

**PART OF THE SW 14 OF SECTION 34, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS**

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

COORDINATE TABLE				
STATION	OFFSET	NORTH	EAST	
125+46.79	P.C.	726,617.3704	349,188.5743	
132+36.82	69.21' LT	727,274.9860	349,308.1808	
132+49.68	68.08' LT	727,287.1697	349,309.5584	
132+88.36	77.71' LT	727,323.7630	349,299.9595	
133+01.86	62.25' LT	727,336.8531	349,315.1758	
133+46.02	89.90' LT	727,377.3822	349,285.8945	
134+84.11	P.T.	727,519.6675	349,360.8661	
17+98.78	P.C.C.	727,556.2714	349,194.8182	
18+22.21	31.40' RT	727,517.1341	349,184.9268	
18+52.30	49.72' RT	727,478.2423	349,198.2211	
18+70.00	54.61' RT	727,460.5648	349,213.4600	
18+84.78	P.I.	727,484.1416	349,241.6514	
19+20.00	79.58' RT	727,408.0108	349,263.7660	
19+59.24	P.C.	727,475.2571	349,327.1917	
20+00.00	P.I.	727,471.0464	349,367.7322	
17+53.67	34.96' RT	727,577.9277	349,141.0048	

SEE SHEET 46 FOR CONTROL POINTS WITH CROSSTIES  
 (a) - SET DRILL HOLE WITH MAG NAIL  
 (b) - SET MAG NAIL OR LANDSCAPE NAIL

CURVE SLOOP-1		CURVE SLOOP-2	
PI STA. = 17+22.74	Δ = 13° 15' 46" (LT)	PI STA. = 18+84.78	Δ = 51° 04' 30" (LT)
T = 76.73'	L = 152.78'	T = 86.00'	L = 160.46'
R = 660.00'	C = 152.43'	R = 180.00'	C = 155.20'
CB = S 26° 21' 50" E	PC STA. = 16+46.01	CB = S 58° 31' 58" E	PC STA. = 19+59.24
PT STA. = 17+98.78		PT STA. = 19+59.24	

**LOT 40  
 REED'S ADDITION  
 TO COLLINSVILLE**  
 Recorded (PB 19, PG. 47)  
 FEB. 1869

CURVE 159ULT-3		CURVE C2	
PI STA. = 130+35.23	Δ = 39° 46' 51" (LT)	PI STA. = 592+27.61	Δ = 39° 51' 56" (LT)
T = 488.44'	L = 937.31'	T = 364.53'	L = 699.40'
R = 1,350.00'	C = 918.60'	R = 1,005.20'	C = 685.38'
CB = N 10° 48' 37" E	PC STA. = 125+46.79	CB = N 10° 51' 45" E	PC STA. = 588+63.08
PT STA. = 134+84.11		PT STA. = 595+62.48	

S.W. CORNER LOT 40

**(MIDDLE STREET) GLEN STREET (24' WIDE)**

SEE SHEET 14

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION			EASEMENTS			PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY	
			GROSS ACRES	SO. FT.	NET ACRES	SO. FT.	REMAINDER ACRES	PE = PERMANENT TE = TEMPORARY ACRES			SO. FT.
8411030	DOUG HARTMANN, JR. TITLE REPORT NO. MA-3441.0, MA-4131.0, & MA-4196.0	1.1995	0.0193	841	0.0193	841	1.1802	0.1122 TE 0.0196 PE	4,889 TE 852 PE	TE-ENTRANCE CONSTRUCTION & GRADING PE-GRADING, DRAINAGE CONSTRUCTION & MAINTENANCE	13-2-21-34-13-301-014 13-2-21-34-13-301-014.001 13-2-21-34-13-301-014(p1)

STATE OF ILLINOIS )  
 COUNTY OF MONTGOMERY )

I, TONY HARD, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED October 5, 2009  
*Tony Hard*  
 TONY HARD, PLS NO. 2953



(License Expires: 11/30/10)

COMPLETION DATE OF FIELD WORK PERFORMED	LAND SURVEY: 10-11-05	ROW STAKING: 09-17-09	FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT
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SPACE RESERVED FOR RECORDING OFFICER



SEE SHEET 17

SEE SHEET 16

**McDonough-Whitlow, P.C.**  
 Consulting Engineers & Land Surveyors  
 138 East Wood Street  
 Hillsboro, IL 62049  
 Phone: 217.532.9233  
 Fax: 217.532.6300  
 PROFESSIONAL DESIGN NO. 184-002754

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAP ROUTE 600 (IL 159)  
 SECTION 60-(30,31,128)-1  
 MADISON COUNTY  
 JOB NO. R-98-011-04  
 STATION 17+50 TO STATION 19+75 LOOP ST.

SCALE: 1" = 20'	SHEET 15 OF 46
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.P. RTE. 600	SECTION 60-(30,31,128)-1	COUNTY MADISON	TOTAL SHEETS 399	SHEET NO. 146
CONTRACT NO. 76830				