MAINTENANCE OF RETAINING WALL TUP- GRADING	13-2-21-34-17-301-002.001



**McDonough-Whitlow, P.C.**  
Consulting Engineers & Land Surveyors  
138 East Wood Street  
Hillsboro, IL 62049  
Phone: 217.532.9233  
Fax: 217.532.6300  
PROFESSIONAL DESIGN NO. 184-002754

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAP ROUTE 600 (IL 159)  
SECTION 60-(30,31,128)-1  
MADISON COUNTY  
JOB NO. R-98-011-04  
STATION 119+00 TO STATION 123+00  
SCALE: 1" = 20'  
SHEET 9 OF 46

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
600	60-(30,31,128)-1	MADISON	349	190

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: 10-11-05    ROW STAKING: 09-17-09  
CONTRACT NO. 76830  
FED. ROAD DIST. NO.    ILLINOIS FED. AID PROJECT

**SOUTHTOWN**  
(PB 51, PG. 20)  
RECORDED MAY 15, 1980

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: 10-11-05    ROW STAKING: 09-17-09